UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, NOVEMBER 12, 2026
AGENDA SETTING MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PRESENTATION BY THE BOARD

A Resolution Presentation will be made by the Board to New Jersey Firefighters Mutual Benevolent Association (FMBA) President and Township of Union Firefighter Ed Donnelly congratulating him upon his retirement and acknowledging his dedicated service to the safety and wellbeing to Union County residents.

A Resolution Presentation will be made by the Board to IMAGINE commemorating the month of November as "Children's Grief Awareness Month" and Thursday, November 19th as "Children's Grief Awareness Day."

EXECUTIVE SESSION

1. To the extent known, the following item will be discussed in Executive Session:

   Attorney-client privileged communication concerning litigation matters: Almanzar v. County of Union; Humphrey v. County of Union, et al.; and Prata v. UCPO, et al.

APPROVAL OF COMMUNICATIONS

NOTE AND FILE

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APPROVAL OF MINUTES

1. October 15, 2026 - Agenda Setting Session

2. October 15, 2026 - Regular Meeting

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ORDINANCES FOR INTRODUCTION

868-2026 AN ORDINANCE FIXING THE SALARIES OF MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY MANAGER, COUNTY COUNSEL AND DEPARTMENT HEADS FOR 2027.

869-2026 AN ORDINANCE TO MODIFY THE UNION COUNTY DISTRICT SOLID WASTE MANAGEMENT PLAN TO: (1) INCLUDE THE WASTE MANAGMENT OF NEW JERSEY, INC. FACILITIES IN ELIZABETH, NEW JERSEY, AS THE COUNTY'S DESIGNATED FACILITIES TO WHICH SOLID WASTE TYPES 13, 13C, 23 AND 27 ARE DIRECTED FOR DISPOSAL; (2) INCORPORATE THE SOLID WASTE DISPOSAL SERVICES AGREEMENT BY AND BETWEEN THE UNION COUNTY UTILITIES AUTHORITY AND WASTE MANAGEMENT OF NEW JERSEY, INC. FOR THE PROVISION OF DISPOSAL SERVICES FOR SOLID WASTE TYPES 13, 13C, 23 AND 27; AND (3) DIRECT ALL SOLID WASTE TYPES 13, 13C, 23 AND 27 TO THE WASTE MANAGEMENT OF NEW JERSEY, INC. FACILITIES IN ELIZABETH, NEW JERSEY FOR DISPOSAL, PURSUANT TO REGULATORY WASTE FLOW CONTROL.

870-2026 AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY: ADMINSTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION" BY AMENDING PART I-ADMINISTRATIVE CODE: CHAPTER 1, UNION COUNTY GOVERNMENT STRUCTURE, ARTICLE III, BOARD OF COUNTY COMMISSIONERS, ARTICLE IV, COUNTY MANAGER, ARTICLE V, DEPUTY COUNTY MANAGER, ARTICLE XIV, DEPARTMENTS, DIVISIONS, BUREAUS, ARTICLE XV, DEPARTMENT OF FINANCE, ARTICLE XVI, DEPARTMENT OF HUMAN SERVICES, ARTICLE XVII, DEPARTMENT OF ADMINISTRATIVE SERVICES, ARTICLE XVIII, DEPARTMENT OF PARKS AND RECREATION, ARTICLE XXI, DEPARTMENT OF PUBLIC SAFETY, ARTICLE XXIII, OFFICE OF THE COUNTY COUNSEL, ARTICLE XXIV, DEPARTMENT OF ECONOMIC DEVELOPMENT; AND PART II-GENERAL LEGISLATION: CHAPTER 26, BENEFITS, CHAPTER 107, PARKS AND RECREATION.

