



## UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, MAY 15, 2025  
AGENDA SETTING MEETING AGENDA

### CALL TO ORDER

### ROLL CALL

### PRAYER AND SALUTE TO THE FLAG

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

### PRESENTATION BY THE BOARD

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A Resolution Presentation will be made by the Board to Charlotte Diakite, recognizing the month of May as "Lupus Awareness Month" throughout the County of Union.

### EXECUTIVE SESSION

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1. To the extent known, the Board of County Commissioners has a need to enter into Executive Session to discuss the following items:
  - 1) Attorney-client privileged communications concerning the potential settlement in the matter entitled Andrea Simmons v. Union County.

### APPROVAL OF COMMUNICATIONS

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NOTE AND FILE

### APPROVAL OF MINUTES

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1. April 17, 2025 - Agenda Setting Session  
April 17, 2025 - Regular Meeting

### BOARD OF ELECTIONS

NICOLE DIRADO, ADMINISTRATOR

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1. Authorizing the County Manager to enter into a contract with Elections Systems & Software, Omaha, Nebraska, for the purpose of purchasing back-up batteries required for the fleet of voting machines in an amount not to exceed \$230,060.00. (Lourdes Leon, Chairwoman)

**OFFICE OF THE COUNTY PROSECUTOR**WILLIAM DANIEL, COUNTY PROSECUTOR

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1. Authorizing the County Manager to enter into a Memorandum of Understanding with Trinitas Regional Medical Center/RWJ Barnabas Health, Elizabeth, NJ for 24/7 on-call Mental Health Critical Incident Consultation for the period of March 1, 2025 through February 28, 2026, in an amount not to exceed \$105,284.00. **(Kimberly Palmieri-Mouded, Commissioner)**
2. Authorizing the County Manager to enter into a Memorandum of Understanding with UCNJ Union College of Union County to award college credits to graduates from the John H. Stamler Police Academy. **(Lourdes Leon, Chairwoman)**

**DEPARTMENT OF ECONOMIC DEVELOPMENT**AMY CRISP WAGNER, DEPUTY COUNTY MANAGER/DIRECTOR

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1. Authorizing the County Manager to award an open ended contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq, to Johnston GP Inc., Springfield, NJ for a period of twenty-four (24) months with an option to renew for twenty-four (24) months to provide telephone/associated services systems equipment, installation, maintenance services, for various County Departments, in an amount not to exceed \$650,220.00. **(Lourdes Leon, Chairwoman)**
2. Amending Resolution 2025-382, to adjust summer youth work experience program participant numbers and United Way funding allocations. **(Lourdes Leon, Chairwoman)**
3. Authorizing the County Manager to enter into a contract with CGI, Technologies and Solutions, Inc., Fairfax, VA, through a Request for Competitive Contracting process, (RCCP # 1-2025) for the provision of technical services for the Bureau of Information Technology for a contract period of June 1, 2025 through May 31, 2027, with an option to extend one additional 24 consecutive month period, in an amount not to exceed \$567,999.84. **(Lourdes Leon, Chairwoman)**

**DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT**JOSEPH POLICAY, DIRECTOR

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1. Amending Resolution Number 2024-895, a contract with Grade Construction of Paterson, New Jersey for the Replacement of Lower Road Minor Bridge, City of Linden, County of Union, New Jersey, to reflect the additional language as required by the New Jersey Department of Transportation. **(Michèle Delisfort, Commissioner)**
2. Supporting the Borough of Mountainside in applying for and receiving a Transportation Alternatives Program (TAP) Grant for streetscape improvements to Mountain Avenue from New Providence Road to the county park trail near Tanglewood Lane, inclusive of the trail on County property within the Borough of Mountainside. **(Michèle Delisfort, Commissioner)**

3. Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Underground Utilities Corporation of Linden, New Jersey for Replacement of Caldwell Place Minor Bridge, Township of Springfield, New Jersey in an amount not to exceed \$712,062.00. **(Michèle Delisfort, Commissioner)**
4. Supporting the Township of Hillside in applying for and receiving a Transportation Alternative Program Set-Aside Grant (TAP Set-Aside) for streetscape improvements to Liberty Avenue within the Township of Hillside. **(Michèle Delisfort, Commissioner)**
5. Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq., to GPC Inc., Millburn, NJ for Fire Suppression Remediation at the Froehlich Building, 400 North Avenue East, Westfield, NJ, in an amount not to exceed \$925,000.00. **(Michèle Delisfort, Commissioner)**
6. Authorizing the County Manager to utilize the County's option to extend the open ended contract pursuant to Resolution 2023-382, originally obtained through advertised public bidding, with Waste Management of NJ, Inc., Elizabeth, NJ for the purpose of providing construction debris disposal services for twenty-four (24) consecutive months from May 11, 2025 through May 10, 2027, in an amount not to exceed \$150,000.00. **(Michèle Delisfort, Commissioner)**
7. Authorizing the County Manager to enter into a contract with W. E. Timmerman Co. Inc., Whitehouse, NJ, to purchase a 2024 Cab & Chassis Truck with a Grapple Saw in an amount not exceed \$460,695.00. **(Michèle Delisfort, Commissioner)**
8. Authorizing the Township of Berkeley Heights to hang a banner on Springfield Avenue and Plainfield Avenue from October 1, 2025 through October 31, 2025 to promote the Berkeley Heights Volunteer Rescue Squad Membership Drive. **(Michèle Delisfort, Commissioner)**
9. Authorizing the Township of Scotch Plains to hang a banner on Park Avenue from May 1, 2025 to May 31, 2025 to promote Mental Health Awareness Month. **(Michèle Delisfort, Commissioner)**

**DEPARTMENT OF FINANCE****BIBI TAYLOR, DIRECTOR**

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1. Modifying the 2025 Union County adopted budget in the amount of \$16,401 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Right To Know (RTK) Grant. **(Rebecca Williams, Commissioner)**
2. Modifying the 2025 Union County adopted budget in the amount of \$10,292.46 as a result of notification received from the State of New Jersey, Office of Homeland Security and Preparedness for a program entitled: Urban Area Security Initiative (UASI) Grant. **(Rebecca Williams, Commissioner)**
3. Modifying the 2025 Union County adopted budget in the amount of \$336,284 as a result of notification received from the State of New Jersey, Department of Children and

Families for a program entitled: Human Services Advisory Council (HSAC) Grant. **(Rebecca Williams, Commissioner)**

4. Modifying the 2025 Union County adopted budget in the amount of \$125,000 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Union County Improving Library Shared Services Grant. **(Rebecca Williams, Commissioner)**
5. Modifying the 2025 Union County adopted budget in the amount of \$4,669 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Senior Farmers' Market Nutrition Program. **(Rebecca Williams, Commissioner)**
6. Modifying the 2025 Union County adopted budget in the amount of \$401,344.61 as a result of notification received from the State of New Jersey, Department of State for a program entitled: UCBOE - 2025 Early Voting Grant. **(Rebecca Williams, Commissioner)**
7. Modifying the 2025 Union County adopted budget in the amount of \$83,000 as a result of notification received from the State of New Jersey, Department of Transportation for a program entitled: East Front Street Intersection Improvements Project- City of Plainfield. **(Rebecca Williams, Commissioner)**
8. Modifying the 2025 Union County adopted budget in the amount of \$38,000 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: State Health Insurance Assistance Program (SHIP) Grant. **(Rebecca Williams, Commissioner)**
9. Modifying the 2025 Union County adopted budget in the amount of \$267,153.81 as a result of notification received from the National Opioid Settlements for a program entitled: Opioid Litigation Recovery Funds. **(Rebecca Williams, Commissioner)**
10. Modifying the 2025 Union County adopted budget in the amount of \$35,000 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Recreational Opportunities For Individuals with Disabilities (ROID) Grant. **(Rebecca Williams, Commissioner)**
11. Modifying the 2025 Union County adopted budget in the amount of \$61,776 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Personal Assistance Services Program (PASP). **(Rebecca Williams, Commissioner)**
12. Modifying the 2025 Union County adopted budget in the amount of \$18,136 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Low Income Home Energy Assistance Program (LIHEAP) CWA Administration Grant. **(Rebecca Williams, Commissioner)**
13. Modifying the 2025 Union County adopted budget in the amount of \$45,454 as a result of notification received from the State of New Jersey, Department of Children & Families for a program entitled: Sexual Assault, Abuse & Rape Care (SAARC)-

Coronavirus State & Local Recovery Funds (SLFRF). **(Rebecca Williams, Commissioner)**

