



## UNION COUNTY BOARD OF COUNTY COMMISSIONERS

WEDNESDAY, JUNE 19, 2024  
AGENDA SETTING MEETING AGENDA

### CALL TO ORDER

### ROLL CALL

### PRAYER AND SALUTE TO THE FLAG

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

### PRESENTATIONS BY THE BOARD

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A resolution presentation will be made by the Board recognizing the following firefighters and police officers of the Union County Fire Investigation Team who assisted in the investigation of two fires that took place in Union County on the morning of January 5, 2024 in Elizabeth and Friday January 26, 2024 in Plainfield: Raymond Kuterka, Roselle Park Fire Department; Karl Kelber, Westfield Fire Department; Brian McCabe, Plainfield Fire Department; Daniel D'Albero, Rahway Police Department; Carl Tattoli, Linden Fire Department; David LaGruth, Roselle Park Fire Department; Dan Coucci, Berkeley Heights Police Department; Mat Pribish, Linden Fire Department; Justin Toro, Kenilworth Fire Department; Chris Steitz, Union Fire Department; and Team Leader Keith Ferraiolo, Rahway Fire Department.

### APPROVAL OF COMMUNICATIONS

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Note and File

### APPROVAL OF MINUTES

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1. May 8, 2024 - Agenda Setting Session
2. May 8, 2024 - Regular Meeting
3. May 22, 2024 - Agenda Setting Session
4. May 22, 2024 - Regular Meeting

### EXECUTIVE SESSION

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To the extent known, the following item will be discussed in Executive Session:

- 1) Attorney-Client privileged communication relative to pending litigation in the matter entitled Maria Reynolds- Jerussi v. UC, et al.

**OFFICE OF THE UNION COUNTY PROSECUTOR**

William Daniel, Prosecutor

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1. Authorizing the County Manager to enter into a contract with Prevention Links, Roselle, NJ for the Operation Helping Hand program for the period of September 1, 2023 through August 31, 2024 in an amount not to exceed \$57,144.00. **(Chairwoman Kimberly Palmieri-Mouded)**
2. Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Division of Administration, Department of Law and Public Safety, Office of the Attorney General, Grants Development Section FFY23 Victims of Crime Act (VOCA) Grant Program for project titled County Office of Victim Witness Advocacy in the amount of \$490,833.00 in federal funds with a required match of \$122,708.00 for a project total cost in the amount of \$613,541.00 for the period of July 1, 2024 through June 30, 2025. Subaward V-20-23. **(Chairwoman Kimberly Palmieri-Mouded)**
3. Amending Resolution 2024-102, entering into a Memorandum of Understanding (MOU) with the Office of the Attorney General (OAG) providing the temporary mobility assignment of Assistant Prosecutor Tiffany Wilson from January 5, 2023 through June 15, 2024, to reflect an extension of the MOU through December 15, 2024; all other contract terms remain unchanged. **(Chairwoman Kimberly Palmieri-Mouded)**

**OFFICE OF THE UNION COUNTY SHERIFF**

Peter Corvelli, Sheriff

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1. Amending Resolution Number 2024-160, authorizing a contract with CFG Health Systems LLC, for the provision of comprehensive institutional healthcare services for incarcerated adults at the Union County Correctional Hub, to reflect a decrease in the amount by \$294,308.52 based on the change of operational needs for a new contract amount not to exceed \$1,667,745.48. All other terms within the scope of services remain the same. **(Commissioner James Baker Jr)**
2. Authorizing the County Manager to enter into a contract with Idemia Identity & Security USA, LLC through a State Contract Number T3083 for the purchase of record management system for the Union County Sheriff's Office in the amount not to exceed \$92,053.00. **(Commissioner James Baker Jr)**

