



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, JUNE 8, 2023
REGULAR MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

APPROVAL OF COMMUNICATIONS

Note and File

APPROVAL OF MINUTES

1. Thursday, April 13, 2023 - Agenda Setting Session
2. Thursday, April 13, 2023 - Regular Meeting
3. Thursday, April 27, 2023 - Agenda Setting Session
4. Thursday, April 27, 2023 - Regular Meeting

PUBLIC COMMENT PORTION

The meeting is open for the purpose of commenting on resolutions being offered for adoption and on any governmental issue that a member of the public feels may be of concern to the residents of the county.

RESOLUTIONS FOR ADOPTION

The following resolutions are being offered for adoption:

- 2023-491 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to enter into a contract with Blue Ridge Lumber Co., Blairstown, NJ, for the purchase of lumber for UASI MUSAR Training/Exercise using FY21 UASI funds in the amount of not to exceed \$35,003.15.
- 2023-492 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to award a contract to Fire & Safety Services LTD, South Plainfield, NJ, for service on a Jersey City UASI Decontamination light tower using FY22 UASI funds in the amount of not to exceed \$4,650.64.

- 2023-493 COMMISSIONER JAMES BAKER JR:** Amending Resolution Number 2022-670, a contract awarded pursuant to advertised public bidding (BA# 24-2022) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., with Continental Hardware, Inc., Newark, NJ, for the provision of providing Lumber and Associated Materials, for Change Order Number 1 to reflect an increase to the contract in the amount of \$16,784.00 for a new total contract amount not to exceed \$305,867.65.
- 2023-494 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to enter into a contract with Enforsys, Inc., Millburn, NJ, to provide maintenance and support for a cloud hosted information sharing and Records Management System (RMS) for the Union County Dispatch Center and affiliated agencies for the contract period of May 1, 2023 through April 30, 2024 in an amount not to exceed \$60,625.00. (Homeland Security Grant Funded)
- 2023-495 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to apply for, accept and expend funds awarded through the New Jersey Office of Emergency Management (NJOEM) Preparedness Bureau via NJEM Grants funded through the 2023 Emergency Management Performance Grant - EMPG/ Emergency Management Agency Assistance - EMAA Grant (FY23-EMPG-EMAA-2000) in an amount not to exceed \$110,000.00, for the period of July 1, 2023 through June 30, 2024.
- 2023-496 COMMISSIONER BETTE JANE KOWALSKI:** Granting permission to the Township of Berkeley Heights to close Springfield Avenue from Snyder Avenue to the Somerset County Line on Saturday, July 15, 2023 from 6:00 pm to 2:00 am for the Mt. Carmel Festival.
- 2023-497 COMMISSIONER BETTE JANE KOWALSKI:** Granting permission to the Township of Berkeley Heights to hang a banner across Springfield Avenue and Plainfield Avenue from June 9, 2023 to August 1, 2023 advertising the Summer Concert Series.
- 2023-498 COMMISSIONER BETTE JANE KOWALSKI:** Granting permission to the Borough of Roselle Park to close Chestnut Street from Charles Street to Grant Avenue on Tuesday, August 8, 2023 from 4:00 pm to 10:00 pm for the 2023 National Night Out Celebration.
- 2023-499 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract with Radiac Research Corp. d/b/a Radiac Environmental Services, Brooklyn, NY, for the purpose of providing three (3) Union County household hazardous waste program events for 2023 in the amount not to exceed of \$152,850.00.
- 2023-500 COMMISSIONER LOURDES M. LEON:** Authorizing the County Manager to approve the 2023 Aging GAPA Spending Plan for subcontracted services to be provided, to exercise the first of two (2) one-year options to renew, for a period of January 1, 2023 through December 31, 2023, in the amount not to exceed \$475,000.00; and further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any of the agencies fails to meet its contractual obligation.

