

## UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, MAY 15, 2025  
REGULAR MEETING MINUTES

### CALL TO ORDER

Chairwoman Leon presided over the meeting and called the meeting to order at 7:03PM

### ROLL CALL

Roll call showed Chairwoman Lourdes Leon, Vice-Chairman Joseph C. Bodek, Commissioner James E. Baker, Jr., Commissioner Michèle Delisfort, Commissioner Bette Jane Kowalski, Commissioner Alexander Mirabella, Commissioner Kimberly Palmieri-Mouded, Commissioner Rebecca Williams were present, with Commissioner Sergio Granados absent.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen Esq., and Clerk of the Board James E. Pellettiere.

### PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board James E. Pellettiere.

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

### ORDINANCES FOR ADOPTION

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Clerk Pellettiere read Ordinance No. 857-2025 by title.

**857-2025 AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION" BY AMENDING: PART II-POLICIES AND GENERAL LEGISLATION: CHAPTER 49, FEES, ARTICLE V, ENGINEERING & PUBLIC WORKS FEES AND ARTICLE VII (NEW), OFFICE OF THE UNION COUNTY SURROGATE FEES.**

### PUBLIC HEARING

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Prior to opening the meeting up for public comment on Ordinance No. 857-2025, Chairwoman Leon turned the meeting over to Counsel Bergen to say a few words.

Counsel Bergen addressed the public:

*Before we begin any public comments this evening, the Chair has asked that I make a few remarks to remind those attending the rules of this meeting. First, based upon the number of people appearing tonight to address the Board, to ensure everyone who wishes to has an opportunity to speak, the amount of time each public speaker will be allowed during tonight's meeting will be three minutes. As always, please note the one-minute warning sign and please end your remarks once the red sign, indicating your time is over, is held up. No additional time is allowed. Second, to maintain decorum in the meeting and to allow all speakers to be heard by the Board, no telephone use is allowed during the meeting, and any in-person conversations should be taken out into the hallway, so as not to disturb other members of the public or the Board. Also, please do not call out from the audience or make any comments other than during your own speaking time. During your remarks, please refrain from profanity or vulgar comments and do not make any personal comments or attacks. Anyone violating these rules may have their speaking time ended. Further violation of these rules, or any action that disrupts the meeting or interferes with the Board's ability to conduct its business are grounds for removal from the meeting. Once again, to avoid safety issues and assist in the speaking process, we've handed out numbers to those people wishing to speak later during the general comment period. The numbers will be called in groups of 5. Please line up behind the microphone and wait until your number is called before you stand up so there is no blocking the aisle or interference with other people's ability to see. The current public hearing is for Ordinance only. Please do not make comments concerning any other issue on the agenda, as I noted that time will come shortly during the regular public comment portion. Thank you Chair.*

The meeting was opened for public comment on Ordinance Number 857-2025 only.

Bruce Paterson, of Garwood, inquired about the fees being imposed by Public Works. He also commented on the new fees being added by the Surrogate's Office.

Counsel Bergen advised that the fees for the Public Works Department were related to tipping and a leaf composting facility, adding that the amount being charged to the municipalities for this service would slightly increase to help keep the service available. He noted that fees were still well below market cost. Counsel Bergen further advised that customers of the Surrogate's Office would now be responsible for paying the fees charged to the Office for credit card transactions.

#### **FINAL READING STATEMENT**

Vice Chairman Joseph Bodek, Policy Subcommittee Chairman, moved Ordinance Number 857-2025 for Final Reading and authorized the Clerk of the Board to advertise same in accordance with the law.

On a motion made by Vice-Chairman Bodek and seconded by Commissioner Kowalski, roll call showed eight members of the Board voted in the affirmative, with Commissioner Granados absent.

#### **APPROVAL OF COMMUNICATIONS**

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##### **Note and File**

On a motion made by Commissioner Mirabella and seconded by Commissioner Baker, roll call showed eight members voted in the affirmative, with Commissioner Granados absent.

**MINUTES FOR APPROVAL**

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1. April 17, 2025 - Agenda Setting Session
2. April 17, 2025 - Regular Meeting

On a motion made by Commissioner Kowalski and seconded by Commissioner Delisfort, roll call showed seven members of the Board bolted in the affirmative, with Commissioner Mirabella abstaining and Commissioner Granados absent.

**PUBLIC COMMENT PORTION**

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The meeting was opened for the purpose of commenting on resolutions being offered for adoption and on any governmental issue that a member of the public feels may be of concern to the residents of the County.

Arman Aliasgharpour, employee of Spincube headquartered in Clark, spoke relative to Reso No. 2025-469 and inquired about the proposal submitted by the cited vendor.

