



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, OCTOBER 23, 2025
REGULAR MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

APPROVAL OF COMMUNICATIONS

Note and File

MINUTES FOR APPROVAL

1. September 18, 2025 - Agenda Setting Session
2. September 18, 2025 - Regular Meeting

ORDINANCE FOR INTRODUCTION

AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY:
ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION"
BY AMENDING PART II- POLICIES AND GENERAL LEGISLATION:
CHAPTER 115, SAFETY CODE, ARTICLE I, GENERAL PROVISIONS AND
ARTICLE IV, BICYCLES, SCOOTERS, RECREATIONAL VEHICLES AND
SNOWMOBILES.

FIRST READING STATEMENT

VICE-CHAIRMAN JOSEPH C. BODEK, POLICY COMMITTEE CHAIR, WILL
MOVE ORDINANCE NUMBER 861-2025 FOR FIRST READING AND
AUTHORIZE THE CLERK OF THE BOARD TO ADVERTISE SAME IN
ACCORDANCE WITH THE LAW. THE PUBLIC HEARING AND FINAL
READING WILL BE HELD ON NOVEMBER 13, 2025.

PUBLIC COMMENT PORTION

THE MEETING IS OPEN FOR THE PURPOSE OF COMMENTING ON RESOLUTIONS BEING OFFERED FOR ADOPTION AND ON ANY GOVERNMENTAL ISSUE THAT A MEMBER OF THE PUBLIC FEELS MAY BE OF CONCERN TO THE RESIDENTS OF THE COUNTY.

RESOLUTIONS FOR ADOPTION

The following resolutions are being offered for adoption.

- 2025-777 Commissioner James E. Baker, Jr.:** Amending Resolution Number 2025-718, increasing the original Area Plan Contract Spending Plan, to reflect an additional increase in the original Area Plan Contract Spending Plan in the amount of \$240,821.00 to reflect a new total amount not to exceed \$6,181,130.00 with no other changes to the terms or conditions.
- 2025-778 Commissioner Michèle S. Delisfort:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Sage Landscape Contractors Inc, Watchung NJ, for the purpose of providing Snow Removal Services for twenty-four (24) months, with the provision for one (1) twenty-four (24) month extension, in an amount not to exceed \$197,600.00.
- 2025-779 Commissioner Michèle S. Delisfort:** Amending Resolution 2025-247, a contract with Radiac Research Corp. (d/b/a Radiac Environmental Services) to reflect that additional grant dollars in an amount not to exceed \$10,000.00 for a new contract amount not to exceed \$210,000.00; no other changes to the terms or conditions of the contract.
- 2025-780 Commissioner Michèle S. Delisfort:** Amending Resolution Number 2023-668, an agreement with H.C. Equities LP, Lakewood, New Jersey, for the lease agreement for 1141-1143 East Jersey Street (the "Albender Building") in Elizabeth, NJ. to increase the contract in the amount of \$6,750.00, for a new contract amount not to exceed \$11,777,921.64.
- 2025-781 Commissioner Michèle S. Delisfort:** Authorizing the County Manager to submit a grant application, and if awarded, to enter into an Agreement with the New Jersey Department of Transportation (NJDOT) for Fiscal Year 2026 County Aid Fund Program (CA-2026-County of Union, 2026-CA-20-ATP) in the amount of \$6,686,050.00.
- 2025-782 Commissioner Michèle S. Delisfort:** Concurring with the Borough of Fanwood Resolution 2025-09-171, allowing the installation of a Rectangular Rapid Flashing Beacon (RRFB) Pedestrian Crosswalk Systems at Martine Avenue (CR655) and Trenton Avenue. Systems will be purchased, installed and maintained by the Borough of Fanwood.
- 2025-783 Commissioner Michèle S. Delisfort:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; to TRI_LIFT NJ, North Brunswick, NJ, for the purpose of purchasing a Diesel Powered 15,500 lb Forklift Truck in an amount not to exceed \$133,713.34.

