

UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, APRIL 30, 2026
AGENDA SETTING MEETING MINUTES

CALL TO ORDER

Chairman Bodek presided over the meeting and called the meeting to order at 6:01 PM.

ROLL CALL

Roll call showed Chairman Joseph C. Bodek, Vice-Chair Rebecca Williams, Commissioner James E. Baker, Jr., Commissioner Lourdes Leon, Commissioner Alexander Mirabella, Commissioner Kimberly Palmieri-Mouded, Commissioner Stanley Neron, and Commissioner Joseph Signorello III were present, with Commissioner Michèle Delisfort absent.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board James E. Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

PRESENTATION BY THE BOARD

A resolution presentation will be made by the Board to the winners of the Union County Shade Tree Arbor Day Poetry Contest.

In recognition of Arbor Day 2026, Chairman Bodek advised that the Board would be honoring the winners of the County's annual Arbor Day Poetry Contest. He noted that students in grades 4-8, in partnership with the County's Shade Tree Advisory Board, held this annual contest to encourage environmental stewardship and tree conservation among students. He called upon Commissioner Leon to join him for the presentation.

As the Shade Tree Advisory Board Liaison, Commissioner Leon noted that she was happy to be able to recognize the efforts of these young poets and encourage environmental stewardship in the younger generation.

The following students were recognized. The 1st place winners from each grade read their poem aloud.

4th Grade

1st Place: Finley Miller, Lincoln School — “Beautiful Trees”

2nd Place: Eileen Crawford, Lincoln School — “A Tree Stands By Me”

3rd Place: Rhea Marda, Mountain Park Elementary School — “A Seed to a Tree”

5th Grade

1st Place: Eman Hassan, Terence C. Reilly School, Elizabeth — “Rooted in the Clouds”

2nd Place: Mackenzie Martinez, School No. 4, Linden — “Where the Green Giants Stand”

3rd Place: Will Leo, Mountain Park Elementary School, Berkeley Heights — “Nature’s Chance”

6th Grade

1st Place: Leah Marshall — “The Quiet Life of Trees”

2nd Place: Lucas Lopina — “Always a Giver”

3rd Place: Melanie Lopes — “Life of Trees”

7th Grade

1st Place: Liliana Price, Hillside Avenue School, Cranford — “Guardians of the Street”

2nd Place: Madison Chapka, Lincoln School, Garwood — “Wonderful Creation”

3rd Place: Juliana Pizzuta, Hillside Avenue School, Cranford — “A Tree’s Endless Story”

8th Grade

1st Place: Shaila Jimenez, School No. 27, Elizabeth — “The Quiet Language of Earth”

2nd Place: Gabriella Gomes, Lincoln School, Garwood — “The Life Trees Bring

No third-place award was given

APPROVAL OF COMMUNICATIONS

Chairman Bodek advised that the Communications would be approved later during the Regular Meeting.

Note and File

APPROVAL OF MINUTES

Chairman Bodek advised that the Minutes would be approved later during the Regular Meeting.

1. March 26, 2026 - Agenda Setting Session
2. March 26, 2026 - Regular Meeting

OFFICE OF THE COUNTY PROSECUTOR

WILLIAM A. DANIEL, COUNTY PROSECUTOR

1. Authorizing the County Manager to award a contract with Prevention Links, Kenilworth, NJ for the Operation Helping Hand program for the period of September 1, 2025, through August 31, 2026, in an amount not to exceed \$63,686.00. **(Chairman Joseph C. Bodek)**

Commissioner Mirabella asked Prosecutor Daniel to elaborate on this item.

In partnership with Prevention Links, Prosecutor Daniel advised that Operation Helping Hand had been implemented in UC in 2018, adding that the County had been able to serve more than one hundred participants, offering treatment, outreach services, and other resources to address addiction. He noted that this program was grant funded and had proved a valuable resource since its inception.

2. Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety, Division of Criminal Justice, Division of Administration, under the SFY 2026 Law Enforcement Officers Training and Equipment Fund (LEOTEF) Grant Program, for the period of July 1, 2025, through June 30, 2026, in the amount of \$8,480.00. **(Chairman Joseph C. Bodek)**
3. Amending Resolution 2025-751, grant funding from the State of New Jersey, Department of Children and Families for Fiscal Year 2026 Child Advocacy Development Grants - Treatment Services, Programs, Technology and Capital Improvement, to reflect an additional award amount of \$30,548.00 for a new total amount not to exceed \$220,030.00. **(Chairman Joseph C. Bodek)**
4. Authorizing the County Manager to apply for and accept funding from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the BJA FY 25 DNA Capacity Enhancement for Backlog Reduction (CEBR) Formula Grant Program, in the amount of \$349,120.00, for the period of October 1, 2025, through September 30, 2027. **(Chairman Joseph C. Bodek)**

DEPARTMENT OF ADMINISTRATIVE SERVICESLAURA SCUTARI, DIRECTOR

1. Declaring various goods as surplus and no longer needed for use by the County, and further authorizing the County Manager to advertise and hold a public auction for said surplus goods. **(Chairman Joseph C. Bodek)**

Vice Chair Williams asked Director Scutari to elaborate on the items being auctioned.

Director Scutari advised that 41 vehicles and 10 pieces of equipment were slated to be auctioned.

DEPARTMENT OF ECONOMIC DEVELOPMENTAMY CRISP WAGNER, DEPUTY COUNTY MANAGER/DIRECTOR

There were no questions or comments by the Board.

1. Authorizing the County Manager to award HOME Investment Partnerships Program – American Rescue Plan (ARP) grant funds to the Gateway Family YMCA, Union, NJ to provide case management and serve as landlord/tenant liaison to qualifying populations, in an amount not to exceed \$125,000.00 for the period beginning May 1, 2026 through August 31, 2027. **(Chairman Joseph C. Bodek)**
2. Adopting the revised Memorandum of Understanding between the Union County Workforce Development Board and the Union County Board of County Commissioners governing the administration of Workforce Innovation and Opportunity Act Programs. **(Chairman Joseph C. Bodek)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENTJOSEPH POLICAY, DIRECTOR

1. Authorizing the County Manager to award a contract to Miner LTD, DBA N.J. Door Works, Hillside, NJ for the purpose of Overhead and Door Systems installation and repairs in an amount not to exceed \$100,000.00. **(Commissioner James E. Baker Jr.)**
2. Concurring with the Township of Berkeley Heights Planning Board Ordinance No. 18-2024 regarding “Turn Prohibitions” relative to the intersection of Twin Falls Road and Diamond Hill Road. **(Commissioner James E. Baker Jr.)**
3. Amending Resolution 2024-129, a contract with PS&S, Warren, NJ, to provide design and construction administration services for the expansion of the Union County Dispatch Center, Froehlich Building, Westfield, NJ, increasing the contract in an amount not to exceed \$27,625 for a new contract total amount not to exceed \$837,038.00. **(Commissioner James E. Baker Jr.)**
4. Amending Resolution 2024-454, a contract obtained through the public bidding process, with Persistent Construction Inc., approving Change Order Number 1 (final) for the Replacement of the Bi-County Passaic Street Bridge Project in the Borough of New

Providence to reflect an increase in the contract amount by \$148,007.67 for a new contract amount not to exceed \$3,602,257.67. **(Commissioner James E. Baker Jr.)**

Commissioner Baker asked Director Policay to elaborate on this item.

Director Policay advised that the work on the Passaic Ave Bridge had recently been completed, noting that the increase was related to additional materials needed like stone facade, guardrails, and deck treatment.

5. Authorizing the County Manager to adopt the Union County Complete Streets Policy that will implement projects that provide a safe, accessible, healthy, environmentally friendly and economically beneficial transportation system within Union County for all users. **(Commissioner James E. Baker Jr.)**
6. Authorizing the County Manager to award a contract to Greenman-Pedersen, Inc., Bridgewater, NJ to provide Professional Engineering Services for the Rahway Valley Rails to Trails Project in an amount not to exceed \$940,405.77, with the amount of \$750,000 being provided by the New Jersey Department of Transportation. **(Commissioner James E. Baker Jr.)**
7. Authorizing the County Manager to adopt an Action Plan for the Safe Streets and Roads for All (SS4A) Grant Program. **(Commissioner James E. Baker Jr.)**
8. Authorizing the County Manager to apply for and accept a grant for the Safe Streets and Roads for All (SS4A) Grant, a U.S. Department of Transportation Federal Funding Program. **(Commissioner James E. Baker Jr.)**
9. Authorizing the County Manager to apply for, accept and enter into an agreement with the State of New Jersey Department of Environmental Protection for the following two Grant Programs: "Leaf Composting 2025" and "Green Streets & Stormwater Infrastructure Mapping 2025." **(Commissioner James E. Baker Jr.)**
10. Amending Resolution 2022-832, a contract with Dewberry Engineers, Inc., Bloomfield, NJ to provide Construction Administration and Inspection Services for Intersection Improvements — West Seventh Street Intersection Improvements (C.R. 601) Corridor Project, City of Plainfield, to reflect an additional amount not to exceed \$106,219.55 for a new contract amount not to exceed \$368,455.34. **(Commissioner James E. Baker Jr.)**

Commissioner Baker asked Director Policay to elaborate on this item.