Relative to Reso No. 2025-469, Counsel Bergen advised that Mr. Aliasgharpour's company had submitted a bid for this project and had no proper objection. He added that he believed the County had followed the appropriate process and recommended the Board proceed with passing the Resolution.

Bruce Paterson, of Garwood, made comments relative to Reso No. 2025-412, 2025-417, and 2025-419. He asked for additional information related to Reso No. 2025-426 & 2025-434. Relative to Reso No. 2025-426, County Manager Oatman advised that improvements would include an upgraded base for the top tracer.

Relative to Reso No. 2025-434, County Manager Oatman advised that this item would fund system upgrades and an expansion of the center.

Nancy Twaskas, of Clark, asked why a resolution was needed to change an account number as cited in Reso No. 2025-429. On another note, she spoke relative to the conditions at Ash Brook Golf Course in Clark.

Relative to Reso No. 2025-429, County Manager Oatman advised that by law, a resolution was required to change account numbers.

Elvira, of Elizabeth, spoke relative to her concerns over ICE deportations, adding that immigrants fled their countries in search of better opportunities and contributed greatly to the United States.

Karin Perolta, of Union County, noted her concerns over the UC Jail being used as an ICE detention center and how it would affect the community.

Teresa Diaz, of Elizabeth, asked the Board to commit to saying no to the creation of an ICE detention center at the former UC Jail. She also noted the recent events that took place at Delaney Hall in Newark that resulted in the arrest of Newark Mayor Ras J. Baraka.

Carlos Villavicencio, of Elizabeth, spoke out against private prisons, noting that these corporations were meant to destroy communities and instill fear. He encouraged the Board to consider alternative uses for the UC Jail. He also noted the recent events at Delaney Hall in Newark.

Carissa Cunningham, of New Brunswick, spoke out against an ICE detention center at the former UC Jail. She noted her concerns relative to ICE immigration enforcement efforts.

Adam McGovern, of Plainfield's Wind of the Spirit Immigration Resource Center, spoke relative to the recent events at Delaney Hall in Newark. He asked when the RFP would be shared with the public.

Maria Eva Dorigo, of Montclair, spoke in opposition to an ICE detention center at the former UC Jail. She implored the Board to follow in the example of Newark Mayor Baraka and resist ICE efforts.

David Heller, of Cranford, spoke relative to the recent events at Delaney Hall and asked the Board to condition the sale of the UC Jail to prevent ICE or other private detention centers from gaining access to the property.

Betsy Fabricant, of Elizabeth, spoke relative to the recent events at Delaney Hall and asked the Board to stipulate in the upcoming bid that they would not sell the property to ICE or any other private detention center.

Kara Morillo, of Union, noted a NJ State law that banned the creation of additional detention centers and asked the Board to commit to rejecting any bids from ICE and other private prison organizations. She added that she was happy the Board had stood in solidarity with Newark Mayor Baraka following the recent events at Delaney Hall.

Cynthia Galeota, of South Orange, spoke relative to the recent events that took place at Delaney Hall in Newark. She noted that the United States, although imperfect, was a vehicle for sharing the benefits and burdens for the good of all. She asked the Board to resist ICE efforts and not allow them to terrorize communities.

Susan Vercheak, of Maplewood, spoke relative to the recent events that took place at Delaney Hall in Newark and expressed her concerns over ICE deportation efforts.

Terri Suess, of Union County, spoke relative to the recent events that took place at Delaney Hall in Newark. On another note, she alleged that the sale of the UC Jail was already finalized. She also spoke about Project 2025.

Counsel Bergen asked the speaker to conclude her comments. He reminded speakers to adhere to the 3-minute time limit to ensure everyone an opportunity to speak.

Jenne Fortin, of Fortin, of Union County, noted her concerns relative to selling the UC Jail and using it as an ICE detention center, adding that this would have a devastating effect on the Union County community.

Aiel Laji, of Resistencia en Accion, shared a statement from colleague Ashnali Gooni, who was detained for protesting the opening of Delaney Hall. She asked the Board to oppose the expansion of ICE detention centers.

Isaac Jimenez, of Jersey City, spoke relative to his concerns over ICE deportation efforts and asked the Board to oppose such efforts.

Ana Paola Pazmiño, of Princeton, spoke relative to the recent events at Delaney Hall, adding that immigrant detainment and crime migration systems served no legitimate purpose other than to terrorize immigrants and their families.

Maya Ponto Aronoff, of Resistencia en Accion, asked the Board to restrict the bids of the Union County Jail to ensure it would not be purchased for the purpose of incarceration. She suggested alternative uses for the property include affordable housing, racial and economic programs, and or a job training facility.

