



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, JULY 30, 2026
AGENDA SETTING MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

IN MEMORIAM: UNION COUNTY CLERK JOANNE RAJOPPI

PRESENTATION BY THE BOARD

A Resolution presentation will be made by the Board recognizing the Telecommunicator of the Year Award.

A Certificate presentation will be made by the Board recognizing the NJAC Scholarship Foundation.

A Certificate presentation will be made by the Board recognizing Union County Vocational-Technical Schools student involvement in decisions regarding an AI search-engine project.

EXECUTIVE SESSION

1. To the extent known, the following item will be discussed in Executive Session:

Attorney-client privileged communication and potential litigation issues concerning the Union County Board of Elections.

APPROVAL OF COMMUNICATIONS

NOTE AND FILE

APPROVAL OF MINUTES

1. June 25, 2026 - Agenda Setting Session
2. June 25, 2026 - Regular Meeting

ORDINANCE FOR INTRODUCTION

867-2026 AN ORDINANCE TO AMEND “THE LAWS OF UNION COUNTY: ADMINSTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION” BY AMENDING PART II- POLICIES AND GENERAL LEGISLATION: CHAPTER 41, UNION COUNTY OPTION HOSPITAL FEE PROGRAM. **(Vice Chair Rebecca L. Williams)**

First Reading Statement

Vice Chair Rebecca L. Williams, Policy Committee Chair, will move Ordinance Number 867-2026 for First Reading and authorize the Clerk of the Board to advertise same in accordance with the law. The Public Hearing and Final Reading will be held on August 27, 2026.

OFFICE OF THE COUNTY CLERK

CLARA FERNÁNDEZ, DEPUTY COUNTY CLERK

1. Amending Resolution 2026-172, a contract with Royal Printing Services, West New York, NJ for printing services for 2026–2027, to reflect an additional Grant account number and additional funding in the amount of \$62,596.00, for a new contract not to exceed \$2,659,477.00, for the 2026 Borough of Roselle Special School Board Election. **(Chairman Joseph C. Bodek)**
2. Amending Resolution 2026-173, a contract with Full Service Mailers, East Rutherford, NJ, for mail fulfillment services for 2026–2027, to reflect an additional Grant account number and additional funding in the amount of \$3,519.29, for a new contract not to exceed \$257,776.00, for the 2026 Borough of Roselle Special School Board Election. **(Chairman Joseph C. Bodek)**
3. Amending Resolution 2026-174, a contract with B & B Press Inc., Lebanon, New Jersey, for print services for Mail-in-Ballots and Provisional Ballots for 2026 and 2027 elections, to reflect an additional Grant account number and additional funding in the amount of \$11,057.42, for a new contract not to exceed \$787,721.66, for the 2026 Borough of Roselle Special School Board Election. **(Chairman Joseph C. Bodek)**

OFFICE OF THE COUNTY PROSECUTOR

WILLIAM A. DANIEL, COUNTY PROSECUTOR

1. Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Department of Children and Families for the Fiscal Year 2027 Child Advocacy Development Grants-Treatment Services, Programs, Technology and Capital Improvement in the amount of \$175,430.00 for the period of July 1, 2026, through June 30, 2027. **(Chairman Joseph C. Bodek)**

2. Amending Resolution 2025-752, authorizing the application and acceptance of funding for FFY24 Victims of Crime Act (VOCA) Grant Program for the project titled Sexual Assault Response Team/Forensic Nurse Examiner Program, to reflect the contract project amount of \$173,877.00 in federal funds, the required match amount of \$43,469.00 and an existing budgeted salary and fringe cost of \$196,146.00 for a total project cost of \$413,492.00. **(Chairman Joseph C. Bodek)**