- 2023-501 COMMISSIONER LOURDES M. LEON:** Authorizing the County Manager to enter into an agreement with NJ Transit to secure additional grant funding for inclusion in NJ Transit's 5310 FFY20 Mobility Management program for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$100,000.00.
- 2023-502 COMMISSIONER LOURDES M. LEON:** Authorizing the County Manager to enter into an agreement with NJ Department of Military and Veterans Affairs for the period of July 1, 2023 through June 30, 2024 for the purpose of transporting Union County veterans to veteran's medical facilities in the amount not to exceed \$12,000.00.
- 2023-503 COMMISSIONER REBECCA LYNNE WILLIAMS:** Amending Resolution 2022-504, a contract awarded through a public bidding process (BA# 16-2022) with Universal Protection Services, LLC, Bridgewater, NJ, for the purpose of providing security coverage to Cornerstone Behavioral Health Hospital of Union County, to exercise the first option to extend the contract for the period of July 1, 2023 through June 30, 2024 in the total amount not to exceed \$463,357.44.
- 2023-504 COMMISSIONER REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to award a contract obtained through advertised public bidding (BA#14-2023) in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Halecon, Inc, Bridgewater, New Jersey for the purpose of providing Improvements to the Cedar Brook Tennis Courts, City of Plainfield, County of Union, New Jersey, in the amount not to exceed \$947,852.00.
- 2023-505 COMMISSIONER REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to execute a License Agreement with the City of Plainfield to have its Community Day Firework Display at Cedar Brook Park on Tuesday, July 4, 2023, with a proposed rain date of Wednesday, July 5, 2023.
- 2023-506 COMMISSIONER REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to execute a License Agreement with the City of Rahway to have its Fourth of July Fair and Fireworks display at the County's Rahway River Park on Monday, July 3, 2023, with a proposed rain date of Wednesday, July 5, 2023.
- 2023-507 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$150,000.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: County Police-Gunshot Detection Technology Initiative Grant.
- 2023-508 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$3,946.06 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: NJ EMS Task Force ASAP Grant.
- 2023-509 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$126,000.00 as a result of notification received from the State of New Jersey, Department of Labor and Workforce Development for a program entitled: Workforce Learning Link Program.

- 2023-510 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$51,930.00 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Personal Attendant Services Program - PASP.
- 2023-511 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$71,081.44 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: Clean Communities Grant.
- 2023-512 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$355,500.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Prosecutor's-Gunshot Detection Technology Initiative Grant.
- 2023-513 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$12,000.00 as a result of notification received from the State of New Jersey, Department of Military and Veterans Affairs for a program entitled: Paratransit (Veterans').
- 2023-514 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$100,000.00 as a result of notification received from New Jersey Transit for a program entitled: Paratransit - FTA Section 5310 Mobility Management Program.
- 2023-515 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$135,835.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Multi-Jurisdictional Gang, Gun, and Narcotics Task Forces.
- 2023-516 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$252,335.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Community Service Block Grant (CSBG).
- 2023-517 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$90,000.00 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Covid-19 Vaccination Supplemental Funding FY 2023-2024 Grant.
- 2023-518 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Amending Resolution 2023-350, adopting the Union County Youth Services Commission Spending Plan, to reflect changes in amounts associated with appropriation accounts with no change to the total amount of the spending plan nor any terms of the agreements.
- 2023-519 CHAIRMAN SERGIO GRANADOS:** Amending Resolution Number 2021-984, a contract with International Business Machines Corporation (IBM), Piscataway, NJ for an additional amount of \$1,000.00 for a total contract not to exceed \$129,188.45.

