



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, AUGUST 27, 2026
REGULAR MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

APPROVAL OF COMMUNICATIONS

Note and File

MINUTES FOR APPROVAL

1. July 30, 2026 - Agenda Setting Session
2. July 30, 2026 - Regular Meeting
3. July 30, 2026 - Executive Session

ORDINANCES FOR ADOPTION

**867-2026 AN ORDINANCE TO AMEND “THE LAWS OF UNION COUNTY:
ADMINSTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION”
BY AMENDING PART II- POLICIES AND GENERAL LEGISLATION:
CHAPTER 41, UNION COUNTY OPTION HOSPITAL FEE PROGRAM.**

PUBLIC HEARING

THE MEETING IS OPEN FOR PUBLIC COMMENT ON ORDINANCE NUMBER
867-2026 ONLY.

FINAL READING STATEMENT

VICE CHAIR REBECCA L. WILLIAMS, POLICY COMMITTEE CHAIR, WILL MOVE
ORDINANCE NUMBER 867-2026 FOR FINAL READING AND AUTHORIZE THE
CLERK OF THE BOARD TO ADVERTISE SAME IN ACCORDANCE WITH THE
LAW.

PUBLIC COMMENT PORTION

The meeting is open for the purpose of commenting on resolutions being offered for adoption and on any governmental issue that a member of the public feels may be of concern to the residents of the county.

RESOLUTIONS FOR ADOPTION

The following resolutions are being offered for adoption.

- 2026-565 Commissioner James E. Baker Jr.:** Authorizing the County Manager to execute a Joint Funding Agreement with the United States Department of Interior, U.S. Geological Survey, Water Resources Division, Lawrenceville, New Jersey for a Joint Funding Agreement for the period of October 1, 2025, to September 30, 2026, in an amount not to exceed \$19,410.00.
- 2026-566 Commissioner James E. Baker Jr.:** Amending Resolution 2024-208, a contract with Pennoni Associates Inc., Newark, New Jersey, to provide Professional Engineering Services for the Emergency Debris Management Plan - Various Locations in Union County for an additional amount of \$15,000.00, for a new contract amount not to exceed \$34,500.00.
- 2026-567 Commissioner James E. Baker Jr.:** Amending Resolution 2021-384, a contract with Remington & Vernick Engineers, Secaucus, New Jersey, to provide Engineering Design Services, Construction Administration and Inspection Services for the Rehabilitation of Trenton Avenue Bridge, City of Elizabeth for an additional amount of \$9,923.52, for a new contract amount not to exceed \$228,218.52.
- 2026-568 Commissioner James E. Baker Jr.:** Amending Resolution 2024-73, a contract with Matrix New World of Florham Park, New Jersey, for Licensed Site Remediation Professional (LSRP) Environmental Compliance Services and Remedial Investigation activities at the following locations: Department of Public Works Complex; Galloping Hill Golf Course; Warinanco Park; Houdaille Quarry; Department of Public Works Complex; Cherry Street Maintenance Garage; (New) Union County Courthouse; and other remediation sites as necessary for additional amount of \$38,170.00, for a new contract amount not to exceed \$1,846,475.00.
- 2026-569 Commissioner James E. Baker Jr.:** Authorizing the County Manager to enter into a contract with Artheon Inc, East Brunswick, New Jersey to provide Engineering Design, Construction Administration and Inspection Services for the 2027 Road Resurfacing Project, County of Union, New Jersey, in an amount not to exceed \$290,374.00.
- 2026-570 Commissioner James E. Baker Jr.:** Authorizing the County Manager to award the contract obtained through advertised public bidding to CCM Contracting Inc., of Green Brook, New Jersey for the 2026 Road Resurfacing Project, Various Municipalities in Union County, for an amount not to exceed \$11,543,039.97.

