### Before Starting the Project Application

To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.

Things to Remember:

- Additional training resources can be found on the HUD.gov at https://www.hud.gov/program\_offices/comm\_planning/coc.

- Questions regarding the FY 2022 CoC Program Competition process must be submitted to CoCNOFO@hud.gov.

- Questions related to e-snaps functionality (e.g., password lockout, access to user's application account, updating Applicant Profile)must be submitted to e-snaps@hud.gov.

- Project applicants are required to have a Unique Entity Identifier (UEI) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2022 Continuum of Care (CoC) Program Competition. For more information see FY 2022 CoC Program Competition NOFO.

- To ensure that applications are considered for funding, applicants should read all sections of the FY 2022 CoC Program NOFO.

- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with navigational guides, which are also found on the HUD Exchange.

- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps, particularly the Authorized Representative and Alternate Representative forms as HUD uses this information to contact you if additional information is required (e.g., allowable technical deficiency).

- Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2021 Project Application will be imported into the FY 2022 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.

- Rental assistance projects can only request the number of units and unit size as approved in the final HUD-approved Grant Inventory Worksheet (GIW).

- Transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.

- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2022 CoC Program Competition NOFA.

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### 1A. SF-424 Application Type

| <ol> <li>Type of Submission:</li> <li>Type of Application:</li> <li>If "Revision", select appropriate letter(s):</li> <li>If "Other", specify:</li> </ol>   | Application<br>Renewal Project Application |
|---|--|
| 3. Date Received:<br>4. Applicant Identifier:<br>5a. Federal Entity Identifier:   | 09/26/2022                                 |
| 5b. Federal Award Identifier:<br>This is the first 6 digits of the Grant Number,<br>known as the PIN, that will also be indicated on<br>Screen 3A Project Detail. This number must<br>match the first 6 digits of the grant number on the<br>HUD approved Grant Inventory Worksheet<br>(GIW). | NJ0156                                     |
| Check to confrim that the Federal Award<br>Identifier has been updated to reflect the most<br>recently awarded grant number   | X  |
| 6. Date Received by State:<br>7. State Application Identifier:  |  |

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### 1B. SF-424 Legal Applicant

| 8. Applicant   |  |
|--|--|
| a. Legal Name:   | Elizabeth/Union County CoC                                 |
| b. Employer/Taxpayer Identification Number<br>(EIN/TIN):   | 22-6002481   |
| c. Unique Entity Identifier:   | VHTGDARWN6Y7   |
|  |  |
| d. Address   |  |
| Street 1:  | 10 Elizabethtown Plaza                                     |
| Street 2:  | 4th Floor  |
| City:  | Elizabeth  |
| County:  | Union  |
| State:   | New Jersey   |
| Country:   | United States  |
| Zip / Postal Code:   | 07207  |
|  |  |
| e. Organizational Unit (optional)  |  |
| Department Name:   | Department of Human Services                               |
| Division Name:   | Division of Individual & Family Support Services           |
|  |  |
| f. Name and contact information of person to be<br>contacted on matters involving this application |  |
| Prefix:  | Ms.  |
| First Name:  | Christina  |
| Middle Name:   | M  |
| Last Name:   | Topolosky  |
| Suffix:  |  |
| Title:   | Director, Division of Individual & Family Support Services |
| Organizational Affiliation:  | Elizabeth/Union County CoC                                 |
| Telephone Number:  | (908) 527-4839   |
|  |  |

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### Extension: Fax Number: (908) 558-2562

Email: ctopolosky@ucnj.org

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### 1C. SF-424 Application Details

| 9. Type of Applicant:                             | B. County Government                        |
|---|---|
| 10. Name of Federal Agency:                       | Department of Housing and Urban Development |
| 11. Catalog of Federal Domestic Assistance Title: | CoC Program                                 |
| CFDA Number:                                      | 14.267                                      |
| 12. Funding Opportunity Number:<br>Title:         | Continuum of Care Homeless Assistance       |
|   | Competition                                 |
| 13. Competition Identification Number:            |   |
|   |   |

Title:

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### 1D. SF-424 Congressional District(s)

| 14. Area(s) affected by the project (State(s) only):<br>(for multiple selections hold CTRL key) | New Jersey                     |
|---|--------------------------------|
| 15. Descriptive Title of Applicant's Project:   | BWY-2022                       |
| 16. Congressional District(s):  |                                |
| a. Applicant:<br>(for multiple selections hold CTRL key)  | NJ-007, NJ-008, NJ-010, NJ-012 |
| b. Project:<br>(for multiple selections hold CTRL key)  | NJ-010                         |
| 17. Proposed Project  |                                |
| a. Start Date:  | 07/01/2023                     |
| b. End Date:  | 06/30/2024                     |
| 18. Estimated Funding (\$)  |                                |
| a. Federal:   |                                |
| b. Applicant:   |                                |
| c. State:   |                                |
| d. Local:   |                                |
| e. Other:   |                                |
| f. Program Income:  |                                |
| g. Total:   |                                |

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### 1E. SF-424 Compliance

19. Is the Application Subject to Review By State Executive Order 12372 Process?

If "YES", enter the date this application was made available to the State for review:

20. Is the Applicant delinquent on any Federal No debt?

If "YES," provide an explanation:

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b. Program is subject to E.O. 12372 but has not
been selected by the State for review.