OFFICE OF THE COUNTY PROSECUTOR
WILLIAM A. DANIEL, COUNTY PROSECUTOR

1. Authorizing the County Manager to apply for and accept funding from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General for State Fiscal Year (SFY) 2027 for the project titled Operation Helping Hand Grant Program in

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an amount not to exceed $100,000.00 for the period of September 1, 2026 through August 31, 2027. **(Chairman Joseph C. Bodek)**

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DEPARTMENT OF ADMINISTRATIVE SERVICES
LAURA SCUTARI, DIRECTOR

1. Declaring various goods as surplus and no longer needed for use by the County, and further authorizing the County Manager to advertise and hold a public auction for said surplus goods. **(Chairman Joseph C. Bodek)**

2. Authorizing the County Manager to enter into a Memorandum of Agreement (MOA) with CWA-Local 1080 for a Labor Agreement commencing January 1, 2025 through December 31, 2027. **(Chairman Joseph C. Bodek)**

DEPARTMENT OF ECONOMIC DEVELOPMENT
AMY CRISP WAGNER, DEPUTY COUNTY MANAGER/DIRECTOR

1. Authorizing the County Manager to enter into a Memorandum of Agreement with the City of Elizabeth to provide access to the County of Union private fiber optic network. **(Chairman Joseph C. Bodek)**

2. Authorizing the County Manager to exercise the option to extend the contract with Community Health Law Project, as per Resolution Number 2025-637, using HOME Investment Partnership Program American Rescue Plan (ARP) grant funds, for a period of October 1, 2026, through September 30, 2027, in an amount not to exceed $100,000.00. **(Chairman Joseph C. Bodek)**

3. Amending Resolution 2025-913, a contract with Development Directions, LLC, of Rahway, NJ for the administration of the Union County Housing Assistance Payment Program (HAPP) (Section 8), to increase the contract amount by $30,000 for the period of January 1, 2026, through December 31, 2026, for a new total contract award amount not to exceed $650,000.00. **(Chairman Joseph C. Bodek)**

4. Authorizing the County Manager to exercise its option to extend the contract with Development Directions LLC, of Rahway NJ, for the administration of the Union County Housing Assistance Payment Program (HAPP) (Section 8), as per Resolution Number 2025-593, for a contract period of January 1, 2027, through December 31, 2027, by total amount not to exceed $650,000.00. **(Chairman Joseph C. Bodek)**

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5. Concurring with the Union County Workforce Development Board Resolution No. 2026-24, amending Resolution No. 2026-14 and the Program Year 2026 Union County Workforce Development Area Budget to incorporate the Fiscal Year 2027 Work First New Jersey TANF and SNAP allocations of $2,277,660, for an amended total budget of $7,153,596; amending Board of County Commissioners Resolution No. 2026-540. **(Chairman Joseph C. Bodek)**

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6. Concurring with the Union County Workforce Development Board Resolution No. 2026-27 authorizing a temporary extension of the Union County One-Stop Memorandum of Understanding and Infrastructure Funding Agreement with the American Job Center partners through June 30, 2027, pending the issuance of New Jersey Department of Labor and Workforce Development guidance, and authorizing the County Manager to execute the Memorandum of Understanding Addendum and Extension. **(Chairman Joseph C. Bodek)**

7. Concurring with the Union County Workforce Development Board Resolution No. 2026-28 authorizing a no-cost extension of the contract with the United Way of Greater Union County for Comprehensive One Stop Career Center Provider for Youth Services under the Workforce Innovation and Opportunity Act through March 31, 2027. **(Chairman Joseph C. Bodek)**

8. Concurring with the Union County Workforce Development Board Resolution No. 2026-30, exercising the second option year of the American Job Center Operator Agreement with the County of Union Department of Human Services for the period July 1, 2026, through June 30, 2027, in an amount not to exceed $100,000. **(Chairman Joseph C. Bodek)**

9. Concurring with the Union County Workforce Development Board Resolution No. 2026-31, exercising the second option year of the Agreement with the County of Union Department of Human Services for the provision of Comprehensive One Stop Career Center Services to Adults and Dislocated Workers (Provider of Career Services) for the period July 1, 2026, through June 30, 2027, in an amount not to exceed $1,700,000. **(Chairman Joseph C. Bodek)**

10. Concurring with the Union County Workforce Development Board Resolution No. 2026-32 authorizing the use of Program Year 2026 grant budget account numbers for the second option year, October 1, 2026, through June 30, 2027, in amounts not to exceed $85,000 and $1,400,000, respectively. **(Chairman Joseph C. Bodek)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT
RICARDO S. MATIAS, P.E., ACTING DIRECTOR

