UNION COUNTY Board of County Commissioners

ORDINANCE NUMBER: 863-2025
DATE OF INTRODUCTION: 12/4/2025
DATE OF ADOPTION:

ORDINANCE FIXING THE SALARIES OF MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY MANAGER, COUNTY COUNSEL AND DEPARTMENT HEADS FOR 2026.

Continue...

Be It Ordained by the Board of County Commissioners of the County of Union as follows:

Section 1. The salaries of the Members of the Board of County Commissioners, County Manager, County Counsel, and Departments Heads shall be as hereinafter set forth and shall be effective as of January 1, 2026.

Member Bd of County Commissioners - Chair	$ 40,243.08
Member Bd of County Commissioners - Vice Chair	$ 38,966.04
Member Bd of County Commissioners	$ 37,689.00
County Counsel	$207,570.75
County Manager	$246,297.72
Dept Head - Department of Administrative Services	$176,104.25
Dept Head - Department of Economic Development	$199,356.50
Dept Head - Department of Engineering, Public Works & Facilities Mngt.	$177,599.81
Dept Head - Department of Finance	$196,424.09
Dept Head - Department of Human Services	$176,104.25
Dept Head - Department of Parks & Recreation	$180,331.37
Dept Head - Department of Public Safety	$169,298.01

Section 2. That this Ordinance shall take effect at the time and manner provided by law.

Section 3. That the Clerk of this Board is hereby authorized to publish a notice in the appropriate newspapers of such introduction and of the public hearing scheduled on December 18, 2025 at 6:30 p.m. and shall forward one certified copy of final passage to each Municipal Clerk within the County of Union.

INTRODUCTION				RECORD OF VOTE				FINAL ADOPTION							
COMMISSIONER	Aye	Nay	Abs	Pass	Ord	Sec	NP	**COMMISSIONER**	Aye	Nay	Abs	Pass	Ord	Sec	NP
BAKER, JR.	✓							**BAKER, JR.**							
DELISFORT	✓							**DELISFORT**							
GRANADOS	✓							**GRANADOS**							
KOWALSKI	✓							**KOWALSKI**							
MIRABELLA	✓					✓		**MIRABELLA**							
PALMIERI-MOUDED	✓							**PALMIERI-MOUDED**							
WILLIAMS	✓				✓			**WILLIAMS**							
BODEK VICE CHAIRMAN	✓							**BODEK** VICE CHAIRMAN							
LEON CHAIRWOMAN	✓							**LEON** CHAIRWOMAN							

APPROVED AS TO FORM

COUNTY ATTORNEY

I hereby certify that the above is an original ordinance approved by the Board of County Commissioners of the County of Union on the aforementioned date.

CLERK

I hereby certify that the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.

CLERK

I hereby certify that the above is a certified copy of an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.

CLERK

SUBJECT TO THE INCLUSION OF THE 2026 BUDGET