- 2026-571 Commissioner James E. Baker Jr.:** Resolution authorizing the County Manager to enter into an agreement with SJC Lawncare, Inc. of Scotch Plains, NJ, to supply and plant trees along Union County roadways and throughout Union County Parks as designated by the Bureau of Shade Tree, in an amount not to exceed \$38,250.00.
- 2026-572 Commissioner James E. Baker Jr.:** Authorizing the County Manager to award the proposed contract obtained through advertising public bidding to Sunnyfield Corporation, Ocean NJ for Boiler Replacement Project at the Union County Courthouse, Elizabeth NJ, in an amount not to exceed \$10,637,000.00.
- 2026-573 Commissioner James E. Baker Jr.:** Authorizing the County Manager to apply for and to enter into agreement with the NJ Department of Community Affairs (NJDCOA) for the Recreational Opportunities for Individuals with Disabilities (ROID) Program Grant, in the amount of \$35,000.00 with a required County Match in an amount of \$7,000.00, for a total program not to exceed \$42,000.00 for the period of July 1, 2026 through June 30, 2027.
- 2026-574 Commissioner James E. Baker Jr.:** Amending Resolution Number 2026-435, to reflect an increase in the Area Plan Contract Spending Plan in the amount of \$317,133.00 for a new total not to exceed \$5,587,525.00 for Year 2 of 3 Area Plan cycle, and to further reflect a change in appropriation accounts.
- 2026-575 Commissioner James E. Baker Jr.:** Authorizing the County Manager to award a contract to Independence Constructors Corporation of NJ, Chester, PA, for Tree Trimming, Pruning, and Removal Services in various parks in an amount not to exceed \$85,000.00.
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- 2026-576 Commissioner James E. Baker Jr.:** Authorizing the County Manager to enter into a contract with Rutgers University, Miller Center on Policing and Community Resilience, New Brunswick, NJ to provide First Responder Resiliency Training in the UASI Region for the period from September 1, 2026 through June 30, 2027 in an amount not to exceed \$80,000.
- 2026-577 Commissioner James E. Baker Jr.:** Authorizing the County Manager to enter into a contract with Spec Rescue International, Virginia Beach, Virginia, to provide exercise support and training to members of the Metro Urban Search and Rescue (MUSAR) Task Force from the Urban Area Security Initiative (UASI) Region from September 1, 2026 through December 31, 2026, in an amount not to exceed \$214,070.00. (No cost to County of Union)
- 2026-578 Commissioner Stanley J. Neron:** Authorizing the County Manager to apply for and execute the FY2027 Community Services Block Grant (CSBG) contract from the State of New Jersey, Department of Community Affairs (NJDCOA) for the purpose of providing community programming for low income residents of Union County for the grant period of January 1, 2027 through September 30, 2028 in the amount of \$318,912.00.
- 2026-579 Commissioner Stanley J. Neron:** Amending Resolution 2026-445, to reflect an increase in the 2026 Community Service Block Grant (CSBG) Spending Plan in the amount of \$156,018.00 for a new grant award of \$464,969.00.

