



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, SEPTEMBER 18, 2025
AGENDA SETTING MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

APPROVAL OF COMMUNICATIONS

Note and File

APPROVAL OF MINUTES

1. August 20, 2025 - Agenda Setting Session
2. August 20, 2025 - Regular Meeting

ORDINANCE FOR ADOPTION

1. **860-2025 BOND ORDINANCE TO AMEND THE FOLLOWING BOND ORDINANCES PREVIOUSLY ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF UNION, STATE OF NEW JERSEY:** (1) BOND ORDINANCE NO. 740-2012 ADOPTED ON SEPTEMBER 13, 2012, AS PREVIOUSLY AMENDED BY THE FOLLOWING THREE ORDINANCES: BOND ORDINANCE NO. 760-2014 ADOPTED ON OCTOBER 9, 2014; BOND ORDINANCE NO. 786-2017 ADOPTED ON AUGUST 17, 2017; AND BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (2) BOND ORDINANCE NO. 765-2015 ADOPTED ON JULY 16, 2015; (3) BOND ORDINANCE NO. 776-2016 ADOPTED ON AUGUST 18, 2016, AS PREVIOUSLY AMENDED BY ORDINANCE NO. 805-2019 ADOPTED ON FEBRUARY 14, 2019 AND BOND ORDINANCE NO. 810-2019 ADOPTED ON DECEMBER 19, 2019; (4) BOND ORDINANCE NO. 787-2017 ADOPTED ON AUGUST 17, 2017, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 805-2019 ADOPTED ON FEBRUARY 14, 2019 AND BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (5) BOND ORDINANCE NO. 795-2018 ADOPTED ON SEPTEMBER 13, 2018, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (6) BOND ORDINANCE NO. 808-2019 ADOPTED ON JULY 25, 2019, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 825-2021 ADOPTED ON MARCH 25, 2021 AND BOND ORDINANCE NO. 845-2023 ADOPTED ON

SEPTEMBER 7, 2023; (7) BOND ORDINANCE NO. 820-2020 ADOPTED ON NOVEMBER 5, 2020, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (8) BOND ORDINANCE NO. 834-2021 ADOPTED ON DECEMBER 2, 2021, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (9) BOND ORDINANCE NO. 839-2022 ADOPTED ON OCTOBER 6, 2022, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 845-2023 ADOPTED ON SEPTEMBER 7, 2023; (10) BOND ORDINANCE NO. 844-2023 ADOPTED ON SEPTEMBER 7, 2023; AND (11) BOND ORDINANCE NO. 850-2024 ADOPTED ON DECEMBER 18, 2024. **(Commissioner Rebecca L. Williams)**

OFFICE OF THE COUNTY PROSECUTOR

WILLIAM DANIEL, COUNTY PROSECUTOR

1. Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety, Division of Violence Intervention and Victim Assistance, Office of Victim Support and Assistant FFY24 Victims of Crime Act (VOCA) Grant Program for a project titled County Office of Victim Witness Advocacy in the amount of \$444,087.00 in federal funds with a required match of \$111,022.00, for a project total cost in the amount of \$555,109.00 for the period of July 1, 2025 through June 30, 2026. **(Chairwoman Lourdes M. Leon)**
2. Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Department of Children and Families for the Fiscal Year 2026 Child Advocacy Development Grants — Treatment Services, Programs, Technology and Capital Improvement in the amount of \$189,482.00 for the period of July 1, 2025 through June 30, 2026. **(Chairwoman Lourdes M. Leon)**
3. Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety, Division of Violence Intervention and Victim Assistance, Office of Victim Support and Assistant for FFY24 Victims of Crime Act (VOCA) Grant Program for the project titled Sexual Assault Response Team/Forensic Nurse Examiner Program to reflect a total project cost of \$413,499.00. **(Chairwoman Lourdes M. Leon)**

DEPARTMENT OF ADMINISTRATIVE SERVICES

LAURA SCUTARI, DIRECTOR

1. Amending Resolution 2025-371, approval of dispersal of self-insured claims and healthcare fees, to increase the not-to-exceed amount for the insurance claims incurred by Union County Vocational-Technical Schools during the period of January 1, 2025 through June 30, 2025, in an amount not to exceed \$800,000.00. **(Chairwoman Lourdes M. Leon)**
2. Authorizing the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with PBA 203 -- Weights & Measures effective January 1, 2025 through December 31, 2027. **(Chairwoman Lourdes M. Leon)**