Jordy Hernandez, of CWA, thanked all the speakers that evening for speaking out against ICE detention efforts. He also spoke relative to the recent events that took place at Delaney Hall. He asked the Board to ban any bid for the UC Jail from ICE or other private detention organizations.

Ami Hachalia, of the ACLU of NJ, noted her opposition of selling the UC Jail to ICE for the detention of immigrants, noting the harm this would cause the community.

Kathleen O'Leary, NJ Region Coordinator for PAX Christi, spoke against mass deportation and ICE detention efforts. She asked the Board to commit to not selling the UC Jail for the purpose of ICE detention and or incarceration. She also noted the recent events that took place at Delaney Hall in Newark.

Mary Heller, of Cranford, spoke relative to the recent events that took place at Delaney Hall in Newark. She noted that immigrants were statistically less likely to commit crimes when compared to natural-born citizens. She asked the Board to resist ICE detention efforts.

Mike Fabricant, of Elizabeth, asked the Board to resist and oppose ICE detention and deportation efforts.

There were no additional questions or comments.

#### **RESOLUTIONS FOR ADOPTION**

The following resolutions are being offered for adoption.

**2025-412 JAMES E. BAKER, JR., COMMISSIONER:** Amending resolution 2025-329, to reflect an increase in the original area plan contract spending plan in the amount of \$335,395.00, for a new total amount not to exceed \$5,915,967.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-413 MICHÈLE DELISFORT, COMMISSIONER:** Amending Resolution Number 2024-895, a contract with Grade Construction of Paterson, New Jersey for the Replacement of Lower Road Minor Bridge, City of Linden, County of Union, New Jersey, to reflect the additional language as required by the New Jersey Department of Transportation.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-414 MICHÈLE DELISFORT, COMMISSIONER:** Supporting the Borough of Mountainside in applying for and receiving a Transportation Alternatives Program (TAP) Grant for streetscape improvements to Mountain Avenue from New Providence Road to the county park trail near Tanglewood Lane, inclusive of the trail on County property within the Borough of Mountainside.

**2025-415 MICHÈLE DELISFORT, COMMISSIONER:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Underground Utilities Corporation of Linden, New Jersey for Replacement of Caldwell Place Minor Bridge, Township of Springfield, New Jersey in an amount not to exceed \$712,062.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-416 MICHÈLE DELISFORT, COMMISSIONER:** Supporting the Township of Hillside in applying for and receiving a Transportation Alternative Program Set-Aside Grant (TAP Set-Aside) for streetscape improvements to Liberty Avenue within the Township of Hillside.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-417 MICHÈLE DELISFORT, COMMISSIONER:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq., to GPC Inc., Millburn, NJ for Fire Suppression Remediation at the Froehlich Building, 400 North Avenue East, Westfield, NJ, in an amount not to exceed \$925,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-418 MICHÈLE DELISFORT, COMMISSIONER:** Authorizing the County Manager to utilize the County's option to extend the open ended contract pursuant to Resolution 2023-382, originally obtained through advertised public bidding, with Waste Management of NJ, Inc., Elizabeth, NJ for the purpose of providing construction debris disposal services for twenty-four (24) consecutive months from May 11, 2025 through May 10, 2027, in an amount not to exceed \$150,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-419 MICHÈLE DELISFORT, COMMISSIONER:** Authorizing the County Manager to enter into a contract with W. E. Timmerman Co. Inc., Whitehouse, NJ, to purchase a 2024 Cab & Chassis Truck with a Grapple Saw in an amount not exceed \$460,695.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-420 MICHÈLE DELISFORT, COMMISSIONER:** Authorizing the Township of Berkeley Heights to hang a banner on Springfield Avenue and Plainfield Avenue from October 1, 2025 through October 31, 2025 to promote the Berkeley Heights Volunteer Rescue Squad Membership Drive.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-421 MICHÈLE DELISFORT, COMMISSIONER:** Authorizing the Township of Scotch Plains to hang a banner on Park Avenue from May 1, 2025 to May 31, 2025 to promote Mental Health Awareness Month.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed eight members of the Board voted in the affirmative, with Commissioner Mirabella abstaining.

