



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, OCTOBER 15, 2026
AGENDA SETTING MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PRESENTATION BY THE BOARD

A Resolution Presentation will be made by the Board to Nancy Starzynski, President of the National Federation of the Blind of NJ Northern Chapter, in recognition of Blind Equality Awareness Day and supporting greater awareness and understanding of blindness throughout Union County.

APPROVAL OF COMMUNICATIONS

NOTE AND FILE

APPROVAL OF MINUTES

1. September 30, 2026 - Agenda Setting Session
2. September 30, 2026 - Regular Meeting

OFFICE OF THE COUNTY PROSECUTOR

WILLIAM A. DANIEL, COUNTY PROSECUTOR

1. Authorizing the County Manager to enter into an agreement with Versaterm Public Safety US Inc., Mesa, Arizona, for renewal of annual software maintenance LIMS Plus at the Union County Prosecutor's Office Forensic Laboratory, in an amount not to exceed \$72,195.15. (Chairman Joseph C. Bodek)

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

RICARDO MATIAS, ACTING DIRECTOR

1. Concurring with the Township of Berkeley Heights Ordinance No.2026-21, adopted on October 6, 2026, creating a center left turn lane in front of Mary Kay McMillin School on Mountain Avenue and to set the speed limit at 25 mph at this location. (Commissioner James E. Baker Jr.)

2. Amending Resolution 2024-562, a contract with Schifano Construction Corporation, Middlesex, NJ for the 2024 Road Resurfacing Project to effectuate Final Change Order Number 1 to decrease the contract amount by \$684,636.44 for a new contract amount not to exceed \$6,167,077.86. **(Commissioner James E. Baker Jr.)**
3. Amending Resolution 2025-956, a contract with Continental Hardware, Inc, Newark, NJ, to extend the contract for twelve (12) consecutive months, for the purpose of providing Road Materials from January 9, 2027, through January 8, 2028, in an amount not to exceed \$2,000 for Lot 2 and \$4,250 for Lot 3, for a total amount not to exceed \$6,250. **(Commissioner James E. Baker Jr.)**
4. Amending Resolution 2026-203, a contract with Colliers Engineering & Design Inc., Holmdel, NJ, to provide additional work related to On-Call Environmental Engineering Services for various Union County Facilities commencing January 1, 2026 through December 31, 2026, increasing the contract by \$8,500.00 for a new contract amount not to exceed \$158,500.00. **(Chairman Joseph C. Bodek)**
5. Authorizing the County Manager to accept and execute an Agreement with the New Jersey Department of Transportation (NJDOT), 2026-DT-DLA-519, Federal Aid Grant in the amount of \$250,740.01, Highway Planning and Construction 20.205 for the following project: Union County Structurally Deficient Bridge Initiative-Replacement of Culvert WE58, Town of Westfield, Union County. **(Commissioner James E. Baker Jr.)**
6. Authorizing the County Manager to accept and execute an Agreement with the New Jersey Department of Transportation (NJDOT), 2026-DT-DLA-520, Federal Aid Grant in the amount of \$638,149.05, Highway Planning and Construction 20.205 for the following project: Union County Structurally Deficient Bridge Initiative-Replacement of Culvert NE10, SU7, SU52, Borough of New Providence and City of Summit, Union County. **(Commissioner James E. Baker Jr.)**
7. Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq., Division of Facilities Management, Division of Public Works, Division of Motor Vehicles, Union County Prosecutor's Office, Division of Social Services to: Maffey's Security Group, South Plainfield, NJ, for the purpose of providing Locksmith services and Locking hardware, for a contract period of twenty-four (24) consecutive months with the provision for one (1) twenty-four (24) month optional extension, in an amount not to exceed \$241,000.00. **(Commissioner James E. Baker Jr.)**
8. Amending Resolution 2016-950, a contract with the Neglia Group, Lyndhurst, New Jersey to provide additional professional services for the Replacement of the Passaic Avenue Bridge, Ne60, Borough of New Providence, County of Union, New Jersey for an additional amount not to exceed \$36,000.00 and a new contract amount not to exceed \$333,344.00. **(Commissioner James E. Baker Jr.)**

9. Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Engineering, Public Works & Facilities, Division of Facilities Management, Division of Emergency Management, Division of Park Planning & Environmental Services: Continental Hardware, Newark, NJ, for the purpose of providing Lumber & Associated Materials for twenty-four (24) months commencing upon execution of the contract, in an amount not to exceed \$336,000.00. **(Commissioner James E. Baker Jr.)**
10. Authorizing the County Manager to designate the Printer HP Scitex FB550 (Serial # SG92S1001) as surplus, no longer needed for County purposes and to be traded in as part of specifications to offset the price of new items needed for the Union County Print Services/Shop in accordance with N.J.S.A. 40A:11-36(7). **(Chairman Joseph C. Bodek)**

DEPARTMENT OF FINANCEBIBI TAYLOR, DIRECTOR

1. Modifying the 2026 Union County adopted budget in the amount of \$204,689 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Alcohol and Drug Abuse Innovative Grant. **(Commissioner Kimberly Palmieri-Mouded)**
2. Modifying the 2026 Union County adopted budget in the amount of \$135,000 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: Green Streets and Stormwater Infrastructure Mapping Grant. **(Commissioner Kimberly Palmieri-Mouded)**
3. Modifying the 2026 Union County adopted budget in the amount of \$77,035.21 as a result of notification received from the National Opioid Settlements for a program entitled: Opioid Litigation Recovery Funds. **(Commissioner Kimberly Palmieri-Mouded)**

DEPARTMENT OF HUMAN SERVICESDEBBIE-ANN ANDERSON, DIRECTOR

1. Amending Resolution 2025-944 to reflect an increase in the original Statewide Respite Contract Spending Plan in the amount of \$15,000 for a new total not to exceed \$279,000, with no other changes to the terms or conditions. **(Commissioner James E. Baker Jr.)**
2. Authorizing the County Manager to apply for and accept a contract with the NJ Department of Human Services, Division of Mental Health and Addiction Services (DMHAS) for the FY2027 Alcoholism/Drug Abuse Innovative (A/DA-I) Grant in the amount of \$204,689.00 for the period of October 1, 2026 through September 29, 2027. **(Commissioner Lourdes M. Leon)**

3. Amending Resolution 2026-443 to authorize the County Manager to transfer funds amongst the funded agencies listed in the FY2027 Alliance Spending Plan for subcontracted services to be provided during the period of July 1, 2026 through June 30, 2027 as noted in the attached spending plan, with no change to the overall award. **(Commissioner Lourdes M. Leon)**
4. Authorizing the County Manager to award a contract to RWJBH - Trinitas Regional Medical Center, Elizabeth, NJ to provide services under the FY2027 Alcohol and Drug Abuse Innovative (ADAI) Program for the period of October 1, 2026 through September 29, 2027 in a total amount not to exceed \$201,984.00. **(Commissioner Lourdes M. Leon)**
5. Amending Resolution 2026-158 to authorize the County Manager to transfer funds amongst the funded agencies listed in the 2026 Alcohol/Drug Abuse Grant (A/DA) Spending Plan for subcontracted services to be provided during the period of January 1, 2026 through December 31, 2026 as noted in the attached spending plan, with no change to the overall award. **(Commissioner Lourdes M. Leon)**
6. Amending Resolution 2026-494, a contract awarded to MPC Bus Corporation, Brooklyn, NY to extend the contract one month, through January 31, 2027 for an additional amount not to exceed \$445,269.00, for a new total contract amount not to exceed \$5,594,706.84. **(Commissioner James E. Baker Jr.)**
7. Authorizing the County Manager to enter into a contract with the Mount Olive Baptist Church, Plainfield, NJ to provide warming center services for homeless individuals of Union County on designated Code Blue Nights for the period of October 1, 2026 through December 31, 2026, in an amount not to exceed \$53,000.00. **(Commissioner Stanley J. Neron)**