**BOARD OF ELECTIONS**

Nicole DiRado, Administrator

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1. Amending Resolution 2023-1077, a contract with Royal Printing, West New York, NJ for the purpose of providing printing services for the 10th Congressional Special Primary and General Elections in the amount \$8,700 for a new contract amount of not to exceed \$138,700. **(Chairwoman Kimberly Palmieri-Mouded)**
2. Amending Resolution 2023-1076, a contract with Liberty Transportation & Storage Co. Inc., Berkeley Heights, NJ for the purpose of transporting voting machines, electronic poll books and election supplies for the 10th Congressional Special Primary and General Elections in the amount of \$45,000 for a new contract amount not to exceed \$185,000.00. **(Chairwoman Kimberly Palmieri-Mouded)**
3. Amending Resolution 2023-1075, a contract with University Van Lines, Rahway, New Jersey, for the purpose of transporting voting machines, electronic poll books and election supplies for the 10th Congressional Special Primary and General Elections in the amount of \$5,000 for a new contract amount not to exceed \$55,000.00. **(Chairwoman Kimberly Palmieri-Mouded)**

4. Amending Resolution 2023-1078, a contract with Election Systems & Software LLC (ES&S), Omaha, NE to provide on-site election resources for the 10th Congressional Special Primary and General Elections in an amount not to exceed \$100,000 for a new contract amount of not to exceed \$376,575.00. **(Chairwoman Kimberly Palmieri-Mouded)**
5. Amending Resolution 2023-1079, a contract with Election Systems & Software LLC (ES&S), Omaha, Nebraska, for the purpose of purchasing consumables for the Union County Vote Tabulation System for the 10th Congressional Special Primary and General Elections for the contract period of January 1, 2024 through December 31, 2024 in the additional amount of \$3,500 for a total contract amount not to exceed \$53,500.00. **(Chairwoman Kimberly Palmieri-Mouded)**

**DEPARTMENT OF ADMINISTRATIVE SERVICES**

Laura Scutari, Director

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1. Authorizing the County Manager to award a stop-loss insurance contract to Horizon Blue Cross Blue Shield of New Jersey, Newark, NJ through BGIA/Acisure, Woodbridge, NJ, as the County's Health Insurance Consultant/Broker of Record for the period of July 1, 2024 through June 30, 2025 in an amount not to exceed \$3,500,000.00. **(Chairwoman Kimberly Palmieri-Mouded)**
2. Authorizing the County Manager to exercise the 6-month extension option to approve Third Party Administrative Services with Horizon Blue Cross Blue Shield of New Jersey, through BGIA/Acisure, the County's Health Insurance Consultant/Broker of Record for the period of July 1, 2024 through December 31, 2024 for an amount not to exceed \$930,000. **(Chairwoman Kimberly Palmieri-Mouded)**
3. Authorizing the County Manager to exercise the 6-month extension option to approve Prescription Benefit Management Services for Employee Self-Insurance Program to CAREMARKPCS HEALTH, L.L.C., Woonsocket, RI, through BGIA/Acisure, Woodbridge, NJ, as the County's Health Insurance Consultant/Broker of Record for the period of July 1, 2024 through December 31, 2024 in an amount not to exceed \$440,000. **(Chairwoman Kimberly Palmieri-Mouded)**
4. Amending Resolution 2023-581, a contract for Stop-Loss Insurance with Horizon Blue Cross Blue Shield of New Jersey, to reflect a change in allocations of funding only. **(Chairwoman Kimberly Palmieri-Mouded)**
5. Authorizing the County Manager to exercise the 6-month extension option to execute claims payment authorization for the Employee Health and Prescription Self-Insurance Program to the County's contracted Third-Party Administrators, Horizon Blue Cross Blue Shield of New Jersey (health claims) and CAREMARKPCS, L.L.C. d/b/a as CVS CAREMARK (prescription claims), for the period of July 1, 2024 through December 31, 2024 in the amount not to exceed \$49,450,000. **(Chairwoman Kimberly Palmieri-Mouded)**

**DEPARTMENT OF ECONOMIC DEVELOPMENT**

Amy Crisp Wagner, Deputy County Manager/Director

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1. Concurring with Resolution No. 2024-43 of the Union County Workforce Development Board awarding contracts for the provision of Affiliate American Job Center providers for Work First New Jersey Services. **(Chairwoman Kimberly Palmieri-Mouded)**
2. Authorizing the entering into a Memorandum of Understanding and

Infrastructure Funding Agreement under the Workforce Innovation and Opportunity Act. **(Chairwoman Kimberly Palmieri-Mouded)**