- 2026-580 Commissioner Stanley J. Neron:** Authorizing the County Manager to approve the FY2026 HEARTH Emergency Solutions (HES) Grant Program Spending Plan for subcontracted services to be provided during the period of August 1, 2026 to July 31, 2027 in the total amount not to exceed \$358,538.00.
- 2026-581 Commissioner Stanley J. Neron:** Amending Resolution 2026-164, to reflect a five (5) month extension to the FY2025 HEARTH Emergency Solutions (HES) Grant program spending plan for a new subcontract period of August 1, 2025, to December 31, 2026.
- 2026-582 Commissioner Kimberly Palmieri-Mouded:** Modifying the 2026 Union County adopted budget in the amount of \$252,834 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Community Services Block Grant (CSBG).
- 2026-583 Commissioner Kimberly Palmieri-Mouded:** Modifying the 2026 Union County adopted budget in the amount of \$34,800 as a result of notification received from the Roselle Board of Education for a program entitled: UCBOE - Roselle Special School Board Election.
- 2026-584 Commissioner Kimberly Palmieri-Mouded:** Modifying the 2026 Union County adopted budget in the amount of \$13,670 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Jersey Assistance for Community Caregivers (JACC) Grant.
- 2026-585 Commissioner Kimberly Palmieri-Mouded:** Modifying the 2026 Union County adopted budget in the amount of \$263,022.64 as a result of notification received from the National Opioid Settlements for a program entitled: Opioid Litigation Recovery Funds.
- 2026-586 Commissioner Kimberly Palmieri-Mouded:** Modifying the 2026 Union County adopted budget in the amount of \$306,506.34 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Data-Driven Decision Making - Organizational Enhancement Program (3DM-OEP).
- 2026-587 Commissioner Kimberly Palmieri-Mouded:** Modifying the 2026 Union County adopted budget in the amount of \$35,000.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Recreational Opportunities for Individuals with Disabilities (ROID).
- 2026-588 Commissioner Kimberly Palmieri-Mouded:** Amending Resolution 2026-285, authorizing the County Manager to enter into a Salary Reimbursement Agreement with Rutgers Cooperative Extension for the provision of State and Federal-mandated agriculture and resource management, family and community health sciences, and 4-H youth development programs for a revised amount not to exceed \$130,104.00, for the period of January 1, 2026, through December 31, 2026.
- 2026-589 Commissioner Kimberly Palmieri-Mouded:** Sponsoring the Kimberly Anne Wilson Foundation in the amount of \$1,200 towards their 5K Race for Mental Health being held on September 20, 2026.
- 2026-590 Chairman Joseph C. Bodek:** Authorizing the County Manager to apply for and accept funding from the United States Department of Housing & Urban Development, in the

amount of \$3,000,000.00, for Older Adults Home Modification Grant Program (OAHMP) FY26.

- 2026-591 Chairman Joseph C. Bodek:** Authorizing the County Manager to enter into a contract with RSC Architects, Hackensack, NJ to provide Professional Architectural Services for the Commissioners' Meeting Room to repurpose the space as a civil courtroom on the 6th Floor of the Union County Administration Building in an amount not to exceed \$60,000.00.
- 2026-592 Chairman Joseph C. Bodek:** Amending Resolution Number 2024-721, a contract awarded through advertised public bidding to Pennetta Industrial Automation, Little Ferry, New Jersey, approving Change Order Number 1 for Pipefitting & Heating System Repair, Maintenance and installation services for New Boiler Installations dedicated to the Warinanco Park Skating Rink and the Houdaille Quarry. This change order will increase the original contract amount by \$87,697.00, for a new contract amount not to exceed \$551,697.00.
- 2026-593 Chairman Joseph C. Bodek:** Authorizing the County Manager to enter into a settlement in the matter entitled Union County v. CME Associates, et al., to receive payment of \$80,000.00, in settlement of all claims.
- 2026-594 Chairman Joseph C. Bodek:** Authorizing the County Manager to distribute the Shared Library Services Grant to the Linden Free Public Library in a total amount not to exceed \$36,285.79.

LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

- 2026-595 Commissioner James E. Baker Jr., and the Entire Board:** Commending St. John's Baptist Church of Scotch Plains, New Jersey, for its commitment to serving and supporting the community through its annual Back to School Fair and the many community services and programs it provides throughout the year.
- 2026-596 Commissioner Lourdes M. Leon, and the Entire Board:** Recognizing September 2026 as National Recovery Month (NRM).
- 2026-597 Commissioner Lourdes M. Leon, and the Entire Board:** Recognizing September 2026 as National Suicide Prevention Awareness Month and September 10, 2026 as World Suicide Prevention Day.
- 2026-598 Commissioner Stanley J. Neron, and the Entire Board:** Offering this Board's deepest condolences in this time of sorrow to the family of Hassen Ibn Abdellah, who passed away on July 22, 2026.
- 2026-599 Commissioner Stanley J. Neron, and the Entire Board:** Recognizing Laforia Dulario, Aisha Thomas-Petit, and Hazel Garlic, whose lives reflect excellence, leadership, service, and dedication to their community as they celebrate their birthdays.