14. Modifying the 2025 Union County adopted budget in the amount of \$10,000 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Mental Health First Aid (MHFA) Grant. **(Rebecca Williams, Commissioner)**

**DEPARTMENT OF HUMAN SERVICES**

DEBBIE-ANN ANDERSON, DIRECTOR

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1. Amending Resolution 2024-954, a contract with Community Access Unlimited, Elizabeth, NJ, for the operation of the Union County Children's Shelter, to reflect a change in the appropriation account only. **(Sergio Granados, Commissioner)**
2. Amending Resolution 2025-329, to reflect an increase in the original Area Plan Contract Spending Plan in the amount of \$335,395.00, for a new total amount not to exceed \$5,915,967.00. **(James E. Baker, Jr. , Commissioner)**
3. Authorizing the County Manager to enter into a contract with Children's Specialized Hospital, Mountainside, New Jersey, for the provision of the Special Child Case Management and Early Intervention Program, for the period of January 1, 2025 through December 31, 2025 in an amount not to exceed \$50,000.00. **(Kimberly Palmieri-Mouded, Commissioner)**
4. Authorizing the use of the Competitive Contracting Process, pursuant to N.J.S.A. 40A:11-4.1 et seq., for the provision of remote video translation services for the Department of Human Services, including language interpretation services through a digital platform and document transcription services as necessary. **(Sergio Granados, Commissioner)**
5. Authorizing the County Manager to apply for and obtain a grant from the New Jersey Department of Community Affairs (NJDCA) in the approximate amount of \$18,136.00, for the purpose of LIHEAP (Low Income Home Energy Assistance Program) CWA Administration for the period of October 1, 2024 through September 30, 2025. **(Sergio Granados, Commissioner)**

**DEPARTMENT OF PARKS & RECREATION**

VICTORIA DURBIN-DRAKE, DIRECTOR

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1. Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Parks & Recreation: AA Berms LLC, Belleville NJ, for the purpose of Galloping Hill Golf Course Driving Range Improvements, in the amount of not to exceed \$288,165.00. **(Bette Jane Kowalski, Commissioner)**
2. Amending Resolution Number 2024-187, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to CMS Construction Inc, Plainfield, NJ for the Nomahegan Pedestrian Bridge

Replacement, approving Change Order Number 1 (final) decreasing the contract amount by \$23,243.53 for a new total contract amount not to exceed \$659,306.47. **(Bette Jane Kowalski, Commissioner)**

3. Amending Resolution Number 2024-57, a contract with CME Associates, Parlin, NJ to provide professional engineering services for the Clark Reservoir Project, to reflect a change in account number only. **(Bette Jane Kowalski, Commissioner)**
4. Amending Resolution Number 2024-551, a contract with Taylor Law Group, New Providence, NJ to provide litigation services for the Clark Reservoir Project, to reflect a change in account number only. **(Bette Jane Kowalski, Commissioner)**
5. Authorizing the County Manager to sell County property to the NJDOT for the Rt. 82 Bridge Replacement, subject to conditions, in the amount of \$9,500. **(Bette Jane Kowalski, Commissioner)**

#### **DEPARTMENT OF PUBLIC SAFETY**

**DENNIS BURKE, DIRECTOR**

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1. Authorizing the County Manager to enter into a contract with Enforsys, Inc., Millburn, NJ, to provide maintenance and support for a cloud-hosted information sharing and Records Management System (RMS) for the Union County Dispatch Center and affiliated agencies for the contract period of May 1, 2025 through April 30, 2026 in an amount not to exceed \$74,200.00. **(Alexander Mirabella, Commissioner)**
2. Authorizing the County Manager to exercise the County's final option to extend the contract pursuant to Resolution 2023-378 with Coronis Health RCM, LLC, Morganville, NJ for the provision of EMS billing and collection services, for the contract period of 12 months commencing June 1, 2025 through May 31, 2026, in an amount not to exceed \$100,000.00. **(Alexander Mirabella, Commissioner)**
3. Amending Resolution 2024-647, a contract awarded pursuant to advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., with Continental Hardware, Inc., Newark, NJ, for the provision of providing lumber and associated materials, to reflect an additional account number only. **(Alexander Mirabella, Commissioner)**
4. Amending Resolution 2024-243, a contract to Wireless Edge Towers II, LLC., for radio antennas, equipment shelter, and stand-by generator, to reflect a new account number only. **(Alexander Mirabella, Commissioner)**

