



# UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, APRIL 30, 2026  
AGENDA SETTING MEETING AGENDA

## CALL TO ORDER

## ROLL CALL

## PRAYER AND SALUTE TO THE FLAG

## STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

## PRESENTATION BY THE BOARD

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1. A presentation will be made by the Board to the winners of the Union County Shade Tree Arbor Day Poetry Contest.

## APPROVAL OF COMMUNICATIONS

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NOTE AND FILE

## APPROVAL OF MINUTES

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1. March 26, 2026 - Agenda Setting Session
2. March 26, 2026 - Regular Meeting

## ORDINANCE FOR ADOPTION

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**866-2026 AN ORDINANCE TO AMEND “THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION” BY AMENDING PART II- POLICIES AND GENERAL LEGISLATION: CHAPTER 115, SAFETY CODE, ARTICLE VI, DISORDERLY CONDUCT, AND CHAPTER 140, CONTRACTED OFF-DUTY EMPLOYMENT OF LAW ENFORCEMENT OFFICERS.**

### Public Hearing

The meeting is open for public comment on Ordinance number 866-2026 only.

### Final Reading Statement

Vice Chair Rebecca L. Williams, Policy Committee Chair, will move Ordinance number 866-2026 for Final Reading and authorize the Clerk of the Board to advertise same in accordance with the law.

**OFFICE OF THE COUNTY PROSECUTOR**WILLIAM A. DANIEL, COUNTY PROSECUTOR

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1. Authorizing the County Manager to award a contract with Prevention Links, Kenilworth, NJ for the Operation Helping Hand program for the period of September 1, 2025, through August 31, 2026, in an amount not to exceed \$63,686.00. **(Chairman Joseph C. Bodek)**
2. Authorizing the County Manager to apply for and accept funding for the purpose described in the application from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety, Division of Criminal Justice, Division of Administration, under the SFY 2026 Law Enforcement Officers Training and Equipment Fund (LEOTEF) Grant Program, for the period of July 1, 2025, through June 30, 2026, in the amount of \$8,480.00. **(Chairman Joseph C. Bodek)**
3. Amending Resolution 2025-751, grant funding from the State of New Jersey, Department of Children and Families for Fiscal Year 2026 Child Advocacy Development Grants - Treatment Services, Programs, Technology and Capital Improvement, to reflect an additional award amount of \$30,548.00 for a new total award of not to exceed \$220,030.00. **(Chairman Joseph C. Bodek)**
4. Authorizing the County Manager to apply for and accept funding for the purpose described in the application from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the BJA FY 25 DNA Capacity Enhancement for Backlog Reduction (CEBR) Formula Grant Program, in the amount of \$349,120.00, for the period of October 1, 2025, through September 30, 2027. **(Chairman Joseph C. Bodek)**

**DEPARTMENT OF ADMINISTRATIVE SERVICES**LAURA SCUTARI, DIRECTOR

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1. Declaring various goods as surplus and no longer needed for use by the County, and further authorizing the County Manager to advertise and hold a public auction for said surplus goods. **(Chairman Joseph C. Bodek)**

**DEPARTMENT OF ECONOMIC DEVELOPMENT**AMY CRISP WAGNER, DEPUTY COUNTY MANAGER/DIRECTOR

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1. Authorizing the County Manager to award HOME Investment Partnerships Program – American Rescue Plan (ARP) grant funds to the Gateway Family YMCA, Union, NJ to provide case management and serve as landlord/tenant liaison to qualifying populations, in the amount of not to exceed \$125,000.00 for the period beginning May 1, 2026 through August 31, 2027. **(Chairman Joseph C. Bodek)**

2. Adopting the Revised Memorandum of Understanding between the Union County Workforce Development Board and the Union County Board of County Commissioners governing the administration of Workforce Innovation and Opportunity Act Programs. **(Chairman Joseph C. Bodek)**

**DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT****JOSEPH POLICAY, DIRECTOR**

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1. Authorizing the County Manager to award a contract to Miner LTD, DBA N.J. Door Works, Hillside, NJ for the purpose of Overhead and Door Systems installation and repairs in an amount not to exceed \$100,000.00. **(Commissioner James E. Baker Jr.)**
2. Concurring with the Township of Berkeley Heights Planning Board Ordinance No. 18-2024 regarding "Turn Prohibitions" relative to the intersection of Twin Falls Road and Diamond Hill Road. **(Commissioner James E. Baker Jr.)**
3. Amending Resolution 2024-129, a contract with PS&S, Warren, NJ, to provide design and construction administration services for the expansion of the Union County Dispatch Center, Froehlich Building, Westfield, NJ, increasing the contract in an amount not to exceed \$27,625 for a new contract total amount not to exceed \$837,038.00. **(Commissioner James E. Baker Jr.)**
4. Amending Resolution 2024-454, a contract obtained through the public bidding process, with Persistent Construction Inc., approving Change Order Number 1 (final) for the Replacement of the Bi-County Passaic Street Bridge Project in the Borough of New Providence to reflect an increase in the contract amount by \$148,007.67 for a new contract amount not to exceed \$3,602,257.67. **(Commissioner James E. Baker Jr.)**
5. Authorizing the County Manager to adopt the Union County Complete Streets Policy that will implement projects that provide a safe, accessible, healthy, environmentally friendly and economically beneficial transportation system within Union County for all users. **(Commissioner James E. Baker Jr.)**
6. Authorizing the County Manager to award a contract to Greenman-Pedersen, Inc., Bridgewater, NJ to provide Professional Engineering Services for the Rahway Valley Rails to Trails Project in the amount of not to exceed \$940,405.77, with the amount of \$750,000.00 being provided by the New Jersey Department of Transportation. **(Commissioner James E. Baker Jr.)**
7. Authorizing the County Manager to adopt an Action Plan for the Safe Streets and Roads for All (SS4A) Grant Program. **(Commissioner James E. Baker Jr.)**
8. Authorizing the County Manager to apply for and accept a grant for the Safe Streets and Roads for All (SS4A) Grant, a U.S. Department of Transportation Federal Funding Program. **(Commissioner James E. Baker Jr.)**

9. Authorizing the County Manager to apply for, accept and enter into an agreement with the State of New Jersey Department of Environmental Protection for two Grant programs known as Leaf Composting 2025 under NJDEP's Wood Waste Recycling & Leaf Composting Stormwater General Permit and Green Streets & Stormwater Infrastructure Mapping 2025. **(Commissioner James E. Baker Jr.)**
10. Amending Resolution 2022-832, a contract with Dewberry Engineers, Inc Bloomfield, NJ to provide Construction Administration and Inspection Services for Intersection Improvements — West Seventh Street Intersection Improvements (C.R. 601) Corridor Project, City of Plainfield, to reflect an additional amount not to exceed \$106,219.55 for a new contract amount not to exceed \$368,455.34. **(Commissioner James E. Baker Jr.)**

**DEPARTMENT OF FINANCE**BIBI TAYLOR, DIRECTOR

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1. Amending Resolution 2026-10 updating authorized County Signatories. **(Commissioner Kimberly Palmieri-Mouded)**
2. Approving the COLA to establish a CAP Bank (N.J.S.A. 40A: 4-45.14). **(Commissioner Kimberly Palmieri-Mouded)**
3. Adopting the 2026 County of Union Budget. **(Commissioner Kimberly Palmieri-Mouded)**
4. Authorizing the combining of several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$19,980,000 General Improvement Bonds of 2026 Dated June 1, 2026 **(Commissioner Kimberly Palmieri-Mouded)**
5. Authorizing the combining of several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$1,270,000 County Vocational-Technical School Bonds of 2026 (New Jersey School Bond Reserve Act) dated June 1, 2026. **(Commissioner Kimberly Palmieri-Mouded)**
6. Prescribing the details and bond form thereof for \$4,000,000.00 County College Bonds of 2026 (Series A) (Chapter 12 State Aid) dated June 1, 2026 **(Commissioner Kimberly Palmieri-Mouded)**
7. Authorizing the combining of several authorizations of Bonds into a single issue and prescribing the details and Bond form thereof for \$4,000,000.00 County College Bonds of 2026 (Series B) dated June 1, 2026. **(Commissioner Kimberly Palmieri-Mouded)**

