



# UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, JANUARY 29, 2026  
REGULAR MEETING AGENDA

## CALL TO ORDER

## ROLL CALL

## PRAYER AND SALUTE TO THE FLAG

## STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

## APPROVAL OF COMMUNICATIONS

Note and File

## ORDINANCE FOR INTRODUCTION

### **864-2026 AN ORDINANCE TO AMEND “THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION” BY AMENDING PART II-GENERAL LEGISLATION: CHAPTER 107, PARKS AND RECREATION, ARTICLE IV, FEES FOR RECREATION FACILITIES.**

#### **First Reading Statement**

Vice Chair Rebecca L. Williams, Policy Committee Chair, will move Ordinance Number 864-2026 for First Reading and authorize the Clerk of the Board to advertise same in accordance with the law. The Public Hearing and Final Reading will be held on February 26, 2026.

## MINUTES FOR APPROVAL

1. December 4, 2025 - Agenda Setting Session
2. December 4, 2025 - Regular Meeting
3. December 18, 2025 - Agenda Setting Session
4. December 18, 2025 - Regular Meeting

## PUBLIC COMMENT PORTION

THE MEETING IS OPEN FOR THE PURPOSE OF COMMENTING ON RESOLUTIONS BEING OFFERED FOR ADOPTION AND ON ANY GOVERNMENTAL ISSUE THAT A MEMBER OF THE PUBLIC FEELS MAY BE OF CONCERN TO THE RESIDENTS OF THE COUNTY.

**RESOLUTIONS FOR ADOPTION**

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The following resolutions are being offered for adoption.

**2026-81** **Commissioner James E. Baker, Jr.:** Amending Resolution 2024-899, a contract with CME Associates, Parlin, NJ for the Ashbrook Restoration Project in Scotch Plains, to increase the amount by an additional amount of \$96,809.00 for a new contract amount not to exceed \$299,808.98.

**2026-82** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to extend the contract pursuant to Resolution 2025-179, originally obtained through advertised public bidding, with Deer Carcass Removal Service LLC, Cream Ridge, NJ, for the purpose of providing Road Sweeping Services for the contract period of March 24, 2026 through March 23, 2027, in an amount not to exceed \$198,000.00.

**2026-83** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with Pennoni Associates Inc of Newark, New Jersey to provide On-Call General Engineering Services for the contract period of January 1, 2026, through December 31, 2026, in an amount not to exceed \$5,000.00.

**2026-84** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with the Tennant Company, Eden Prairie, MN, through ESCNJ Contract 22/23-15, for the purpose of purchasing an s30 Sweeper Machine in the amount not to exceed \$82,015.40.

**2026-85** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with Dewberry Engineers, Inc., of Bloomfield, New Jersey to provide On-Call Bridge Engineering Services for the contract period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$10,000.00.

**2026-86** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with Colliers Engineering & Design Group Inc. of Holmdel, New Jersey to provide On-Call Traffic Engineering Services for a contract period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$10,000.00.

**2026-87** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with French & Parrello Associates of Wall Township, New Jersey to provide On-Call MEP Engineering Services for a contract period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$5,000.00.

**2026-88** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with Colliers Engineering & Design Group Inc., of Holmdel, New Jersey to provide On-Call Hydraulic Services for a contract period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$5,000.00.

**2026-89** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with Remington & Vernick Engineers of Secaucus, New Jersey to provide On-Call Parks Services for a contract period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$5,000.00.

**2026-90** **Commissioner James E. Baker, Jr.:** Amending Resolution 2024-134, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Smith Sondy Asphalt Construction Company, of Wallington, New Jersey for the 2022 Road Resurfacing Project, County of Union, New Jersey. This Final Change Order Number 2 will decrease the contract amount by \$4,345.91, for a final contract amount not to exceed \$10,792,678.21.

**2026-91** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with CME Associates of Parlin, New Jersey to provide On-Call Environmental Engineering Services for the contract period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$15,000.00.

**2026-92** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into agreement with New Jersey Transit to secure grant funding in the amount of \$240,000.00 with a cash match in the amount of \$60,000.00 for the contract period of January 1, 2027 through December 31, 2027, for the FFY25 5310 Mobility Management program.

**2026-93** **Commissioner James E. Baker, Jr.:** Amending Resolution Number 2025-948, a contract with Prime Riv LLC d/b/a Brooklyn Kitchen, Brooklyn, NY, for the provision of Nutrition Services for Home Delivered and Congregate Meals, to reflect a decrease in the amount of \$23,328.00 for the contract period of February 1, 2026 through December 31, 2026 and to reflect a new total contract not to exceed \$2,260,399.00.