1. Amending Resolution 2025-151, a contract awarded through advertised public bidding to M&M Construction Company, Inc., Cranford, NJ approving Change Order Number 1 for renovations in the New Annex Building, County of Union, New Jersey. This change order will increase the original contract amount by $668,307.92, for a new total

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contract amount not to exceed $6,168,307.92 and for a reallocation of account numbers. **(Chairman Joseph C. Bodek)**

2. Authorizing the County Manager to award a contract, obtained through advertised public bidding, to United Sales USA Corp, Brooklyn, NY as to Lot # 1 only and Spruce Industries, Inc., Rahway, NJ as to Lots # 2 and # 3 only for the purpose of providing Janitorial Supplies, for twenty-four (24) consecutive months in a combined amount not to exceed $700,000.00. **(Commissioner James E. Baker Jr.)**

3. Authorizing the County Manager to include a Project Labor Agreement in the bid specifications for the 2027 Road Resurfacing Project, Various Municipalities, County of Union, New Jersey. **(Commissioner James E. Baker Jr.)**

4. Authorizing the County Manager to include a Project Labor Agreement in the bid specifications for the 2028 Road Resurfacing Project, Various Municipalities, County of Union, New Jersey. **(Commissioner James E. Baker Jr.)**

5. Authorizing the County Manager to submit a grant application, on behalf of the County of Union, and if awarded, to enter into an Agreement with the New Jersey Department of Transportation (NJDOT) for Fiscal Year 2027 County Aid Program (CA-2027-County of Union, 2027-CA-20-ATP) for the 2028 Road Resurfacing Project, Various Municipalities, County of Union, New Jersey in the amount of $7,354,655.00. **(Commissioner James E. Baker Jr.)**

6. Amending Resolution 2026-570, a contract obtained through advertised public bidding to CCM Contracting Inc., of Green Brook, New Jersey for the 2026 Road Resurfacing Project, Various Municipalities in Union County for a change in account numbers only. **(Commissioner James E. Baker Jr.)**

7. Amending Resolution 2025-338, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, NJ.S.A. 40A:11-1 et seq., to Pennetta Industrial Automation, Little Ferry, New Jersey, approving Change Order Number 1 for ATC Repair Services. This change order will increase the original contract amount by $125,000.00 for a new contract amount not to exceed $425.000.00. **(Chairman Joseph C. Bodek)**

8. Approving a qualified list for Construction Management Services for calendar year 2027. **(Commissioner James E. Baker Jr.)**

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9. Approving a qualified list for General Engineering Services for calendar year 2027. **(Commissioner James E. Baker Jr.)**

10. Approving a qualified list for Architectural Engineering Services for calendar year 2027. **(Commissioner James E. Baker Jr.)**

11. Approving a qualified list for Professional Planning Services for calendar year 2027. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF FINANCE
BIBI TAYLOR, DIRECTOR

1. Authorizing the County Manager to enter into a contract with Primepoint LLC, Mt. Holly, NJ for the period of December 1, 2026 through November 30, 2027 to provide Payroll Services in an amount not to exceed $180,000.00. **(Commissioner Kimberly Palmieri-Mouded)**

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2. Modifying the 2026 Union County adopted budget in the amount of $2,277,660 as a result of notification received from the State of New Jersey, Department of Labor and Workforce Development for a program entitled: WorkFirst New Jersey (WFNJ) Grant. **(Commissioner Kimberly Palmieri-Mouded)**

3. Modifying the 2026 Union County adopted budget in the amount of $110,000 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Chronic Disease Prevention (CDP) Program - Senior Health. **(Commissioner Kimberly Palmieri-Mouded)**

4. Modifying the 2026 Union County adopted budget in the amount of $100,000.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Operation Helping Hand (OHH) Grant. **(Commissioner Kimberly Palmieri-Mouded)**

5. Modifying the 2026 Union County adopted budget in the amount of $173,877 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: VOCA-Sexual Assault Response Team/Forensic Nurse Examiner Program (SANE) Grant. **(Commissioner Kimberly Palmieri-Mouded)**

6. Modifying the 2026 Union County adopted budget in the amount of $150,000 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: State Physical Activity & Nutrition (SPAN) Program. **(Commissioner Kimberly Palmieri-Mouded)**

7. Modifying the 2026 Union County adopted budget in the amount of $35,526 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: Leaf Composting 2025 Grant. **(Commissioner Kimberly Palmieri-Mouded)**

