



**UNION COUNTY Board of County Commissioners**

**ORDINANCE NUMBER:** 860-2025

**DATE OF INTRODUCTION:** 8/20/2025

**DATE OF ADOPTION:**

BOND ORDINANCE TO AMEND THE FOLLOWING BOND ORDINANCES PREVIOUSLY ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF UNION, STATE OF NEW JERSEY: (1) BOND ORDINANCE NO. 740-2012 ADOPTED ON SEPTEMBER 13, 2012, AS PREVIOUSLY AMENDED BY THE FOLLOWING THREE ORDINANCES: BOND ORDINANCE NO. 760-2014 ADOPTED ON OCTOBER 9, 2014; BOND ORDINANCE NO. 786-2017 ADOPTED ON AUGUST 17, 2017; AND BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (2) BOND ORDINANCE NO. 765-2015 ADOPTED ON JULY 16, 2025; (3) BOND ORDINANCE NO. 776-2016 ADOPTED ON AUGUST 18, 2016, AS PREVIOUSLY AMENDED BY ORDINANCE NO. 805-2019 ADOPTED ON FEBRUARY 14, 2019 AND BOND ORDINANCE NO. 810-2019 ADOPTED ON DECEMBER 19, 2019; (4) BOND ORDINANCE NO. 787-2017 ADOPTED ON AUGUST 17, 2017, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 805-2019 ADOPTED ON FEBRUARY 14, 2019 AND BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (5) BOND ORDINANCE NO. 795-2018 ADOPTED ON SEPTEMBER 13, 2018, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (6) BOND ORDINANCE NO. 808-2019 ADOPTED ON JULY 25, 2019, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 825-2021 ADOPTED ON MARCH 25, 2021 AND BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (7) BOND ORDINANCE NO. 820-2020 ADOPTED ON NOVEMBER 5, 2020, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (8) BOND ORDINANCE NO. 834-2021 ADOPTED ON DECEMBER 2, 2021, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (9) BOND ORDINANCE NO. 839-2022 ADOPTED ON OCTOBER 6, 2022, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (10) BOND ORDINANCE NO. 844-2023 ADOPTED ON SEPTEMBER 7, 2023; AND (11) BOND ORDINANCE NO. 850-2024 ADOPTED ON DECEMBER 18, 2024.

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BE IT ORDAINED by the Board of County Commissioners of the County of Union, State of New Jersey, as follows:

Section 1. Section 4.H of Ordinance No. 740-2012 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$31,938,317 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT, TO MAKE A DOWN PAYMENT, TO APPROPRIATE CAPITAL SURPLUS, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the Board of County Commissioners (formerly the Board of

Chosen Freeholders) of the County of Union, New Jersey (the "County") on September 13, 2012, as previously amended by the following three ordinances: Ordinance No. 760-2014 adopted on October 9, 2014; Ordinance No. 786-2017 adopted on August 17, 2017; and Ordinance No. 845-2023 adopted on September 7, 2023, is hereby amended to add the following to the purposes authorized: acquisition of new printers for the use of the Print Shop; and shall hereafter read as follows:

"[Section 4.] H. Department of Engineering, Public Works and Facilities, Division of Facilities Management - (i) Upgrading fire alarm systems and system controls in various public buildings and park facilities and (ii) acquisition of new printers for the use of the Print Shop.

Appropriation and Estimated Cost	\$515,000
Down Payment Appropriated	\$25,750
Bonds and Notes Authorized	\$489,250
Period of Usefulness	10 years."