3. Concurring with the Union County Workforce Development Board authorizing the payment of indirect costs for PY22. **(Chairwoman Kimberly Palmieri-Mouded)**
4. Concurring with the Union County Workforce Development Board authorizing the payment of indirect costs for PY23. **(Chairwoman Kimberly Palmieri-Mouded)**
5. Concurring with the Union County Workforce Development Board authorizing the transfer of Workforce Innovation and Opportunity Act (WIOA) expenses from program year 2023 to program year 2022. **(Chairwoman Kimberly Palmieri-Mouded)**
6. Concurring with the Resolution No. 2024-40 of the Union County Workforce Development Board authorizing a Close-Out Agreement. **(Chairwoman Kimberly Palmieri-Mouded)**
7. Concurring with the Union County Workforce Development Board's Resolution No. 2024-41 to award Union College WIOA funding. **(Chairwoman Kimberly Palmieri-Mouded)**

**DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT**

Joseph Policay, Acting Director

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1. Authorizing the County Manager to enter into an agreement with the New Jersey Department of Transportation (NJDOT) for the "Guiderail Program Project" grant aka Guiderail Restoration Project in the amount not to exceed \$800,000.00 for the construction of the Project. **(Commissioner Joseph C Bodek)**
2. Authorizing the County Manager to enter into an agreement with the New Jersey Department of Transportation (NJDOT) for the "Bridge Program" grant aka 2022 Bridge Improvement Program, in the amount not to exceed \$2,200,000.00 for the construction of the Project. **(Commissioner Joseph C Bodek)**
3. Authorizing the County Manager to exercise the twenty-four (24) month option to extend the contract pursuant to Resolution 2022-494, originally obtained through advertised public bidding (B.A. # 15-2022) with Tri-County Termite & Pest Control, Inc., Carneys Point, NJ, for the purpose of Exterminating and Pest Control Management Services at various locations for the period of July 5, 2024 through July 4, 2026 in an amount not to exceed \$130,000.00. **(Commissioner Joseph C Bodek)**
4. Authorizing the County Manager to enter into an agreement with Frank's Truck Center Inc. of Lyndhurst, NJ to purchase one (1) GMC Yukon truck State Contract ESCNJ 23/24-11 in an amount not to exceed \$72,390.96. **(Commissioner Joseph C Bodek)**
5. Resolution granting permission to the Borough of Mountainside to hang a banner across Mountain Avenue from July 1, 2024 to August 9, 2024 promoting the National Night Out. **(Commissioner Joseph C Bodek)**
6. Authorizing the Township of Scotch Plains to close Park Avenue on December 8, 2024 from 11:00 am to 6:00 pm for a Holiday Celebration Event and also December 29, 2024 from 4:00 pm to 9:00 pm for a Menorah Lighting Event.

**(Commissioner Joseph C Bodek)**

7. Amending Resolution 2023-462, a contract with USA Architects, Somerville, NJ to provide Design Services, Procurement Assistance, and Construction Administration relating to the Space Study for 921 Elizabeth Avenue & 40 Parker Road, City of Elizabeth, New Jersey for an additional amount of \$220,000.00 for a new contract amount not to exceed \$329,062.50. **(Commissioner Joseph C Bodek)**
8. Amending Resolution 2023-100, a contract with MAST Construction Services, Little Falls, NJ to provide Construction Administration Services for Phase 1 of the Union County Courthouse Parking Deck, Elizabeth, NJ, increasing the contract by \$69,750.00 for a new contract amount not to exceed \$239,700.00. **(Commissioner Joseph C Bodek)**

**DEPARTMENT OF FINANCE**

**Bibi Taylor, Director**

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1. Modifying the 2024 Union County adopted budget in the amount of \$897,160 as a result of notification received from the State of New Jersey, Department of State for a program entitled: County Clerk - 10th Congressional Special Primary & General Elections Administration Grant. **(Commissioner Rebecca Lynne Williams)**
2. Modifying the 2024 Union County adopted budget in the amount of \$490,833 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Victim Witness Advocacy Grant (VOCA). **(Commissioner Rebecca Lynne Williams)**
3. Modifying the 2024 Union County adopted budget in the amount of \$304,981 as a result of notification received from the State of New Jersey, Department of Children and Families for a program entitled: Sexual Assault, Abuse & Rape Care Grant (SAARC). **(Commissioner Rebecca Lynne Williams)**
4. Modifying the 2024 Union County adopted budget in the amount of \$17,676 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Low Income Home Energy Assistance Program (LIHEAP). **(Commissioner Rebecca Lynne Williams)**
5. Modifying the 2024 Union County adopted budget in the amount of \$336,284 as a result of notification received from the State of New Jersey, Department of Children and Families for a program entitled: Human Services Advisory Council Grant (HSAC). **(Commissioner Rebecca Lynne Williams)**