DEPARTMENT OF PARKS & RECREATIONVICTORIA DURBIN-DRAKE, DIRECTOR

1. Amending Resolution Number 2026-341, a contract awarded through advertised public bidding to Terminal Construction Company, Wood Ridge, NJ for the construction of Warinanco Sports Ice Rink, to approve Change Order #2 for additional construction-related services to reflect an increase in the original contract amount by \$645,413.43, for a new contract amount not to exceed \$28,554,885.38. **(Commissioner James E. Baker Jr.)**
2. Amending Resolution 2024-298, a contract with French & Parrello Associates, Wall Township, New Jersey, to provide additional engineering services for the Warinanco Indoor Ice Rink for an additional amount of \$37,000.00, for a new total contract amount not to exceed \$272,630.00. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF PUBLIC SAFETYDENNIS BURKE, DIRECTOR

1. Authorizing the County Manager, through the Department of Public Safety, to designate as surplus and trade in obsolete firearms with Atlantic Tactical, Raleigh, NC through STATE CONTRACT #17-FLEET-00732 and receive a credit towards the purchase of ammunition and firearm accessories needed by the County. **(Commissioner James E. Baker Jr.)**
2. Authorizing the County Manager to enter into a contract with Enforsys, Inc., Millburn, NJ, to provide maintenance and support for a cloud-hosted information sharing and Records Management System (RMS) for the Union County Dispatch Center and affiliated agencies for the contract period of August 1, 2026 through April 30, 2027 using funds from FY25 State Homeland Security grant in an amount not to exceed \$58,650.00 **(Commissioner James E. Baker Jr.)**

OFFICE OF THE COUNTY COUNSELBRUCE H. BERGEN, COUNTY COUNSEL

1. Authorizing the County Manager to enter into a contract with Kingston Coventry, LLC, Sea Girt, NJ to serve as Litigation, Defense and General Counsel for the period of October 15, 2026 through December 31, 2026, in an amount not to exceed \$25,000.00. **(Chairman Joseph C. Bodek)**

OFFICE OF THE COUNTY MANAGEREDWARD T. OATMAN, COUNTY MANAGER

1. Amending Resolution 2026-594 to expend funding from the New Jersey Department of Community Affairs Shared Library Services Program to the Summit Free Public Library in a total amount not to exceed \$38,219.00 for the period July 1, 2024 through December 31, 2026. **(Chairman Joseph C. Bodek)**

COMMISSIONER SPONSORED RESOLUTIONS2026 BOARD OF COUNTY COMMISSIONERS, CHAIRMAN JOSEPH C. BODEK

OFFICE OF THE CLERK OF THE BOARDJAMES E. PELLETTIERE, CLERK OF THE BOARD

1. Amending Resolution 2026-549, making an appointment to the Union County Construction Board of Appeals, to correct the end date of the term. **(Chairman Joseph C. Bodek)**
2. Authorizing \$10,000 to the Union County Performing Arts Center, Rahway, NJ, for calendar year 2026 to support cultural and educational opportunities through visual and performing arts in Union County. **(Commissioner Kimberly Palmieri-Mouded)**

OFFICE OF OPEN SPACE, RECREATION AND HISTORICAL PRESERVATIONVICTORIA DURBIN-DRAKE, ADMINISTRATOR

1. Authorizing the County Manager, through the Open Space, Recreation and Historic Preservation Trust Fund, to award Kids Recreation Trust 2026 grants in accordance with the Kids Recreation Trust grant criteria, in an amount not to exceed \$1,000,000. **(Commissioner Alexander Mirabella)**
2. Authorizing the County Manager, through the Open Space, Recreation and Historic Preservation Trust Fund, to award Greening Union County 2026 grants in accordance with the Greening Union County grant criteria, in an amount not to exceed \$100,000. **(Commissioner Alexander Mirabella)**

LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

1. Congratulating the Cranford Theater upon the celebration of its 100th Anniversary on November 29, 2026, marking a century of providing entertainment, culture, and cherished memories to generations of Union County residents. **(Commissioner James E. Baker Jr., and the Entire Board)**
2. Congratulating Cory Storch, Donna Steinmetz, James Frazier, Jr., James “Jim” Digiovanni, Jonny Rosser, Nancy Herssens upon being honored as a 2026 Good Scout Award Honoree at the Good Scout Awards Dinner on October 14, 2026. **(Commissioner James E. Baker Jr., Commissioner Michele S. Delisfort, and the Entire Board)**
3. Congratulating the Elizabeth Cubanos Lions Club upon the occasion of its Noche Cubana Gala on October 3, 2026. **(Commissioner Lourdes M. Leon, and the Entire Board)**
4. Recognizing the Liberty Hall Museum upon holding their 250th Anniversary Inauguration Ball for Governor William Livingston, the first governor of New Jersey, on October 8, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
5. Offering this Board's deepest condolences in this time of sorrow to the family of Mary McCaffery, who passed away on October 10, 2026. **(Commissioner Alexander Mirabella, and the Entire Board)**
6. Congratulating Pastor Therman E. Evans and Lady Bernetta Evans on the Anniversary of their 60th year of marriage and 27th year in ministry on October 18, 2026. **(Commissioner Stanley J. Neron, and the Entire Board)**
7. Recognizing Eric Graham (Guiding Star Award), Christ Church Summit (Legacy of Compassion Award), Church of the Little Flower - Berkeley Heights (Builders of Tomorrow Award), Moving Forward Warehouse (Partners in Homecoming Award), R. Seelaus & Co., Inc. (Champion of Hope Award), and Claire Toth (Beacon of Inspiration Award) upon being honored at the Family Promise Union County's 40th Birthday Bash Gala on October 15, 2026. **(Vice Chair Rebecca L. Williams, and the Entire Board)**

8. Congratulating Family Promise Union County on celebrating 40 years of service dedicated to preventing and ending homelessness among families with children and helping them achieve sustainable independence through a community-based response at its 40th Birthday Bash Gala on October 15, 2026. **(Vice Chair Rebecca L. Williams, and the Entire Board)**
9. Congratulating Prevention Links upon holding their 28th Annual Union County Red Ribbon Day Prevention Awareness Walk & Family Fun Festival at Nomahegan Park in Cranford on October 10, 2026. **(Chairman Joseph C. Bodek, and the Entire Board)**
10. Offering this Board's deepest condolences in this time of sorrow to the family of Dennis Michael Costello, who passed away on October 5, 2026. **(Chairman Joseph C. Bodek, and the Entire Board)**
11. Congratulating Senator Raymond J. Lesniak upon being honored at the Institute for Public Policy & Diplomatic Research's Global Humanitarian Platinum Leadership Awards and Gala Dinner on October 9, 2026. **(Chairman Joseph C. Bodek, Commissioner Stanley J. Neron, and the Entire Board)**

ADJOURNMENT

**Union County Board of County Commissioners
2026 Meeting Schedule**

**Reorganization Meeting - Thursday, January 1, 2026 at 11:00 a.m.
Union County Courthouse- 2 Broad Street, Elizabeth**

Regular Meeting

Agenda Setting Session

Thursday, January 29, 2026
Thursday, February 26, 2026
Thursday, March 26, 2026
Thursday, April 30, 2026
Thursday, May 28, 2026
Thursday, June 25, 2026
Thursday, July 30, 2026
Thursday, August 27, 2026
Thursday, September 24, 2026*
Thursday, October 15, 2026
Thursday, November 12, 2026
Thursday, December 10, 2026

Thursday, January 29, 2026
Thursday, February 26, 2026
Thursday, March 26, 2026
Thursday, April 30, 2026
Thursday, May 28, 2026
Thursday, June 25, 2026
Thursday, July 30, 2026
Thursday, August 27, 2026
Thursday, September 24, 2026*
Thursday, October 15, 2026
Thursday, November 12, 2026
Thursday, December 10, 2026

* Meeting rescheduled to Wednesday, September 30, 2026

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor, located at 10 Elizabethtown Plaza, Elizabeth, New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.