Director Policay advised that two of the three intersections had been completed, adding that the third was scheduled for completion by the end of the summer season. He advised that the increase was related to additional design services needed due to issues with the utilities on site.

Vice Chair Williams inquired about the intersections in question.

Director Policay advised that he would provide this information following the meeting.

DEPARTMENT OF FINANCEBIBI TAYLOR, DIRECTOR

1. Amending Resolution 2026-10 updating authorized County Signatories. **(Commissioner Kimberly Palmieri-Mouded)**
2. Approving the COLA to establish a CAP Bank (N.J.S.A. 40A: 4-45.14). **(Commissioner Kimberly Palmieri-Mouded)**
3. Adopting the 2026 County of Union Budget. **(Commissioner Kimberly Palmieri-Mouded)**
4. Authorizing the combining of several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$19,980,000 General Improvement Bonds of 2026 Dated June 1, 2026. **(Commissioner Kimberly Palmieri-Mouded)**
5. Authorizing the combining of several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$1,270,000 County Vocational-Technical School Bonds of 2026 (New Jersey School Bond Reserve Act) dated June 1, 2026. **(Commissioner Kimberly Palmieri-Mouded)**
6. Prescribing the details and bond form thereof for \$4,000,000.00 County College Bonds of 2026 (Series A) (Chapter 12 State Aid) dated June 1, 2026. **(Commissioner Kimberly Palmieri-Mouded)**
7. Authorizing the combining of several authorizations of Bonds into a single issue and prescribing the details and Bond form thereof for \$4,000,000.00 County College Bonds of 2026 (Series B) dated June 1, 2026. **(Commissioner Kimberly Palmieri-Mouded)**
8. Authorizing the publication, printing and distribution of a notice of sale and the publication of a summary notice of sale and prescribing the forms thereof for \$29,250,000 Bonds consisting of \$19,980,000 General Improvement Bonds of 2026, \$1,270,000 County Vocational-Technical School Bonds of 2026 (New Jersey School Bond Reserve Act), \$4,000,000 County College Bonds of 2026 (Series A) (Chapter 12 State Aid) and \$4,000,000 County College Bonds of 2026 (Series B), each issue dated June 1, 2026, approving the preparation, distribution and execution of a preliminary official statement for such Bonds, undertaking to provide continuing disclosure of financial information, covenanting to comply with the internal revenue code of 1986, as amended, and authorizing various matters in connection with electronic bidding for the Bonds. **(Commissioner Kimberly Palmieri-Mouded)**
9. Modifying the 2026 Union County adopted budget in the amount of \$336,284 as a result of notification received from the State of New Jersey, Department of Children and Families for a program entitled: Human Services Advisory Council (HSAC). **(Commissioner Kimberly Palmieri-Mouded)**
10. Modifying the 2026 Union County adopted budget in the amount of \$18,161 as a result of notification received from the State of New Jersey, Department of Community

Affairs for a program entitled: Low Income Home Energy Assistance Program (LIHEAP). **(Commissioner Kimberly Palmieri-Mouded)**

11. Modifying the 2026 Union County adopted budget in the amount of \$11,611 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Universal Service Fund - CWA Administration Grant. **(Commissioner Kimberly Palmieri-Mouded)**
12. Modifying the 2026 Union County adopted budget in the amount of \$7,744.33 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Data-Driven Decision Making - Organizational Enhancement Program (3DM-OEP). **(Commissioner Kimberly Palmieri-Mouded)**
13. Modifying the 2026 Union County adopted budget in the amount of \$47,099 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Stop Violence Against Women (VAWA). **(Commissioner Kimberly Palmieri-Mouded)**
14. Modifying the 2026 Union County adopted budget in the amount of \$420,684.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Victim Witness Advocacy Grant (VOCA). **(Commissioner Kimberly Palmieri-Mouded)**
15. Modifying the 2026 Union County adopted budget in the amount of \$8,480.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Law Enforcement Officers Training and Equipment Fund (LEOTEF). **(Commissioner Kimberly Palmieri-Mouded)**
16. Modifying the 2026 Union County adopted budget in the amount of \$30,548.00 as a result of notification received from the State of New Jersey, Department of Children & Families for a program entitled: Child Advocacy Development Grant-Treatment Services, Programs, Technology and Capital Improvement. **(Commissioner Kimberly Palmieri-Mouded)**
17. Modifying the 2026 Union County adopted budget in the amount of \$304,894 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Local Core Capacity of Public Health Emergency Preparedness - LINCS Grant. **(Commissioner Kimberly Palmieri-Mouded)**
18. Modifying the 2026 Union County adopted budget in the amount of \$349,120.00 as a result of notification received from the United States Department of Justice for a program entitled: DNA Capacity Enhancement for Backlog Reduction (CEBR) Program. **(Commissioner Kimberly Palmieri-Mouded)**