**DEPARTMENT OF HUMAN SERVICES**

**Debbie-Ann Anderson, Director**

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1. Authorizing the County Manager to award a contract to Children's Specialized Hospital, Mountainside, New Jersey, for the provision of the Special Child Case Management and Early Intervention Program, for the period of January 1, 2024 through December 31, 2024 in the amount not to exceed \$50,000.00. **(Commissioner Sergio Granados)**
2. Authorizing the County Manager to accept FY2023 SuperNOFO Continuum of Care (CoC) program competitive grant award funds in the amount not to exceed \$4,778,226.00 from U.S. Department of Housing & Urban Development (HUD) and to enter into subcontracts with various agencies as specified in the Spending Plan; further authorizing the transfer of funds among the awarded agencies as needed. **(Commissioner Sergio Granados)**

3. Amending Resolution 2023-752, the 2023-2024 HEARTH Emergency Solutions (HES) Grant Program Spending Plan, to reflect an increase in the contract amounts for The Gateway Family YMCA and The Elizabeth Coalition to House the Homeless, and a change in account numbers to reflect an overall increase in the Spending Plan in an amount not to exceed \$42,340.00, for a total sum not to exceed \$416,132.00; with no other changes to the spending plan or terms of the agreements. **(Commissioner Sergio Granados)**
4. Authorizing the County Manager to adopt the Non-Discrimination policy in accordance with Title VI of the Civil Rights Act of 1964, as amended, for the County of Union Paratransit System. **(Commissioner James Baker Jr)**
5. Authorizing the County Manager to award a contract to Monarch Housing Association, Cranford, New Jersey, for a consulting project assisting the Union County Department of Human Services/Division of Individual & Family Support Services in data analysis and infrastructure capacity enhancement for the Continuum of Care (CoC) to better provide homeless services through a Coordinated Entry System for the period of July 1, 2024 through April 30, 2025 in the amount not to exceed \$20,000.00. **(Commissioner Sergio Granados)**
6. Amending Resolution 2023-1089 to reflect an increase in the 2024 Community Service Block Grant (CSBG) Spending Plan in the amount of \$279,120.00 for a new total not to exceed \$607,098.00 and to reflect a six (6) month contract extension for a new subcontract period of January 1, 2024 through December 31, 2024. **(Commissioner Sergio Granados)**
7. Authorizing the County Manager to enter into a contract with Community Coordinated Child Care of Union County, Inc., Rahway, NJ for the provision of the Union County Child Care Subsidy Program for the period of June 1, 2024 through December 31, 2024 in an amount not to exceed \$37,500.00. **(Commissioner Sergio Granados)**
8. Authorizing the County Manager to apply for and accept a grant from the New Jersey Department of Community Affairs (NJDCA) in the amount of \$11,784.00 for the County Welfare Administration (CWA) Administration of the 2023 Universal Service Fund for the period of July 1, 2023 through June 30, 2024. **(Commissioner Sergio Granados)**
9. Amending Resolution 2023-1043, a contract awarded to MPC Bus Corporation, Garden City, NY to reflect adjustment to the appropriation accounts. **(Commissioner James Baker Jr)**
10. Authorizing the County Manager to enter into a contract with Geographic Solutions, Inc., Palm Harbor, FL to provide the necessary services for the American Job Center in the form of a Workforce Information Management and Data Exchange System for the period of July 1, 2024 through June 30, 2025 in an amount not to exceed \$59,100.00. **(Commissioner Sergio Granados)**
11. Authorizing the County Manager to enter into agreements with various agencies to deliver services to Union County residents 60 years of age or older and/or their caregivers under the 2022-2024 GAPA Spending Plan for the period of January 1, 2024 through December 31, 2024, representing contract year three (3) of a three (3) year cycle in the total not to exceed \$475,000.00; and further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any should fail to meet its contractual obligation. **(Vice-Chairwoman Lourdes M. Leon)**