DEPARTMENT OF ECONOMIC DEVELOPMENTAMY CRISP WAGNER, DEPUTY COUNTY MANAGER/DIRECTOR

1. Authorizing the County Manager to enter into a contract with Everbridge Inc., Pasadena, CA, to provide software and support services to the County of Union for the initial period of October 1, 2025, through December 31, 2027, with one 24-month option to extend, in an amount not to exceed \$151,875.00. **(Chairwoman Lourdes M. Leon)**
2. Authorizing the County Manager to rescind Resolution 2025-469, a contract awarded to CGI Technologies and Solutions Inc., Fairfax, VA. **(Chairwoman Lourdes M. Leon)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENTJOSEPH POLICAY, DIRECTOR

1. Concurring with Town of Westfield Resolution 222-2025, allowing the installation of multiple Rectangular Rapid Flashing Beacon (RRFB) Pedestrian Crosswalk Systems at Mountain Avenue and Kimball Avenue and East Broad Street and Stanley Avenue/Stanley Oval. Systems will be purchased, installed and maintained by the Town of Westfield. **(Commissioner Michèle S. Delisfort)**
2. Supporting the City of Summit for a potential stream stabilization project at the Salt Brook between Brayton School and Division Avenue. **(Commissioner Michèle S. Delisfort)**
3. Authorizing the County Manager to award the contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Joseph M. Sanzari LLC, of Hackensack, New Jersey for the Bridge Improvement Program consisting of repairs to 44 major and minor bridges in multiple municipalities in the County of Union, for an amount not to exceed \$4,460,899.00. **(Commissioner Michèle S. Delisfort)**
4. Concurring with the Borough of Kenilworth Resolution 25-78, allowing the installation of a Radar Speed Sign at 171-177 Boulevard in Kenilworth. **(Commissioner Michèle S. Delisfort)**
5. Concurring with Township of Scotch Plains Ordinance 2025-22, prohibiting parking at all times on certain streets and bus stops, Schedule I (King James Court); CR-0620 North Side of Front Street from King James Court exit to approximately 105 feet in a westerly direction. **(Commissioner Michèle S. Delisfort)**
6. Amending Resolution 2021-385, a contract with French & Parrello Associates, Wall, NJ, for the Bridge Improvement Program consisting of repairs to 44 major and minor bridges in multiple municipalities, County of Union, for an additional amount of \$105,520.00 for a new contract amount not to exceed \$227,205.00. **(Commissioner Michèle S. Delisfort)**

7. Authorizing the County Manager to enter into a contract with French & Parrello Associates of Wall, New Jersey to provide engineering and inspection services for the Union County Dam Maintenance Inspections 2026, in an amount not to exceed \$80,905.00. **(Commissioner Michèle S. Delisfort)**
8. Authorizing the County Manager to award the contracts obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., Cliffside Body Corp of Fairview, NJ; John Guire Supply LLC of Shrewsbury, NJ; and Trius, Inc. of Farmingdale, NJ to purchase Snow Plow and Salt Spreader Equipment, Parts and Accessories for a contract period of twenty-four (24) consecutive months, in a total amount not to exceed \$131,000. **(Commissioner Michèle S. Delisfort)**
9. Authorizing the County Manager to extend the contract pursuant to Resolution 2024-651, originally obtained through advertised public bidding, with Morton Salt, Chicago, IL, for the purpose of providing Rock Salt services for a contract period of September 25, 2025 through September 24, 2026, in an amount not to exceed \$735,300. **(Commissioner Michèle S. Delisfort)**
10. Amending Resolution Number 2024-722, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Johnson Controls Fire Protection LP, Totowa, New Jersey, approving Change Order Number 1 for Fire Suppression Inspections, Maintenance, Testing and Repair Services, to reflect an increase in an amount of \$75,000.00, for a new contract amount not to exceed \$473,500.00. **(Commissioner Michèle S. Delisfort)**

DEPARTMENT OF FINANCEBIBI TAYLOR, DIRECTOR

1. Modifying the 2025 Union County adopted budget in the amount of \$256,524 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: County Environmental Health Act (CEHA). **(Commissioner Rebecca L. Williams)**
2. Modifying the 2025 Union County adopted budget in the amount of \$28,031.00 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Area Plan Contract - Federal. **(Commissioner Rebecca L. Williams)**
3. Modifying the 2025 Union County adopted budget in the amount of \$229,379.89 as a result of notification received from the National Opioid Settlements for a program entitled: Opioid Litigation Recovery Funds. **(Commissioner Rebecca L. Williams)**
4. Modifying the 2025 Union County adopted budget in the amount of \$60,000 as a result of notification received from the State of New Jersey, Office of Homeland Security and Preparedness for a program entitled: Urban Area Security Initiative (UASI) Grant. **(Commissioner Rebecca L. Williams)**