Section 2. Section 4.S of Ordinance No. 765-2015 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES AND A NEW FIRE ENGINE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$44,904,146 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on July 16, 2015 is hereby amended to add the following to the projects authorized: renovation of and construction of an addition to Baxel Hall; and shall hereafter read as follows:

"[Section 4.]S. Union County Vocational-Technical Schools - Undertaking of the following improvements: (i) Courtyard drainage improvements, (ii) various renovations and improvements to facilities (district-wide), (iii) construction of Campus covered walkways and (iv) renovation of and construction of an addition to Baxel Hall. It is hereby determined and stated that (A) all resolutions to be filed by the Board of Education of the Union County Vocational-Technical Schools and the Board of School Estimate of Union County Vocational-Technical Schools in order to request the Board of Chosen Freeholders to raise funds for the aforesaid purposes have been filed, (B) no down payment is required for such purposes pursuant to the provisions of N.J.S.A. 18A:54-31 and (C) such public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$824,000
Bonds and Notes Authorized	\$824,000
Period of Usefulness	15 years."

Section 3. Section 4.I of Ordinance No. 776-2016 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$58,933,154 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on August 18, 2016, as previously amended by Ordinance No. 805-2019 adopted on February 14, 2019 and Ordinance No. 810-2019 adopted on December 19, 2019, is hereby amended to add the following to the projects authorized: renovation of the tennis courts at Unami Park; and shall hereafter read as follows:

"[Section 4.] I. Department of Public Safety; Department of Parks and Recreation - (i) Renovation of a portion of the Ralph Froehlich Public Safety Building located in Westfield for County dispatch and additional office space (Department of Public Safety), (ii) additional funding for the construction and equipping of the Oak Ridge Park Sports Complex (Department of Parks and Recreation) and (iii) renovation of the tennis courts at Unami Park (Department of Parks and Recreation). It is hereby determined and stated that said public buildings to be renovated or constructed are or will be of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$ 4,830,000
Down Payment Appropriated	\$ 241,500
Bonds and Notes Authorized	\$ 4,588,500
Period of Usefulness	15 years."

Section 4. Section 4.J of Ordinance No. 787-2017 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES AND A NEW FIRE ENGINE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$72,389,463 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, MONEYS FROM THE COUNTY CLERK'S TRUST ACCOUNT AND A CONTRIBUTION FROM UNION COUNTY COLLEGE, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on August 17, 2017, as previously amended by Ordinance No. 805-2019 adopted on February 14, 2019 and Ordinance No. 845-2023 adopted on September 7, 2023, is hereby amended to: (A) add the following to the purposes authorized: acquisition of various new automotive vehicles, including original apparatus and equipment; and (B) decrease the period of usefulness of the purposes authorized from 10 years to 5 years (a decrease of 5 years); and shall hereafter read as follows:

"[Section 4.]J. Department of Engineering, Public Works and Facilities Management, Division of Facilities Management - (i)

Upgrading fire alarm, sprinkler and fire suppression systems in various public buildings, (ii) undertaking of the following improvements and renovations to various public buildings: ADA compliance; asbestos abatement; building interior and exterior renovations and improvements; installation of computerized monitoring systems and door systems; electronic/electro-mechanical upgrades; elevator upgrades; emergency generator repairs and installation; installation of exhaust systems and fencing systems; HVAC improvements; lead paint remediation; installation of mechanical systems; mold remediation; installation of overhead door and gate systems; pipefitting and heating improvements; plumbing improvements; roof repair; and installation of security systems and (iii) acquisition of various new automotive vehicles, including original apparatus and equipment.

Appropriation and Estimated Cost	\$	515,000
Down Payment Appropriated	\$	25,750
Bonds and Notes Authorized	\$	489,250
Period of Usefulness		5 years."

Section 5. Section 16 of Ordinance No. 787-2017 (as previously amended by Ordinance Nos. 805-2019 and 845-2023) is hereby amended to decrease the average period of usefulness of the purposes authorized from 12.05 years to 12.00 years (a decrease of 0.05 years), and shall hereafter read as follows:

"Section 16. It is hereby determined and declared that the average period of usefulness of said purposes, according to their reasonable lives, taking into consideration the respective amounts of bonds or notes authorized for said purposes, is a period of 12.00 years computed from the date of said bonds."

