UNION COUNTY Board of County Commissioners

ORDINANCE NUMBER: 869-2026
DATE OF INTRODUCTION: 11/12/2026
DATE OF ADOPTION:

AN ORDINANCE TO MODIFY THE UNION COUNTY DISTRICT SOLID WASTE MANAGEMENT PLAN TO: (1) INCLUDE THE WASTE MANAGMENT OF NEW JERSEY, INC. FACILITIES IN ELIZABETH, NEW JERSEY, AS THE COUNTY'S DESIGNATED FACILITIES TO WHICH SOLID WASTE TYPES 13, 13C, 23 AND 27 ARE DIRECTED FOR DISPOSAL; (2) INCORPORATE THE SOLID WASTE DISPOSAL SERVICES AGREEMENT BY AND BETWEEN THE UNION COUNTY UTILITIES AUTHORITY AND WASTE MANAGEMENT OF NEW JERSEY, INC. FOR THE PROVISION OF DISPOSAL SERVICES FOR SOLID WASTE TYPES 13, 13C, 23 AND 27; AND (3) DIRECT ALL SOLID WASTE TYPES 13, 13C, 23 AND 27 TO THE WASTE MANAGEMENT OF NEW JERSEY, INC. FACILITIES IN ELIZABETH, NEW JERSEY FOR DISPOSAL, PURSUANT TO REGULATORY WASTE FLOW CONTROL.

Continue...

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WHEREAS, pursuant to the Solid Waste Management Act, N.J.S.A 13:1E-1 et seq., the County of Union is designated as a Solid Waste Management District and by law did develop and prepare a District Solid Waste Management Plan ("County Plan") that was adopted by the County of Union (the "County") on June 7, 1979, pursuant to and in accordance with the Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq.; and
WHEREAS, the County Plan was approved, with modifications, by the Department of Environmental Protection ("NJDEP") on August 13, 1980, and has since been amended and modified from time to time; and

WHEREAS, on December 11, 1986, the County designated the Union County Utilities Authority (the "UCUA") as the agency responsible for the implementation of the County Plan, as amended from time to time, and the UCUA is empowered to plan, acquire, construct, maintain and operate facilities for the processing, disposal and/or recycling of

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WHEREAS, pursuant to the Solid Waste Management Act, the County's Solid Waste Advisory Committee ("SWAC") must be consulted with respect to the amendment to the County Plan; and

WHEREAS, by Resolution No. 61-2026, duly adopted October 21, 2026, the UCUA approved the Plan Amendment and recommended that the Plan Amendment be approved by the Board of County Commissioners for the County of Union, after public hearing in accordance with the Solid Waste Management Act and other applicable laws, regulations and guidance; and

WHEREAS, pursuant to and in accordance with the provisions of the Solid Waste Management Act, the Plan Amendment was presented to SWAC; and

WHEREAS, the Board of County Commissioners desires to approve the Plan Amendment, which is in the best interest of the County and its citizens.

NOW, THEREFORE, BE IT ORDAINED by the Board of County Commissioners of the County of Union, that:

1. The aforesaid recitals are incorporated herein as though fully set forth at length.

2. The Plan Amendment, as prepared and recommended by the Union County Utilities Authority, is hereby adopted as an Amendment to the Union County District Solid Waste Management Plan (the "County Plan").

3. Any provision of the County Plan that is inconsistent with the Plan Amendment is hereby repealed to the extent of said inconsistency and the provisions of the Plan Amendment shall be fully effective and shall control.

4. A certified copy of this Ordinance, as finally adopted, together with the Plan Amendment, shall be forwarded to the New Jersey Department of Environmental Protection, the County Clerk of the County of Union, and the Union County Utilities Authority.

5. The Clerk of this Board shall publish and disseminate notice of this Ordinance as provided by law.

6. The aforesaid Plan Amendment and a copy of the transcript of the public hearing to be held at such time as may be scheduled by said Board of County

INTRODUCTION								RECORD OF VOTE	FINAL ADOPTION						
COMMISSIONER	**Aye**	**Nay**	**Abs**	**Pass**	**Ord**	**Sec**	**NP**	**COMMISSIONER**	**Aye**	**Nay**	**Abs**	**Pass**	**Ord**	**Sec**	**NP**
BAKER, JR.							✓	**BAKER, JR.**							
DELISFORT							✓	**DELISFORT**							
LEON	✓							**LEON**							
MIRABELLA	✓					✓		**MIRABELLA**							
NERON							✓	**NERON**							
PALMIERI-MOUDED	✓				✓			**PALMIERI-MOUDED**							
SIGNORELLO III	✓							**SIGNORELLO III**							
WILLIAMS VICE CHAIR	✓							**WILLIAMS** VICE CHAIR							
BODEK CHAIRMAN	✓							**BODEK** CHAIRMAN							

APPROVED AS TO FORM

COUNTY ATTORNEY

I hereby certify that the above is an original ordinance approved by the Board of County Commissioners of the County of Union on the aforementioned date.

CLERK

I hereby certify that the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.

CLERK

I hereby certify that the above is a certified copy of an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.

CLERK

NO SUFFICIENCY
OF FUNDS REQUIRED