**DEPARTMENT OF PARKS AND RECREATION**

**Victoria Durbin-Drake, Director**

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1. Authorizing the County Manager to enter into a contract with Colliers Engineering & Design, Holmdel, NJ to provide design, engineering and architectural services for Trailside Nature & Science Center for a planetarium in an amount not to exceed \$1,194,400.00. **(Vice-Chairwoman Lourdes M. Leon)**
2. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to: Quality Electrical Construction Holmdel, NJ for the Improvements to Light at Meisel Park, for an amount not to exceed \$611,450.00. **(Vice-Chairwoman Lourdes M. Leon)**
3. Authorizing the County Manager to execute a License Agreement with the Fanwood-Scotch Plains YMCA allowing them to utilize the Walter E. Ulrich Memorial Pool during off hours for swim practice and other programs, through May 31, 2025. **(Vice-Chairwoman Lourdes M. Leon)**

**DEPARTMENT OF PUBLIC SAFETY**

Dennis Burke, Acting Director

1. Authorizing the County Manager to enter into a contract with Enforsys, Inc., Millburn, NJ, to provide maintenance and support for a cloud-hosted information sharing and Records Management System (RMS) for the Union County Dispatch Center and affiliated agencies for the contract period of May 1, 2024 through April 30, 2025 in an amount not to exceed \$63,350.00. (Homeland Security Grant Funded) **(Commissioner James Baker Jr)**
2. Authorizing the County Manager to apply for, accept and expend funds awarded through the New Jersey Office of Emergency Management (NJOEM) Preparedness Bureau via NJEM Grants funded through the 2024 Emergency Management Performance Grant - EMPG/ Emergency Management Agency Assistance - EMAA Grant (FY24-EMPG-EMAA-2000) in an amount not to exceed \$110,000.00, for the period of July 1, 2024 through June 30, 2025. **(Commissioner James Baker Jr)**

**OFFICE OF THE COUNTY COUNSEL**

Bruce H. Bergen, County Counsel

1. Amending Resolution Number 2024-56, to increase the appropriation to Taylor Law Group, LLC, New Providence, NJ, as Special Counsel on matters related to the Clark Reservoir in an amount not to exceed \$30,000.00 for a total contract amount not to exceed \$55,000.00. **(Chairwoman Kimberly Palmieri-Moued)**
2. Authorizing settlement of pending litigation in the matter entitled Maria Reynolds- Jerussi v. Union County, et al., Docket No. UNN-L-003790-20, in the total amount not to exceed \$150,000.00. **(Chairwoman Kimberly Palmieri-Moued)**

**COMMISSIONER SPONSORED RESOLUTIONS**

2024 County Commissioners, Chairwoman Kimberly Palmieri-Moued

**OFFICE OF THE CLERK OF THE BOARD**

James E. Pellettiere, Clerk of the Board

1. Urging Governor Phil Murphy and the New Jersey State Legislature to take immediate action on Senate Bill S2346, which creates a Code Red Alert Pilot Program to shelter at-risk individuals during certain hot weather and air-quality events. **(Commissioner Sergio Granados, & The Entire Board)**

## LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCES

2. Congratulating the Mid-New Jersey Soccer Association - Mid NJ Spring 2024 Bracket A Girls Soccer Team upon placing first and winning the tournament with an undefeated record. **(Commissioner Joseph C Bodek, & The Entire Board)**
3. Recognizing July 2024 as Disability Pride Month throughout Union County, commemorating the progress made in advancing the rights and dignity of individuals with disabilities and to recognize the 34th Anniversary of the Americans with Disabilities Act (ADA). **(Commissioner Bette Jane Kowalski, & The Entire Board)**
4. Recognizing June 20, 2024 as World Refugee Day, which celebrates the strength and resiliency of those forced to flee their homes due to violence, war, and persecution; and further recognizing One World One Love, a nonprofit that has provided essential economic and educational support to more than 2,000 newcomers from 20 countries to Union County and the surrounding area as they become self-sufficient and lead fulfilling, productive lives. **(Commissioner Bette Jane Kowalski, & The Entire Board)**
5. Recognizing the following firefighters and police officers of the Union County Fire Investigation Team who assisted in the investigation of two fires that took place in Union County on the morning of January 5, 2024 in Elizabeth and Friday January 26, 2024 in Plainfield: Raymond Kuterka, Roselle Park Fire Department; Karl Kelber, Westfield Fire Department; Brian McCabe, Plainfield Fire Department; Daniel D'Albero, Rahway Police Department; Carl Tattoli, Linden Fire Department; David LaGruth, Roselle Park Fire Department; Dan Coucci, Berkeley Heights Police Department; Mat Pribish, Linden Fire Department; Justin Toro, Kenilworth Fire Department; Chris Steitz, Union Fire Department; and Team Leader Keith Ferraiolo, Rahway Fire Department. **(Commissioner Alexander Mirabella, & The Entire Board)**
6. Congratulating Anthony Bengivenga, Greater Westfield Chapter of UNICO member, upon being named the 2024-25 UNICO National President at UNICO's 101st Convention at the Westin Hotel in Princeton on July 31, 2024. **(Commissioner Alexander Mirabella, & The Entire Board)**
7. Offering this Board's support to Sweet n' Fancy Emporium, and commending them on their steadfast advocacy for Inclusivity and Diversity; and further joins with Sweet n' Fancy Emporium in denouncing any and all forms of hate speech or actions aimed at intimidating or excluding individuals based on their identity or beliefs. **(Commissioner Rebecca Lynne Williams, Commissioner Alexander Mirabella, & The Entire Board)**
8. Recognizing Bridget Cutler and Megan Deaton for their founding of Moms Helping Moms, an organization dedicated to help make an impact in the fight against diaper need and period poverty in New Jersey; and further congratulating them on their retirement as co-Executive Directors of Moms Helping Moms after 13 years of dedicated service. **(Chairwoman Kimberly Palmieri-Mouded, & The Entire Board)**
9. Congratulating the Westfield High School Boys 4x800 relay team on setting the New Balance Outdoor National record at 7:36.26; and further commending each of the relay team members, comprising of Ryan Daly (1:53.98), James Gildea (1:54.27), Avery Keith (1:54.24) and Alexander Valencia (1:53.78), on this historic accomplishment. **(Chairwoman Kimberly Palmieri-Mouded, & The Entire Board)**

## ADJOURNMENT

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**UNION COUNTY BOARD OF COUNTY COMMISSIONERS**  
**2024 MEETING SCHEDULE**

**REORGANIZATION MEETING - THURSDAY, JANUARY 4, 2024 at 6:00 PM**  
**Union County Courthouse- 2 Broad Street. Elizabeth**

**AGENDA SETTING SESSION**

**REGULAR MEETINGS**

Thursday, January 25, 2024	Thursday, January 25, 2024
2024 Wednesday, February 7, 2024	Wednesday, February 7,
2024 Wednesday, February 21, 2024	Wednesday, February 21,
Wednesday, March 13, 2024	Wednesday, March 13, 2024
Wednesday, March 27, 2024	Wednesday, March 27, 2024
Wednesday, April 10, 2024	Wednesday, April 10, 2024
2024 Wednesday, April 24, 2024	Wednesday, April 24,
Wednesday, May 8, 2024	Wednesday, May 8, 2024
Wednesday, May 22, 2024	Wednesday, May 22, 2024
Wednesday, June 5, 2024	Wednesday, June 5, 2024
Wednesday, June 19, 2024	Wednesday, June 19, 2024
Wednesday, July 17, 2024	Wednesday, July 17, 2024
2024 Wednesday, August 14, 2024	Wednesday, August 14,
2024 Wednesday, September 11, 2024	Wednesday, Sept. 11,
Wednesday, September 25, 2024	Wednesday, Sept. 25, 2024
Wednesday, October 9, 2024	Wednesday, Oct. 9, 2024
Wednesday, October 23, 2024	Wednesday, Oct. 23, 2024
Wednesday, November 13, 2024	Wednesday, Nov. 13, 2024
Wednesday, December 4, 2024	Wednesday, Dec. 4, 2024
Wednesday, December 18, 2024	Wednesday, Dec. 18, 2024

Please note that the County Commissioners' meetings, with the exception of the January 25, 2024 meetings, are to be regularly held on Wednesday evenings. These meetings are

scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6<sup>th</sup> floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.