Commissioner Baker asked for a total of grant funding received to-date.

Director Taylor advised that the County Budget introduced \$29,799, 685.16 worth of grant funding.

She added that the evening's resolutions included an additional \$1.5 million, bringing the total to \$31.3 million.

DEPARTMENT OF HUMAN SERVICES

DEBBIE-ANN ANDERSON, DIRECTOR

There were no questions or comments by the Board.

1. Amending Resolution 2026-72, a contract with Geographic Solutions, Inc., Palm Harbor, FL to provide necessary services for the American Job Center in the form of a Workforce Information Management and Data Exchange System, to extend the contract for two (2) months through May 31, 2026 in the amount of \$9,850.00 for a new contract not to exceed \$24,625.00. **(Commissioner Stanley J. Neron)**
2. Authorizing the County Manager to apply for and execute the FY2027 Human Services Advisory Council (HSAC) contract from the State of New Jersey, Department of Children & Families (NJDCF) for the purpose of providing Support and Prevention Services to residents of Union County for the grant period of July 1, 2026 through June 30, 2027 in the amount of \$336,284.00 with a required County Match not to exceed \$15,900.00, for a total contract amount not to exceed \$352,184.00. **(Commissioner Stanley J. Neron)**
3. Authorizing the County Manager to apply for and accept a grant from the New Jersey Department of Community Affairs (NJDCA) in an amount not to exceed \$18,161.00 for the purpose of LIHEAP (Low Income Home Energy Assistance Program) CWA Administration for the period of October 1, 2025 through September 30, 2026. **(Commissioner Stanley J. Neron)**
4. Authorizing the County Manager to apply for and accept a grant from the New Jersey Department of Community Affairs (NJDCA) in the amount of \$11,611.00 for the County Welfare Administration (CWA) Administration Grant of the 2025 Universal Service Fund for the period of July 1, 2025 through June 30, 2026. **(Commissioner Stanley J. Neron)**
5. Amending Resolution 2025-947, a contract awarded to MPC Bus Corporation, Brooklyn, NY to reflect a change in appropriation accounts. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF PARKS & RECREATION

VICTORIA DURBIN-DRAKE, DIRECTOR

There were no questions or comments by the Board.

1. Authorizing the County Manager to award a contract to Shaw Sports Turf, Calhoun, GA 30701, for the provision of synthetic turf in various county parks in an amount not to exceed \$59,509.00. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF PUBLIC SAFETYDENNIS BURKE, DIRECTOR

There were no questions or comments by the Board.

1. Amending Resolution 2022-179, a Shared Services Agreement for Public Health Services between the County of Union and the Borough of Roselle, Board of Health to reflect an increase to the contract in the amount of \$209,830.93 for a new total amount not to exceed \$1,896,065.93. **(Commissioner James E. Baker Jr.)**
2. Amending Resolution 2020-129, a Shared Services Agreement for Public Health Services between the County of Union and the Township of Berkeley Heights, Board of Health to reflect an increase to the contract in the amount of \$139,077 for a new total amount not to exceed \$796,053. **(Commissioner James E. Baker Jr.)**
3. Amending Resolution 2020-227, a Shared Services Agreement for Public Health Services between the County of Union and the Township of Hillside, Board of Health to reflect an increase to the contract in the amount of \$216,412 for a new total amount not to exceed \$469,096. **(Commissioner James E. Baker Jr.)**
4. Authorizing the County Manager to qualify and authorize towing operator licenses for C.E.S. Towing & Recovery, Inc., DeFalco Instant Towing, Inc., Highway Service Corp., and Sisbarro Towing & Recovery, LLC for the 36-month license period of April 1, 2026 through March 31, 2029. **(Commissioner James E. Baker Jr.)**
5. Declaring various goods as surplus and no longer needed for use by the County, and further authorizing the County Manager to advertise and hold a public auction for said surplus goods. **(Commissioner James E. Baker Jr.)**
6. Authorizing the County Manager to award a contract to Coronis Health RCM I, LLC, Holmdel, NJ, to provide ambulance billing and collection services for Union County Emergency Medical Services for the initial 24-month period of June 1, 2026 through May 31, 2028 with options to extend for one 24-month period and one final 12-month period at a service fee rate of 7% in an amount not to exceed \$250,000.00. **(Commissioner James E. Baker Jr.)**