Section 6. Section 4.P of Ordinance No. 795-2018 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$46,584,699 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on September 13, 2018, as previously amended by Ordinance No. 845-2023 adopted on September 7, 2023, is hereby amended to add the following to the park and recreation improvements authorized: improvements to parking lots at various parks; and shall hereafter read as follows:

"[Section 4.]P. Department of Parks and Recreation - Undertaking of various park and recreation improvements consisting of (i) installation of synthetic turf athletic fields (including field lighting) at various parks, (ii) construction of a handicapped-accessible fishing dock at Cedar Brook Park, (iii) replacement of the fourth ring at the Watchung Stable, (iv) preparation and design phases of the Warinanco Park Master Plan, (v) extension of Cedar Brook Park, including gazebos, walkways, landscaping and stream stabilization, (vi) various improvements (including ADA improvements) to the Master Gardener Greenhouse at

Watchung Reservation, (vii) upgrading tennis courts at various locations (including professional services) and (viii) improvements to parking lots at various parks.

Appropriation and Estimated Cost	\$ 9,372,999
Down Payment Appropriated	\$ 468,650
Bonds and Notes Authorized	\$ 8,904,349
Period of Usefulness	15 years."

Section 7. Section 4.EE of Ordinance No. 795-2018 (as previously amended by Ordinance No. 845-2023) is hereby amended to add the following to the projects authorized: renovation of and construction of an addition to Baxel Hall; and shall hereafter read as follows:

"[Section 4.]EE. Union County Vocational-Technical Schools - Undertaking of the following improvements: (i) upgrading of the Courtyard, (ii) various renovations and improvements to facilities (district-wide) and (iii) renovation of and construction of an addition to Baxel Hall. It is hereby determined and stated that (A) all resolutions to be filed by the Board of Education of the Union County Vocational-Technical Schools and the Board of School Estimate of Union County Vocational-Technical Schools in order to request the Board of Chosen Freeholders to raise funds for the aforesaid purposes have been filed, (B) no down payment is required for such purposes pursuant to the provisions of N.J.S.A. 18A:54-31 and (C) such public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$ 1,390,500
Bonds and Notes Authorized	\$ 1,390,500
Period of Usefulness	15 years."

Section 8. Section 4.N of Ordinance No. 808-2019 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$48,560,397 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

adopted by the County on July 25, 2019, as previously amended by Ordinance No. 825-2021 adopted on March 25, 2021 and Ordinance No. 845-2023 adopted on September 7, 2023, is hereby amended to add the following to the purposes authorized: improvements to the spray park at Wheeler Park and upgrades to sport courts at various locations; and shall hereafter read as follows:

"[Section 4.]N. Department of Parks and Recreation - Undertaking of various park and recreation improvements consisting of (i) installation of synthetic turf athletic fields (including field lighting) at various parks, (ii) construction of a new synthetic turf baseball field (including field lighting) at Snyder Avenue Park, (iii) infrastructure and course improvements at Ash Brook and Galloping Hill Golf Courses, (iv) renovation of rest

rooms and extension of the parking lot at Mattano Park, (v) HVAC improvements and various interior and exterior improvements and upgrades at Galloping Hill Golf Course Clubhouse, (vi) renovation of rest rooms, upgrading of classrooms and installation of interactive kiosks at Trailside Nature and Science Center, (vii) replacement of the trailer at the Archery Range in Oak Ridge Park, (viii) various engineering, architectural and other services in connection with the preservation of Deserted Village, (ix) improvements to the spray park at Wheeler Park and (x) upgrades to sport courts at various locations.

Appropriation and Estimated Cost	\$12,689,600
Down Payment Appropriated	\$ 634,480
Bonds and Notes Authorized	\$12,055,120
Period of Usefulness	15 years."