OFFICE OF THE COUNTY SHERIFF

PETER CORVELLI, COUNTY SHERIFF

1. Amending Resolution 2024-935, a Memorandum of Agreement with the County of Hudson to reflect an increase in the amount of \$463,105.00 for a new contract amount not to exceed \$3,149,505.00 for the year 2025, and for a new total contract amount not to exceed \$8,688,065.00, with no other changes to the terms or conditions of the prior resolutions. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF ECONOMIC DEVELOPMENT

AMY CRISP WAGNER, DEPUTY COUNTY MANAGER/DIRECTOR

1. Concurring with Union County Workforce Development Board Resolution No. 2026-14, adopting the Program Year 2026 Union County Workforce Development Area Budget under the Workforce Innovation and Opportunity Act in the total award amount not to exceed \$4,875,936. **(Chairman Joseph C. Bodek)**
2. Amending Resolution 2025-05, concurring with Union County Workforce Development Board Resolution No. 2026-15, to revise the funding allocations among the Adult Literacy Innovations Program partners, reallocating \$50,000 from Workforce Advantage to the Plainfield Public Library with the total allocation remaining at \$450,000. **(Chairman Joseph C. Bodek)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

JOSEPH POLICAY, DIRECTOR

1. Amending Resolution 2026-91, authorizing a contract with Artheon, Inc., East Brunswick, New Jersey, for the provision of On-Call Environmental Services, to reflect an increase in an amount not to exceed \$15,000.00, for a new contract total amount not to exceed \$30,000.00. **(Commissioner James E. Baker Jr.)**
2. Authorizing the County Manager to award a contract obtained through advertised public bidding to Tri-County Termite & Pest Control Inc., Carneys Point, NJ, for the purpose of providing Exterminating and Pest Control Management Services for twenty-four (24) months, with the provision for one (1) twenty-four (24) month optional extension, in an amount not to exceed \$143,722.50. **(Chairman Joseph C. Bodek)**

3. Amending Resolution 2026-36, authorizing the County to enter into various cooperatives for the purchase of materials, supplies and equipment for year 2026, to increase the contract allocation for Nielsen Ford through ESCNJ Co-op 23/24-04 in an additional amount not to exceed \$19,777.76, for a total contract amount not to exceed \$219,777.76. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF FINANCEBIBI TAYLOR, DIRECTOR

1. Amending Resolution 2026-9 designating County depositories for calendar year 2026. **(Commissioner Kimberly Palmieri-Mouded)**
2. Authorizing the County Manager to utilize the County's final option to extend the contract to Economic Planning Group, through the competitive contracting process, to provide Retirement Planning Specialist Services for the County of Union's Deferred Compensation Plan for the period of January 1, 2026 through December 31, 2026, at no cost to the County of Union. **(Chairman Joseph C. Bodek)**
3. Authorizing Governing Body Certification of the 2025 Audit. **(Commissioner Kimberly Palmieri-Mouded)**
4. Rescinding Resolution Number 2026-343, which authorized the title and text adjustment for the Division of Medical Examiner. **(Commissioner Kimberly Palmieri-Mouded)**
5. Title and Text Adjustment for Department of Public Safety-Division of Medical Examiner to accommodate the change in the delivery of service for medical examiner operations from in-house to the Office of the Chief State Medical Examiner via a formal Memorandum of Agreement. This resolution will modify the salary and operating expenses budget lines for the Department of Public Safety-Division of Medical Examiner. **(Commissioner Kimberly Palmieri-Mouded)**
6. Modifying the 2026 Union County adopted budget in the amount of \$98,129.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Edward Memorial Byrne Justice Assistance Grant (JAG) - Multi-Jurisdictional Gangs, Guns and Narcotics Task Force. **(Commissioner Kimberly Palmieri-Mouded)**
7. Modifying the 2026 Union County adopted budget in the amount of \$200,000.00 as a result of notification received from New Jersey Transit for a program entitled: Coordinated Human Services Transportation Plan (CHSTP) Grant. **(Commissioner Kimberly Palmieri-Mouded)**
8. Modifying the 2026 Union County adopted budget in the amount of \$373,010.00 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Childhood Lead Exposure and Prevention (CLEP). **(Commissioner Kimberly Palmieri-Mouded)**