**2025-422 SERGIO GRANADOS, COMMISSIONER:** Amending Resolution 2024-954, a contract with Community Access Unlimited, Elizabeth, NJ, for the operation of the Union County children's shelter, to reflect a change in the appropriation account only.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-423 SERGIO GRANADOS, COMMISSIONER:** Authorizing the use of the Competitive Contracting Process, pursuant to N.J.S.A. 40a:11-4.1 et seq., for the provision of remote video translation services for the Department of Human Services, including language interpretation services through a digital platform and document transcription services as necessary.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-424 SERGIO GRANADOS, COMMISSIONER:** Authorizing the County Manager to apply for and obtain a grant from the New Jersey Department of Community Affairs (NJDCa) IN the approximate amount of \$18,136.00, for the purpose of LIHEAP (Low Income Home Energy Assistance Program) CWA administration for the period of October 1, 2024 through September 30, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-425 SERGIO GRANADOS, COMMISSIONER:** Authorizing the County Manager to enter into a contract with Syncretic Press, LLC of Wilmington, DE for the purchase of four (4)

sets of sixteen (16) metal displays and four (4) bilingual stories to create four (4) story book trails in the Union County park system in the amount of not to exceed \$32,074.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-426 BETTE JANE KOWALSKI, COMMISSIONER:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Parks & Recreation: AA Berms LLC, Belleville NJ, for the purpose of Galloping Hill Golf Course driving range improvements, in the amount of not to exceed \$288,165.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-427 BETTE JANE KOWALSKI, COMMISSIONER:** Amending Resolution number 2024-187, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to CMS Construction Inc., Plainfield, NJ for the Nomahegan Pedestrian Bridge replacement, approving Change Order Number 1 (final) decreasing the contract amount by \$23,243.53 for a new total contract amount not to exceed \$659,306.47.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-428 BETTE JANE KOWALSKI, COMMISSIONER:** Amending Resolution number 2024-57, a contract with CME Associates, Parlin, NJ to provide professional engineering services for the Clark Reservoir project, to reflect a change in account number only.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-429 BETTE JANE KOWALSKI, COMMISSIONER:** Amending Resolution number 2024-551, a contract with Taylor Law Group, New Providence, NJ to provide litigation services for the Clark Reservoir project, to reflect a change in account number only.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-430 BETTE JANE KOWALSKI, COMMISSIONER:** Authorizing the County Manager to sell county property to the NJDOT for the Rt. 82 Bridge Replacement, subject to conditions, in the amount of \$9,500.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-431 ALEXANDER MIRABELLA, COMMISSIONER:** Authorizing the County Manager to enter into a contract with Enforsys, Inc., Millburn, NJ, to provide maintenance and support for a cloud-hosted information sharing and Records Management System (RMS) for the



Union County Dispatch Center and affiliated agencies for the contract period of May 1, 2025 through April 30, 2026 in an amount not to exceed \$74,200.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-432 ALEXANDER MIRABELLA, COMMISSIONER:** Authorizing the County Manager to exercise the County's final option to extend the contract pursuant to Resolution 2023-378 with Coronis Health RCM, LLC, Morganville, NJ for the provision of EMS billing and collection services, for the contract period of 12 months commencing June 1, 2025 through May 31, 2026, in an amount not to exceed \$100,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-433 ALEXANDER MIRABELLA, COMMISSIONER:** Amending Resolution 2024-647, a contract awarded pursuant to advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., with Continental Hardware, Inc., Newark, NJ, for the provision of providing lumber and associated materials, to reflect an additional account number only.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-434 ALEXANDER MIRABELLA, COMMISSIONER:** Amending Resolution 2024-243, a contract to Wireless Edge Towers II, LLC., for radio antennas, equipment shelter, and stand-by generator, to reflect a new account number only.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-435 KIMBERLY PALMIERI-MOUEDED, COMMISSIONER:** Authorizing the County Manager to enter into a Memorandum of Understanding with Trinitas Regional Medical Center/RWJ Barnabas Health, Elizabeth, NJ for 24/7 on-call Mental Health Critical Incident Consultation for the period of March 1, 2025 through February 28, 2026, in an amount not to exceed \$105,284.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-436 KIMBERLY PALMIERI-MOUEDED, COMMISSIONER:** Authorizing the County Manager to enter into a contract with Children's Specialized Hospital, Mountainside, New Jersey, for the provision of the Special Child Case Management and Early Intervention Program, for the period of January 1, 2025 through December 31, 2025 in an amount not to exceed \$50,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-437 KIMBERLY PALMIERI-MOUEDED, COMMISSIONER:** Re-appointing Priscilla Garces to the Disabilities Advisory Board (DAB) for a two-year term from January 1, 2025 through December 31, 2026; and re-appointing the following members for a three-year term from January 1, 2025 through December 31, 2027: Aaron Cohen, Sean Dineen, Alfredo Gonzalez, Ed Heaton, and Sherri Heskeyahu.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-438 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$16,401 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Right To Know (RTK) Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-439 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$10,292.46 as a result of notification received from the State of New Jersey, Office of Homeland Security and Preparedness for a program entitled: Urban Area Security Initiative (UASI) Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-440 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$336,284 as a result of notification received from the State of New Jersey, Department of Children and Families for a program entitled: Human Services Advisory Council (HSAC) Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-441 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$125,000 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Union County Improving Library Shared Services Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-442 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$4,669 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Senior Farmers' Market Nutrition Program.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-443 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$401,344.61 as a result of notification received from the