### 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE: X

21. Authorized Representative

| Prefix:                                     | Mr.   |
|---|---|
| First Name:                                 | Edward  |
| Middle Name:                                |   |
| Last Name:                                  | Oatman  |
| Suffix:                                     |   |
| Title:                                      | County Manager                                |
| Telephone Number:<br>(Format: 123-456-7890) | (908) 527-4200                                |
| Fax Number:<br>(Format: 123-456-7890)       | (908) 558-2562                                |
| Email:                                      | eoatman@ucnj.org                              |
| Signature of Authorized Representative:     | Considered signed upon submission in e-snaps. |
| Date Signed:                                | 09/26/2022                                    |

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### 1G. HUD 2880

#### Applicant/Recipient Disclosure/Update Report - form HUD-2880 U.S. Department of Housing and Urban Development OMB Approval No. 2506-0214 (exp.02/28/2022)

#### Applicant/Recipient Information

#### 1. Applicant/Recipient Name, Address, and Phone

| Agency Legal Name:          | Elizabeth/Union County CoC |
|-----------------------------|----------------------------|
| Prefix:                     | Mr.                        |
| First Name:                 | Edward                     |
| Middle Name:                |                            |
| Last Name:                  | Oatman                     |
| Suffix:                     |                            |
| Title:                      | County Manager             |
| Organizational Affiliation: | Elizabeth/Union County CoC |
| Telephone Number:           | (908) 527-4200             |
| Extension:                  |                            |
| Email:                      | eoatman@ucnj.org           |
| City:                       | Elizabeth                  |
| County:                     | Union                      |
| State:                      | New Jersey                 |
| Country:                    | United States              |
| Zip/Postal Code:            | 07207                      |
|                             |                            |
| mployer ID Number (EIN)     | 22 6002494                 |

2. Employer ID Number (EIN): 22-60024813. HUD Program: Continuum of Care Program

#### 4. Amount of HUD Assistance Requested/Received

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#### **4a. Total Amount Requested for this project:** \$30,149

5. State the name and location (street address, BWY-2022 10 Elizabethtown Plaza Elizabeth city and state) of the project or activity: New Jersey

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

#### Part I Threshold Determinations

1. Are you applying for assistance for a specific Yes project or activity? (For further information, see 24 CFR Sec. 4.3).

2. Have you received or do you expect to receive Yes assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9.

#### Part II Other Government Assistance Provided or Requested/Expected Sources and Use of Funds

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

| Department/Local Agency Name and Address  | Type of Assistance   | Amount<br>Requested /<br>Provided | Expected Uses of the Funds  |
|---|----------------------|-----------------------------------|---|
| Private contributions, Corporate funding,<br>Foundation funding/grant, individual donation &<br>volunteers/General Funds/County Funds | Other                |                                   | Funds will be used to provide match and fund provision of services. |
| New Jersey Division of Mental Health & Addiction Services   | Grant funds          | 492128.0                          | Funds will be used to provide match and fund provision of services. |
| NJ Division of Family Development/ UC Division of Social Services   | Emergency Assistance |                                   | Funds will be used to provide match and fund provision of services. |
| Service Match (space, case management, supportive services, enrichment activities, & gifts)   | Other                | \$127,805.00                      | Funds will be used to provide match and fund provision of services. |
| Union County Division of Individual and Family Services   |                      | \$35,555.00                       | Funds will be used to provide match and fund provision of services. |

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#### Part III Interested Parties

You must disclose:

1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and

2. any other person who has a financial interest in the project or activity for which the

assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

| Alphabetical list of all persons with a<br>reportable financial interest in the<br>project or activity<br>(For individuals, give the last name<br>first) | Social Security No.<br>or Employee ID No. | Type of<br>Participation | Financial Interest<br>in Project/Activity<br>(\$) | Financial Interest<br>in Project/Activity<br>(%) |
|--|---|--------------------------|---|--|
| N/A  |   | N/A                      | \$0.00  | 0%   |
|  |   |                          |   |  |
|  |   |                          |   |  |
|  |   |                          |   |  |
|  |   |                          |   |  |

#### Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

| I AGREE: | Х |
|----------|---|
|----------|---|

Name / Title of Authorized Official: Edward Oatman, County Manager

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 09/08/2022

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### 1H. HUD 50070

#### HUD 50070 Certification for a Drug Free Workplace

Applicant Name: Elizabeth/Union County CoC

Program/Activity Receiving Federal Grant CoC Program Funding:

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

|    | I certify that the above named Applicant will or will continue to provide a drug-free workplace by:   |    |   |
|----|---|----|---|
| a. | Publishing a statement notifying employees that the unlawful<br>manufacture, distribution, dispensing, possession, or use of a<br>controlled substance is prohibited in the Applicant's workplace and<br>specifying the actions that will be taken against employees for<br>violation of such prohibition.  | e. | Notifying the agency in writing, within ten calendar days after<br>receiving notice under subparagraph d.(2) from an employee or<br>otherwise receiving actual notice of such conviction. Employers of<br>convicted employees must provide notice, including position title, to<br>every grant officer or other designee on whose grant activity the<br>convicted employee was working, unless the Federalagency has<br>designated a central point for the receipt of such notices. Notice shall<br>include the identification number(s) of each affected grant;                      |
| b. | Establishing an on-going drug-free awareness program to inform<br>employees<br>(1) The dangers of drug abuse in the workplace<br>(2) The Applicant's policy of maintaining a drug-free workplace;<br>(3) Any available drug counseling, rehabilitation, and employee<br>assistance programs; and<br>(4) The penalties that may be imposed upon employees for drug<br>abuse violations occurring in the workplace. | f. | Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted<br>(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or<br>(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency; |
| C. | Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;   | g. | Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.   |
| d. | Notifying the employee in the statement required by paragraph a.<br>that, as a condition of employment under the grant, the employee will<br>(1) Abide by the terms of the statement; and<br>(2) Notify the employer in writing of his or her conviction for a<br>violation of a criminal drug statute occurring in the workplace no later<br>than five calendar days after such conviction;                      |    |   |

#### Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.) Workplaces, including addresses, entered in the attached project application. Refer to addresses entered into the attached project application.