**2026-94** **Commissioner James E. Baker, Jr.:** Amending Resolution 2025-855, to reflect a decrease in the Year 2 Area Plan Contracts spending plan in the amount of \$241,623.00 to reflect a new contract total not to exceed \$2,881,271.00.

**2026-95** **Commissioner James E. Baker, Jr.:** Amending Resolution 2025-719, a contract awarded to MPC Bus Corporation, Brooklyn, NY, to reflect adjustment to the appropriation accounts only.

**2026-96** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to utilize the County's option to extend the contract, originally obtained through advertised public bidding, with Hewson Landscape, Inc., Warren, NJ, for a contract period of March 14, 2026 through March 13, 2028, to provide Lawn Maintenance Services at various locations throughout the County in an amount not to exceed \$98,222.30.

**2026-97** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to apply for and execute a grant from the New Jersey Department of Community Affairs under the 2026 Local Recreation Improvement Grant (LRIG) for Tennis Courts Improvements at Rahway River Park, Rahway, NJ in the amount of \$75,000.00.

**2026-98** **Commissioner James E. Baker, Jr.:** Supporting The State House Commission Final Application to the New Jersey Department of Environmental Protection for a Green Acres Diversion Application of Parkland for Replacement of the Rt. 82 Bridge on the Border of Springfield and Union, NJ.

**2026-99** **Commissioner James E. Baker, Jr.:** Supporting The State House Commission Final Application to the New Jersey Department of Environmental Protection for a Green Acres Diversion Application of Parkland for Emergency Repair of a Sanitary Sewer Main in Meisel Park, Springfield, NJ.

**2026-100** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to renew the residential lease for the caretaker of the County's Feltville Village for a one (1) year period commencing February 1, 2026 through January 31, 2027, in a total amount not to exceed \$9,600.

**2026-101** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to renew the residential lease for the caretaker of the County's Watchung Stables for a one (1) year period commencing February 1, 2026 through January 31, 2027, in a total amount not to exceed \$7,800.

**2026-102** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a Memorandum of Agreement for Tuberculosis Services with the New Jersey Medical School Global Tuberculosis Institute at Rutgers Biomedical and Health Sciences for the period of January 1, 2025 through December 31, 2025, in an amount not to exceed \$103,683.44.

**2026-103** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with Lehrer-Gibilisco Funeral Home, Inc., Rahway, NJ, to provide livery services for the Union County Medical Examiner's Office for the period of January 1, 2026 through December 31, 2026, in a total amount not to exceed \$225,000.00.

**2026-104** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into contracts with two (2) per diem pathologists for the period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$300,000.00.

**2026-105** **Commissioner James E. Baker, Jr.:** Authorizing the County Manager to enter into a contract with TriTech Software Systems, a CentralSquare Company, Lake Mary, FL, for maintenance/support renewal for the Computer Aided Dispatch (CAD) and Records Management System (RMS) for the Department of Public Safety and the Sheriff's Office for the contract period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$209,982.32.

**2026-106** **Commissioner Lourdes M. Leon:** Reappointing Gina Iosim and Susana Mateo to the Behavioral Health Advisory Board (Bhab) for a three-year term starting January 1, 2026 through December 31, 2028.

**2026-107** **Commissioner Stanley J. Neron:** Authorizing the County Manager to establish funds for all burial costs for the indigent, unidentified or unclaimed deceased persons of Union County at a burial rate not to exceed \$1,550.00, in a total amount not to exceed \$57,000.00 for the contract period of January 1, 2026 through December 31, 2026.

**2026-108** **Commissioner Stanley J. Neron:** Authorizing the County Manager to enter into a contract with the Gateway Family YMCA, Elizabeth, NJ to operate the Dudley House Veterans Transitional Housing Program for homeless veterans and eligible homeless males for the contract period of January 1, 2026 through February 13, 2026, in an amount not to exceed \$9,375.00.

**2026-109** **Commissioner Stanley J. Neron:** Amending Resolution 2025-788, a contract with PowerDMS, Inc., a Digital Management Software Company, for the provision of a policy and compliance management platform to create, edit, organize, and distribute content from a secure, cloud-based site, to reflect a change in the appropriation account only.

**2026-110** **Commissioner Stanley J. Neron:** Authorizing the County Manager to enter into a contract with Prevention Links, Inc. Kenilworth, NJ for the 2026 Union County Helping Hands 365 Program for the contract period of January 1, 2026 to March 31, 2026, in an amount not to exceed \$27,500.00.

**2026-111** **Commissioner Stanley J. Neron:** Authorizing the County Manager to enter into a contract with the Urban League of Union County, Elizabeth, NJ for the Reconnections Program to link persons returning to the community from incarceration to services designed to assist in successful reintegration into the community for the contract period of January 1, 2026 through March 31, 2026, in an amount not to exceed \$15,000.00.