OFFICE OF THE COUNTY MANAGEREDWARD T. OATMAN, COUNTY MANAGER

1. Authorizing a Public Auction for the possible sale of Union County-owned real property known as the Oriscello Correctional Facility, 15 Elizabethtown Plaza (a portion of Block 338, Lot 1 on the tax map of the City of Elizabeth), Elizabeth, New Jersey, subject to a deed restriction prohibiting use of the property as a jail, detention or correctional facility. **(Chairman Joseph C. Bodek)**

County Manager Oatman advised that this item was for the purpose of auctioning of the UC Jail, adding that the RFP strictly prohibited the facility from being used as an ICE facility or detention center.

2. Residency waiver for various County employees. **(Chairman Joseph C. Bodek)**
3. Authorizing the County Manager to apply for and accept a grant in an amount not to exceed \$150,000 from the New Jersey Department of Community Affairs (DCA) for the Management Enhancement Review Program (MERP). **(Chairman Joseph C. Bodek)**

COMMISSIONER SPONSORED RESOLUTIONS

2026 BOARD OF COUNTY COMMISSIONERS, CHAIRMAN JOSEPH C. BODEK

OFFICE OF THE CLERK OF THE BOARD

JAMES E. PELLETTIERE, CLERK OF THE BOARD

There were no questions or comments by the Board.

1. Authorizing the County Manager to enter into a Salary Reimbursement Agreement with Rutgers Cooperative Extension for the provision of State and Federal-mandated agriculture and resource management, family and community health sciences, and 4-H youth development programs in an amount not to exceed \$154,644 for the period of January 1, 2026, through December 31, 2026. **(Commissioner Stanley J. Neron)**
2. Appointing Geoff Cleveland to serve as Cranford Township's delegate to the Union County Transportation Advisory Board for a term ending December 31, 2026; and appointing Ben Cohen to serve as alternate delegate to the Union County Transportation Advisory Board for a term ending December 31, 2026. **(Commissioner Michele S. Delisfort)**
3. Appointing the following member to the Workforce Development Board (WDB): Matt Beyerstedt for a term ending June 30, 2028. **(Commissioner Lourdes M. Leon)**
4. Determining that the 2026 Union County Budget shall be read by title and declaring that the public hearing conditions set forth pursuant to N.J.S.A.:40A: 4-8(1a)(1b) have been satisfied. **(Commissioner Kimberly Palmieri-Mouded)**
5. Sponsoring Groundwork Elizabeth in the amount of \$2,000 towards their 23rd Annual Union Tour de Elizabeth to be held on May 17, 2026. **(Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**

LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

1. Recognizing the month of May 2026 as Amyotrophic Lateral Sclerosis (ALS) Awareness Month. **(Commissioner Michele S. Delisfort, Chairman Joseph C. Bodek, Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**
2. Congratulating the City of Elizabeth Community Development Block Grant (CDBG) Program upon celebrating its 52nd Anniversary on Friday, April 10, 2026. **(Commissioner Lourdes M. Leon, Commissioner Stanley J. Neron, and the Entire Board)**