#### **OFFICE OF THE COUNTY COUNSEL**

**BRUCE H. BERGEN, COUNTY COUNSEL**

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1. Authorizing the County Manager to enter into a Letter of Engagement with The Keefe Law Firm, Red Bank, NJ to investigate and pursue litigation against manufacturers of PFAS for chemical contamination and other damages within and to the County of

Union for the period March 15, 2025 through December 31, 2025, in an amount not to exceed \$18,000.00. **(Lourdes Leon, Chairwoman)**

**OFFICE OF THE COUNTY MANAGER**

EDWARD T. OATMAN, COUNTY MANAGER

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1. Authorizing the County Manager to award contracts obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq to Level Up Retail Services of Hurricane, UT (Lot 2) for Fitness Court Equipment Installation, in an amount not to exceed \$72,680.00. **(Lourdes Leon, Chairwoman)**
2. Authorizing the County Manager to award funding for the 2025 Capital Projects Municipal Aid Grant Program to the municipalities listed in an amount not to exceed \$6,000,000.00, for the contract period of May 16, 2025 through September 30, 2026. **(Lourdes Leon, Chairwoman)**
3. Authorizing the County Manager to enter into a contract with Alamo Insurance Group Inc. Secaucus, NJ, to provide Pharmaceutical Procurement Consulting Services for the period of July 1, 2025 through June 30, 2027, in a total amount not to exceed \$600,000.00. **(Lourdes Leon, Chairwoman)**

**COMMISSIONER SPONSORED RESOLUTIONS**

2025 BOARD OF COUNTY COMMISSIONERS, CHAIRWOMAN LOURDES M. LEON

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**OFFICE OF OPEN SPACE, RECREATION AND HISTORICAL PRESERVATION**

VICTORIA DURBIN-DRAKE, ADMINISTRATOR

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1. Authorizing the County Manager to enter into a contract with Syncretic Press, LLC of Wilmington, DE for the purchase of four (4) sets of sixteen (16) metal displays and four (4) bilingual stories to create four (4) story book trails in the Union County Park system in the amount of not to exceed \$32,074.00. **(Sergio Granados, Commissioner)**

**OFFICE OF THE CLERK OF THE BOARD**

JAMES E. PELLETTIERE, CLERK OF THE BOARD

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1. Re-appointing Priscilla Garces to the Disabilities Advisory Board (DAB) for a two-year term from January 1, 2025 through December 31, 2026; and re-appointing the following members for a three-year term from January 1, 2025 through December 31, 2027: Aaron Cohen, Sean Dineen, Alfredo Gonzalez, Ed Heaton, and Sherri Heskeyahu. **(Kimberly Palmieri-Mouded, Commissioner)**
2. Sponsoring the Township of Berkeley Heights in an amount not to exceed \$1,000 in support of their Downtown Summer Block Party on June 8th, 2025. **(Rebecca Williams, Commissioner)**
3. Sponsoring the Portuguese Instructive Social Club in an amount not to exceed \$2,500 in support of their Outdoor Cultural Festival on June 14, 2025. **(Rebecca Williams, Commissioner)**