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I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012; 31 U.S.C. §3729, 3802)

#### Authorized Representative

| Prefix:                                     | Mr.   |
|---|---|
| First Name:                                 | Edward  |
| Middle Name                                 |   |
| Last Name:                                  | Oatman  |
| Suffix:                                     |   |
| Title:                                      | County Manager                                |
| Telephone Number:<br>(Format: 123-456-7890) | (908) 527-4200                                |
| Fax Number:<br>(Format: 123-456-7890)       | (908) 558-2562                                |
| Email:                                      | eoatman@ucnj.org                              |
| Signature of Authorized Representative:     | Considered signed upon submission in e-snaps. |
| Date Signed:                                | 09/26/2022                                    |

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### **CERTIFICATION REGARDING LOBBYING**

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

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| I hereby certify that all the information stated<br>herein, as well as any information provided in the | Х |
|--|---|
| accompaniment herewith, is true and accurate:  |   |

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

| Applicant's Organization:            | Elizabeth/Union County CoC                    |
|--------------------------------------|---|
| Name / Title of Authorized Official: | Edward Oatman, County Manager                 |
| Signature of Authorized Official:    | Considered signed upon submission in e-snaps. |

Date Signed: 09/26/2022

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### 1J. SF-LLL

#### DISCLOSURE OF LOBBYING ACTIVITIES Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352. Approved by OMB0348-0046

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

Does the recipient or subrecipient of this CoC No grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?

| Legal Name:        | Elizabeth/Union County CoC |  |
|--------------------|----------------------------|--|
| Street 1:          | 10 Elizabethtown Plaza     |  |
| Street 2:          | 4th Floor                  |  |
| City:              | Elizabeth                  |  |
| County:            | Union                      |  |
| State:             | New Jersey                 |  |
| Country:           | United States              |  |
| Zip / Postal Code: | 07207                      |  |

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I certify that this information is true and complete. X

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| Authorized Representative                   |   |
|---|---|
| Prefix:                                     | Mr.   |
| First Name:                                 | Edward  |
| Middle Name:                                |   |
| Last Name:                                  | Oatman  |
| Suffix:                                     |   |
| Title:                                      | County Manager                                |
| Telephone Number:<br>(Format: 123-456-7890) | (908) 527-4200                                |
| Fax Number:<br>(Format: 123-456-7890)       | (908) 558-2562                                |
| Email:                                      | eoatman@ucnj.org                              |
| Signature of Authorized Official:           | Considered signed upon submission in e-snaps. |
| Date Signed:                                | 09/26/2022                                    |

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### IK. SF-424B

#### (SF-424B) ASSURANCES - NON-CONSTRUCTION PROGRAMS

#### OMB Number: 4040-0007 Expiration Date: 02/28/2022

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

| Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for |
|---|
| programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel      |
| Administration (5 C.F.R. 900, Subpart F).   |

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.§§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C.§§6101-6107), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C.§§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination

on the basis of alcohol abuse or alcoholism, (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

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 Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327¬333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93¬205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

As the duly authorized representative of the applicant, I certify:

| he  | Х |
|-----|---|
| fy: |   |

Authorized Representative for: Elizabeth/Union County CoC

Prefix: Mr.

First Name: Edward

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| Middle Name:                                 |   |
|--|---|
| Last Name:                                   | Oatman  |
| Suffix:                                      |   |
| Title:                                       | County Manager                                |
| Signature of Authorized Certifying Official: | Considered signed upon submission in e-snaps. |
| Date Signed:                                 | 09/26/2022                                    |

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### Information About Submission without Changes

Follow the instructions below making note of the exceptions and limitations to the "Submit Without Changes" process.

In general, HUD expects a project's proposed project application information will remain the same from year-to-year unless changes are directed by HUD or approved through the grant agreement amendment process. However, HUD expects applicants to carefully review their information to determine if submitting without changes accurately reflects the expiring grant requesting renewal.

The data from previously submitted new and renewal project applications can be imported into a FY 2022 renewal project application. The "Submit without Changes" process is not applicable for:

- first time renewing project applications

- a project application that did not import last FY 2021 information

- a project that had Issues or Conditions that were addressed in FY 2021 Post-Award and updates need to be reflected in the FY 2022 project application

- a project that had amendments approved in FY 2020 or FY 2021 that need to be reflected in the FY 2022 project application

e-snaps will automatically be set to "Make Changes" and all questions on each screen must be updated.

The e-snaps screens that remain "open" for required annual updates and do not affect applicants' ability to select "Submit without Changes" are:

- Recipient Perfórmance Screen
- Consolidation and Expansion
- Screen 3A. Project Detail Screen 6D. Sources of Match
- All of Part 7: Attachments and Certification; and
- All of Part 8: Submission Summary.