DEPARTMENT OF HUMAN SERVICES
DEBBIE-ANN ANDERSON, DIRECTOR

1. Authorizing the County Manager to apply for funding and enter into an agreement with New Jersey Transit to secure SFY27 grant funding for the Senior Citizens and Disabled Residents Transportation Assistance Program (SCDRTAP) for the provision of curb-to-curb transportation for adults aged sixty and older, persons living with disabilities,

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persons who are frail, vulnerable and/or economically disadvantaged residents for the period of January 1, 2027 through December 31, 2027 in the amount not to exceed $2,594,588.00. **(Commissioner James E. Baker Jr.)**

2. Authorizing the County Manager to enter into contract with the United Way of Greater Union County, Rahway, NJ, for the provision of a Volunteer Income Tax Assistance (VITA) program to low-income individuals and families for the period of November 1, 2026 through April 30, 2027, in an amount not to exceed $30,000.00. **(Commissioner Stanley J. Neron)**

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3. Authorizing the County Manager to apply for and accept the 2027 Comprehensive County Youth Services Plan and Application Update, to include award numbers listing for each funding source during the grant period January 1, 2027 through December 31, 2027: The State Community Partnership Program Management Funds in the amount of $90,000.00; State Community Partnership Program Service Funds in the amount of $646,143.00; and Family Court Services Funds in the amount of $248,737.00, for a total grant award amount not to exceed $984,880.00. **(Commissioner Joseph Signorello III)**

4. Amending Resolution 2026-381 to authorize the County Manager to transfer funds among the funded agencies listed in the 2026 Youth Services Commission Spending Plan for subcontracted services to be provided during the period of June 1, 2026 through December 31, 2026. **(Commissioner Joseph Signorello III)**

5. Authorizing the County Manager to approve the 2027 Union County Alcohol/Drug Abuse (A/DA) Grant Spending Plan in the total amount not to exceed $948,286.00 for subcontracted services to be provided during the period of January 1, 2027 through December 31, 2027. **(Commissioner Lourdes M. Leon)**

6. Authorizing the County Manager to enter into a contract with Geneva Worldwide Interpretation Services, New York, NY to provide interpretation services to non-English speaking clients in the amount not to exceed $100,000.00 for the period of January 1, 2027 through December 31, 2027. **(Commissioner Stanley J. Neron)**

7. Authorizing the County Manager to enter into agreements with various community-based organizations for the purpose of providing shelter night stays and crisis intervention services for Temporary Assistance for Needy Families (TANF), General Assistance (GA) and/or Emergency Assistance (EA) recipients for the period of January 1, 2027 through December 31, 2027 at a per diem rate per family per night with a County Match appropriation in the amount not to exceed $250,013.00. **(Commissioner Stanley J. Neron)**

8. Authorizing the County Manager to apply and enter into a contract with the State of New Jersey, Governor's Council on Substance Use Disorder (GCSUD), for the FY2028 Alliance Grant to Prevent Substance Use Disorder Program award in the amount not to exceed $232,708.00 for the period of July 1, 2027 through June 30, 2028. **(Commissioner Lourdes M. Leon)**

9. Authorizing the County Manager to approve the 2027 Union County Opioid Settlement

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Fund (OSF) Grant Spending Plan in the total amount not to exceed $630,354.00 for contracted services to be provided during the period of January 1, 2027 through June 30, 2027. **(Commissioner Lourdes M. Leon)**

10. Amending Resolution 2025-865, approving the County Code Blue Emergency Shelter Initiative to address the needs of homeless individuals during periods of extreme weather conditions, to add the services of the Linden Motor Inn (Ashirvad LLC), 2520 E. Edgar Road, Linden NJ, 07036 to the list of Code Blue vendors for the period of January 1, 2026 through December 31, 2026, with no change in the total appropriation. **(Commissioner Stanley J. Neron)**

11. Authorizing the County Manager to enter into contracts for the Countywide Code Blue Emergency Shelter Initiative to provide emergency shelter during emergency sheltering situations with the designated list of hotels, motels and shelters for the period of January 1, 2027, through December 31, 2027, in an amount not to exceed $275,000.00. **(Commissioner Stanley J. Neron)**