- 2025-784 Commissioner Michèle S. Delisfort:** Amending Resolution 2025-415, a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Underground Utilities Corp. of Linden, New Jersey for the Replacement of Caldwell Place Minor Bridge, Township of Springfield, County of Union, New Jersey for a change in account numbers only.
- 2025-785 Commissioner Michèle S. Delisfort:** Authorizing the County Manager to enter into an agreement with the Borough of Roselle for roadway improvements to Chestnut Street (County Route 619) in the Borough of Roselle, as part of a capital improvement project entitled Chestnut Street Corridor Improvement Project being administered and funded by the Borough that will include a Rectangular Rapid Flashing Beacon, new crosswalk, pedestrian lighting along the sidewalk, overhead decorative lighting and other amenities.
- 2025-786 Commissioner Michèle S. Delisfort:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: SAL Electric Co., Inc., Jersey City, NJ, for the purpose of providing Emergency Generator Repairs, Maintenance, and Installation Services for twenty-four (24) months, with the provision for one (1) twenty-four (24) month optional extension, in an amount not to exceed \$182,100.00.
- 2025-787 Commissioner Michèle S. Delisfort:** Amending Resolution 2025-92, a contract with CME Associates, Monmouth Junction, NJ to provide On-Call Engineering Services from January 1, 2025 through December 31, 2025, increasing the contract by \$80,000.00, for a new contract amount not to exceed \$480,000.00.
- 2025-788 Commissioner Sergio Granados:** Authorizing the County Manager to enter into a contract with PowerDMS, Inc., a Digital Management Software Company, for the provision of a policy and compliance management platform to create, edit, organize, and distribute content from a secure, cloud-based site for the Department of Human Services, Division of Social Services commencing on January 1, 2026 through December 31, 2026 in an amount not to exceed \$26,245.44.
- 2025-789 Commissioner Sergio Granados:** Amending Resolution 2025-510, to provide tenant-based, sponsor-based, and scattered site rental assistance, operations, and supportive services to homeless individuals and families, to reflect an increase in the FY2024 SuperNOFA Continuum of Care (CoC) program Spending Plan in the amount of \$35,629.00 to reflect a new total amount not to exceed \$5,550,738.00 and a change in accounts, with no other changes to the terms or conditions.
- 2025-790 Commissioner Sergio Granados:** Amending Resolution 2024-907, which instituted the Countywide Code Blue Emergency Shelter Initiative, for an increase to the in the amount of \$35,520.00 and an adjustment in appropriation accounts, for a new total contract amount not to exceed \$385,520.00 for the period of January 1, 2025 through December 31, 2025, with no other changes to the terms or conditions.

- 2025-791 Commissioner Sergio Granados:** Authorizing the County Manager to enter into a contract with Bush Landscaping Contractors LLC, Cranford NJ, for the supply and installation of mulch for continued maintenance and upkeep of the Azalea Garden at Warinanco Park, in an amount not to exceed \$43,500.00.
- 2025-792 Commissioner Sergio Granados:** Authorizing the County Manager, through the Open Space, Recreation and Historic Preservation Trust Fund, to award Kids Recreation Trust 2025 grants in accordance with the Kids Recreation Trust grant criteria, in an amount not to exceed \$784,800.00.
- 2025-793 Commissioner Sergio Granados:** Authorizing the County Manager, through the Open Space, Recreation and Historic Preservation Trust Fund, to award 2025 Greening Union County grants in accordance with the grant criteria, in an amount not to exceed \$100,000.00.
- 2025-794 Commissioner Sergio Granados:** Authorizing the County Manager, through the Open Space, Recreation and Historic Preservation Trust Fund, to award Preserve Union County 2025 grants in an amount not to exceed \$298,902.00.
- 2025-795 Commissioner Sergio Granados:** Authorizing the County Manager through the Open Space, Recreation and Historic Preservation Trust Fund, to enter into an agreement with the Township of Clark for the repair of County parkland in Clark Township, including revegetation of the parkland, at a cost to the County in an amount not to exceed \$75,000.00.
- 2025-796 Commissioner Sergio Granados, Chairwoman Lourdes M. Leon, and the Entire Board:** Supporting the Wind of the Spirit Immigrant Resource Center's efforts, and encouraging the New Jersey Legislature to pass Senate Bill S3672 and Assembly Bill A4987 which establishes protections for immigrants interacting with government agencies, and designates the "New Jersey Immigrant Trust Act."
- 2025-797 Commissioner Bette Jane Kowalski:** Amending Resolution 2022-159, for a contract awarded through a Request for Competitive Contract Proposals process in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Town & Country Veterinary Service, in an amount not to exceed \$250,000.00, to provide veterinary services for Watchung Stables, to reflect an increase in the contract amount by \$15,000.00 for a new contract amount not to exceed \$265,000.00.
- 2025-798 Commissioner Bette Jane Kowalski:** Authorizing the County Manager to exercise the option with Lake Management Sciences, Branchville NJ for the purpose of providing Aquatic Management Program for an additional period of January 1, 2026 through December 31, 2027, in an amount not to exceed \$240,048.00.
- 2025-799 Commissioner Bette Jane Kowalski:** Authorizing the County Manager to execute and record a deed of easement to the Rahway Valley Sewerage Authority in Rahway River Park, Rahway, New Jersey.