All other screens in Part 2 through Part 6 begin in "Read-Only" format and should be reviewed for accuracy; including any updates that were made to the 2021 project during the CoC Post Award Issues and Conditions process or as amended. If all the imported data is accurate and no edits or updates are needed to any screens other than the mandatory screens and questions noted above, project applicants should select "Submit Without Changes" in Part 8. If project applicants imported data and do need to make updates to the information on one or more screens, they must navigate to Part 8: "Submission Without Changes" Screen, select "Make Changes", and check the box next to each relevant screen title to unlock screens for editing. After project applicants select the screens they intend to edit via checkboxes, click ""Save"" and those screens will be available for edit. Once a project applicant selects a checkbox and clicks ""Save"", the project applicant cannot uncheck the box.

Please refer to the Detailed Instructions found on the left side menu of e-snaps or hud.gov to find more in depth information about applying under the FY 2022 CoC Competition.

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### **Submission Without Changes**

- 1. Are the requested renewal funds reduced from No the previous award due to reallocation?
- 2. Do you wish to submit this application without Make changes making changes? Please refer to the guidelines below to inform you of the requirements.
  - 3. Specify which screens require changes by clicking the checkbox next to the name and then clicking the Save button.

| Part 2 - Subrecipient Information              |         |           |   |
|--|---------|-----------|---|
| 2A. Subrecipients                              |         |           | x |
| Part 3 - Project Information                   |         |           |   |
| 3A. Project Detail                             |         |           | X |
| 3B. Description                                |         |           |   |
| 3C. Dedicated Plus                             |         |           |   |
| Part 4 - Housing Services and HMIS             |         |           |   |
| 4A. Services                                   |         |           |   |
| 4B. Housing Type                               |         |           |   |
| Part 5 - Participants and Outreach Information |         |           |   |
| 5A. Households                                 |         |           |   |
| 5B. Subpopulations                             |         |           |   |
| Part 6 - Budget Information                    |         |           |   |
| 6A. Funding Request                            |         |           |   |
| 6D. Match                                      |         |           | x |
| 6E. Summary Budget                             |         |           |   |
| Part 7 - Attachment(s) & Certification         |         |           |   |
| 7A. Attachment(s)                              |         |           | x |
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#### 7B. Certification



You have selected "Make Changes" to question #2 above. Provide a brief description of the changes that will be made to the project information screens (bullets are appropriate):

Attachment

You have selected "Make Changes." Once this screen is saved, you will be prohibited from "unchecking" any box that has been checked regardless of whether a change to data on the corresponding screen will be made.

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### **Recipient Performance**

- 1. Did you submit your previous year's Annual Yes Performance Report (APR) on time?
- 2. Do you have any unresolved HUD Monitoring No or OIG Audit finding(s) concerning any previous grant term related to this renewal project request?
- 3. Do you draw funds quarterly for your current No renewal project?

#### 3a. If no was selected, explain why CoC Program funds are not drawn quarterly.

The sub-recipient must submit a voucher request with corresponding reporting forms and documentation to Union County Department of Human Services (grantee). Because this is a small grant, the sub-recipient submits documentation on a semi-annual basis.

4. Have any funds remained available for No recapture by HUD for the most recently expired grant term related to this renewal project request?

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### Renewal Grant Consolidation or Renewal Grant Expansion

The FY2022 CoC Competition will continue offering opportunities to expand or consolidate CoC projects.

1. Expansions and Consolidations will submit individual applications.

a. Expansions will ONLY submit a Stand-Alone Renewal application and a Stand-Alone New application.

b. Consolidations will ONLY submit individual renewal project applications, identifying the renewal application that will survive, and the renewal applications that will terminate. Up to 10 grants may be included in a consolidation.

2. HUD HQ will combine the budget data (e.g., units, budgets) for Expansion or Consolidation requests from the individual project applications selected for conditional award and provide a data report with further instructions for the field office and conditional recipient.

## 1. Is this renewal project application requesting to No consolidate or expand?

If "No" click on "Next" or "Save & Next" below to move to the next screen.

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### 2A. Project Subrecipients

# This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the icon. To view or update subrecipient information already listed, select the view option.

#### Total Expected Sub-Awards: \$27,451

| Organization                         | Туре                               | Sub-Award<br>Amount |  |
|--------------------------------------|------------------------------------|---------------------|--|
| Bridgeway Rehabilitation<br>Services | M. Nonprofit with 501C3 IRS Status | \$27,451            |  |

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### 2A. Project Subrecipients Detail

b. Organization Type: M. Nonprofit with 501C3 IRS Status

c. Employer or Tax Identification Number: 22-2257891

d. Unique Entity Identifier: TNR7G96YGXX5

e. Physical Address

| Street 1: | 615 North Broad Street |
|-----------|------------------------|
| Street 2: |                        |
| City:     | Elizabeth              |
| State:    | New Jersey             |
| Zip Code: | 07208                  |
|           |                        |

- f. Congressional District(s): NJ-008 (for multiple selections hold CTRL key)
  - g. Is the subrecipient a Faith-Based No Organization?
- h. Has the subrecipient ever received a federal Yes grant, either directly from a federal agency or through a State/local agency?
  - i. Expected Sub-Award Amount: \$27,451

j. Contact Person Prefix: Ms.

#### First Name: Nancy

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|                                    |         |            |

| Middle Name:            |  |
|-------------------------|--|
| Last Name:              | Schneeloch                             |
| Suffix:                 |  |
| Title:                  | Housing and Homeless Services Director |
| E-mail Address:         | nschneeloch@bridgewayinc.com           |
| Confirm E-mail Address: | nschneeloch@bridgewayinc.com           |
| Phone Number:           | 908-249-4103                           |
| Extension:              |  |
| Fax Number:             | 908-355-6668                           |

Documentation of the subrecipient's nonprofit status is required with the submission of this application.