9. Modifying the 2026 Union County adopted budget in the amount of \$66,924.00 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: County Environmental Health Act (CEHA). **(Commissioner Kimberly Palmieri-Mouded)**
10. Modifying the 2026 Union County adopted budget in the amount of \$119,372.00 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Local Public Health Infrastructure Grant (PHIG). **(Commissioner Kimberly Palmieri-Mouded)**
11. Modifying the 2026 Union County adopted budget in the amount of \$80,000.00 as a result of notification received from the State of New Jersey, Office of Homeland Security and Preparedness for a program entitled: Urban Area Security Initiative (UASI) Grant. **(Commissioner Kimberly Palmieri-Mouded)**
12. Modifying the 2026 Union County adopted budget in the amount of \$1,468,418.00 as a result of notification received from the State of New Jersey, Department of Labor and Workforce Development for a program entitled: Workforce Innovation and Opportunity Act (WIOA) - Adult Grant. **(Commissioner Kimberly Palmieri-Mouded)**
13. Modifying the 2026 Union County adopted budget in the amount of \$1,971,867.00 as a result of notification received from the State of New Jersey, Department of Labor and Workforce Development for a program entitled: Workforce Innovation and Opportunity Act (WIOA) - Dislocated Worker Grant. **(Commissioner Kimberly Palmieri-Mouded)**
14. Modifying the 2026 Union County adopted budget in the amount of \$1,422,680.00 as a result of notification received from the State of New Jersey, Department of Labor and Workforce Development for a program entitled: Workforce Innovation and Opportunity Act (WIOA) - Youth Grant. **(Commissioner Kimberly Palmieri-Mouded)**
15. Modifying the 2026 Union County adopted budget in the amount of \$12,971.00 as a result of notification received from the State of New Jersey, Department of Labor and Workforce Development for a program entitled: Workforce Innovation and Opportunity Act (WIOA) - Data Reporting and Analysis Grant. **(Commissioner Kimberly Palmieri-Mouded)**
16. Modifying the 2026 Union County adopted budget in the amount of \$89,197.71 as a result of notification received from the New Jersey Borough of Roselle Board of Education for a program entitled: UCC 2026 Roselle Special School Election Grant. **(Commissioner Kimberly Palmieri-Mouded)**
17. Modifying the 2026 Union County adopted budget in the amount of \$402,000.00 as a result of notification received from New Jersey Transit for a program entitled: New Jersey Job Access Reverse Commute (NJ JARC) Grant. **(Commissioner Kimberly Palmieri-Mouded)**

18. Modifying the 2026 Union County adopted budget in the amount of \$189,718.00 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Area Plan Contract (Federal) Grant. **(Commissioner Kimberly Palmieri-Mouded)**
19. Modifying the 2026 Union County adopted budget in the amount of \$256,408.76 as a result of notification received from the National Opioid Settlements for a program entitled: Opioid Litigation Recovery Funds. **(Commissioner Kimberly Palmieri-Mouded)**
20. Modifying the 2026 Union County adopted budget in the amount of \$175,430.00 as a result of notification received from the State of New Jersey, Department of Children & Families for a program entitled: Child Advocacy Center Grant – Multidisciplinary Team Program. **(Commissioner Kimberly Palmieri-Mouded)**
21. Modifying the 2026 Union County adopted budget in the amount of \$37,500.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: LEAP County Coordinator Fellowship Grant. **(Commissioner Kimberly Palmieri-Mouded)**
22. Modifying the 2026 Union County adopted budget in the amount of \$74,003.84 as a result of notification received from the County of Morris, New Jersey for a program entitled: Passaic Street Bi-County Bridge Replacement. **(Commissioner Kimberly Palmieri-Mouded)**
23. Amending Resolution 2026-7, establishing change funds for calendar year 2026. **(Commissioner Kimberly Palmieri-Mouded)**
24. Amending Resolution 2026-8, establishing petty cash funds for calendar year 2026. **(Commissioner Kimberly Palmieri-Mouded)**
25. Amending Resolution 2026-10, authorizing a change in county signatories. **(Commissioner Kimberly Palmieri-Mouded)**