12. Amending Resolution 2026-695 to authorize the County Manager to transfer funds among the funded agencies listed in the 2026 Alcohol/Drug Abuse Grant (A/DA) Spending Plan for subcontracted services to be provided during the period of January 1, 2026 through December 31, 2026. **(Commissioner Lourdes M. Leon)**

13. Authorizing the County Manager to enter into a contract with Primepoint, LLC, Westampton, NJ, for the provision of Payroll Services and Time and Labor Management Services, for the period of December 1, 2026, through November 30, 2027, in an amount not to exceed $30,314.00. **(Chairman Joseph C. Bodek)**

14. Declaring various goods as surplus and no longer needed for use by the County, and further authorizing the County Manager to advertise and hold a public auction for said surplus goods. **(Chairman Joseph C. Bodek)**

DEPARTMENT OF PARKS & RECREATION
VICTORIA DURBIN-DRAKE, DIRECTOR

1. Amending Resolution 2024-976, a contract awarded through the advertised public bidding process in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Gallen Contracting Inc, Midland Park, New Jersey, approving Change Order No. 1 (Final) for Mattano Park Improvements. This Change Order will increase the contract amount by $26,110.42 for a new contract amount not to exceed

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$6,649,202.92. **(Commissioner James E. Baker Jr.)**

DEPARTMENT OF PUBLIC SAFETY
DENNIS BURKE, DIRECTOR

1. Authorizing the County Manager to accept a used Fire Department vehicle donated by the Borough of Roselle Park for training purposes at the Union County Fire Training Academy. **(Chairman Joseph C. Bodek)**

2. Authorizing the County Manager to approve an annual uniform/clothing allowance for the Union County Fire Mutual Aid Coordinator, Deputy Coordinators, and Cause and Origin Team in an amount not to exceed $14,200.00. **(Commissioner James E. Baker Jr.)**

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OFFICE OF THE COUNTY COUNSEL
BRUCE H. BERGEN, COUNTY COUNSEL

1. Authorizing the County Manager to execute a Settlement Agreement in the matter entitled Imani Humphrey v. Union County, et al., Docket No. UNN-L-03524-24, in an amount not to exceed $155,000.00. **(Chairman Joseph C. Bodek)**

2. Authorizing the County Manager to execute a Settlement Agreement in the matter entitled Katelyn Prata v. UCPO and Union County, et al., in an amount not to exceed $200,000.00. **(Chairman Joseph C. Bodek)**

3. Amending Resolution 2026-534, to increase the appropriation to Genova Burns, LLC, of Newark, NJ to provide legal services to represent the County of Union in connection with litigation, defense and general legal matters for the period of January 1, 2026 through December 31, 2026 in an amount not to exceed $150,000.00, for a new total not to exceed $600,000.00. **(Chairman Joseph C. Bodek)**

OFFICE OF THE COUNTY MANAGER
EDWARD T. OATMAN, COUNTY MANAGER

1. Amending Resolution 2025-640, a contract with Eyman Partners LLC, Washington, DC, to provide County Option Medicaid Hospital Program Consulting to increase the contract in the amount not to exceed $45,000 for a new total contract amount not to exceed $160,000.00. **(Chairman Joseph C. Bodek)**

COMMISSIONER SPONSORED RESOLUTIONS
2026 BOARD OF COUNTY COMMISSIONERS, CHAIRMAN JOSEPH C. BODEK

OFFICE OF THE CLERK OF THE BOARD
JAMES E. PELLETTIERE, CLERK OF THE BOARD

1. Sponsoring the General Pulaski Memorial Parade Committee of St. Theresa's Polish Heritage Festival and Flag Raising in Linden on September 26, 2026 in an amount not to exceed $4,000. **(Commissioner Kimberly Palmieri-Mouded, and the Entire Board)**

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LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

1. Recognizing Gail M. Driscoll, Dr. Joynicole Martinez, and Letty Benavides upon being honored at Josephine's Place Annual Fall Celebration on Thursday, November 12, 2026. **(Commissioner Lourdes M. Leon, and the Entire Board)**