5. Modifying the 2025 Union County adopted budget in the amount of \$173,877 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: VOCA-Sexual Assault Response Team/Forensic Nurse Examiner Program (SANE) Grant. **(Commissioner Rebecca L. Williams)**

DEPARTMENT OF HUMAN SERVICES**DEBBIE-ANN ANDERSON, DIRECTOR**

1. Amending Resolution 2024-973 to reflect an increase in the original Coordinated Community Care Contract Spending Plan in the amount of \$8,000.00 to reflect a new total amount not to exceed \$100,000.00. **(Commissioner James E. Baker, Jr.)**
2. Authorizing the County Manager to apply for and accept the 2026 Comprehensive County Youth Services Plan and Application Update, to include award numbers listing for each funding source as required by the State of New Jersey Juvenile Justice Commission and Attorney General's Office during the grant period January 1, 2026 - December 31, 2026: The State Community Partnership Program Management Funds in the amount of \$90,000.00; State Community Partnership Program Service Funds in the amount of \$646,143.00; and Family Court Services Funds in the amount of \$248,737.00, for a total grant award amount not to exceed \$984,880.00. **(Commissioner Kimberly Palmieri-Mouded)**
3. Authorizing the County Manager to apply for and accept the State of New Jersey, Juvenile Justice Commission, Juvenile Detention Alternatives Initiative (JDAI) 2026 Innovations Funding to serve youth in the Union County Juvenile Justice System for the period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$120,000.00. **(Commissioner Kimberly Palmieri-Mouded)**
4. Authorizing the County Manager to apply for funding and enter into an agreement with New Jersey Transit to secure SFY26 grant funding for the Senior Citizens and Disabled Residents Transportation Assistance Program (SCDRTAP) for the provision of curb-to-curb transportation for adults aged sixty and older, persons living with disabilities, persons who are frail, vulnerable and/or economically disadvantaged residents of Union County for the period of January 1, 2026 through December 31, 2026 in an amount not to exceed \$2,100,735.00. **(Commissioner James E. Baker, Jr.)**
5. Amending Resolution 2025-40, a contract with Primepoint, LLC, Mt. Holly, NJ for the provision of payroll services and time and labor Management, for the period of December 1, 2024 through November 30, 2025, to increase the contract in the amount of \$2,902.75 for an amount not to exceed \$19,902.75. **(Commissioner Sergio Granados)**
6. Amending Resolution Number 2025-412 to reflect adjustments and an increase in the original Area Plan Contract Spending Plan in the amount of \$24,342.00 to reflect a new total not to exceed \$5,940,309.00. **(Commissioner James E. Baker, Jr.)**

7. Authorizing the County Manager to apply for and execute the FY2026 Community Services Block Grant (CSBG) contract from the State of New Jersey, Department of Community Affairs (NJDCA) for the purpose of providing community programming for low-income residents of Union County for the grant period of January 1, 2026 through September 30, 2027 in the amount of \$318,912.00; and to recognize and accept that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from NJDCA, does further authorize the execution of any such grant agreement. **(Commissioner Sergio Granados)**
8. Authorizing the County Manager to apply for and execute the FY2026 Recreational Opportunities for Individuals with Disabilities (ROID) Program contract from the NJ Department of Community Affairs (NJDCA) for the purpose of providing inclusive recreational/social events for persons with disabilities and special needs who are residents of Union County for the grant period of July 1, 2025 – June 30, 2026 in the amount of \$35,000.00 with a required County Match not to exceed \$7,000.00, for a total program amount not to exceed \$42,000.00. **(Commissioner Kimberly Palmieri-Mouded)**
9. Authorizing the County Manager to apply for and execute the FY2026 Human Services Advisory Council (HSAC) contract 26M00213/26M00214 from the State of New Jersey, Department of Children & Families (NJDCF) for the purpose of providing Support and Prevention Services to residents of Union County for the grant period of July 1, 2025 through June 30, 2026 in the amount of \$336,284.00 with a required County Match not to exceed \$15,900.00, for a total contract amount not to exceed \$352,184.00. **(Commissioner Sergio Granados)**
10. Amending Resolution 2025-585, a contract awarded to MPC Bus Corporation, Garden City, NY to reflect adjustment to the appropriation accounts and to increase the contract by an additional amount not to exceed \$24,299.40 for the period of January 1, 2025 through December 31, 2025 (Year 4). **(Commissioner James E. Baker, Jr.)**
11. Authorizing the County Manager to authorize repayment of a \$7,500.00 charitable donation to the Wright McMahon Charitable Trust Fund from the Union County Rape Crisis Center. **(Chairwoman Lourdes M. Leon)**
12. Amending Resolution 2024-954, a contract with Community Access Unlimited, Elizabeth, NJ, for the operation of the Union County Children's Shelter for the period of January 1, 2025 through December 31, 2025, to increase the contract award in the amount of \$20,000.00 for a total contract amount not to exceed \$755,152.00, with no other changes to the terms or conditions of the contract. **(Commissioner Sergio Granados)**
13. Amending Resolution 2024-938 to authorize the County Manager to transfer funds among the funded agencies listed in the 2025 Alcohol/Drug Abuse Grant (A/DA) Spending Plan for subcontracted services to be provided during the period of January 1, 2025 through December 31, 2025 as noted in the attached spending plan, with no change to the overall award or other terms and conditions. **(Commissioner Kimberly Palmieri-Mouded)**