8. Authorizing the publication, printing and distribution of a notice of sale and the publication of a summary notice of sale and prescribing the forms thereof for \$29,250,000 Bonds consisting of \$19,980,000 General Improvement Bonds of 2026, \$1,270,000 County Vocational-Technical School Bonds of 2026 (New Jersey School Bond Reserve Act), \$4,000,000 County College Bonds of 2026 (Series A) (Chapter 12 State Aid) and \$4,000,000 County College Bonds of 2026 (Series B), each issue dated June 1, 2026, approving the preparation, distribution and execution of a preliminary official statement for such Bonds, undertaking to provide continuing disclosure of financial information, covenanting to comply with the internal revenue code of 1986, as amended, and authorizing various matters in connection with electronic bidding for the Bonds. **(Commissioner Kimberly Palmieri-Mouded)**
9. Modifying the 2026 Union County adopted budget in the amount of \$336,284 as a result of notification received from the State of New Jersey, Department of Children and Families for a program entitled: Human Services Advisory Council (HSAC). **(Commissioner Kimberly Palmieri-Mouded)**
10. Modifying the 2026 Union County adopted budget in the amount of \$18,161 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Low Income Home Energy Assistance Program (LIHEAP). **(Commissioner Kimberly Palmieri-Mouded)**
11. Modifying the 2026 Union County adopted budget in the amount of \$11,611 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Universal Service Fund - CWA Administration Grant. **(Commissioner Kimberly Palmieri-Mouded)**
12. Modifying the 2026 Union County adopted budget in the amount of \$7,744.33 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Data-Driven Decision Making - Organizational Enhancement Program (3DM-OEP). **(Commissioner Kimberly Palmieri-Mouded)**
13. Modifying the 2026 Union County adopted budget in the amount of \$47,099 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Stop Violence Against Women (VAWA). **(Commissioner Kimberly Palmieri-Mouded)**
14. Modifying the 2026 Union County adopted budget in the amount of \$420,684.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Victim Witness Advocacy Grant (VOCA). **(Commissioner Kimberly Palmieri-Mouded)**
15. Modifying the 2026 Union County adopted budget in the amount of \$8,480.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Law Enforcement Officers Training and Equipment Fund (LEOTEF). **(Commissioner Kimberly Palmieri-Mouded)**

16. Modifying the 2026 Union County adopted budget in the amount of \$30,548.00 as a result of notification received from the State of New Jersey, Department of Children & Families for a program entitled: Child Advocacy Development Grant-Treatment Services, Programs, Technology and Capital Improvement. **(Commissioner Kimberly Palmieri-Mouded)**
17. Modifying the 2026 Union County adopted budget in the amount of \$304,894 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Local Core Capacity of Public Health Emergency Preparedness - LINCS Grant. **(Commissioner Kimberly Palmieri-Mouded)**
18. Modifying the 2026 Union County adopted budget in the amount of \$349,120.00 as a result of notification received from the United States Department of Justice for a program entitled: DNA Capacity Enhancement for Backlog Reduction (CEBR) Program. **(Commissioner Kimberly Palmieri-Mouded)**

**DEPARTMENT OF HUMAN SERVICES**DEBBIE-ANN ANDERSON, DIRECTOR

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1. Amending Resolution 2026-72, a contract with Geographic Solutions, Inc., Palm Harbor, FL to provide necessary services for the American Job Center in the form of a Workforce Information Management and Data Exchange System, to extend the contract for two (2) months through May 31, 2026 in the amount of \$9,850.00 for a new contract not to exceed \$24,625.00. **(Commissioner Stanley J. Neron)**
2. Authorizing the County Manager to apply for and execute the FY2027 Human Services Advisory Council (HSAC) contract from the State of New Jersey, Department of Children & Families (NJDCF) for the purpose of providing Support and Prevention Services to residents of Union County for the grant period of July 1, 2026 through June 30, 2027 in the amount of \$336,284.00 with a required County Match not to exceed \$15,900.00, for a total contract amount not to exceed \$352,184.00. **(Commissioner Stanley J. Neron)**
3. Authorizing the County Manager to apply for and obtain a grant from the New Jersey Department of Community Affairs (NJDCA) in an amount not to exceed \$18,161.00 for the purpose of LIHEAP (Low Income Home Energy Assistance Program) CWA Administration for the period of October 1, 2025 through September 30, 2026. **(Commissioner Stanley J. Neron)**
4. Authorizing the County Manager to apply for and accept a grant from the New Jersey Department of Community Affairs (NJDCA) in the amount of \$11,611.00 for the County Welfare Administration (CWA) Administration Grant of the 2025 Universal Service Fund for the period of July 1, 2025 through June 30, 2026. **(Commissioner Stanley J. Neron)**
5. Amending Resolution 2025-947, a contract awarded to MPC Bus Corporation, Brooklyn, NY to reflect a change in appropriation accounts. **(Commissioner James E. Baker Jr.)**