- 2023-520 CHAIRMAN SERGIO GRANADOS:** Amending Resolution Number 2022-904, a contract with West Publishing Corporation, a Thomson Reuters Business (Clear), Eagan, MN, to increase the annual budgetary allocation for the period of January 1, 2023 through December 31, 2023, in the amount of \$9,000.00, for a new total contract amount not to exceed \$107,000.00.
- 2023-521 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager, through the Office of the Union County Prosecutor's Office, to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq. to SDFI-TeleMedicine LLC of Boulder City, Nevada, for the procurement of a Camera System for Secure Digital Forensic Imaging in an amount not to exceed \$25,799.00.
- 2023-522 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into an agreement with Systems Engineering Technologies Corporation d/b/a SyTech for the renewal of maintenance and CDC connectivity services for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$34,948.52.
- 2023-523 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with 4Imprint, Inc., Oshkosh, WI for the purchase Community Outreach items in the amount not to exceed \$6,944.48.
- 2023-524 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to request to utilize \$600,000.00 of Coronavirus State and Local Fiscal Recovery Funds (CSLFRF) established by the American Rescue Plan Act (ARPA) to provide emergency housing and rental assistance to households that have been impacted by the COVID-19 pandemic in conjunction with the County's Emergency Rental Assistance Program (ERAP), in an amount not to exceed \$600,000.00.
- 2023-525 CHAIRMAN SERGIO GRANADOS:** Amending Resolution Number 2023-321, a contract with Curry Davis Consulting Group, Fairburn, GA for the Administration of the Union County Emergency Rental Assistance Program (UCERAP), to administer the Union County Emergency Rental Assistance Program Round 2, to include grant funds from the American Rescue Plan Act (ARPA) and to add an account number for the additional amount of \$600,000.00, for a new amount not to exceed \$8,800,733.48.
- 2023-526 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award a contract to Children's Specialized Hospital, Mountainside, New Jersey, for the provision of the Special Child Case Management and Early Intervention Program, for the period of January 1, 2023 through December 31, 2023 in the amount not to exceed \$50,000.00.
- 2023-527 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to approve the 2023 Union County GAP Spending Plan for subcontracted services to be provided for the period of July 1, 2023 through December 31, 2023 in the total amount not to exceed \$381,570.00; further authorizing the County Manager to transfer funds among the agencies listed during the contract period should service needs change and/or if any of the listed agencies fail to meet contractual obligation.

- 2023-528 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with Restore Ministries, Inc. Union, NJ for the 2023 Arts Community Enrichment Summer Youth Program for the period of July 1, 2023 through December 31, 2023 in an amount not to exceed \$17,500.00.
- 2023-529 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with the Urban League of Union County, Elizabeth, NJ for the Reconnections Program to assist persons returning to the community from incarceration to access services designed to develop meaningful, productive skills, for the period of June 1, 2023 through December 31, 2023 in an amount not to exceed \$60,000.00.
- 2023-530 CHAIRMAN SERGIO GRANADOS:** Rescinding Resolutions 2023-286 and 2023-287, authorizing the execution of contracts with Communities in Cooperation.
- 2023-531 CHAIRMAN SERGIO GRANADOS:** Amending Resolution Number 2022-258, a contract with Cleary Giacobbe Alfieri & Jacobs LLC in the matter entitled Beverley Figueroa v. UC, et al, to reflect an increase in an amount not to exceed \$7,500.00 for a total contract amount not to exceed \$15,000.00.
- 2023-532 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to execute a Settlement Agreement in the matter entitled Susan Tamburri v. Union County, et als, in the amount not to exceed \$100,000.00.

COMMISSIONER SPONSORED RESOLUTIONS

- 2023-533 COMMISSIONER JOSEPH C BODEK, & THE ENTIRE BOARD:** Congratulating the General Pulaski Day Parade Committee of St. Theresa, Linden, NJ as they celebrate their 42nd Annual Sashing Dinner Dance on Saturday, June 10, 2023; and further congratulating the 2023 Linden General Pulaski Parade Committee Honorees: Grand Marshall, Barlomiej Glab; Miss Polonia, Sonia Matany, Junior Miss Polonia, Milena Glab, and Little Miss Polonia, Olivia Debinski.
- 2023-534 COMMISSIONER JOSEPH C BODEK, & THE ENTIRE BOARD:** Congratulating Sandra Jackson upon receiving the "Person of the Year Award" by the Greater Elizabeth Chamber of Commerce, Linden Chamber Division at their 22nd Annual Scholarship & Business of the Year Awards Dinner held at the III Amici Ristorante on Thursday, June 8th, 2023.
- 2023-535 COMMISSIONER ANGELA R. GARRETSON, & THE ENTIRE BOARD:** Offering this Board's deepest condolences to the family of Madeline Brown during their time of sorrow.
- 2023-536 COMMISSIONER LOURDES M. LEON, CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Congratulating the following honorees at the 50th Anniversary Gala & Guayabera Dance which was hosted by The Elizabeth Cubanos Lions Club at the Suburban Golf Club on Saturday, June 3, 2023: Rodolfo Miranda, Manuel Colina, and Frank Cuesta.