2. Recognizing the National Auto Body Council Recycled Rides® Program for its commitment to community service, workforce development, and providing reliable transportation to individuals and families in need, as celebrated at the United Way of Greater Union County's Vehicle Presentation & Student Recognition Ceremony on Friday, October 23, 2026. **(Commissioner Lourdes M. Leon, Commissioner Stanley J. Neron, and the Entire Board)**

3. Congratulating Adele Rivas in recognition of her contributions and her commitment to workforce development, mentorship, and community service at the United Way of Greater Union County's Vehicle Presentation & Student Recognition Ceremony on Friday, October 23, 2026. **(Commissioner Lourdes M. Leon, Commissioner Stanley J. Neron, and the Entire Board)**

4. Recognizing the Rahway Public Library for its longstanding commitment to fostering lifelong learning and literacy through free, equitable, and confidential access to information, services, resources, and technology. **(Commissioner Joseph Signorello III, and the Entire Board)**

5. Recognizing Gary Diogene (Visionary Leadership Award), Scarlette Gaudin (Visionary Leadership Award), Mickel-Ange Montlouis (Community Service Impact Award), Mark Pierre (Community Service Impact Award), Roodlee Gaudin (Community Service Impact Award), Sindy Diogene (Community Service Impact Award), & Union County Commissioner Stanley Neron (Community Service Impact Award) as they are being honored at the All About Motivation & Education's Masquerade Gala 10th Anniversary on Friday, October 30, 2026. **(Commissioner Joseph Signorello III, and the Entire Board)**

6. Congratulating the Cranford Theater upon celebrating the Cranford Theater's 100th Anniversary on November 9, 2026. **(Vice Chair Rebecca L. Williams, Commissioner Lourdes M. Leon, and the Entire Board)**

7. Extending the Board's deepest condolences to the family of Henry Allen McCloud Jr.,

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during their time of sorrow. **(Vice Chair Rebecca L. Williams, and the Entire Board)**

8. Congratulating Firefighter Eddie Donnelly upon his retirement after 26 years of dedicated service to the Township of Union Fire Department and 14 years of unwavering leadership as President of the New Jersey Firefighters Mutual Benevolent Association (FMBA). **(Chairman Joseph C. Bodek, and the Entire Board)**

9. Recognizing November 2026 as National Adoption Month and further designates Thursday, November 19, 2026, as Adoption Day throughout the County of Union. **(Chairman Joseph C. Bodek, and the Entire Board)**

10. Extending the Board's deepest sympathies to the family of Joseph Rocco "Pepi" Pellettiere, beloved father of James Pellettiere, Clerk of the Board, during their time of sorrow. **(Chairman Joseph C. Bodek, and the Entire Board)**

11. Congratulating Russell Triolo on his retirement following many years of dedicated service as Chief Executive Officer of the Boys & Girls Clubs of Union, and recognizes his contributions at the Boys & Girls Clubs of Union County's 70th Legacy Anniversary Awards Gala on Thursday, November 12, 2026. **(Vice Chair Rebecca L. Williams, Commissioner Kimberly Palmieri-Mouded)**

ADJOURNMENT

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Union County Board of County Commissioners
2026 Meeting Schedule

Reorganization Meeting - Thursday, January 1, 2026 at 11:00 a.m.
Union County Courthouse- 2 Broad Street, Elizabeth

Agenda Setting Session	**Regular Meeting**
Thursday, January 29, 2026	Thursday, January 29, 2026
Thursday, February 26, 2026	Thursday, February 26, 2026
Thursday, March 26, 2026	Thursday, March 26, 2026
Thursday, April 30, 2026	Thursday, April 30, 2026
Thursday, May 28, 2026	Thursday, May 28, 2026
Thursday, June 25, 2026	Thursday, June 25, 2026
Thursday, July 30, 2026	Thursday, July 30, 2026
Thursday, August 27, 2026	Thursday, August 27, 2026
Thursday, September 24, 2026*	Thursday, September 24, 2026*
Thursday, October 15, 2026	Thursday, October 15, 2026
Thursday, November 12, 2026	Thursday, November 12, 2026
Thursday, December 10, 2026	Thursday, December 10, 2026

* Meeting rescheduled to Wednesday, September 30, 2026

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor, located at 10 Elizabethtown Plaza, Elizabeth, New Jersey, 07207. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

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