**2026-112** **Commissioner Stanley J. Neron:** Amending Resolution 2026-71, a contract with Family Promise, Inc., Plainfield, NJ, for the 2026 Shelter Diversion Program, to reflect a decrease in the contract in the amount of \$112,500.00 for a new total contract amount not to exceed \$37,500.00, and to change the contract period from January 1, 2026 through December 31, 2026 to January 1, 2026 through March 31, 2026, with a change in the appropriation account.

**2026-113** **Commissioner Stanley J. Neron:** Appointing the following members to the Human Services Advisory Council (HSAC): Shonda Laurel for an unexpired term expiring December 31, 2027; Julianne Cherry and Laura Margeotes to a three-year term expiring December 31, 2028; and reappointing the following members to a three-year term expiring December 31, 2028: Debbie-Ann Anderson, Daniel McGuire, Kathryn Lynch, and Peter Jacob.

**2026-114** **Commissioner Kimberly Palmieri-Mouded:** Authorizing the County Manager to distribute the Shared Library Services Grant in an amount not to exceed \$249,595.14.

**2026-115** **Commissioner Joseph Signorello III:** Reappointing the following members to the Union County Planning Board: John Del Sordi, Lawanda Gilbert, and Andrew Wallen to an unexpired three-year term expiring December 31, 2026; Kevin Illing and Timothy McConway to an unexpired three-year term expiring December 31, 2027; and Miguel Figueiredo, Arthur Kobitz, and Steven Le to a three-year term expiring December 31, 2028.

**2026-116** **Vice Chair Rebecca L. Williams:** Authorizing the Office of Cultural & Heritage Affairs to apply for private and public funding for the period of January 1, 2026 through December 31, 2026.

**2026-117 Vice Chair Rebecca L. Williams:** Designating the Office of Cultural & Heritage Affairs as the Official County Cultural & Heritage Agency.

**2026-118 Chairman Joseph C. Bodek:** Approving the 2026 Union County Clerk Five Year Spending Plan.

**2026-119 Chairman Joseph C. Bodek:** Authorizing the County Manager to apply for and accept funding for the State of New Jersey, Department of Law and Public Safety, Division of Administration under the SFY25 ARRIVE Together Program, in the amount of \$350,000.00, for the period of July 1, 2025 through June 30, 2027.

**2026-120 Chairman Joseph C. Bodek:** Amending Resolution 2025-918, a contract with We Are One New Jersey, Trenton, NJ, to reflect an account number change only.

**2026-121 Chairman Joseph C. Bodek:** Authorizing the County Manager to enter into a contract with LexisNexis, a division of RELX Inc., Philadelphia, PA for the purchase of law books, internet services and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$68,850.

**2026-122 Chairman Joseph C. Bodek:** Authorizing the Office of the County Counsel to engage and compensate experts such as court reporters, expert witnesses, examining physicians and other litigation support and specialists which are essential to the defense of the County of Union during the year 2026, in amount not to exceed \$27,000.00.

**2026-123 Chairman Joseph C. Bodek:** Authorizing the County Manager to enter into agreements with various vendors for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union for the year 2026, in an amount not to exceed \$46,700.00.

**2026-124 Chairman Joseph C. Bodek:** Authorizing the County Manager to enter into a contract with Naviant, LLC, Verona, WI for the purposes of providing proprietary software and hardware support maintenance services for the OnBase Records Management proprietary software system of the County, for the period of January 1, 2026, through December 31, 2026, in an amount not to exceed \$62,479.79.

**2026-125 Chairman Joseph C. Bodek:** Co-Sponsoring the Union County Black History Month celebratory production of "Stick Fly" in conjunction with the Chester Holmes Humanitarian Award presentation on February 27, 2026 at the Union County Performing Arts Center's Hamilton Stage, in an amount not to exceed \$6,000.00.

#### **LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE**

**2026-126 Commissioner Michèle S. Delisfort, and the Entire Board:** Congratulating Judge Glenn A. Grant upon being honored with the 2026 Eulace Peacock Unsung Hero Award at the "Echoes of Freedom" Black History Month event on February, 28, 2026.

**2026-127 Commissioner Lourdes M. Leon, and the Entire Board:** Extending the Board's deepest condolences during this time of sorrow to the family of Camilo Fernandez Freire, who passed away on January 9, 2026, at the age of 99.

**2026-128 Commissioner Lourdes M. Leon, and the Entire Board:** Recognizing the Dominican American Association of Union County and the entire Union County Dominican community for their contributions to our county at the Dominican Flag Raising Ceremony at Elizabeth City Hall on Thursday, February 26, 2026.

**2026-129 Commissioner Lourdes M. Leon, and the Entire Board:** Congratulating the Portuguese Instructive Social Club, Inc. upon celebrating their 104th Anniversary on Saturday, March 21, 2026.