- 2025-800 Commissioner Bette Jane Kowalski:** Authorizing the County Manager to enter into a Salary Reimbursement Agreement with Rutgers Cooperative Extension for the provision of State and Federal-mandated agriculture and resource management, family and community health sciences, and 4-H youth development programs in an amount not to exceed \$132,422. for the period of January 1, 2025, through December 31, 2025.
- 2025-801 Commissioner Alexander Mirabella:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; McKesson Medical-Surgical Inc, for the purpose of purchasing Influenza immunization doses in an amount not to exceed \$24,178.40.
- 2025-802 Commissioner Alexander Mirabella:** Authorizing the County Manager to accept and expend the FY25 Pipeline Emergency Response Grant (PERG) from the US Department of Transportation, Pipeline and Hazardous Materials Safety Administration in order to provide training for Hazardous Materials personnel within Union County, in an amount not to exceed \$30,000.00.
- 2025-803 Commissioner Alexander Mirabella:** Authorizing the County Manager to enter into an agreement to authorize approval for participation in the Defense Logistics Agency, Law Enforcement Support Office (LESO), 1033 Program to enable the Union County Police Department to request and acquire excess Department of Defense Equipment from January 1, 2026 through December 31, 2026.
- 2025-804 Commissioner Alexander Mirabella:** Authorizing the County Manager to approve an annual uniform/clothing allowance for the Union County Fire Mutual Aid Coordinator, Deputy Coordinators, and Cause and Origin Team in an amount not to exceed \$18,150.00.
- 2025-805 Commissioner Alexander Mirabella:** Amending Resolution 2025-521, a contract with TriTech Software Systems (CentralSquare Technologies LLC), Lake Mary, FL to reflect an increase to the contract in the amount of \$30,540.90 for a new total amount not to exceed \$248,662.86.
- 2025-806 Commissioner Alexander Mirabella:** Authorizing the County of Union to apply for and accept the New Jersey Office of Information Technology FY26 Next Generation 911 Grants Program in the amount of \$935,000.00, for the grant period of July 1, 2025 through December 31, 2027.
- 2025-807 Commissioner Alexander Mirabella:** Authorizing the County Manager to enter into an agreement with Jobs4Blue, doing business as Visual Computer Solutions, Freehold, New Jersey to implement and administer an Off-Duty Detail Management System for the County of Union for the period of November 1, 2025 through October 31, 2028 at no direct cost to the County.
- 2025-808 Commissioner Alexander Mirabella:** Authorizing the County Manager to exercise the final option to extend the contract with NMS Labs, Horsham, PA for post-mortem toxicology testing services for the Union County Medical Examiner's Office, for the contract period of October 1, 2025 through September 30, 2027, in an amount not to exceed \$150,000.00.