DEPARTMENT OF HUMAN SERVICESDEBBIE-ANN ANDERSON, DIRECTOR

1. Amending Resolution 2026-437, a contract awarded to MPC Bus Corporation, Brooklyn, NY to reflect a change in appropriation accounts with an increase in the amount not to exceed \$402,000.00 for a new total contract amount not to exceed \$5,149,437.84. **(Commissioner James E. Baker Jr.)**
2. Authorizing the County Manager to enter into a contract with SAGE, Eldercare, Inc., Summit, NJ to administer the State Health Insurance Program (S.H.I.P.) for the provision of information and assistance regarding health insurance benefits to Union County residents 60 years and older and/or their caregivers for a period of April 1, 2026 to March 31, 2027 in an amount not to exceed \$38,000.00. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF PARKS & RECREATIONVICTORIA DURBIN-DRAKE, DIRECTOR

1. Amending Resolution 2025-518, a contract awarded through advertised public bidding to Grove Contracting LLC, approving Change Order Number 2 for the Ashbrook Golf Clubhouse repairs. This change order will increase the amended contract amount by \$222,549.63, for a new contract amount not to exceed \$4,551,705.88. **(Commissioner James E. Baker Jr.)**
2. Authorizing the County Manager to enter into a contract with Matrix New World Engineering, Land Surveying and Landscape Architecture, PC, Florham Park, NJ for professional services to construct tennis courts and pickleball courts at Oak Ridge Park, Clark, NJ, in an amount not to exceed of \$178,900.00. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF PUBLIC SAFETYDENNIS BURKE, DIRECTOR

1. Authorizing the County Manager to enter into a contract with Safeware, Inc., through State Contract 25-COMG-131378, for the purpose of purchasing RED XplorIR Gas Identification Systems for use by UASI in an amount not to exceed \$293,056.82. **(Commissioner James E. Baker Jr.)**
2. Adopting the 2026 Union County Multi-Jurisdictional Hazard Mitigation Plan. **(Commissioner James E. Baker Jr.)**
3. Authorizing the County Manager to enter into a contract with Aramsco, Inc., through State Contract 17-FLEET-00729, for the purpose of purchasing specialized Decontamination equipment for UASI in an amount not to exceed \$60,108.00. **(Commissioner James E. Baker Jr.)**
4. Authorizing the County Manager to enter into a five (5) year, five (5) month Shared Services Agreement with the City of Rahway for 911 Police, Fire and EMS Dispatching Services, commencing August 1, 2026. **(Commissioner James E. Baker Jr.)**
5. Authorizing the County Manager to enter into an agreement among the Office of the Chief State Medical Examiner, the County of Essex, the County of Somerset and the County of Union, to allow the Northern Regional Medical Examiner Office to absorb and conduct all of Union County's medical examiner operations for a term of four (4) years, eleven (11) months, commencing August 1, 2026 through June 30, 2031, for a total amount not to exceed \$9,887,676.24. **(Commissioner James E. Baker Jr.)**