Section 9. Section 4.BB of Ordinance No. 808-2019 (as previously amended by Ordinance Nos. 825-2021 and 845-2023) is hereby amended to add the following to the projects authorized: renovation of and construction of an addition to Baxel Hall; and shall hereafter read as follows:

"[Section 4.]BB. Union County Vocational-Technical Schools - Undertaking of the following improvements: (i) upgrading of fitness centers (district-wide), (ii) various renovations and improvements to facilities (district-wide) and (iii) renovation of and construction of an addition to Baxel Hall. It is hereby determined and stated that (A) all resolutions to be filed by the Board of Education of the Union County Vocational-Technical Schools and the Board of School Estimate of Union County Vocational-Technical Schools in order to request the Board of Chosen Freeholders to raise funds for the aforesaid purposes have been filed, (B) no down payment is required for such purposes pursuant to the provisions of N.J.S.A. 18A:54-31 and (C) such public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$ 606,000
Bonds and Notes Authorized	\$ 606,000
Period of Usefulness	15 years."

Section 10. Section 4.G of Ordinance No. 820-2020 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, AND NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$24,015,415 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on November 5, 2020, as previously amended by Ordinance No. 845-2023 adopted on September 7, 2023, is hereby amended to add the following to the park and recreation improvements authorized: upgrades to the Watchung Stables new ring, improvements to parking lots at various parks and renovations to the Ash Brook Golf Course maintenance facility; and shall hereafter read as follows:

"[Section 4.]G. Department of Parks and Recreation,

Division of Park Maintenance - Undertaking of various park and recreation improvements consisting of (i) resurfacing playgrounds at various locations, (ii) installation of a new synthetic turf baseball field (including field lighting and fencing), rest room improvements and parking lot improvements (including lighting) at Mattano Park, (iii) various engineering, architectural and other services in connection with the preparation of a new Parks Master Plan, (iv) renovation of the Warinanco Park tennis courts, including fencing and lighting improvements, conversion from clay to asphalt surface and professional services, (v) expansion of parking at Ponderosa Park Farm, (vi) upgrades to the Watchung Stables new ring, (vii) improvements to parking lots at various parks and (viii) renovations to the Ash Brook Golf Course maintenance facility.

Appropriation and Estimated Cost	\$ 6,141,000
Down Payment Appropriated	\$ 307,050
Bonds and Notes Authorized	\$ 5,833,950
Period of Usefulness	15 years."

Section 11. Section 4.O of Ordinance No. 834-2021 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$49,070,544 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS AND COUNTY OPEN SPACE TRUST FUNDS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on December 2, 2021, as previously amended by Ordinance No. 845-2023 adopted on September 7, 2023, is hereby amended to add the following to the park and recreation improvements authorized: renovation of the tennis courts at Unami Park; and shall hereafter read as follows:

"[Section 4.]O. Department of Parks and Recreation - (i) Acquisition of new additional or replacement equipment and machinery for use at Ash Brook and Galloping Hill Golf Courses and (ii) undertaking of various park and recreation improvements consisting of (a) infrastructure and course improvements at Ash Brook and Galloping Hill Golf Courses, (b) construction of a therapeutic ring at Watchung Stables, (c) upgrading of park signage at various locations and (d) renovation of the tennis courts at Unami Park.

Appropriation and Estimated Cost	\$ 2,737,100
Down Payment Appropriated	\$ 136,855
Bonds and Notes Authorized	\$ 2,600,245
Period of Usefulness	15 years."

Section 12. Section 4.Q of Ordinance No. 834-2021 (as previously amended by Ordinance No. 845-2023) is hereby amended to add the following to the park and recreation improvements authorized: desilting of ponds at various locations; and shall hereafter read as follows:

"[Section 4.]Q. Department of Parks and Recreation,

Division of Park Maintenance - Undertaking of various park and recreation improvements consisting of (i) resurfacing of tennis courts at various locations, (ii) installation of benches, tables, bike racks, water fountains, trash/recycle cans and other park amenities at various locations, (iii) upgrades to Master Garden, (iv) upgrades to the Watchung Stables manure area, (v) replacement of the Chatfield Garden Fountain, (vi) installation of pond aerators at various locations, (vii) various improvements to Wheeler Park and (viii) desilting of ponds at various locations.

