



# UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, JUNE 25, 2026  
AGENDA SETTING MEETING AGENDA

## CALL TO ORDER

## ROLL CALL

## PRAYER AND SALUTE TO THE FLAG

## STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

## PRESENTATION BY THE BOARD

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A Resolution presentation will be made by the Board regarding New Jersey's first Street Medicine program, based at Trinitas Regional Medical Center in Elizabeth, NJ. Operating under RWJBarnabas Health, the program provides hospital-level healthcare and support directly to individuals experiencing homelessness.

## APPROVAL OF COMMUNICATIONS

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NOTE AND FILE

## APPROVAL OF MINUTES

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1. May 28, 2026 - Agenda Setting Session
2. May 28, 2026 - Regular Meeting

## OFFICE OF THE COUNTY PROSECUTOR

WILLIAM A. DANIEL, COUNTY PROSECUTOR

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1. Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Office of the Attorney General, Edward Byrne Memorial Justice Assistance Grant (JAG) Program for the period of July 1, 2025 through June 30, 2026 in the amount of \$98,129.00. **(Chairman Joseph C. Bodek)**
2. Amending Resolution 2024-769; a contract awarded through advertised public bidding to Maffey's Security Group, Elizabeth, NJ, approving Change Order Number 1 for the provision of Security Systems Services. This Change Order will increase the original contract amount by \$18,544.00, for a new contract total amount not to exceed \$483,544.00. **(Chairman Joseph C. Bodek)**

**DEPARTMENT OF ADMINISTRATIVE SERVICES**LAURA SCUTARI, DIRECTOR

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1. Authorizing the County Manager to award a contract with Horizon Blue Cross Blue Shield of New Jersey, Newark, NJ for Individual Stop-Loss Insurance Services for the Employee Medical and Prescription Self-Insured Program for the period of July 1, 2026 through June 30, 2027 for an estimated amount not to exceed \$4,875,000.00. **(Chairman Joseph C. Bodek)**
2. Amending Resolution 2025-370, authorizing a Shared Service Agreement with Union County Vocational Technical Schools (UCVTS) for fees and claims payment and the administration of the health and prescription benefits of UCVTS, to reflect an increase in an amount not to exceed \$5,125,000.00 for a new total not to exceed \$13,927,500.00 for the period of July 1, 2025 through December 31, 2026 at no cost to the County. **(Chairman Joseph C. Bodek)**
3. Amending Resolution 2026-228, an Employee Health and Prescription Self-Insurance Program to the County's contracted Third Party Administrators, Horizon Blue Cross Blue Shield of New Jersey (medical claims) and CAREMARKPCS, L.L.C. d/b/a as CVS CAREMARK (prescription claims), for the period of July 1, 2025 through December 31, 2026, to approve an increase to the not-to-exceed amount for the dispersal of self-insured claims and healthcare fees incurred by Union County Vocational-Technical Schools in an amount not to exceed \$5,000,000.00, for a new total not to exceed amount of \$345,175,000.00. **(Chairman Joseph C. Bodek)**

**DEPARTMENT OF ECONOMIC DEVELOPMENT**AMY CRISP WAGNER, DEPUTY COUNTY MANAGER/DIRECTOR

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1. Amending Resolution 2025-918, a contract with We Are One New Jersey, Inc., Trenton, NJ for the provision of citizenship services, to reflect a change in contract terms only with no change to contract amount. **(Chairman Joseph C. Bodek)**
2. Amending Resolution 2026-387, approving the 2026-2027 Annual Consolidated Action Plan, to reflect the inclusion of projects funded with Community Development Program Income Funds received from the City of Rahway and City of Plainfield, in an amount not to exceed \$246,000.00. **(Chairman Joseph C. Bodek)**
3. Authorizing the County Manager to enter into a contract with Development Directions LLC, Rahway, NJ for consulting services for the administration of the Union County Home Improvement and Senior Home Grant Programs for the period of August 1, 2026, through July 31, 2027, with the potential for two (2) one-year extension options in an amount not to exceed \$292,000.00 for the initial contract period. **(Chairman Joseph C. Bodek)**

4. Amending Resolution 2025-376, an agreement with the NJ Department of Community Affairs (NJDCA) to secure grant funding for the Local Recreation Improvement Grant (LRIG), to reflect a change in the contract period to May 1, 2026 through April 30, 2027, with no other changes to the terms or conditions of the agreement. **(Chairman Joseph C. Bodek)**
5. Authorizing the County Manager to provide documentation to the US Department of Housing and Urban Development in order to guarantee the County's ongoing participation in the CDBG, HOME and ESG programs for fiscal years 2027 through 2029. **(Chairman Joseph C. Bodek)**
6. Authorizing the County Manager to enter into a contract with Development Directions, LLC, Rahway, NJ for consulting services for the administration of the Union County Home Improvement and Senior Home Grant Programs for the contract period from September 1, 2025, to July 31, 2026 in an amount not to exceed \$325,500. **(Chairman Joseph C. Bodek)**

**DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT**

JOSEPH POLICAY, DIRECTOR

1. Authorizing the County's option to extend the contract awarded to Pravco, Inc., Rahway, NJ, pursuant to Resolution 2024-570, for the purpose of providing Roofing Maintenance and Repair Services for twenty-four (24) consecutive months from July 30, 2026 through July 29, 2028 in an amount not exceed \$236,800.00. **(Commissioner James E. Baker Jr.)**
2. Amending Resolution 2026-89, authorizing a contract with Remington & Vernick Engineers, Secaucus, New Jersey, to provide On-Call Parks Services for the County of Union, to reflect an increase in an amount not to exceed \$4,000.00, for a new contract total amount not to exceed \$9,000.00. **(Commissioner James E. Baker Jr.)**
3. Concurring with Township of Scotch Plains Ordinance No. 2026-17, regarding "Parking Prohibited at All Times on Certain Streets and Bus Stops." There shall be no parking approximately 10 feet to the north and south of the side edge of the driveway, marked by yellow paint on the curb at 1390 Martine Avenue, Township of Scotch Plains. **(Commissioner James E. Baker Jr.)**
4. Authorizing the County Manager to enter into a contract with John Guire Supply, LLC dba Monmouth Truck, Equipment, Hose & Hydraulics, 745 Shrewsbury Avenue, Shrewsbury, New Jersey 07702 through ESCNJ 23/24-04 for the purpose of purchasing three trucks for use by the Department of Public Works, in an amount not to exceed \$107,901.23. **(Commissioner James E. Baker Jr.)**
5. Amending Resolution 2026-081, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**

6. Amending Resolution 2024-74, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
7. Amending Resolution 2024-245, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
8. Amending Resolution Number 2025-235, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
9. Amending Resolution Number 2015-132, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
10. Amending Resolution 2025-184, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
11. Amending Resolution 2024-72, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
12. Amending Resolution 2017-964, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
13. Amending Resolution 2024-83, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
14. Amending Resolution 2026-91, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
15. Amending Resolution 2023-811, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
16. Amending Resolution 2024-130, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
17. Amending Resolution 2025-92, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**

18. Amending Resolution 2025-787, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
19. Amending Resolution 2024-166, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**

**DEPARTMENT OF FINANCE**BIBI TAYLOR, DIRECTOR

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1. Modifying the 2026 Union County adopted budget in the amount of \$2,416,248.25 as a result of notification received from UCNJ Union College of Union County for a program entitled: SSA with UCNJ Union College of UC and County of Union: UC Paving Project. **(Commissioner Kimberly Palmieri-Mouded)**
2. Modifying the 2026 Union County adopted budget in the amount of \$2,963,899.00 as a result of notification received from the United States Department of Housing and Urban Development for a program entitled: Continuum of Care (COC) Grant. **(Commissioner Kimberly Palmieri-Mouded)**
3. Modifying the 2026 Union County adopted budget in the amount of \$12,000 as a result of notification received from the State of New Jersey, Department of Military and Veterans Affairs for a program entitled: Paratransit - Veterans Grant. **(Commissioner Kimberly Palmieri-Mouded)**
4. Modifying the 2026 Union County adopted budget in the amount of \$30,000.00 as a result of notification received from New Jersey Transit for a program entitled: Paratransit - ADA Website Compliance Enhancement Grant. **(Commissioner Kimberly Palmieri-Mouded)**
5. Modifying the 2026 Union County adopted budget in the amount of \$1,054,322.00 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Social Services for Homeless (SSH) Grant. **(Commissioner Kimberly Palmieri-Mouded)**
6. Modifying the 2026 Union County adopted budget in the amount of \$396,513 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Community Services Block Grant (CSBG). **(Commissioner Kimberly Palmieri-Mouded)**
7. Modifying the 2026 Union County adopted budget in the amount of \$45,000 as a result of notification received from the State of New Jersey, Department of Health and Middlesex County for a program entitled: Comprehensive Cancer Control Grant. **(Commissioner Kimberly Palmieri-Mouded)**