State of New Jersey, Department of State for a program entitled: UCBOE - 2025 Early Voting Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-444 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$83,000 as a result of notification received from the State of New Jersey, Department of Transportation for a program entitled: East Front Street Intersection Improvements Project- City of Plainfield.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-445 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$38,000 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: State Health Insurance Assistance Program (SHIP) Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-446 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$267,153.81 as a result of notification received from the National Opioid Settlements for a program entitled: Opioid Litigation Recovery Funds.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-447 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$35,000 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Recreational Opportunities For Individuals with Disabilities (ROID) Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-448 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$61,776 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Personal Assistance Services Program (PASP).

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-449 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$18,136 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Low Income Home Energy Assistance Program (LIHEAP) CWA Administration Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-450 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$45,454 as a result of notification received from the State of New Jersey, Department of Children & Families for a program entitled: Sexual Assault, Abuse & Rape Care (SAARC)-Coronavirus State & Local Recovery Funds (SLFRF).

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-451 REBECCA WILLIAMS, COMMISSIONER:** Modifying the 2025 Union County adopted budget in the amount of \$10,000 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Mental Health First Aid (MHFA) Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-452 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the Township of Berkeley Heights in an amount not to exceed \$1,000 in support of their Downtown Summer Block Party on June 8th, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-453 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the Portuguese Instructive Social Club in an amount not to exceed \$2,500 in support of their Outdoor Cultural Festival on June 14, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed eight members of the Board voted in the affirmative, with Commissioner Granados abstaining.

**2025-454 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the General Pulaski Memorial Parade Committee in an amount not to exceed \$4,000 in support of their St. Theresa's Polish Heritage Festival/Flag Raising, Polish 5k Run, and Polish Flag Raising in Linden on June 28, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed eight members of the Board voted in the affirmative, with Vice-Chairman Bodek abstaining.

**2025-455 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the Township of Scotch Plains in an amount not to exceed \$3,500 in support of their 2025 Independence Day Celebration on June 28, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed eight members of the Board voted in the affirmative, with Commissioner Mirabella abstaining.

**2025-456 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the Westfield FMBA Local 30 in an amount not to exceed \$500 in support of their 150th Anniversary Celebration held on June 21, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-457 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring Groundwork Elizabeth Inc. in an amount not to exceed \$2,000 in support of their Tour de Elizabeth held on May 18, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-458 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring Community Access Unlimited in an amount not to exceed \$750 in support of their Ira Geller Family Fun Day held on May 31, 2025

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-459 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the Central Jersey Road Runners in an amount not to exceed \$500 in support of their 3rd Annual Red, White, & Blue 5K Run held on June 28, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-460 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the Berkeley Heights Business & Civic in an amount not to exceed \$1,000 in support of their Annual Berkeley Heights Downtown event held on June 8, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-461 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring Citizens Going Forward in an amount not to exceed \$750 in support of their Goodwill Festival 2025 held on June 7, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-462 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the NJ Sharing Network in an amount not to exceed \$1,500, in support of their 5K Celebration of Life held on June 8, 2025

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-463 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the City of Plainfield in an amount not to exceed \$1,000, in support of their Pride Flag Raising Event on June 4, 2025 and their Pride Paint Party on June 21, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-464 REBECCA WILLIAMS, COMMISSIONER:** Sponsoring the Elizabeth Portugal Committee in an amount not to exceed \$4,000, in support of their Elizabeth Portugal Day Parade held on June 1, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed eight members of the Board voted in the affirmative, with Commissioner Granados abstaining.

**2025-465 LOURDES LEON, CHAIRWOMAN:** Authorizing the County Manager to enter into a contract with Elections Systems & Software, Omaha, Nebraska, for the purpose of purchasing back-up batteries required for the fleet of voting machines in an amount not to exceed \$230,060.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-466 LOURDES LEON, CHAIRWOMAN:** Authorizing the County Manager to enter into a Memorandum of Understanding with UCNJ Union College of Union County to award college credits to graduates from the John H. Stamler Police Academy.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-467 LOURDES LEON, CHAIRWOMAN:** Authorizing the County Manager to award an open ended contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq, to Johnston GP Inc., Springfield, NJ for a period of twenty-four (24) months with an option to renew for twenty-four (24) months to provide telephone/associated services systems equipment, installation, maintenance services, for various County Departments, in an amount not to exceed \$650,220.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-468 LOURDES LEON, CHAIRWOMAN:** Amending Resolution 2025-382, to adjust summer youth work experience program participant numbers and United Way funding allocations.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-469 LOURDES LEON, CHAIRWOMAN:** Authorizing the County Manager to enter into a contract with CGI, Technologies and Solutions, Inc., Fairfax, VA, through a Request for