3. Recognizing the month of May 2026 as Mental Health Awareness Month (MHAM). **(Commissioner Lourdes M. Leon, and the Entire Board)**
4. Congratulating Mrs. Diane Bilicska Pereira on receiving the 2026 Union County Volunteer of the Year Award at the Behavioral Health Advisory Board Annual Volunteer of the Year Recognition Ceremony on May 5, 2026. **(Commissioner Lourdes M. Leon, and the Entire Board)**
5. Extending the Board's deepest condolences in this time of sorrow to the family of Mary Beth Spirk, who passed away on April 10, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
6. Extending the Board's deepest condolences during this time of sorrow to the family of Nicole M. Torella, who passed away on April 3, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
7. Extending the Board's deepest condolences during this time of sorrow to the family of Joan Jessup Eddy, who passed away on April 3, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
8. Offering this Board's sincerest condolences to the family of retired Hillside Fire Chief, Frank Caswell, during their time of sorrow. **(Commissioner Alexander Mirabella, and the Entire Board)**
9. Congratulating Reverend Joe L. Pickett, Jr. on his Pastoral Installation to Second Macedonia Baptist Church in Elizabeth, New Jersey on April 18, 2026. **(Commissioner Stanley J. Neron, and the Entire Board)**
10. Congratulating the honorees of the Union County Human Relations Commission's 2026 Unity Achievement Awards, to be held on May 12, 2026. **(Commissioner Stanley J. Neron, and the Entire Board)**
11. Supporting and encouraging the New Jersey Legislature to pass Senate Bill S384 which provides for the spaying and neutering of stray or feral cats and establishes a fund therefor, designated as 'Compassion for Community Cats Law.' **(Vice Chair Rebecca L. Williams, and the Entire Board)**
12. Recognizing the following honorees of the Housing Authority of the City of Elizabeth (HACE) Foundation at their 4th Annual Scholarship Gala Sneaker Ball on May 1, 2026: the Elizabethport Presbyterian Center; Antoine Nelson; Curtis Myers Sr.; and the Elmora Youth Little League. **(Chairman Joseph C. Bodek, Commissioner Stanley J. Neron, and the Entire Board)**
13. Recognizing National Public Safety Telecommunicators Week from April 12-18, 2026, in honor of the men and women whose diligence and professionalism keep our citizens safe; further acknowledging four telecommunicators for their outstanding service. **(Chairman Joseph C. Bodek, Commissioner Lourdes M. Leon, Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**

14. Congratulating Union County Savings Bank, Union County Commissioner Michele S. Delisfort, Midpoint Roofing, Hook and Reel Cajun Seafood and Bar, Penstock Coffee Roasters, TAPinto Kenilworth, and Blue Ribbon Bakery upon being honored at the Greater Union Township Chamber of Commerce Annual Gala on Thursday, April 30, 2026. **(Chairman Joseph C. Bodek, Commissioner Stanley J. Neron, and the Entire Board)**
15. Congratulating the Union County Fatherhood Initiative Coalition, Inc. for hosting their 14th Annual Fatherhood Conference at Kean University STEM Building, taking place on Saturday, April 18, 2026. **(Chairman Joseph C. Bodek, Commissioner Stanley J. Neron, and the Entire Board)**
16. Recognizing Danuta Lisowska upon being named the Contingent Marshal of the General Pulaski Memorial Parade of St. Theresa of Linden, New Jersey at their 45th Annual Sashing Banquet on Saturday, April 18, 2026. **(Chairman Joseph C. Bodek, and the Entire Board)**

ADJOURNMENT

Chairman Bodek asked for a motion to adjourn the meeting.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed eight members of the Board voted in the affirmative, with Commissioner Delisfort absent.

The meeting was adjourned at 6:27 P.M.

**UNION COUNTY BOARD OF COUNTY COMMISSIONERS
2026 MEETING SCHEDULE**

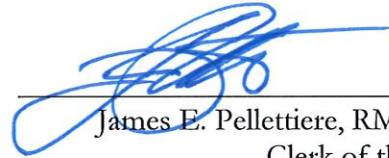
**REORGANIZATION MEETING - THURSDAY, JANUARY 1, 2026 AT 11:00 A.M.
UNION COUNTY COURTHOUSE- 2 BROAD STREET, ELIZABETH**

AGENDA SETTING SESSION

Thursday, January 29, 2026
 Thursday, February 26, 2026
 Thursday, March 26, 2026
 Thursday, April 30, 2026
 Thursday, May 28, 2026
 Thursday, June 25, 2026
 Thursday, July 30, 2026
 Thursday, August 27, 2026
 Thursday, September 24, 2026
 Thursday, October 15, 2026
 Thursday, November 12, 2026
 Thursday, December 10, 2026

REGULAR MEETING

Thursday, January 29, 2026
 Thursday, February 26, 2026
 Thursday, March 26, 2026
 Thursday, April 30, 2026
 Thursday, May 28, 2026
 Thursday, June 25, 2026
 Thursday, July 30, 2026
 Thursday, August 27, 2026
 Thursday, September 24, 2026
 Thursday, October 15, 2026
 Thursday, November 12, 2026
 Thursday, December 10, 2026



James E. Pellettiere, RMC, QPA
 Clerk of the Board

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.