**DEPARTMENT OF PARKS & RECREATION**VICTORIA DURBIN-DRAKE, DIRECTOR

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1. Authorizing the County Manager to award a contract to Shaw Sports Turf, Calhoun GA 30701, for the provision of synthetic turf in various county parks in an amount not to exceed \$59,509.00. **(Commissioner James E. Baker Jr.)**

**DEPARTMENT OF PUBLIC SAFETY**DENNIS BURKE, DIRECTOR

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1. Amending Resolution 2022-179, a Shared Services Agreement for Public Health Services between the County of Union and the Borough of Roselle, Board of Health to reflect an increase to the contract in the amount of \$209,830.93 for a new total amount not to exceed \$1,896,065.93. **(Commissioner James E. Baker Jr.)**
2. Amending Resolution 2020-129, a Shared Services Agreement for Public Health Services between the County of Union and the Township of Berkeley Heights, Board of Health to reflect an increase to the contract in the amount of \$139,077 for a new total amount not to exceed \$796,053. **(Commissioner James E. Baker Jr.)**
3. Amending Resolution 2020-227, a Shared Services Agreement for Public Health Services between the County of Union and the Township of Hillside, Board of Health to reflect an increase to the contract in the amount of \$216,412 for a new total amount not to exceed \$469,096. **(Commissioner James E. Baker Jr.)**
4. Amending Resolution Number 2025-384, a contract obtained through advertised public bidding, with Johnston GP Inc, Springfield, NJ, for the provision of providing Electronic Network Equipment, Security, and Cabling for various County Departments, to reflect an increase to the contract in the amount of \$3,333.20 for a new total amount not to exceed \$674,933.20. **(Commissioner James E. Baker Jr.)**
5. Authorizing the County Manager to qualify and authorize towing operator licenses for C.E.S. Towing & Recovery, Inc., DeFalco Instant Towing, Inc., Highway Service Corp., and Sisbarro Towing & Recovery, LLC for the 36-month license period of April 1, 2026 through March 31, 2029. **(Commissioner James E. Baker Jr.)**
6. Declaring various goods as surplus and no longer needed for use by the County, and further authorizing the County Manager to advertise and hold a public auction for said surplus goods. **(Commissioner James E. Baker Jr.)**
7. Authorizing the County Manager to award a contract to Coronis Health RCM I, LLC, Holmdel, NJ, to provide ambulance billing and collection services for Union County Emergency Medical Services for the initial 24-month period of June 1, 2026 through May 31, 2028 with options to extend for one 24-month period and one final 12-month period at a service fee rate of 7% as specifically outlined in vendor's proposals, in an amount not to exceed \$250,000.00. **(Commissioner James E. Baker Jr.)**

**OFFICE OF THE COUNTY MANAGER**EDWARD T. OATMAN, COUNTY MANAGER

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1. Authorizing a Public Auction for the possible sale of Union County-owned real property known as the Oriscello Correctional Facility, 15 Elizabethtown Plaza (a portion of Block 338, Lot 1 on the tax map of the City of Elizabeth), Elizabeth, New Jersey, subject to a deed restriction prohibiting use of the property as a jail, detention or correctional facility. **(Chairman Joseph C. Bodek)**
2. Residency waiver for various County employees. **(Chairman Joseph C. Bodek)**
3. Authorizing the County Manager to apply for and accept a grant in an amount not to exceed \$150,000 from the New Jersey Department of Community Affairs (DCA) for the Management Enhancement Review Program (MERP). **(Chairman Joseph C. Bodek)**

**COMMISSIONER SPONSORED RESOLUTIONS**2026 BOARD OF COUNTY COMMISSIONERS, CHAIRMAN JOSEPH C. BODEK

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**OFFICE OF THE CLERK OF THE BOARD**JAMES E. PELLETTIERE, CLERK OF THE BOARD