- 2025-809 Chairwoman Lourdes M. Leon:** Authorizing the County Manager to enter into an agreement with International Business Machines Corporation (IBM), Piscataway, New Jersey for the purchase of a Power 11 web computer system in an amount not to exceed \$159,807.00.
- 2025-810 Chairwoman Lourdes M. Leon:** Authorizing the County Manager to enter into an Agreement with Trinitas Regional Medical Center, Child and Adolescent Outpatient Unit, Department of Psychiatry for licensed clinician / therapist services for the period of July 1, 2025 through June 30, 2026 in an amount not to exceed \$39,000.00.
- 2025-811 Chairwoman Lourdes M. Leon:** Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Office of Forensic Sciences, New Jersey Department of Law and Public Safety, Division of Administration and U.S. Department of Justice, Bureau of Justice Assistance for FY24 Paul Coverdell Forensic Science Improvement Grant Program, Project Titled Implementation of a Quality Management System in the amount of \$25,650.00 in federal funds for the period of October 1, 2025 through September 30, 2026.
- 2025-812 Chairwoman Lourdes M. Leon:** Amending Resolution 2024-690, a contract with Election Systems & Software, Omaha, NE, for the purpose of providing consumable items, to increase the contract amount by \$3,509.07 for a new contract amount not to exceed \$66,219.07.
- 2025-813 Chairwoman Lourdes M. Leon:** Amending Resolution 2023-655, a lease agreement with The Liberty Transportation and Storage Company, Inc., dba The Liberty Group, to reflect the new owner, 40 Industrial Road, LLC, Berkeley Heights, New Jersey, following the sale of the property.
- 2025-814 Chairwoman Lourdes M. Leon:** Amending Resolution 2025-29, a contract with Weiner Law Group, LLP to reflect an increase in the amount of \$120,000.00 for the period of January 1, 2025 through December 31, 2025 for a new total contract amount not to exceed \$170,000.00.
- 2025-815 Chairwoman Lourdes M. Leon:** Renewing membership in the New Jersey Counties Excess Joint Insurance Fund for a period not to exceed three (3) years, with the renewal term to take effect on or about January 1, 2026.
- 2025-816 Chairwoman Lourdes M. Leon:** Declaring various goods as surplus and no longer needed for use by the County, and further authorizing the County Manager to advertise and hold a public auction for said surplus goods.
- 2025-817 Chairwoman Lourdes M. Leon:** Concurring with Resolution 2025-31 of the Union County Workforce Development Board, awarding a contract to the Union County Vocational Technical Schools in the amount of \$333,000.00 to serve as a provider for Out-of-School Youth Services pursuant to the Workforce Innovation and Opportunity Act.
- 2025-818 Chairwoman Lourdes M. Leon:** Amending Resolution 2025-556, approving the 2025-2026 Annual Consolidated Action Plan to include projects funded with Community Development Program Income Funds received from the City of Rahway and City of Plainfield in an amount not to exceed \$251,000.00.

- 2025-819 Chairwoman Lourdes M. Leon:** Amending Resolution 2024-615 to reflect the revised 2024 HOME Grant Award amount from \$1,142,671 to \$1,142,670.59.
- 2025-820 Chairwoman Lourdes M. Leon:** Amending Resolution 2025-472, awarding the 2025 Capital Projects Municipal Aid Grant Program, to reflect a change in the contract period to June 1, 2024 through September 30, 2026.
- 2025-821 Chairwoman Lourdes M. Leon:** Amending Resolution 2025-556, approving the PY 2025-2026 (Year 51) Consolidated Action Plan to increase CDBG funding utilizing contingency funds to cover the cost to complete existing projects as follows: Plainfield Neighborhood House Association siding removal & replacement of rear building and replace the HVAC Systems, in the amount of \$12,000.00, for a new total amount not to exceed \$52,000.00.
- 2025-822 Chairwoman Lourdes M. Leon:** Amending Resolution 2025-556, approving the PY 2025-2026 (Year 51) Consolidated Action Plan to increase CDBG funding utilizing contingency funds to cover the cost to complete existing projects as follows: Plainfield Second Street Youth Center parking lot repaving and ADA signage, in the amount of \$9,500.00 for a new total not to exceed \$76,750.00.
- 2025-823 Chairwoman Lourdes M. Leon:** Concurring with Resolution 2025-32 of the Union County Workforce Development Board adopting the program year 2025 Union County Workforce Development Area Budget.
- 2025-824 Chairwoman Lourdes M. Leon:** Concurring with the Workforce Development Board Resolution 2025-33 to extend the agreement with the Union County Department of Human Services from October 1, 2025 through September 30, 2026, and authorizing the use of program year 2025 funds in an amount not to exceed \$1,700,000.00.
- 2025-825 Chairwoman Lourdes M. Leon:** Concurring with the Workforce Development Board Resolution No. 2025-34, to extend the agreement with the Union County Department of Human Services, as American Job Center operator, for the period of October 1, 2025 through September 30, 2026, and authorizing the use of program year 2025 funds in an amount not to exceed \$100,000.00.
- 2025-826 Chairwoman Lourdes M. Leon:** Concurring with Union County Workforce Development Board Resolution No. 2025-36 authorizing the close-out of the agreement with Union College of Union County, New Jersey for the provision of Affiliate American Job Center Operator for Career Services.
- 2025-827 Chairwoman Lourdes M. Leon:** Concurring with the Union County Workforce Development Board Resolution 2025-35 authorizing the award of \$850,000 to partner agencies for the Digital Equity Training Grant Program for the period of June 1, 2025 through May 31, 2026.
- 2025-828 Chairwoman Lourdes M. Leon:** Authorizing the County Manager to award the contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Century Industries, Sellersburg, IN, for the purchase of a Mobile Sound Shell Stage in an amount not to exceed \$235,112.