**2026-130 Commissioner Alexander Mirabella, and the Entire Board:** Offering this Board's deepest sympathies to the family of Mary Ann (Maureen) Geoghegan during their time of sorrow.

**2026-131 Vice Chair Rebecca L. Williams, and the Entire Board:** Congratulating Gary Michael Bailey Sr. upon his retirement and for dedicating over 30 years as Chairman of the Mount Olive Baptist Church Trustee Board, as he was celebrated at the Spain Inn in Piscataway on Saturday, January 17, 2026.

**2026-132 Vice Chair Rebecca L. Williams, and the Entire Board:** Recognizing February 7th as National Black HIV/AIDS Awareness Day and highlighting the impact that HIV has on Black communities, to increase access to education about the disease, testing, and treatment.

**2026-133 Chairman Joseph C. Bodek, Commissioner Michèle S. Delisfort, and the Entire Board:** Offering this Board's deepest sympathies to the family of John J. Holmes during their time of sorrow.

**2026-134 Chairman Joseph C. Bodek, and the Entire Board:** Extending the Board's deepest condolences during this time of sorrow to the family of Raymond R. Miskiewicz, who passed away on Tuesday, December 30, 2025.

**2026-135 Chairman Joseph C. Bodek, Commissioner Lourdes M. Leon, and the Entire Board:** Congratulating UCNJ Union College of Union County, NJ upon being recognized as one of the 200 institutions eligible to compete for the \$1 million 2027 Aspen Prize for Community College Excellence by the Aspen Institute.

**2026-136 Chairman Joseph C. Bodek, and the Entire Board:** Recognizing the various Black History Month celebrations throughout the County of Union that honor Black history, culture and the many contributions made countywide and countrywide.

**2026-137 Chairman Joseph C. Bodek, and the Entire Board:** Congratulating Shawn McClain upon receiving the 2026 Chester Holmes Humanitarian Award at the Union County Black History Month Celebration, featuring the production of Stick Fly at the Hamilton Stage on Friday, February 27, 2026.

**2026-138 Chairman Joseph C. Bodek, and the Entire Board:** Recognizing the month of February 2026 as "National Career and Technical Education (CTE) Month," as designated by the National Association for Career and Technical Education, throughout the County of Union.

**2026-139 Chairman Joseph C. Bodek, and the Entire Board:** Proclaiming the week of February 21, 2026 - February 28, 2026 as "National Future Farmers of America (FFA) Week" throughout the County of Union.

**2026-140 Chairman Joseph C. Bodek, and the Entire Board:** Recognizing Linden Resident, Luis Cano, born on December 9, 1914, as being officially validated as America's oldest living gentleman.

**2026-141 Chairman Joseph C. Bodek, and the Entire Board:** Recognizing Edwin Donnelly and Gabby Sully upon being honored at the John F. Cryan Association 65th Annual Social on January 30, 2026.

**2026-142 Chairman Joseph C. Bodek, Commissioner Alexander Mirabella, and the Entire Board:** Congratulating the following 2026 Inductees to the Union County Baseball Hall of Fame at the Union County Baseball Association's 89th Annual Hot Stove Dinner held on February 15, 2026: Michael Cowen, Al Hawkins, Frank Malta, Jr., and Jack Smolyn; and further offering this Board's appreciation to Todd Zeile, former MLB player spanning 16 seasons, as the 2026 Union County Baseball Association's Hot Stove Guest Speaker.

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**COMMISSIONER REPORTS AND COMMENTS**

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**ADJOURNMENT**

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**UNION COUNTY BOARD OF COUNTY COMMISSIONERS  
2026 MEETING SCHEDULE**

**REORGANIZATION MEETING - THURSDAY, JANUARY 1, 2026 AT 11:00 A.M.  
Union County Courthouse- 2 Broad Street, Elizabeth**

**Agenda Setting Session**

Thursday, January 29, 2026  
Thursday, February 26, 2026  
Thursday, March 26, 2026  
Thursday, April 30, 2026  
Thursday, May 28, 2026  
Thursday, June 25, 2026  
Thursday, July 30, 2026  
Thursday, August 27, 2026  
Thursday, September 24, 2026  
Thursday, October 15, 2026  
Thursday, November 12, 2026  
Thursday, December 10, 2026

**Regular Meeting**

Thursday, January 29, 2026  
Thursday, February 26, 2026  
Thursday, March 26, 2026  
Thursday, April 30, 2026  
Thursday, May 28, 2026  
Thursday, June 25, 2026  
Thursday, July 30, 2026  
Thursday, August 27, 2026  
Thursday, September 24, 2026  
Thursday, October 15, 2026  
Thursday, November 12, 2026  
Thursday, December 10, 2026

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.