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1. Authorizing the County Manager to enter into a Salary Reimbursement Agreement with Rutgers Cooperative Extension for the provision of State and Federal-mandated agriculture and resource management, family and community health sciences, and 4-H youth development programs in an amount not to exceed \$154,644 for the period of January 1, 2026, through December 31, 2026. **(Commissioner Stanley J. Neron)**
2. Appointing Geoff Cleveland to serve as Cranford Township's delegate to the Union County Transportation Advisory Board for a term ending December 31, 2026; and appointing Ben Cohen to serve as alternate delegate to the Union County Transportation Advisory Board for a term ending December 31, 2026. **(Commissioner Michele S. Delisfort)**
3. Appointing the following member to the Workforce Development Board (WDB): Matt Beyerstedt for a term ending June 30, 2028. **(Commissioner Lourdes M. Leon)**
4. Determining that the 2026 Union County Budget shall be read by title and declaring that the public hearing conditions set forth pursuant to N.J.S.A.:40A: 4-8(1a)(1b) have been satisfied. **(Commissioner Kimberly Palmieri-Mouded)**
5. Sponsoring Groundwork Elizabeth in the amount of \$2,000 towards their 23rd Annual Union Tour de Elizabeth to be held on May 17, 2026. **(Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**

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**LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE**

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1. Recognizing the month of May 2026 as Amyotrophic Lateral Sclerosis (ALS) Awareness Month. **(Chairman Joseph C. Bodek, Commissioner Lourdes M. Leon, and the Entire Board)**
2. Congratulating the City of Elizabeth Community Development Block Grant (CDBG) Program upon celebrating its 52nd Anniversary on Friday, April 10, 2026. **(Commissioner Lourdes M. Leon, Commissioner Stanley J. Neron, and the Entire Board)**
3. Extending the Board's deepest condolences in this time of sorrow to the family of Mary Beth Spirk, who passed away on April 10, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
4. Extending the Board's deepest condolences during this time of sorrow to the family of Nicole M. Torella, who passed away on April 3, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
5. Extending the Board's deepest condolences during this time of sorrow to the family of Joan Jessup Eddy, who passed away on April 3, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
6. Congratulating Reverend Joe L. Pickett, Jr. on his Pastoral Installation to Second Macedonia Baptist Church in Elizabeth, New Jersey on April 18, 2026. **(Commissioner Stanley J. Neron, and the Entire Board)**
7. Congratulating the honorees of the Union County Human Relations Commission's 2026 Unity Achievement Awards, to be held on May 12, 2026. **(Chairman Joseph C. Bodek, and the Entire Board)**
8. Recognizing National Public Safety Telecommunicators Week from April 12-18, 2026, in honor of the men and women whose diligence and professionalism keep our citizens safe; further acknowledging four telecommunicators for their outstanding service. **(Chairman Joseph C. Bodek, and the Entire Board)**
9. Recognizing the month of May 2026 as Mental Health Awareness Month (MHAM). **(Chairman Joseph C. Bodek, and the Entire Board)**
10. Congratulating Mrs. Diane Bilicska Pereira on receiving the 2026 Union County Volunteer of the Year Award at the Behavioral Health Advisory Board Annual Volunteer of the Year Recognition Ceremony on May 5, 2026. **(Commissioner Lourdes M. Leon, and the Entire Board)**

#### **ADJOURNMENT**

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**Union County Board of County Commissioners  
2026 Meeting Schedule**

**Reorganization Meeting - Thursday, January 1, 2026 at 11:00 a.m.  
Union County Courthouse- 2 Broad Street, Elizabeth**

**Agenda Setting Session**

Thursday, January 29, 2026  
Thursday, February 26, 2026  
Thursday, March 26, 2026  
Thursday, April 30, 2026  
Thursday, May 28, 2026  
Thursday, June 25, 2026  
Thursday, July 30, 2026  
Thursday, August 27, 2026  
Thursday, September 24, 2026  
Thursday, October 15, 2026  
Thursday, November 12, 2026  
Thursday, December 10, 2026

**Regular Meeting**

Thursday, January 29, 2026  
Thursday, February 26, 2026  
Thursday, March 26, 2026  
Thursday, April 30, 2026  
Thursday, May 28, 2026  
Thursday, June 25, 2026  
Thursday, July 30, 2026  
Thursday, August 27, 2026  
Thursday, September 24, 2026  
Thursday, October 15, 2026  
Thursday, November 12, 2026  
Thursday, December 10, 2026

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.