4. Sponsoring the General Pulaski Memorial Parade Committee in an amount not to exceed \$4,000 in support of their St. Theresa's Polish Heritage Festival/Flag Raising, Polish 5k Run, and Polish Flag Raising in Linden on June 28, 2025. **(Rebecca Williams, Commissioner)**
5. Sponsoring the Township of Scotch Plains in an amount not to exceed \$3,500 in support of their 2025 Independence Day Celebration on June 28, 2025. **(Rebecca Williams, Commissioner)**
6. Sponsoring the Westfield FMBA Local 30 in an amount not to exceed \$500 in support of their 150th Anniversary Celebration held on June 21, 2025.  
**(Rebecca Williams, Commissioner)**
7. Sponsoring Groundwork Elizabeth Inc. in an amount not to exceed \$2,000 in support of their Tour de Elizabeth held on May 18, 2025.  
**(Rebecca Williams, Commissioner)**
8. Sponsoring Community Access Unlimited in an amount not to exceed \$750 in support of their Ira Geller Family Fun Day held on May 31, 2025.  
**(Rebecca Williams, Commissioner)**
9. Sponsoring the Central Jersey Road Runners in an amount not to exceed \$500 in support of their 3rd Annual Red, White, & Blue 5K Run held on June 28, 2025.  
**(Rebecca Williams, Commissioner)**
10. Sponsoring the Berkeley Heights Business & Civic in an amount not to exceed \$1,000 in support of their Annual Berkeley Heights Downtown event held on June 8, 2025.  
**(Rebecca Williams, Commissioner)**
11. Sponsoring Citizens Going Forward in an amount not to exceed \$750 in support of their Goodwill Festival 2025 held on June 7, 2025. **(Rebecca Williams, Commissioner)**
12. Sponsoring the NJ Sharing Network in an amount not to exceed \$1,500, in support of their 5K Celebration of Life held on June 8, 2025. **(Rebecca Williams, Commissioner)**
13. Sponsoring the City of Plainfield in an amount not to exceed \$1,000, in support of their Pride Flag Raising Event on June 4, 2025 and their Pride Paint Party on June 21, 2025. **(Rebecca Williams, Commissioner)**
14. Sponsoring the Elizabeth Portugal Committee in an amount not to exceed \$4,000, in support of their Elizabeth Portugal Day Parade held on June 1, 2025. **(Rebecca Williams, Commissioner)**

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**LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE**

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1. Congratulating the following honorees of the RWJBH Annual Spring Gala: Dr. Richard Mackessy and Dr. Mina Abdelshahed of Union County Orthopaedic Group, a Division of OrthoNJ; Roseminda N. Santee from the Trinitas School of Nursing; Dr. Michael Gistrak from Rahway Pathology, P.A.; and IGEA Brain, Spine, Pain & Orthopedics. **(Lourdes Leon, Chairwoman)**
2. Extending the Board's deepest condolences to the family of Jean B. Anderson during this time of sorrow. **(Rebecca Williams, Commissioner)**
3. Congratulating Sean William Hanna, Arthur John Hrycak, Eric Mason Kimball, and Tadas Simone upon earning the highest rank of Eagle Scout at the Scouting America Troop 75 of Cranford's Eagle Scout Court of Honor, held on Sunday, May 25, 2025. **(Lourdes Leon, Chairwoman)**
4. Offering this Board's deepest sympathies to the family of Marsha Garay, of Rahway, during their time of sorrow. **(James E. Baker, Jr. , Commissioner)**
5. Congratulating Officer Charles Lawson Jr., Officer Carlos M. Morales, Officer Alberto Soto, Officer Brandon Hart, Officer Emily Sabo, Officer Jeremy Vargas, Officer Peter McTernan, and Officer Matthew Melody upon receiving the Two Hundred Club of Union County Valor Award for their determination, bravery and dedication. **(Lourdes Leon, Chairwoman, Sergio Granados, Commissioner, and the Entire Board)**
6. Congratulating Kean University, Carlos N. Sanchez, Union Township Education Association, Bubbles & Baskets Laundromat, The Pink Room Shapewear & Wellness, Lincoln Technical Institute, and Union Pharmacy upon being honored at the 68th Annual Greater Union Township Chamber of Commerce Gala held on Thursday, May 8, 2025. **(Sergio Granados, Commissioner, and the Entire Board)**
7. Declaring the month of May 2025 as "Jewish American Heritage Month" throughout the County of Union. **(Sergio Granados, Commissioner, and the Entire Board)**
8. Recognizing the celebration of Eid al-Adha, one of the most important festivals in the Muslim faith, throughout the County of Union. **(Sergio Granados, Commissioner)**
9. Proclaiming the month of May as Asian American and Pacific Islander (AAPI) Heritage Month throughout the County of Union, recognizing and celebrating the history, culture, and achievements of individuals of Asian and Pacific Islander descent, whose heritage spans the Asian continent and the Pacific Islands of Melanesia, Micronesia, and Polynesia. **(Lourdes Leon, Chairwoman, Kimberly Palmieri-Mouded, Commissioner, and the Entire Board)**
10. Recognizing Francisco (Frank) J. Cuesta for his outstanding leadership as the founder and President of Elizabeth's Promise Awards. **(Lourdes Leon, Chairwoman, Sergio Granados, Commissioner, and the Entire Board)**
11. Congratulating Superintendent Dr. Olga Hugelmeyer upon being honored as the 2025 Elizabeth Promise Awards Honoree on May 16, 2025. **(Lourdes Leon, Chairwoman, Sergio Granados, Commissioner, and the Entire Board)**