**DEPARTMENT OF HUMAN SERVICES**DEBBIE-ANN ANDERSON, DIRECTOR

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1. Amending Resolution 2025-943, authorizing the 2026 Coordinated Community Care Contract Spending Plan, to reflect a change in account numbers only. **(Commissioner James E. Baker Jr.)**
2. Authorizing the County Manager to enter into an agreement with Jewish Family Services of Central New Jersey, Elizabeth, NJ to deliver services to Union County residents 60 years of age or older and/or their caregivers under the 2025-2027 GAPA contract for the period of January 1, 2026 through December 31, 2026, representing contract year two (2) of a three (3) year cycle, for a total not to exceed \$201,653.00. **(Commissioner James E. Baker Jr.)**
3. Amending Resolution 2025-885, authorizing the FY2027 Alliance Grant program award, to reflect a change in a program name to FY2027 Alliance Grant to Prevent Substance Use Disorder. **(Commissioner Lourdes M. Leon)**
4. Amending Resolution 2025-969, authorizing the FY2027 Alliance Grant, to reflect a change in the resolution body required by the grantor for contractual purposes with sub-recipients. **(Commissioner Lourdes M. Leon)**
5. Amending Resolution 2026-94, authorizing the original Area Plan Contract Spending Plan in the amount of \$2,389,121, to reflect an increase for a new total not to exceed \$5,270,392 for Year 2 of 3 Area Plan cycle, and to further reflect a change in appropriation accounts. **(Commissioner James E. Baker Jr.)**
6. Amending Resolution 2026-356, authorizing the FY2025 Super NOFO Continuum of Care (COC) program Spending Plan, to reflect an increase in the amount of \$2,454,429.00 for the continued provision of an additional nine (9) CoC programs , for a new total amount not to exceed \$5,555,358.00, and to further reflect a change in appropriation accounts. **(Commissioner Stanley J. Neron)**
7. Amending Resolution 2025-960 to reflect an increase in the 2026 Community Service Block Grant (CSBG) Spending Plan in the amount of \$178,748.00 for a new total not to exceed \$308,951.00, and to extend the grant term by 6 months through December 31, 2026. **(Commissioner Stanley J. Neron)**
8. Authorizing the County Manager to enter into a renewal contract with the United Way of Greater Union County, Rahway, NJ to provide services under the 2026-2027 Union County Family Support and Prevention (FSP) Program for the period of July 1, 2026 through June 30, 2027 in a total amount not to exceed \$267,500.00. **(Commissioner Stanley J. Neron)**
9. Authorizing the County Manager to award renewal subcontracts to various agencies under the 2026-2027 Social Services for the Homeless (SSH) Spending Plan for the period of July 1, 2026 to June 30, 2027, in an amount not to exceed \$973,400.00. **(Commissioner Stanley J. Neron)**

10. Amending Resolution 2025-585, a contract awarded to MPC Bus Corporation, Brooklyn, NY for a reduction in the amount of \$6,000.00 for the period of January 1, 2025 through December 31, 2025 (Year 4) for a new not to exceed contract amount of \$5,309,442.00. **(Commissioner James E. Baker Jr.)**
11. Amending Resolution 2026-271, a contract awarded to MPC Bus Corporation, Brooklyn, NY to increase the contract in the not to exceed amount of \$6,000.00 to reflect adjustments to the appropriation account by (\$6,000 - Veterans) for a new not to exceed contract amount of \$4,747,437.84, for the period of January 1, 2026 through December 31, 2026 (Year 5), with no changes to the contract term or any other condition of the agreement. **(Commissioner James E. Baker Jr.)**
12. Amending Resolution 2026-345, a contract with Johnston GP Inc., for the provision of Electronic Network Equipment, Security, and Cabling for various County Departments, to reflect an increase to the contract in the amount of \$19,950.00 for a new total amount not to exceed \$695,289.05. **(Commissioner Stanley J. Neron)**
13. Amending Resolution 2025-965, authorizing a lease agreement with Alfieri-342 Westminster Associates, L.P., to increase the contract in the amount of \$119,720.72 for a new contract amount not to exceed \$10,061,582.73, for the inclusion of additional services, and miscellaneous fees. **(Commissioner Stanley J. Neron)**
14. Amending Resolution 2025-998, a lease agreement with Ronlee Realty, Inc., for commercial space at 40 Parker Road, Elizabeth, NJ, to reflect an increase in the Common Area Maintenance costs and rent associated with the lease for an additional amount of \$93,065.87, for a total sum of the lease amount not to exceed \$4,222,258.93, for the period of January 1, 2023 through December 31, 2027, and to further change appropriation accounts. **(Commissioner Stanley J. Neron)**