Competitive Contracting process, (RCCP # 1-2025) for the provision of technical services for the Bureau of Information Technology for a contract period of June 1, 2025 through May 31, 2027, with an option to extend one additional 24 consecutive month period, in an amount not to exceed \$567,999.84.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-470 LOURDES LEON, CHAIRWOMAN:** Authorizing the County Manager to enter into a Letter of Engagement with The Keefe Law Firm, Red Bank, NJ to investigate and pursue litigation against manufacturers of PFAS for chemical contamination and other damages within and to the County of Union.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-471 LOURDES LEON, CHAIRWOMAN:** Authorizing the County Manager to award contracts obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq to Level Up Retail Services of Hurricane, UT (Lot 2) for Fitness Court Equipment Installation, in an amount not to exceed \$72,680.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-472 LOURDES LEON, CHAIRWOMAN:** Authorizing the County Manager to award funding for the 2025 Capital Projects Municipal Aid Grant Program to the municipalities listed in an amount not to exceed \$6,000,000.00, for the contract period of May 16, 2025 through September 30, 2026.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed six members of the Board voted in the affirmative, with Vice-Chairman Bodek, Commissioner Granados, and Commissioner Mirabella abstaining.

**2025-473 LOURDES LEON, CHAIRWOMAN:** Authorizing the County Manager to enter into a contract with Alamo Insurance Group Inc. Secaucus, NJ, to provide Pharmaceutical Procurement Consulting Services for the period of July 1, 2025 through June 30, 2027, in a total amount not to exceed \$600,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-474 LOURDES LEON, CHAIRWOMAN:** Authorizing the county manager to execute a settlement agreement in the matter entitled Andrea Simmons v. Union county, Docket No. 2:23-CV-22449, in an amount not to exceed \$45,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

#### **LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE**

**2025-475 JAMES E. BAKER, JR. , COMMISSIONER:** Offering this Board's deepest sympathies to the family of Marsha Garay, of Rahway, during their time of sorrow.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-476 REBECCA WILLIAMS, COMMISSIONER:** Extending the Board's deepest condolences to the family of Jean B. Anderson during this time of sorrow.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-477 LOURDES LEON, CHAIRWOMAN:** Congratulating the following honorees of the RWJBH Annual Spring Gala: Dr. Richard Mackessy and Dr. Mina Abdelshahed of Union County Orthopaedic Group, a Division of OrthoNJ; Roseminda N. Santee from the Trinitas School of Nursing; Dr. Michael Gistrak from Rahway Pathology, P.A.; and IGEA Brain, Spine, Pain & Orthopedics.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-478 LOURDES LEON, CHAIRWOMAN:** Congratulating Sean William Hanna, Arthur John Hrycak, Eric Mason Kimball, and Tadas Simone upon earning the highest rank of Eagle Scout at the Scouting America Troop 75 of Cranford's Eagle Scout Court of Honor, held on Sunday, May 25, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-479 LOURDES LEON, CHAIRWOMAN, SERGIO GRANADOS, COMMISSIONER, AND THE ENTIRE BOARD:** Congratulating Officer Charles Lawson Jr., Officer Carlos M. Morales, Officer Alberto Soto, Officer Brandon Hart, Officer Emily Sabo, Officer Jeremy Vargas, Officer Peter McTernan, and Officer Matthew Melody upon receiving the Two Hundred Club of Union County Valor Award for their determination, bravery and dedication.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-480 SERGIO GRANADOS, COMMISSIONER, AND THE ENTIRE BOARD:** Congratulating Kean University, Carlos N. Sanchez, Union Township Education Association, Bubbles & Baskets Laundromat, The Pink Room Shapewear & Wellness, Lincoln Technical Institute, and Union Pharmacy upon being honored at the 68th Annual Greater Union Township Chamber of Commerce Gala held on Thursday, May 8, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.