- 2025-829 Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, and the Entire Board:** Opposing the Trump administration's termination of federal support for the Gateway Program and the Hudson Tunnel Project.
- 2025-830 Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, and the Entire Board:** Encouraging the Trump administration and Congress to end the federal government shutdown and ensure timely funding for SNAP and other essential programs.

LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

- 2025-831 Commissioner Sergio Granados, & the Entire Board:** Congratulating the Art Woodwork Consortium upon their Open House Event on Thursday, October 9th, 2025.
- 2025-832 Commissioner Sergio Granados, and the Entire Board:** Congratulating John Frieri, Esq. and the Frieri Law Group, Maria Kostis, Lafayette Lodge No. 27, Frank Chimento, and Carol Morello upon being honored at The Arc of Union County Awards Dinner at The Westwood in Garwood on Friday, October 24, 2025.
- 2025-833 Commissioner Sergio Granados, and the Entire Board:** Recognizing Alvaro Correia, Anabella Marie Giacobbe, Bella Kind Foundation, Ervin Machado, Union County Commissioner Lourdes Leon, Manuel Vazquez, Mariver Arcure, Mel Acosta, Michael Gonzalez, Michael Lobracc, Rafael Toro, Samantha Carpio, Gavin Iglesia, Jayvian Gonzalez, Juan & Linette Escalera, Kailey Torres, Kaitlyn Aponte, Leti Gerhart, Lex Gergart, Logan Gerhart, Madalisse Vazquez, Olivia Aponte, Penelope Carrero, Samantha Nuñez, Taizor Bernier, Lilianna Vazquez, Victoria Rivera, Briella Gonzalez, Elianne Carrasquillo, Maliyah Collado, Roman Rigo, and Victoria Angelica Rivera upon being honored at the Puerto Rican Alliance of Elizabeth 2025 Excellence Awards Gala on Friday, October 3, 2025.
- 2025-834 Commissioner Alexander Mirabella, Commissioner Rebecca L. Williams, & the Entire Board:** Extending the Board's deepest condolences during this time of sorrow to the family of Eleanor Anne Wilson, who passed away on Friday, September 26, 2025.
- 2025-835 Commissioner Rebecca L. Williams, and the Entire Board:** Extending the Board's deepest condolences during this time of sorrow to the family of Bernice P. Paglia, who passed away on June 15, 2025.
- 2025-836 Commissioner Rebecca L. Williams, and the Entire Board:** Recognizing the importance of raising awareness about fire prevention and safety practices by recognizing events such as the Plainfield Fire Department's Fire Prevention Fair on Friday, October 3, 2025.
- 2025-837 Commissioner Rebecca L. Williams, and the Entire Board:** Congratulating Mount Olive Baptist Church upon celebrating their 155th Anniversary with the Mount Olive Baptist Church Legacy Gala on Sunday, October 19, 2025.
- 2025-838 Commissioner Rebecca L. Williams, & the Entire Board:** Recognizing Harvey L. Judkins on the occasion of his 102nd birthday.

- 2025-839 Commissioner Rebecca L. Williams, & the Entire Board:** Congratulating the 2025 graduating and promoted chaplains being honored at the Graduation and Promotion Celebration of New Chaplains of the International Organization of Chaplains for Human Rights.
- 2025-840 Vice-Chairman Joseph C. Bodek, and the Entire Board:** Congratulating Chief Giacomo Sacca upon being awarded the Union County Lifetime Achievement Award at the 15th Annual Lifetime Achievement Awards Dinner held on Tuesday, September 9, 2025.
- 2025-841 Vice-Chairman Joseph C. Bodek, & the Entire Board:** Extending its congratulations to Saint Hedwig's Roman Catholic Church upon their 100th Jubilee Mass, to be celebrated on Sunday, October 12, 2025.
- 2025-842 Chairwoman Lourdes M. Leon, & the Entire Board:** Congratulating the St. Joseph Social Service Center and Aimee Saluccio upon being honored with The Tia Maria Foundation Excellence Award by the Tia Maria Foundation.
- 2025-843 Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, and the Entire Board:** Congratulating BASF, Shiloh Baptist Church, Fountain Baptist Church, Kendall L. Givens, Cathy Waters, and Marilyn Davis upon being awarded at the Urban League of Union County 81st Anniversary: Legacy in Motion. Future in Focus Gala on Friday, October 3, 2025.
- 2025-844 Chairwoman Lourdes M. Leon, Commissioner Bette Jane Kowalski, & the Entire Board:** Congratulating Thomas Mui upon being awarded the 2025 Master Gardeners Scholarship.
- 2025-845 Chairwoman Lourdes M. Leon, Commissioner Alexander Mirabella, Commissioner Kimberly Palmieri-Mouded, & the Entire Board:** Recognizing UNICO Natonal, all UNICO Chapters in Union County, and the Italian American Police Society for joining the Union County Board of County Commissioners at the County's Annual Columbus Day Flag Raising Event.
- 2025-846 Chairwoman Lourdes M. Leon, Commissioner Alexander Mirabella, Commissioner Kimberly Palmieri-Mouded, & the Entire Board:** Recognizing and celebrating the Annual Columbus Day Flag Raising and express its sincere appreciation to Keynote Speaker Nicola Cristofaro.
- 2025-847 Chairwoman Lourdes M. Leon, and the Entire Board:** Extending the Board's deepest condolences during this time of sorrow to the family of the Honorable Judge John Malone, who passed away on Sunday, October 12, 2025.
- 2025-848 Chairwoman Lourdes M. Leon, Commissioner Bette Jane Kowalski, & the Entire Board:** Congratulating the Cranford Housing Board's Congregate Housing Services Program on 30 years of service.