- 2023-537 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD:** Offering this Board's deepest sympathies to the family of Merle Freeman Taylor during their time of sorrow.
- 2023-538 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD:** Congratulating Reverend Shawn T. Wallace Sr. upon his 5th Pastoral Anniversary at St. John's Baptist Church on Sunday June 11th, 2023.
- 2023-539 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED, & THE ENTIRE BOARD:** Proclaiming the week of June 26 – 30, 2023 as National Boys & Girls Club Week throughout Union County and further recognizing the invaluable service Clubs bring to the greater Union County community.
- 2023-540 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Recognizing New Jersey Senate President Nicholas P. Scutari on being honored at the 2023 Kean Gala on June 15, 2023.
- 2023-541 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Recognizing the Portuguese American Civic Association (P.A.C.A.) for all the contributions their organization has made to the Portuguese community and Union County; and further recognizing (P.A.C.A) for the 2023 Portuguese Flag Raising which was held at Union Town Hall on May 31st, 2023.
- 2023-542 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Recognizing the Elizabeth Portugal Day Committee for all the contributions their organization has made to the Portuguese community and Union County; and further recognizing the Elizabeth Portugal Day Committee for the 2023 Portuguese Flag Raising which was held at the Elizabeth City Hall on June 2, 2023.
- 2023-543 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Recognizing Dr. Luis B. Sequeria, Consul General of Portugal in Newark, for his efforts in expanding diplomacy and promoting the Portuguese language and culture; and further offering this Board's sincere gratitude in serving as the Keynote Speaker of the Union County Flag Raising Ceremony on June 8, 2023 in anticipation of celebrating June 10, 2023 as Portugal Day.
- 2023-544 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Recognizing the Puerto Rican Alliance of Elizabeth for all the contributions their organization has made to the Puerto Rican community and Union County; and further recognizing the Puerto Rican Alliance of Elizabeth for the 2023 Puerto Rican Flag Raising at Elizabeth City Hall, to be held on June 9th, 2023.
- 2023-545 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Congratulating the following individuals of Boy Scout Troop 101 of Elizabeth upon earning Scouting's highest rank, The Eagle Scout Award, on Sunday June 11th, 2023: Brian Esteves, Julian Pereira, Lucas Reguinho, and Phillip Reguinho.

- 2023-546 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Recognizing the Urban League of Union County for all the contributions their organization has made to Union County; and further recognizing the Urban League of Union County for their Juneteenth Celebration & Parade on June 18th, 2023.

COMMISSIONER REPORTS AND COMMENTS

ADJOURNMENT

UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2023 MEETING SCHEDULE

REORGANIZATION MEETING - THURSDAY, JANUARY 3, 2023 at 6:00 pm
Union County Courthouse- 2 Broad Street. Elizabeth

AGENDA SETTING SESSION

January 26, 2023
February 9, 2023
February 23, 2023
March 16, 2023
March 30, 2023
April 13, 2023
April 27, 2023
May 11, 2023
May 25, 2023
June 8, 2023
June 22, 2023
July 13, 2023
August 17, 2023
September 7, 2023
September 21, 2023
October 12, 2023
October 26, 2023
November 9, 2023
December 7, 2023
December 21, 2023

REGULAR MEETINGS

January 26, 2023
February 9, 2023
February 23, 2023
March 16, 2023
March 30, 2023
April 13, 2023
April 27, 2023
May 11, 2023
May 25, 2023
June 8, 2023
June 22, 2023
July 13, 2023
August 17, 2023
September 7, 2023
September 21, 2023
October 12, 2023
October 26, 2023
November 9, 2023
December 7, 2023
December 21, 2023

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207.

Due to the Covid-19 coronavirus concerns, County Commissioner meetings may be held remotely via Zoom webinar under the procedures conducted, as published, in 2021. If said procedures are deemed necessary, the Clerk of the Board will revise this Public Notice according to law.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.