- 2026-600 Commissioner Stanley J. Neron, and the Entire Board:** Offering this Board's deepest condolences during this time of sorrow to the family of Yoland Walton, who passed away on July 26, 2026.
- 2026-601 Commissioner Stanley J. Neron, and the Entire Board:** Congratulating and recognizing Michelle McBean on the occasion of her 80th Birthday on August 5, 2026; and further honoring her lifetime of service, leadership, and dedication to the City of Elizabeth and Union County.
- 2026-602 Chairman Joseph C. Bodek, and the Entire Board:** Recognizing Bertha Policay upon the celebration of her 100th birthday on June 28, 2026.
- 2026-603 Chairman Joseph C. Bodek, Commissioner James E. Baker Jr., Commissioner Alexander Mirabella, and the Entire Board:** Congratulating Anthony Russo upon the celebration of his 100th birthday.
- 2026-604 Chairman Joseph C. Bodek, and the Entire Board:** Congratulating Dr. Jaime M. Segal, Vice President of External Affairs and Government Relations at UCNJ Union College of Union County, NJ, upon being named the 2026 Northeast Regional Professional Board Staff Member of the Year by the Association of Community College Trustees (ACCT).
- 2026-605 Chairman Joseph C. Bodek, Commissioner Alexander Mirabella, and the Entire Board:** Offering this Board's deepest condolences during this time of sorrow to the family of Leticia C. Barden-Frye, who passed away on August 3, 2026.
- 2026-606 Chairman Joseph C. Bodek, Commissioner Michele S. Delisfort, and the Entire Board:** Offering this Board's deepest sympathies to the family of former Union Township Business Administrator Ron Manzella, during their time of sorrow.
- 2026-607 Chairman Joseph C. Bodek, Commissioner Alexander Mirabella, and the Entire Board:** Offering this Board's deepest sympathies, during this time of sorrow, to the family of Patricia D. Darrell, who passed away on August 14, 2026.
- 2026-608 Chairman Joseph C. Bodek, Commissioner Lourdes Leon, and the Entire Board:** Recognizing Elizabeth Police Detective Brian Z. Carvalho for his bravery, professionalism and steadfast dedication to the safety of the public.
- 2026-609 Chairman Joseph C. Bodek, and the Entire Board:** Recognizing September 18, 2026 as POW/MIA Remembrance Day and encourages all veterans and residents of Union County to observe and honor the service and sacrifice of American Prisoners Of War and those who remain Missing In Action.

COMMISSIONER REPORTS AND COMMENTS

ADJOURNMENT

**UNION COUNTY BOARD OF COUNTY COMMISSIONERS
2025 MEETING SCHEDULE**

**REORGANIZATION MEETING - THURSDAY, JANUARY 1, 2026 AT 11:00 AM
Union County Courthouse- 2 Broad Street. Elizabeth**

Agenda Setting Session

Thursday, January 29, 2026
Thursday, February 26, 2026
Thursday, March 26, 2026
Thursday, April 30, 2026
Thursday, May 28, 2026
Thursday, June 25, 2026
Thursday, July 30, 2026
Thursday, August 27, 2026
Thursday, September 24, 2026*
Thursday, October 15, 2026
Thursday, November 12, 2026
Thursday, December 10, 2026

Regular Meeting

Thursday, January 29, 2026
Thursday, February 26, 2026
Thursday, March 26, 2026
Thursday, April 30, 2026
Thursday, May 28, 2026
Thursday, June 25, 2026
Thursday, July 30, 2026
Thursday, August 27, 2026
Thursday, September 24, 2026*
Thursday, October 15, 2026
Thursday, November 12, 2026
Thursday, December 10, 2026

* Meeting rescheduled to Thursday, September 17, 2026

Please note that the County Commissioners' meetings, with the exception of the January 13, 2025 meetings, are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.