12. Congratulating Juan Pablo Duarte - Jose Julian Marti School No. 28 upon the installation of the first outdoor classroom in the Elizabeth Public School District. **(Lourdes Leon, Chairwoman, Sergio Granados, Commissioner, and the Entire Board)**
13. Recognizing the month of May as Haitian Heritage Month in the County of Union. Haiti is the world's first independent Black nation; May commemorates Haiti's independence and is designated for Haitian Flag Day. The Haitian Flag Day Planning Committee of New Jersey, Inc., (HFDPCNJ) is holding its annual flag-raising ceremony on Wednesday, May 14, 2025 in Union, New Jersey. **(Sergio Granados, Commissioner, Michèle Delisfort, Commissioner, and the Entire Board)**
14. Congratulating Jeissy Chevez, UmaSofia Srivastava, Yohan Parraga, Zachary Yabut, and the Breaking Barriers Initiative Host Committee upon being awarded at the 2025 Breaking Barriers Youth Conference held on Thursday, May 1, 2025. **(Sergio Granados, Commissioner, and the Entire Board)**
15. Congratulating Kendall James, Dr. Brittany Marie Kirkland, Marita Parham, and Carl Hokanson upon being awarded the 2025 Community Service Award at the 2025 Community Excellence Awards & Scholarship Banquet held on Thursday, May 15, 2025. **(Sergio Granados, Commissioner, and the Entire Board)**
16. Extending the Board's deepest condolences to the family of Emma Warren during this time of sorrow. **(Rebecca Williams, Commissioner, and the Entire Board)**
17. Recognizing May 2025 as Lupus Awareness Month throughout Union County; and further congratulating the Lupus Foundation of America for all of their efforts in raising awareness and establishing a comprehensive program of research, education, support services and advocacy to improve the quality of life for all people affected by lupus. **(Rebecca Williams, Commissioner, and the Entire Board)**
18. Recognizing the life accomplishments of Dr. Inez Phillips Durham upon being honored with the dedication of the Dr. Inez P. Durham Tennis Courts on Friday, May 16, 2025. **(Rebecca Williams, Commissioner, and the Entire Board)**
19. Congratulating the City of Linden upon celebrating its 100th anniversary at the City of Linden 100th Anniversary Street Fair on Saturday, May 17, 2025. **(Joseph C. Bodek, Vice-Chairman, and the Entire Board)**

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**ADJOURNMENT**

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**UNION COUNTY BOARD OF COUNTY COMMISSIONERS  
2025 MEETING SCHEDULE**

**REORGANIZATION MEETING - THURSDAY, JANUARY 6, 2025 AT 6:00 PM  
Union County Courthouse- 2 Broad Street. Elizabeth**

**Agenda Setting Session**

Thursday, January 23, 2025  
Thursday, February 6, 2025  
Thursday, February 27, 2025  
Thursday, March 13, 2025  
Thursday, March 27, 2025  
Thursday, April 17, 2025  
Thursday, May 15, 2025  
Thursday, June 12, 2025  
Thursday, July 24, 2025  
Thursday, August 21, 2025  
Thursday, September 4, 2025  
Thursday, September 18, 2025  
Thursday, October 16, 2025  
Thursday, November 13, 2025  
Thursday, December 4, 2025  
Thursday, December 18, 2025

**Regular Meeting**

Monday, January 13, 2025\*\*\*  
Thursday, January 23, 2025  
Thursday, February 6, 2025  
Thursday, February 27, 2025  
Thursday, March 13, 2025  
Thursday, March 27, 2025  
Thursday, April 17, 2025  
Thursday, May 15, 2025  
Thursday, June 12, 2025  
Thursday, July 24, 2025  
Thursday, August 21, 2025  
Thursday, September 4, 2025  
Thursday, September 18, 2025  
Thursday, October 16, 2025  
Thursday, November 13, 2025  
Thursday, December 4, 2025  
Thursday, December 18, 2025

\* Meeting canceled

\*\* Meeting rescheduled to Wednesday, September 4, 2025

\*\*\* Special Meeting added

Please note that the County Commissioners' meetings, with the exception of the January 13, 2025 meetings, are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.