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### 3A. Project Detail

#### 1. Expiring Grant Project Identification Number NJ0156

(PIN):

(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)

2. CoC Number and Name: NJ-515 - Elizabeth/Union County CoC

3. CoC Collaborative Applicant Name: County of Union New Jersey

4. Project Name: BWY-2022

- 5. Project Status: Standard
- 6. Component Type: PH

6a. Select the type of PH project. PSH

- 7. Is your organization, or subrecipient, a victim No service provider defined in 24 CFR 578.3?
  - 8. Does this project include Replacement No Reserves as a CoC Operating Cost?

(Attachment Requirement)

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### 3B. Project Description

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

## 1. Provide a description that addresses the entire scope of the proposed project.

Bridgeway Rehabilitation Services, Inc. (BWY) of Union County is a non-profit organization that has assisted the homeless with affordable permanent housing. The target population is those individuals/transition aged youth who are homeless and who are diagnosed with a disability, that is expected to be long, continued and indefinite duration, which substantially impedes the individual to live independently which could be improved if suitable housing is obtained. The Homeless individuals will be those individuals who are on the streets or in the shelters only. BWY's Projects for Assistance in Transition from Homelessness (PATH) outreach staff will take the lead with identifying homeless individuals meeting the criteria for the program with placing special emphasis on outreaching the chronic homeless. BWY has a part time Homeless Emergency Solution Street Outreach worker that outreaches individuals who are homeless on the street and engages them into housing. BWY staff work with the individual showing housing units available to participants in a housing first model. Then BWY staff do a complete initial assessment with each individual referred to the program. This assessment includes identifying the needs in the areas of mental health, housing, financial, legal, substance abuse, physical health, community living skills, education and vocational. BWY's PATH outreach staff, multidisciplinary Program of Assertive Community Treatment (PACT) teams, and Supportive Housing teams will provide on-going supportive counseling and outreach to residents in all aspect of physical and mental health. Staff are available 24 hours a day 365 days a year. After hour access to staff is by oncall staff. The PACT teams have a psychiatrist on staff to prescribe medication for individuals. Individuals are encouraged to participate in their recovery by going to outpatient services, partial care day programs (or doing volunteer work, attending school or employment). Psychiatric treatment including medication, education, substance abuse services, vocational development and placement, socialization, recreation, family support and advocacy are offered by Bridgeway or accessed from affiliated service providers within the continuum of care. Services are designed to address the long term and recurrent nature of serious mental illness. Individuals are encouraged to apply for regular mainstream Section 8 vouchers when available. Outcomes of the program include graduation for self-sufficiency, vocational, educational, maintaining linkages to mental health services.

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## 2. Check the appropriate box(s) if this project will have a specific subpopulation focus. (Select all that apply)

| N/A - Project Serves All Subpopulations | Domestic Violence             |   |
|---|-------------------------------|---|
| Veterans                                | Substance Abuse               |   |
| Youth (under 25)                        | Mental Illness                | x |
| Families with Children                  | HIV/AIDS                      |   |
|   | Chronic Homeless              |   |
|   | Other(Click 'Save' to update) |   |

#### 3. Housing First

## 3a. Does the project quickly move participants Yes into permanent housing

## 3b. Does the project enroll program participants who have the following barriers? Select all that apply.

| Having too little or little income  | x |
|---|---|
| Active or history of substance use  | x |
| Having a criminal record with exceptions<br>for state-mandated restrictions           | x |
| History of victimization<br>(e.g. domestic violence, sexual assault, childhood abuse) | x |
| None of the above   |   |

## 3c. Will the project prevent program participant termination for the following reasons? Select all that apply.

| Failure to participate in supportive services   | X |
|---|---|
| Failure to make progress on a service plan  | X |
| Loss of income or failure to improve income   | X |
| Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area | X |
| None of the above   |   |

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## 3d. Does the project follow a "Housing First" Yes approach?

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### 3C. Dedicated Plus

#### Dedicated and DedicatedPLUS

A "100% Dedicated" project is a permanent supportive housing project that commits 100% of its beds to chronically homeless individuals and families, according to NOFA Section III.3.b.

A "DedicatedPLUS" project is a permanent supportive housing project where 100% of the beds are dedicated to serve individuals with disabilities and families in which one adult or child has a disability, including unaccompanied homeless youth, that at a minimum, meet ONE of the following criteria according to NOFA Section III.3.d:

(1) experiencing chronic homelessness as defined in 24 CFR 578.3;

(2) residing in a transitional housing project that will be eliminated and meets the definition of chronically homeless in effect at the time in which the individual or family entered the transitional housing project;

(3) residing in a place not meant for human habitation, emergency shelter, or safe haven; but the individuals or families experiencing chronic homelessness as defined at 24 CFR 578.3 had been admitted and enrolled in a permanent housing project within the last year and were unable to maintain a housing placement;

(4) residing in transitional housing funded by a joint TH and PH-RRH component project and who were experiencing chronic homelessness as defined at 24 CFR 578.3 prior to entering the project;

(5)residing and has resided in a place not meant for human habitation, a safe haven, or emergency shelter for at least 12 months in the last three years, but has not done so on four separate occasions; or

(6) receiving assistance through a Department of Veterans Affairs(VA)-funded homeless assistance program and met one of the above criteria at initial intake to the VA's homeless assistance system.