OFFICE OF THE COUNTY COUNSELBRUCE H. BERGEN, COUNTY COUNSEL

1. Amending Resolution 2026-391, to increase the appropriation to Genova Burns, LLC, of Newark, NJ to provide legal services to represent the County of Union in connection with litigation, defense and general legal matters for the period of January 1, 2026 through December 31, 2026 in an amount not to exceed \$250,000.00, for a new total not to exceed \$450,000.00. **(Vice Chair Rebecca Williams)**
2. Amending Resolution 2025-559, a contract with Taylor Law Group, LLC, New Providence, NJ, as Special Counsel on matters related to the Clark Reservoir, to increase the appropriation by an additional amount not to exceed \$100,000.00 for a new total contract amount not to exceed \$175,000.00, for the period of January 1, 2025 through November 30, 2026. **(Chairman Joseph C. Bodek)**
3. Authorizing the County Manager to take all necessary steps for participation in and to receive payments from the Qualified Settlement Fund, and to expend such monies, pursuant to the Consent Order approving the settlement in the matter entitled NJDEP v. E. I. Dupont de Nemours and Company, et al, Docket No. 2:19-cv-14758, et al. **(Chairman Joseph C. Bodek)**

OFFICE OF THE COUNTY MANAGEREDWARD T. OATMAN, COUNTY MANAGER

1. Rescinding Resolution 2026-472, amending Resolution 2026-114, awarding funding from the New Jersey Department of Community Affairs Shared Library Services Program. **(Chairman Joseph C. Bodek)**
2. Amending Resolution Number 2026-114, authorizing the County Manager to distribute the Shared Library Services Grant, to clarify the contracts' term ending date of December 31, 2026. **(Chairman Joseph C. Bodek)**
3. Authorizing the County Manager to enter into a contract with Lerch, Vinci and Bliss LLP, to provide financial advisory services for the period of January 1, 2026 through December 31, 2026, in an amount not to exceed \$50,000.00. **(Commissioner Kimberly Palmieri-Mouded)**
4. Authorizing the County Manager to enter into a contract with Eyman Partners LLC, Washington, DC, to provide County Option Medicaid Hospital Program Consulting for State Fiscal year 2027 for the period of July 1, 2026 through June 30, 2027, with two (2) potential one (1) year options to extend in an amount not to exceed \$130,000.00. **(Chairman Joseph C. Bodek)**

COMMISSIONER SPONSORED RESOLUTIONS

2026 BOARD OF COUNTY COMMISSIONERS, CHAIRMAN JOSEPH C. BODEK

OFFICE OF THE CLERK OF THE BOARD

JAMES E. PELLETTIERE, CLERK OF THE BOARD

1. Sponsoring the City of Rahway's following events in a total amount not to exceed \$10,000.00: In Her Footsteps Immersive Theatrical Experience (March 20, 2026); Artsfest (September 19, 2026); Halloween Spooktacular (October 24, 2026); Winter Wonderland and Tree Lighting Ceremony (November 27, 2026); and Santa Comes to Town (December 4, 2026). **(Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**
2. Sponsoring the Winfield Fire Department and Ambulance Squad in the amount of \$3,000 towards their Annual Winfield Carnival held on July 29, 2026. **(Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**
3. Sponsoring the Borough of Roselle Park in the amount of \$500 towards their Annual Fiesta Hispana y Latina held on September 4, 2026. **(Commissioner Kimberly Palmieri-Mouded)**
4. Sponsoring the Borough of Roselle Park in the amount of \$500 towards their 2nd Annual Multicultural & Heritage Music Festival held on September 26, 2026. **(Commissioner Kimberly Palmieri-Mouded)**
5. Sponsoring the Borough of Fanwood in the amount of \$500 towards their Fanny Wood Day held on September 27, 2026. **(Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**
6. Sponsoring the City of Plainfield in the amount of \$500 towards their Jazz at the Mount event held on September 13, 2026.