**DEPARTMENT OF PARKS & RECREATION**VICTORIA DURBIN-DRAKE, DIRECTOR

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1. Authorizing the County Manager to award the proposed contract obtained through advertising public bidding: Department of Engineering, Public Works and Facilities Management: Thomas & Sons Builders, LLC dba DEVELOP Builders, New Milford, NJ for the purpose of the construction of a playground at Warinanco Park, Elizabeth, NJ in an amount not to exceed \$2,378,919.75. **(Commissioner James E. Baker Jr.)**
2. Amending Resolution 2025-735, authorizing a contract with CME Associates, to reflect a change in vendor name from CME Associates to Artheon Inc. of East Brunswick, New Jersey. **(Commissioner James E. Baker Jr.)**
3. Authorizing the County Manager, through the Office of Cultural and Heritage Affairs, to execute any and all agreements for the year 2026 to support programming associated with the Nation's 250th Anniversary Special Project Grant Program (History) of the American Revolution and Union County's historic initiatives, for the total allocated amount not to exceed \$23,975.00. **(Vice Chair Rebecca L. Williams)**

**DEPARTMENT OF PUBLIC SAFETY**DENNIS BURKE, DIRECTOR

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1. Authorizing the County Manager to award a contract obtained through advertised public bidding: Department of Public Safety, VCI Emergency Vehicle Specialists, 43 Jefferson Ave., Berlin, New Jersey, for the purpose of purchasing two Horton Ambulances in an amount not to exceed \$599,608.00. **(Commissioner James E. Baker Jr.)**
2. Authorizing the County Manager to enter into a Sub-Grant Agreement with Middlesex County for the collaboration on the Comprehensive Cancer Control Grant for the period of July 1, 2026 to June 30, 2027, in an amount not to exceed \$45,000. **(Commissioner James E. Baker Jr.)**

**OFFICE OF THE COUNTY COUNSEL**BRUCE H. BERGEN, COUNTY COUNSEL

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1. Authorizing the County Manager to enter into a Master Service Agreement with the State of New Jersey, Administrative Office of the Courts for Mailroom Services for a five-year period from July 1, 2026 through June 30, 2031 (revenue generating). **(Chairman Joseph C. Bodek)**

**OFFICE OF THE COUNTY MANAGER**EDWARD T. OATMAN, COUNTY MANAGER

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1. Amending Resolution 2026-114, awarding funding from the New Jersey Department of Community Affairs Shared Library Services Program, to reflect an additional recipient with no change in the contract amount. **(Chairman Joseph C. Bodek)**
2. Authorizing the County Manager to award subcontracts to various agencies under the Social Services 2026 Grant Spending Plan in the amount not to exceed \$500,000.00 for the period of July 1, 2026 to December 31, 2026, with the potential option to extend for the one year period of January 1, 2027 through December 31, 2027 and one final option to extend for the six (6) month period of January 1, 2028 through June 30, 2028. **(Chairman Joseph C. Bodek)**

**COMMISSIONER SPONSORED RESOLUTIONS**2026 BOARD OF COUNTY COMMISSIONERS, CHAIRMAN JOSEPH C. BODEK

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**OFFICE OF THE CLERK OF THE BOARD**JAMES E. PELLETIERE, CLERK OF THE BOARD

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1. Appointing Gene N. Rotonda (Licensed Professional Engineer) to the Union County Construction Board of Appeals for an unexpired four-year term ending December 31, 2028. **(Chairman Joseph C. Bodek)**
2. Appointing Andrew M. Wallen to the Union College of Union County, NJ Board of Trustees to a term ending June 30, 2029. **(Chairman Joseph C. Bodek)**

3. Sponsoring the Union County Baseball Association in the amount of \$15,000 for their 2026 Youth Baseball League programs. **(Chairman Joseph C. Bodek, Commissioner Alexander Mirabella, and the Entire Board)**
4. Appointing James D. Huff to the Union College Utilities Authority filling the unexpired term ending January 31, 2027. **(Commissioner Kimberly Palmieri-Mouded)**
5. Supporting United States Senate Bill S. 1879, cited as the "Ban Congressional Stock Trading Act," which amends chapter 131 of title 5, United States Code, to require Members of Congress and their spouses and dependent children to place certain assets into blind trusts, and for other purposes. **(Chairman Joseph C. Bodek, and the Entire Board)**

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#### LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