- 2025-849 Chairwoman Lourdes M. Leon, Commissioner Sergio Granados:** Recognizing the significant contributions of Kean University and the Kean University Police Department (KUPD) in supporting and advancing the Union County Crisis Intervention Team and Union County's ARRIVE Together program.
- 2025-850 Chairwoman Lourdes M. Leon, Commissioner Michèle S. Delisfort, Commissioner Sergio Granados, & the Entire Board:** Congratulating the following honorees for being recognized at the YWCA Union County Gala: "Hope & Healing: A Night of Community Support": Bridges Outreach Inc., Josephine's Place, Jefferson Park Ministries, Overlook Medical Center, Councilwoman Patricia Perkins-Auguste, and Peapack Private Bank & Trust.
- 2025-851 Chairwoman Lourdes M. Leon, and the Entire Board:** Congratulating Dr. Kristen Koehler, Mayor Raymond A. Giacobbe, Union County Commissioner Sergio Granados, Robert Landolfi, Mansi Sanghvi McCarthy, Dr. Aleya Shoieb, Reworld™ Waste, and FedEx upon being honored at the Rahway Community Action Organization Gala 2025 – Together We Thrive on Friday, October 17, 2025.
- 2025-852 Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, Commissioner Kimberly Palmieri-Mouded, & the Entire Board:** Congratulating Prevention Links on their 27th Annual Union County Red Ribbon Day Prevention Awareness Walk & Family Fun Festival at Nomahegan Park in Cranford.

COMMISSIONER REPORTS AND COMMENTS

ADJOURNMENT

**UNION COUNTY BOARD OF COUNTY COMMISSIONERS
2025 MEETING SCHEDULE**

**REORGANIZATION MEETING - THURSDAY, JANUARY 6, 2025 AT 6:00 PM
Union County Courthouse- 2 Broad Street, Elizabeth**

Agenda Setting Session

Thursday, January 23, 2025
Thursday, February 6, 2025
Thursday, February 27, 2025
Thursday, March 13, 2025
Thursday, March 27, 2025
Thursday, April 17, 2025
Thursday, May 15, 2025
Thursday, June 12, 2025
Thursday, July 24, 2025
Thursday, August 21, 2025**
Thursday, September 4, 2025***
Thursday, September 18, 2025
Thursday, October 16, 2025
Thursday, November 13, 2025
Thursday, December 4, 2025
Thursday, December 18, 2025

Regular Meeting

Monday, January 13, 2025*
Thursday, January 23, 2025
Thursday, February 6, 2025
Thursday, February 27, 2025
Thursday, March 13, 2025
Thursday, March 27, 2025
Thursday, April 17, 2025
Thursday, May 15, 2025
Thursday, June 12, 2025
Thursday, July 24, 2025
Thursday, August 21, 2025**
Thursday, September 4, 2025***
Thursday, September 18, 2025
Thursday, October 16, 2025
Thursday, November 13, 2025
Thursday, December 4, 2025
Thursday, December 18, 2025

* Special Meeting added

** Meeting rescheduled to Wednesday, August 20, 2025

*** Meeting cancelled

Please note that the County Commissioners' meetings, with the exception of the January 13, 2025 meetings, are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.