DEPARTMENT OF PARKS AND RECREATIONVICTORIA DURBIN-DRAKE, DIRECTOR

1. Amending Resolution 2024-57, a contract with CME Associates, Parlin, New Jersey, to provide professional engineering services for the Clark Reservoir, Clark, NJ, to increase the contract in an amount not to exceed \$3,272,252.00, for a new total amount not to exceed \$7,209,168.00. **(Commissioner Bette Jane Kowalski)**

OFFICE OF THE COUNTY COUNSELBRUCE H. BERGEN, COUNTY COUNSEL

1. Amending Resolution 2024-697 to increase the appropriation to Cleary Giacobbe Alfieri Jacobs LLC of Oakland, NJ to represent the County of Union in the two (2) pending and, if necessary future legal matters as designated by the Office of the County Counsel, arising out of the operation of the UC Juvenile Detention Center, to reflect an additional amount not exceed \$50,000.00 for a total contract amount no to exceed \$100,000.00. **(Chairwoman Lourdes M. Leon)**
2. Amending Resolution 2025-700 to increase the appropriation to Genova Burns, LLC, of Newark, NJ, to serve as Litigation, Defense and General Counsel to reflect an additional amount not to exceed \$150,000.00, for a total contract amount not to exceed \$460,000.00. **(Chairwoman Lourdes M. Leon)**

OFFICE OF THE COUNTY MANAGEREDWARD T. OATMAN, COUNTY MANAGER

1. Authorizing the County Manager to enter into an agreement with the Union County Improvement Authority for renovations to the Gerald B. Green Parking Garage in an amount not to exceed \$5,000,000.00. **(Commissioner Rebecca L. Williams)**

COMMISSIONER SPONSORED RESOLUTIONS2025 BOARD OF COUNTY COMMISSIONERS, CHAIRWOMAN LOURDES M. LEON

OFFICE OF THE CLERK OF THE BOARDJAMES E. PELLETIERE, CLERK OF THE BOARD

1. Appointing George Sode of JCT Solutions to the Workforce Development Board for a three-year term, from July 1, 2025 - June 30, 2028. **(Commissioner Sergio Granados)**
2. Sponsoring the City of Linden in an amount not to exceed \$4,000, in support of their 72nd Annual Halloween Parade to be held on October 26, 2025. **(Commissioner Rebecca L. Williams)**
3. Sponsoring the Lesniak Institute for American Leadership in an amount not to exceed \$250, in support of their Operation Santa event to be held on December 17, 2025. **(Commissioner Rebecca L. Williams)**

4. Sponsoring the City of Plainfield in an amount not to exceed \$250, in support of their PPAC/Queen City Reads event to be held on October 5, 2025. **(Vice-Chairman Joseph C. Bodek)**
5. Sponsoring the Greater Westfield Chapter of UNICO in an amount not to exceed \$250, in support of their Annual Westfield Columbus Day Celebration event to be held on October 12, 2025. **(Commissioner Rebecca L. Williams)**

LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

1. Congratulating Madeline Flahive DiNardo, County Agent and Associate Professor, on her retirement from Rutgers Cooperative Extension. **(Commissioner Bette Jane Kowalski, and the Entire Board)**
2. Extending the Board's deepest condolences during this time of sorrow to the family of Joseph Salvatore Placa, who passed away on July 30, 2025. **(Commissioner Alexander Mirabella, and the Entire Board)**
3. Extending the Board's deepest condolences to the family of Dr. Francis B. Light, who passed away on September 5, 2025. **(Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**
4. Extending the Board's deepest condolences to the family of Bernice Abney, who passed away on August 31, 2025. **(Commissioner Rebecca L. Williams, and the Entire Board)**
5. Extending the Board's deepest condolences during this time of sorrow to the family of Ravan Miriam Patrick, who passed away on Tuesday, August 26, 2025 **(Commissioner Rebecca L. Williams, and the Entire Board)**
6. Extending the Board's deepest condolences during this time of sorrow to the family of Craig Andre Johnson, who passed away on Sunday, August 24, 2025. **(Commissioner Rebecca L. Williams, and the Entire Board)**
7. Extending the Board's deepest condolences to the family of Stephen J. Hoptay, who passed away on September 7, 2025. **(Vice-Chairman Joseph C. Bodek, and the Entire Board)**
8. Recognizing September 19, 2025, as Addiction Professionals Day. **(Chairwoman Lourdes M. Leon, and the Entire Board)**
9. Recognizing September 2025 as National Recovery Month (NRM). **(Chairwoman Lourdes M. Leon, and the Entire Board)**
10. Recognizing September 2025 as National Suicide Prevention Awareness (SPA) Month; and further recognizing September 7–13, 2025, as Suicide Prevention Week; and further recognizing September 10, 2025, as World Suicide Prevention Day. **(Chairwoman Lourdes M. Leon, and the Entire Board)**

11. Urging Congress to support the FEMA Act for stronger disaster response. **(Chairwoman Lourdes M. Leon, and the Entire Board)**
12. Honoring the Union County 2025 Hispanic Heritage Award recipients: Assemblywoman Annette Quijano of New Jersey's 20th Legislative District (The Angel Estrada Community Leadership Award); Norlandys Aguirre, Owner of Norlandy's Beauty Salon & Facial (Community Advocacy Award); Flor Gonzalez, President of the Latin American Coalition (Trailblazer Award); and the NPP Colombian District, with Mariver Arcure accepting on behalf of NPP (Business Leadership Award). **(Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, and the Entire Board)**
13. Recognizing William J. Rodgers' hard work and dedication to serving on the board at Nora Gardens. He served as the board president for many years, providing exceptional leadership. **(Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, and the Entire Board)**
14. Congratulating Kalina Gujda on being named the 2025 Linden General Pulaski Memorial Parade Junior Miss Polonia. **(Chairwoman Lourdes M. Leon, Vice-Chairman Joseph C. Bodek, and the Entire Board)**
15. Congratulating Julia Gogłowska on being named the 2025 Linden General Pulaski Memorial Parade Junior Miss Polonia. **(Chairwoman Lourdes M. Leon, Vice-Chairman Joseph C. Bodek, and the Entire Board)**
16. Congratulating Union County Surrogate Chris Hudak for being named the 2025 Linden General Pulaski Memorial Parade Marshal. **(Chairwoman Lourdes M. Leon, Vice-Chairman Joseph C. Bodek, and the Entire Board)**
17. Congratulating Marcelina Domaradzka for being named the 2025 Linden Miss Polonia. **(Chairwoman Lourdes M. Leon, Vice-Chairman Joseph C. Bodek, and the Entire Board)**

ADJOURNMENT

**UNION COUNTY BOARD OF COUNTY COMMISSIONERS
2025 MEETING SCHEDULE**

**REORGANIZATION MEETING - MONDAY, JANUARY 6, 2025 AT 6:00 PM
Union County Courthouse- 2 Broad Street, Elizabeth**

Agenda Setting Session

Thursday, January 23, 2025
Thursday, February 6, 2025
Thursday, February 27, 2025
Thursday, March 13, 2025
Thursday, March 27, 2025
Thursday, April 17, 2025
Thursday, May 15, 2025
Thursday, June 12, 2025
Thursday, July 24, 2025
Thursday, August 21, 2025**
Thursday, September 4, 2025***
Thursday, September 18, 2025
Thursday, October 16, 2025
Thursday, November 13, 2025
Thursday, December 4, 2025
Thursday, December 18, 2025

Regular Meeting

Monday, January 13, 2025*
Thursday, January 23, 2025
Thursday, February 6, 2025
Thursday, February 27, 2025
Thursday, March 13, 2025
Thursday, March 27, 2025
Thursday, April 17, 2025
Thursday, May 15, 2025
Thursday, June 12, 2025
Thursday, July 24, 2025
Thursday, August 21, 2025**
Thursday, September 4, 2025***
Thursday, September 18, 2025
Thursday, October 16, 2025
Thursday, November 13, 2025
Thursday, December 4, 2025
Thursday, December 18, 2025

* Special Meeting added

** Meeting rescheduled to Wednesday, August 20, 2025

*** Meeting canceled

Please note that the County Commissioners' meetings, with the exception of the January 13, 2025 meetings, are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.