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1. Congratulating Mr. La'Quan Guilford, Mr. Jordan Tordaro, Mr. Jose Pereira, Mr. Rafael Calvino, Mr. Anthony Salters, and Union County Commissioner Stanley Neron upon being honored as Man of the Year at the First Annual Men of Honor Assembly at the Ola Edwards Community School on Thursday, June 11, 2026. **(Commissioner Michele S. Delisfort, and the Entire Board)**
2. Recognizing Francisco (Frank) J. Cuesta upon the occasion of his retirement from the Elizabeth Public Schools after nearly five decades of distinguished service to the students, families, and community of Elizabeth. **(Commissioner Lourdes M. Leon, and the Entire Board)**
3. Commemorating the renaming of the section of roadway between Elizabeth Avenue and 5th Street as Franchini Avenue in honor of the life, legacy, and enduring contributions of Lawrence J. Franchini Jr. **(Commissioner Lourdes M. Leon, and the Entire Board)**
4. Recognizing the Morningstar Christian Community Center upon celebrating their 20th Anniversary of the Men's Fellowship taking place on Sunday, June 21, 2026. **(Commissioner Stanley J. Neron, and the Entire Board)**
5. Offering this Board's deepest sympathies to the family of Carrie Anderson Brown during their time of sorrow. **(Vice Chair Rebecca L. Williams, and the Entire Board)**
6. Offering this Board's deepest sympathies to the family of Ronald Gene McNeil, Sr. during their time of sorrow. **(Vice Chair Rebecca L. Williams, and the Entire Board)**
7. Recognizing Stroke Smart New Jersey, a statewide public health initiative dedicated to reducing the devastating impact of stroke through education, prevention, rapid recognition, and timely emergency response, while empowering every resident of New Jersey with the knowledge and confidence to recognize the warning signs and symptoms of stroke, respond immediately by calling 911, and adopt healthier lifestyles that reduce the risk of stroke. **(Chairman Joseph C. Bodek, and the Entire Board)**

8. Offering this Board's deepest sympathies to the family of Thomas Connell, former Union County Division Director of Community Development, during their time of sorrow. **(Chairman Joseph C. Bodek, Commissioner Michele S. Delisfort, and the Entire Board)**
9. Congratulating Shmuel Goldfischer, Steve Levy, Shaindy and Yossi Pinsker upon being honored at the Jewish Educational Center 85th Annual Gala on Tuesday, June 16, 2026. **(Chairman Joseph C. Bodek, Commissioner Lourdes M. Leon, and the Entire Board)**
10. Offering this Board's deepest sympathies to the family of Fernando F. Fernandez during their time of sorrow. **(Chairman Joseph C. Bodek, Commissioner Lourdes M. Leon, and the Entire Board)**
11. Joining with the members of the NAACP Elizabeth Branch in honoring the life, legacy, and lasting impact of Norman McClain, who is being posthumously presented with the Special Presidential Award at the 3rd Annual Pre-Father's Day Walk, BBQ, & Health Fair on Sunday, June 14, 2026. **(Chairman Joseph C. Bodek, Commissioner Stanley J. Neron, and the Entire Board)**
12. Recognizing RWJBarnabas Health, through Trinitas Regional Medical Center, for launching New Jersey's first Street Medicine Program on May 19, 2026. **(Chairman Joseph C. Bodek, Commissioner Lourdes M. Leon, Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**
13. Congratulating Senator Raymond J. Lesniak upon being recognized for his outstanding accomplishments at The Lesniak Institute Gala: Honoring Senator Ray Lesniak's Legacy on Thursday, June 18, 2026. **(Chairman Joseph C. Bodek, Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**

#### **ADJOURNMENT**

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**Union County Board of County Commissioners  
2026 Meeting Schedule**

**Reorganization Meeting - Thursday, January 1, 2026 at 11:00 a.m.  
Union County Courthouse- 2 Broad Street, Elizabeth**

**Agenda Setting Session**

Thursday, January 29, 2026  
Thursday, February 26, 2026  
Thursday, March 26, 2026  
Thursday, April 30, 2026  
Thursday, May 28, 2026  
Thursday, June 25, 2026  
Thursday, July 30, 2026  
Thursday, August 27, 2026  
Thursday, September 17, 2026\*  
Thursday, October 15, 2026  
Thursday, November 12, 2026  
Thursday, December 10, 2026

**Regular Meeting**

Thursday, January 29, 2026  
Thursday, February 26, 2026  
Thursday, March 26, 2026  
Thursday, April 30, 2026  
Thursday, May 28, 2026  
Thursday, June 25, 2026  
Thursday, July 30, 2026  
Thursday, August 27, 2026  
Thursday, September 17, 2026\*  
Thursday, October 15, 2026  
Thursday, November 12, 2026  
Thursday, December 10, 2026

\*Rescheduled from September 24, 2026

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor, located at 10 Elizabethtown Plaza, Elizabeth, New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.