A renewal project where 100 percent of the beds are dedicated in their current grant as described in NOFA Section III.A.3.b. must either become DedicatedPLUS or remain 100% Dedicated. If a renewal project currently has 100 percent of its beds dedicated to chronically homeless individuals and families and elects to become a DedicatedPLUS project, the project will be required to adhere to all fair housing requirements at 24 CFR 578.93. Any beds that the applicant identifies in this application as being dedicated to chronically homeless individuals and families and set continue to operate in accordance with Section III.A.3.b. Beds are identified on Screen 4B.

1. Is this project "100% Dedicated," N/A "DedicatedPLUS," or "N/A"? (Only select "N/A" if this project was originally awarded as a grant that did not have requirements to only serve persons experiencing chronic homelessness and meets the definition of "non-dedicated permanent supportive housing beds" in the NOFO Section III.C.2.p).

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### 4A. Supportive Services for Program Participants

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

#### 1. For all supportive services available to program participants, indicate who will provide them and how often they will be provided. Click 'Save' to update.

| Supportive Services                    | Provider     | Frequency |
|--|--------------|-----------|
| Assessment of Service Needs            | Subrecipient | Weekly    |
| Assistance with Moving Costs           | Non-Partner  | As needed |
| Case Management                        | Subrecipient | Weekly    |
| Child Care                             | Non-Partner  | As needed |
| Education Services                     | Subrecipient | As needed |
| Employment Assistance and Job Training | Subrecipient | Quarterly |
| Food                                   | Non-Partner  | As needed |
| Housing Search and Counseling Services | Subrecipient | Monthly   |
| Legal Services                         | Non-Partner  | As needed |
| Life Skills Training                   | Subrecipient | As needed |
| Mental Health Services                 | Subrecipient | Monthly   |
| Outpatient Health Services             | Non-Partner  | As needed |
| Outreach Services                      | Subrecipient | Monthly   |
| Substance Abuse Treatment Services     | Non-Partner  | As needed |
| Transportation                         | Subrecipient | As needed |
| Utility Deposits                       | Non-Partner  | As needed |

Identify whether the project includes the following activities:

2. Transportation assistance to program Yes participants to attend mainstream benefit appointments, employee training, or jobs?

3. Annual follow-up with program participants to Yes ensure mainstream benefits are received and renewed?

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- 4. Do program participants have access to Yes SSI/SSDI technical assistance provided by this project, subrecipient, or partner agency?
- 4a. Has the staff person providing the technical Yes assistance completed SOAR training in the past 24 months?

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### 4B. Housing Type and Location

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes each housing site in the project. To add a housing site to the list, select the icon. To view or update a housing site already listed, select the icon.

#### Total Units: 3

Total Beds: 6

#### Total Dedicated CH Beds: 0

| Housing Type                | Housing Type (JOINT) | Units | Beds |
|-----------------------------|----------------------|-------|------|
| Single family homes/townhou |                      | 3     | 6    |

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## 4B. Housing Type and Location Detail

1. Housing Type: Single family homes/townhouses/duplexes

2. Indicate the maximum number of units and beds available for program participants at the selected housing site.

**a. Units:** 3

b. Beds: 6

3. How many beds of the total beds in "2b. Beds" 0 are dedicated to the chronically homeless?

This includes both the "dedicated" and "prioritized" beds from previous competitions.

#### 4. Address:

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1:10 Wood Ave.Street 2:Unit 411City:LindenState:New JerseyZIP Code:07036

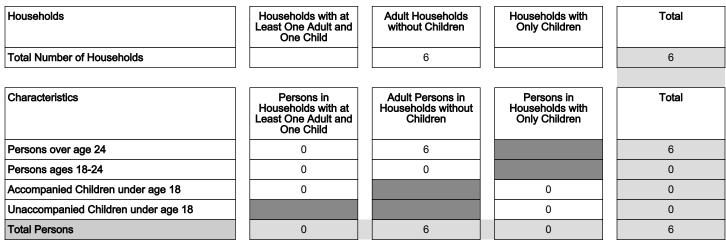
5. Select the geographic area(s) associated with the address: (for multiple selections hold CTRL Key)

349039 Union County

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## 5A. Program Participants - Households

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.



Click Save to automatically calculate totals

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## 5B. Program Participants - Subpopulations

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

#### Persons in Households with at Least One Adult and One Child

| Characteristics       | CH<br>(Not<br>Veteran<br>s) | CH<br>Veteran<br>s | Veteran<br>s<br>(Not<br>CH) | Chronic<br>Substa<br>nce<br>Abuse | HIV/AI<br>DS | Severely<br>Mentally<br>III | DV | Physical<br>Disability |   | Persons Not<br>Represente<br>d by a<br>Listed<br>Subpopulati<br>on |
|-----------------------|-----------------------------|--------------------|-----------------------------|-----------------------------------|--------------|-----------------------------|----|------------------------|---|--|
| Persons over age 24   |                             |                    |                             |                                   |              |                             |    |                        |   |  |
| Persons ages 18-24    |                             |                    |                             |                                   |              |                             |    |                        |   |  |
| Children under age 18 |                             |                    |                             |                                   |              |                             |    |                        |   |  |
| Total Persons         | 0                           | 0                  | 0                           | 0                                 | 0            | 0                           | 0  | 0                      | 0 | 0  |