**2025-481 SERGIO GRANADOS, COMMISSIONER, AND THE ENTIRE BOARD:** Declaring the month of May 2025 as "Jewish American Heritage Month" throughout the County of Union.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-482 SERGIO GRANADOS, COMMISSIONER:** Recognizing the celebration of Eid al-Adha, one of the most important festivals in the Muslim faith, throughout the County of Union.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-483 LOURDES LEON, CHAIRWOMAN, KIMBERLY PALMIERI-MOUEDE, COMMISSIONER, AND THE ENTIRE BOARD:** Proclaiming the month of May as Asian American and Pacific Islander (AAPI) Heritage Month throughout the County of Union, recognizing and celebrating the history, culture, and achievements of individuals of Asian and Pacific Islander descent, whose heritage spans the Asian continent and the Pacific Islands of Melanesia, Micronesia, and Polynesia.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-484 LOURDES LEON, CHAIRWOMAN, SERGIO GRANADOS, COMMISSIONER, AND THE ENTIRE BOARD:** Recognizing Francisco (Frank) J. Cuesta for his outstanding leadership as the founder and President of Elizabeth's Promise Awards.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-485 LOURDES LEON, CHAIRWOMAN, SERGIO GRANADOS, COMMISSIONER, AND THE ENTIRE BOARD:** Congratulating Superintendent Dr. Olga Hugelmeyer upon being honored as the 2025 Elizabeth Promise Awards Honoree on May 16, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-486 LOURDES LEON, CHAIRWOMAN, SERGIO GRANADOS, COMMISSIONER, AND THE ENTIRE BOARD:** Congratulating Juan Pablo Duarte - Jose Julian Marti School No. 28 upon the installation of the first outdoor classroom in the Elizabeth Public School District.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-487 SERGIO GRANADOS, COMMISSIONER, MICHÈLE DELISFORT, COMMISSIONER, AND THE ENTIRE BOARD:** Recognizing the month of May as Haitian Heritage Month in the County of Union. Haiti is the world's first independent Black nation; May commemorates Haiti's independence and is designated for Haitian Flag Day.

The Haitian Flag Day Planning Committee of New Jersey, Inc., (HFDPCNJ) is holding its annual flag-raising ceremony on Wednesday, May 14, 2025 in Union, New Jersey.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-488 SERGIO GRANADOS, COMMISSIONER, AND THE ENTIRE BOARD:**

Congratulating Jeissy Chevez, UmaSofia Srivastava, Yohan Parraga, Zachary Yabut, and the Breaking Barriers Initiative Host Committee, upon being awarded at the 2025 Breaking Barriers Youth Conference held on Thursday, May 1, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-489 SERGIO GRANADOS, COMMISSIONER, AND THE ENTIRE BOARD:**

Congratulating Kendall James, Dr. Brittany Marie Kirkland, Marita Parham, and Carl Hokanson upon being awarded the 2025 Community Service Award at the 2025 Community Excellence Awards & Scholarship Banquet held on Thursday, May 15, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-490 REBECCA WILLIAMS, COMMISSIONER, AND THE ENTIRE BOARD:**

Extending the Board's deepest condolences to the family of Emma Warren during this time of sorrow.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-491 REBECCA WILLIAMS, COMMISSIONER, AND THE ENTIRE BOARD:**

Recognizing May 2025 as Lupus Awareness Month throughout Union County; and further congratulating the Lupus Foundation of America for all of their efforts in raising awareness and establishing a comprehensive program of research, education, support services and advocacy to improve the quality of life for all people affected by lupus.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-492 REBECCA WILLIAMS, COMMISSIONER, AND THE ENTIRE BOARD:**

Recognizing the life accomplishments of Dr. Inez Phillips Durham upon being honored with the dedication of the Dr. Inez P. Durham Tennis Courts on Friday, May 16, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

**2025-493 JOSEPH C. BODEK, VICE-CHAIRMAN, AND THE ENTIRE BOARD:**

Congratulating the City of Linden upon celebrating its 100th anniversary at the City of Linden 100th Anniversary Street Fair on Saturday, May 17, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed nine members of the Board voted in the affirmative.

### **COMMISSIONER REPORTS AND COMMENTS**

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Commissioner Baker thanked everyone that had participated in the evening's meeting and shared their concerns relative to the potential sale of the UC Jail, adding that the Board was listening and would consider these concerns in any future-decision making. On another note, he advised that starting in June, Union County Surrogate Christopher Hudak would begin officiating free, monthly wedding ceremonies for Union County residents at Warinanco Sports Center. He encouraged interested residents to visit the County website for more information.

Commissioner Williams thanked everyone for participating in the evening's meeting, adding that their concerns would be considered in any future-decision making. She confirmed that she was opposed to selling the UC Jail for incarceration purposes, adding that she supported alternative uses for the property. She noted that the RFP was not completed yet and was only meant to gauge interest in the property. She also noted the recent events at Delaney Hall in Newark. On another note, she invited residents to participate in the County's upcoming Pride Month celebration, including the Pride Flag Raising at the Union County Courthouse on June 2nd and the County's Annual Pride 5k Fun and Color Run at Oak Ridge Park in Clark on June 7th.

Commissioner Kowalski left the meeting.