Appropriation and Estimated Cost	\$ 1,575,250
Down Payment Appropriated	\$ 78,763
Bonds and Notes Authorized	\$ 1,496,487
Period of Usefulness	15 years."

Section 13. Section 4.M of Ordinance No. 839-2022 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$62,381,711 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on October 6, 2022, as previously amended by Ordinance No. 845-2023 adopted on September 7, 2023, is hereby amended to add the following to the park and recreation improvements authorized: desilting of ponds at various locations; and shall hereafter read as follows:

"[Section 4.]M. Department of Parks and Recreation, Division of Park Maintenance - Undertaking of various park and recreation improvements consisting of (i) resurfacing and construction of tennis courts at various locations, (ii) installation of benches, tables, bike racks, water fountains, trash/recycle cans and other park amenities at various locations, (iii) improvements to walking paths at various locations, (iv) refurbishing of basketball courts (including installation of lighting) at Cedar Brook Park, (v) relocation of the basketball court at Conant Park, (vi) refurbishing of the basketball court at Sperry Park, (vii) installation of lighting at Meisel Field, (viii) construction of playgrounds at various locations, (ix) rehabilitation of the Echo Lake Pavilion, (x) installation of disc golf tee boxes at Oak Ridge Park, (xi) replacement of fitness stations at Briant Park, (xii) renovation of the Galloping Hill Maintenance Yard storage buildings (including professional services), (xiii) installation of a driving range ball tracing system at the Galloping Hill Learning Center (including professional services), (xiv) expansion of the Zimmerman Park parking lot, (xv) hydro-raking and bio-dredging of the Briant Park Pond and (xvi) desilting of ponds at various locations.

Appropriation and Estimated Cost	\$ 7,019,200
Down Payment Appropriated	\$ 350,961
Bonds and Notes Authorized	\$ 6,668,239
Period of Usefulness	15 years."



Section 14. Section 4.N of Ordinance No. 839-2022 (as previously amended by Ordinance No. 845-2023) is hereby amended to add the following to the park and recreation improvements authorized: drainage improvements at Ash Brook and Galloping Hill Golf Courses; and shall hereafter read as follows:

"[Section 4.]N. Department of Parks and Recreation - Undertaking of various park and recreation improvements consisting of (i) renovations to the Ash Brook Golf Course Clubhouse, (ii) improvements to the kitchen and concession area at the Oak Ridge Park Field House and (iii) drainage improvements at Ash Brook and Galloping Hill Golf Courses. It is hereby determined and stated that said public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$ 3,105,750
Down Payment Appropriated	\$ 155,288
Bonds and Notes Authorized	\$ 2,950,462
Period of Usefulness	15 years."

Section 15. Section 4.L of Ordinance No. 844-2023 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$57,586,882 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF \$46,196,196 OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF \$46,196,196 OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on September 7, 2023 is hereby amended to add the following to the park and recreation improvements authorized: drainage improvements at Ash Brook and Galloping Hill Golf Courses; and shall hereafter read as follows:

"[Section 4.]L. Department of Parks and Recreation - Undertaking of various park and recreation improvements consisting of (i) renovations to the Ash Brook Golf Course Clubhouse and (ii) drainage improvements at Ash Brook and Galloping Hill Golf Courses. It is hereby determined and stated that said public building being improved is of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$ 1,515,000
Down Payment Appropriated	\$ 75,750
Bonds and Notes Authorized	\$ 1,439,250
Period of Usefulness	15 years."

Section 16. Section 4.U of Ordinance No. 844-2023 is hereby amended to add the following to the purposes authorized: renovation of and construction of an addition to Baxel Hall; and shall hereafter read as follows:

"[Section 4.]U. Union County Vocational-Technical Schools - Undertaking of the following improvements: (i) upgrading

of the Courtyard, (ii) roof replacement at various buildings and (iii) renovation of and construction of an addition to Baxel Hall.