#### Persons in Households without Children

| Characteristics     | CH<br>(Not<br>Veteran<br>s) | CH<br>Veteran | Veteran<br>s<br>(Not<br>CH) | Chronic<br>Substa<br>nce<br>Abuse | HIV/AI<br>DS | Severely<br>Mentally<br>III | DV | Physical<br>Disability | Developme<br>ntal<br>Disability | Persons Not<br>Represente<br>d by a<br>Listed<br>Subpopulati<br>on |
|---------------------|-----------------------------|---------------|-----------------------------|-----------------------------------|--------------|-----------------------------|----|------------------------|---------------------------------|--|
| Persons over age 24 | 0                           |               | 0                           | 0                                 | 0            | 6                           | 0  | 0                      | 0                               | 0  |
| Persons ages 18-24  |                             | 0             | 0                           | 0                                 | 0            | 0                           | 0  | 0                      | 0                               | 0  |
| Total Persons       | 0                           | 0             | 0                           | 0                                 | 0            | 6                           | 0  | 0                      | 0                               | 0  |

Click Save to automatically calculate totals

| Characteristics                     | CH<br>(Not<br>Veteran<br>s) | CH<br>Veteran | Veteran<br>s<br>(Not<br>CH) | Chronic<br>Substa<br>nce<br>Abuse | HIV/AI<br>DS | Severely<br>Mentally<br>III | DV | Physical<br>Disability | Developme | Persons Not<br>Represente<br>d by a<br>Listed<br>Subpopulati<br>on |
|-------------------------------------|-----------------------------|---------------|-----------------------------|-----------------------------------|--------------|-----------------------------|----|------------------------|-----------|--|
| Accompanied Children under age 18   |                             |               |                             |                                   |              |                             |    |                        |           |  |
| Unaccompanied Children under age 18 |                             |               |                             |                                   |              |                             |    |                        |           |  |
| Total Persons                       | 0                           |               |                             | 0                                 | 0            | 0                           | 0  | 0                      | 0         | 0  |

#### Persons in Households with Only Children

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## 6A. Funding Request

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

- 1. Do any of the properties in this project have an No active restrictive covenant?
  - 2. Was the original project awarded as either a No Samaritan Bonus or Permanent Housing Bonus project?
    - 3. Does this project propose to allocate funds No according to an indirect cost rate?
- 4. Renewal Grant Term: This field is prepopulated with a one-year grant term and cannot be edited:

5. Select the costs for which funding is requested:

- Leased Units
- Leased Structures
- Rental Assistance
- Supportive Services X
  - Operating X

HMIS

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## 6D. Sources of Match

The following list summarizes the funds that will be used as Match for this project. To add a Match source to the list, select the icon. To view or update a Match source already listed, select the icon.

#### Summary for Match

| Total Value of Cash Commitments:    | \$7,537 |
|-------------------------------------|---------|
| Total Value of In-Kind Commitments: | \$0     |
| Total Value of All Commitments:     | \$7,537 |

#### 1. Will this project generate program income No described in 24 CFR 578.97 to use as Match for this project?

| Туре | Source     | Contributor       | Value of Commitments |
|------|------------|-------------------|----------------------|
| Cash | Government | NJ DHS Division o | \$7,537              |

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## Sources of Match Detail

| 1. Type of Match Commitment:  | Cash                             |
|---|----------------------------------|
| 2. Source:  | Government                       |
| 3. Name of Source:<br>(Be as specific as possible and include the<br>office or grant program as applicable) | NJ DHS Division of Mental Health |
| 4. Amount of Written Committment:   | \$7,537                          |

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## 6E. Summary Budget

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following information summarizes the funding request for the total term of the project. Budget amounts from the Leased Units, Rental Assistance, and Match screens have been automatically imported and cannot be edited. However, applicants must confirm and correct, if necessary, the total budget amounts for Leased Structures, Supportive Services, Operating, HMIS, and Admin. Budget amounts must reflect the most accurate project information according to the most recent project grant agreement or project grant agreement amendment, the CoC's final HUD-approved FY 2018 GIW or the project budget as reduced due to CoC reallocation. Please note that, new for FY 2018, there are no detailed budget screens for Leased Structures, Supportive Services, Operating, or HMIS costs. HUD expects the original details of past approved budgets for these costs to be the basis for future expenses. However, any reasonable and eligible costs within each CoC cost category can be expended and will be verified during a HUD monitoring.

| Eligible Costs                              | Total Assistance<br>Requested<br>for 1 year<br>Grant Term<br>(Applicant) |
|---|--|
| 1a. Leased Units                            | \$0  |
| 1b. Leased Structures                       | \$0  |
| 2. Rental Assistance                        | \$0  |
| 3. Supportive Services                      | \$14,737   |
| 4. Operating                                | \$13,690   |
| 5. HMIS                                     | \$0  |
| 6. Sub-total Costs Requested                | \$28,427   |
| 7. Admin<br>(Up to 10%)                     | \$1,722  |
| 8. Total Assistance<br>plus Admin Requested | \$30,149   |
| 9. Cash Match                               | \$7,537  |
| 10. In-Kind Match                           | \$0  |
| 11. Total Match                             | \$7,537  |
| 12. Total Budget                            | \$37,686   |

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# 7A. Attachment(s)

| Document Type                              | Required? | Document Description | Date Attached |
|--|-----------|----------------------|---------------|
| 1) Subrecipient Nonprofit<br>Documentation | No        | BWY Non-Profit       | 09/26/2022    |
| 2) Other Attachment                        | No        | Match - BWY          | 09/22/2022    |
| 3) Other Attachment                        | No        |                      |               |