Commissioner Palmieri-Mouded announced the recent unveiling of the County's 2025 SHERO Award nominees. She advised that this prestigious honor was meant to highlight the remarkable achievements and contributions of women in Union County. She congratulated all the nominees including Jaime Segel of Union College of Union County. On another note, she invited residents to attend the County's 11th Annual 2025 Women Mean Business Summit on May 28th at Galloping Hill Golf Course, noting guest speaker Meghan Rehbein, Dean of Douglass Residential College at Rutgers University. To close, she thanked everyone that participated in the evening's meeting, adding that their concerns would be considered in any future decision making.

Commissioner Granados thanked everyone for participating in the evening's meeting, adding that their concerns would be taken into consideration in any future decision making. He confirmed that some members of the Board stood in strong opposition to an ICE detention center at the UC Jail. He confirmed that the RFP that was being prepared was merely meant to gauge interest in the property.

Commissioner Mirabella thanked everyone for participating in the evening's meeting, adding that these concerns would be taken under consideration in future decision making. On another note, he spoke relative to a recent NACO conference, recognizing Robert Charkowsky of the County's LGBTQ Affairs Office, for his participation in a panel highlighting the County's efforts in developing strategies and resources to address the needs of the LGBTQ community. On another note, Commissioner Mirabella announced that last week Commissioner Kowalski had been inducted into the NJAC's Commissioner Hall of Fame. He noted that he had had the pleasure of working with Commissioner Kowalski for over 20 years, adding that this recognition was a testament of her dedication to public service and leadership.

Commissioner Delisfort invited residents to attend the County's upcoming Rhythm and Blues by the Brook on June 7th at Cedar Brook Park in Plainfield. She noted that this event was part of the County's Signature Summer Series and would include music, food, and activities for the entire family to enjoy. On another note, she thanked everyone for participating in the evening's meeting and for their solution-oriented comments. She noted the recent events at Delaney Hall in Newark as egregious, adding that the Board had issued a public statement standing in solidarity with Mayor Baraka.

Vice-Chairman Bodek invited residents to the County's annual Touch-a-Truck event on May 18th at Oak Ridge Park in Clark. He noted that visitors would have the opportunity to explore a wide-range of trucks and cars, in addition to hayrides, food trucks, and child-friendly activities. He added that visitors were also welcome to take part in a special Disc Golf demonstration presented by the Oak Ridge Disc Golf Club. To close, he thanked everyone for participating in the evening's meeting, noting that public input would allow the Board to make a well-informed decision.

Chairwoman Leon thanked everyone for participating in the evening's meeting, adding that the Board was listening and considering the concerns of residents.

#### ADJOURNMENT

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Chairwoman Leon asked for a motion to adjourn the meeting. On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed eight members of the Board voted in the affirmative, with Commissioner Kowalski absent.

The meeting was adjourned at 8:48 P.M.

## UNION COUNTY BOARD OF COUNTY COMMISSIONERS

### 2025 MEETING SCHEDULE

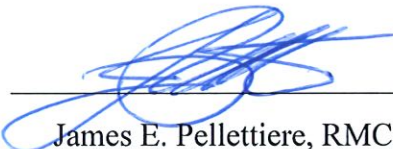
**REORGANIZATION MEETING - MONDAY, JANUARY 6, 2025 at 6:00 PM**  
**Union County Courthouse- 2 Broad Street, Elizabeth**

#### AGENDA SETTING SESSION

Thursday, January 13, 2025\*  
Thursday, January 23, 2025  
Thursday, February 6, 2025  
Thursday, February 27, 2025  
Thursday, March 13, 2025  
Thursday, March 27, 2025  
Thursday, April 17, 2025  
Thursday, May 15, 2025  
Thursday, June 12, 2025  
Thursday, July 24, 2025  
Thursday, August 21, 2025  
Thursday, September 4, 2025  
Thursday, September 18, 2025  
Thursday, October 16, 2025  
Thursday, November 13, 2025  
Thursday, December 4, 2025  
Thursday, December 18, 2025

#### REGULAR MEETINGS

Thursday, January 13, 2025\*  
Thursday, January 23, 2025  
Thursday, February 6, 2025  
Thursday, February 27, 2025  
Thursday, March 13, 2025  
Thursday, March 27, 2025  
Thursday, April 17, 2025  
Thursday, May 15, 2025  
Thursday, June 12, 2025  
Thursday, July 24, 2025  
Thursday, August 21, 2025  
Thursday, September 4, 2025  
Thursday, September 18, 2025  
Thursday, October 16, 2025  
Thursday, November 13, 2025  
Thursday, December 4, 2025  
Thursday, December 18, 2025

  
James E. Pellettiere, RMC, QPA  
Clerk of the Board

#### Special Meeting\*

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6<sup>th</sup> floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.