(Commissioner Kimberly Palmieri-Mouded)
7. Appointing the following individual to the Union County Construction Board of Appeals: Roshan White (Plumbing). **(Chairman Joseph C. Bodek)**

LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

1. Congratulating Reverend Dr. Theodore J. Jenkins upon the occasion of his 93rd birthday and 70 years of ministry as he is being celebrated by the Macedonia Christian Church in Vauxhall, New Jersey on July 25, 2026. **(Commissioner Michele S. Delisfort, and the Entire Board)**

2. Recognizing the Elizabeth Colombian Lions Club & Latin District Association for all the contributions their organization has made to the Colombian community and Union County. **(Commissioner Lourdes M. Leon, and the Entire Board)**
3. Offering this Board's deepest condolences during this time of sorrow to the family of Ralph E. Checchio, who passed away on July 15, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
4. Offering this Board's deepest condolences in this time of sorrow to the family of Kwadir Tramont Cassett, who passed away on July 15, 2026. **(Vice Chair Rebecca L. Williams, and the Entire Board)**
5. Congratulating the Chestang Family upon holding their 10th Family Reunion, bringing members from across the country to celebrate on July 25, 2026. **(Vice Chair Rebecca L. Williams, and the Entire Board)**
6. Offering this Board's deepest sympathies during this time of sorrow to the family of retired Union County Hazardous Materials Captain Michael Tharaldsen, who passed away on June 25, 2026. **(Chairman Joseph C. Bodek, and the Entire Board)**
7. Offering this Board's deepest condolences during this time of sorrow to the family of Angelo Bonnanno, who passed away on July 9, 2026. **(Chairman Joseph C. Bodek, and the Entire Board)**
8. Offering this Board's deepest condolences during this time of sorrow to the family of Union County Clerk Joanne Rajoppi, who passed away on July 16, 2026. **(Chairman Joseph C. Bodek, and the Entire Board)**
9. Recognizing Peruvians for Progress Inc., for all the contributions their organization has made to the Peruvian community and Union County. This Board further recognizes the prominence and importance of this county's Peruvian community and aims to honor the culture by hosting events such as the Peruvian Flag Raising on July 9, 2026 in front of City Hall in Elizabeth, NJ. **(Chairman Joseph C. Bodek, Commissioner Lourdes M. Leon, Commissioner Stanley J. Neron, and the Entire Board)**
10. Offering this Board's deepest condolences during this time of sorrow to the family of Raymond "Ray" Szpond, Jr., who passed away on July 5, 2026. **(Chairman Joseph C. Bodek, Commissioner Alexander Mirabella, and the Entire Board)**
11. Offering this Board's best wishes to Thomas Alston, of Linden, as he celebrates his 100th birthday on August 29, 2026. **(Chairman Joseph C. Bodek, and the Entire Board)**
12. Offering the Board's deepest condolences to the family of Kevin M. Konrad during their time of sorrow. **(Chairman Joseph C. Bodek, and the Entire Board)**
13. Congratulating Kimberly Matos upon being recognized as Telecommunicator of the Year. **(Chairman Joseph C. Bodek, and the Entire Board)**

ADJOURNMENT

**Union County Board of County Commissioners
2026 Meeting Schedule**

**Reorganization Meeting - Thursday, January 1, 2026 at 11:00 a.m.
Union County Courthouse- 2 Broad Street, Elizabeth**

Agenda Setting Session

Thursday, January 29, 2026
Thursday, February 26, 2026
Thursday, March 26, 2026
Thursday, April 30, 2026
Thursday, May 28, 2026
Thursday, June 25, 2026
Thursday, July 30, 2026
Thursday, August 27, 2026
Thursday, September 17, 2026*
Thursday, October 15, 2026
Thursday, November 12, 2026
Thursday, December 10, 2026

Regular Meeting

Thursday, January 29, 2026
Thursday, February 26, 2026
Thursday, March 26, 2026
Thursday, April 30, 2026
Thursday, May 28, 2026
Thursday, June 25, 2026
Thursday, July 30, 2026
Thursday, August 27, 2026
Thursday, September 17, 2026*
Thursday, October 15, 2026
Thursday, November 12, 2026
Thursday, December 10, 2026

*Rescheduled from September 24, 2026

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor, located at 10 Elizabethtown Plaza, Elizabeth, New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.