It is hereby determined and stated that (A) all resolutions to be filed by the Board of Education of the Union County Vocational-Technical Schools and the Board of School Estimate of Union County Vocational-Technical Schools in order to request the Board of County Commissioners to raise funds for the aforesaid purposes have been filed, (B) no down payment is required for such purposes pursuant to the provisions of N.J.S.A. 18A:54-31 and (C) such public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$ 505,000
Bonds and Notes Authorized	\$ 505,000
Period of Usefulness	15 years."

Section 17. Section 4.W of Ordinance No. 844-2023 is hereby amended to add the following to the purposes authorized: renovation of and construction of an addition to Baxel Hall; and shall hereafter read as follows:

"[Section 4.]W. Union County Vocational-Technical Schools - (i) Acquisition of new additional furnishings and new automotive vehicles, including original apparatus and equipment, consisting of (a) classroom furniture (district-wide) and (b) vans and (ii) renovation of and construction of an addition to Baxel Hall. It is hereby determined and stated that (A) all resolutions to be filed by the Board of Education of the Union County Vocational-Technical Schools and the Board of School Estimate of Union County Vocational-Technical Schools in order to request the Board of County Commissioners to raise funds for the aforesaid purposes have been filed and (B) no down payment is required for such purposes pursuant to the provisions of N.J.S.A. 18A:54-31.

Appropriation and Estimated Cost	\$ 202,000
Bonds and Notes Authorized	\$ 202,000
Period of Usefulness	5 years."

Section 18. Section 4.K of Ordinance No. 850-2024 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$37,783,130 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF \$23,805,044 OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF \$23,805,044 OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

Adopted by the County on December 18, 2024 is hereby amended to add the following to the purposes authorized: renovation of and construction of an addition to Baxel Hall; and shall hereafter read as follows:

"[Section 4.]K. Union County Vocational-Technical Schools - Undertaking of the following improvements: (i) upgrading of fitness centers (district-wide); (ii) various renovations and improvements to facilities (district-wide); (iii) roof replacement at various buildings; and (iv) renovation of and construction of an addition to Baxel Hall. It is hereby determined and stated that (A) all resolutions to be filed by the Board of Education of the

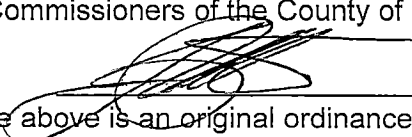
Union County Vocational-Technical Schools and the Board of School Estimate of Union County Vocational-Technical Schools in order to request the Board of County Commissioners to raise funds for the aforesaid purposes have been filed, (B) no down payment is required for such purposes pursuant to the provisions of N.J.S.A. 18A:54-31 and (C) such public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost     \$     606,000  
Bonds and Notes Authorized             \$     606,000  
Period of Usefulness                        15 years."

Section 19. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Clerk of the Board of County Commissioners and is available for public inspection.

Section 20. This ordinance shall take effect twenty days after the first publication thereof after final passage.

INTRODUCTION				RECORD OF VOTE				FINAL ADOPTION							
COMMISSIONER	Aye	Nay	Abs	Pass	Ord	Sec	NP	COMMISSIONER	Aye	Nay	Abs	Pass	Ord	Sec	NP
BAKER, JR.	X							BAKER, JR.							
DELISFORT	X							DELISFORT							
GRANADOS	X							GRANADOS							
KOWALSKI	X					X		KOWALSKI							
MIRABELLA	X							MIRABELLA							
PALMIERI- MOUDED	X							PALMIERI- MOUDED							
WILLIAMS	X				X			WILLIAMS							
BODEK VICE CHAIRMAN	X							BODEK VICE CHAIRMAN							
LEON CHAIRWOMAN	X							LEON CHAIRWOMAN							

APPROVED AS TO FORM	I hereby certify that the above is an original ordinance approved by the Board of County Commissioners of the County of Union on the aforementioned date.		CLERK
	I hereby certify that the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.		
COUNTY ATTORNEY			CLERK
	I hereby certify that the above is a certified copy of an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.		CLERK