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## **Attachment Details**

Document Description: BWY Non-Profit

## **Attachment Details**

Document Description: Match - BWY

# **Attachment Details**

**Document Description:** 

| Renewal Project Application FY2022 Page | ge 45 09/26/2022 |  |
|---|------------------|--|
|---|------------------|--|

# 7B. Certification

## A. For all projects: Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

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It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance. It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

#### Additional for Rental Assistance Projects:

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 578.33(d) or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

#### B. For non-Rental Assistance Projects Only.

#### 20-Year Operation Rule.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

#### 15-Year Operation Rule – 24 CFR part 578 only.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

#### 1-Year Operation Rule.

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

#### C. Explanation.

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

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| Name of Authorized Certifying Official  | Edward Oatman              |  |
|---|----------------------------|--|
| Date:   | 09/26/2022                 |  |
| Title:  | County Manager             |  |
| Applicant Organization:   | Elizabeth/Union County CoC |  |
| PHA Number (For PHA Applicants Only):   |                            |  |
| I certify that I have been duly authorized by the<br>applicant to submit this Applicant Certification<br>and to ensure compliance. I am aware that any<br>false, ficticious, or fraudulent statements or<br>claims may subject me to criminal, civil, or<br>administrative penalties . (U.S. Code, Title 218,<br>Section 1001). | X                          |  |
| Active SAM Status Requirement.<br>I certify that our organization has an active<br>System for Award Management (SAM)<br>registration as required by 2 CFR 200.300(b) at<br>the time of project application submission to HUD<br>and will ensure this SAM registration will be<br>renewed annually to meet this requirement.     | X                          |  |

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# 8B Submission Summary

| Page                                 | Last Updated      |            |
|--------------------------------------|-------------------|------------|
|                                      |                   |            |
| 1A. SF-424 Application Type          | 09/08/2022        |            |
| 1B. SF-424 Legal Applicant           | 08/31/2022        |            |
| 1C. SF-424 Application Details       | No Input Required |            |
| 1D. SF-424 Congressional District(s) | 09/13/2022        |            |
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| 1E. SF-424 Compliance                                  | 08/31/2022        |
|--|-------------------|
| 1F. SF-424 Declaration                                 | 09/08/2022        |
| 1G. HUD-2880   | 09/08/2022        |
| 1H. HUD-50070  | 09/08/2022        |
| 1I. Cert. Lobbying                                     | 09/08/2022        |
| 1J. SF-LLL   | 09/08/2022        |
| IK. SF-424B  | 09/08/2022        |
| Submission Without Changes                             | 09/12/2022        |
| Recipient Performance                                  | 09/08/2022        |
| Renewal Grant Consolidation or Renewal Grant Expansion | 09/08/2022        |
| 2A. Subrecipients                                      | 09/26/2022        |
| 3A. Project Detail                                     | 09/08/2022        |
| 3B. Description  | 08/31/2022        |
| 3C. Dedicated Plus                                     | 08/31/2022        |
| 4A. Services   | 08/31/2022        |
| 4B. Housing Type                                       | 08/31/2022        |
| 5A. Households   | 08/31/2022        |
| 5B. Subpopulations                                     | No Input Required |
| 6A. Funding Request                                    | 08/31/2022        |
| 6D. Match  | 08/31/2022        |
| 6E. Summary Budget                                     | No Input Required |
| 7A. Attachment(s)                                      | 09/26/2022        |
| 7B. Certification                                      | 09/08/2022        |
|  |                   |

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#### pepartment of the Treasury internal Revenue Service

JDEN UT 84201-0046

In reply refer to: 0424060201 July 31, 2003 LTR 252C 22-2257891 200212 67 000 03806 BODC: TE

BRIDGEWAY REHABILITATION SERVICES INC 615 N BROAD ST ELIZABETH NJ 07208-3409151

Taxpayer Identification Number: 22-2257891

Dear Taxpayer:

Thank you for the inquiry dated June 27, 2003.

)

المراجعة والمحمد والمحافظ المسرحا والمراجع والمحادي والمحافظ والمحافظ والمحافظ والمحافظ والمراجع والمراجع والمحافظ والمحاف

We have changed your business name as requested.) The number shown above is valid for use on all tax documents. For your convenience, we have ordered corrected Forms 8109, Federal Tax Deposit Coupons for you to make your deposit. You should receive them in five to six weeks. REMINDER - Your new business name should also be used if you deposit electronically. You can make Electronic Funds Transfer (EFT) payments using the government's Electronic Federal Tax Payment System (EFTPS) through a financial agent designated to process tax payments.

If you have any questions, please call us toll free at 1-877-829-5500.

If you prefer, you may write to us at the address shown at the top of the first page of this letter.

Whenever you write, please include this letter and, in the spaces below, give us your telephone number with the hours we can reach you. Also, you may want to keep a copy of this letter for your records.

Telephone Number (

Hours

Contenti Rovenye Service Catrict Director

Data:

DEC 9 1981

Gridgeway House
 615 N. Broad Street
 Elizabeth, New Jersey 07208

Contilement

This modifies our letter of the above date in which we stated that you would be treated as an organization which is not a private foundation until the expiration of your advance ruling period.

Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Internal Revenue Code, because you are an organization of the type described in section 509(a)(1) \*. Your exempt status under section 501(c)(3) of the code is still in effect.

Grantors and contributors may rely on this determination until the Enternal Revenue Service publishes notice to the contrary. However, a Grantor or a contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section 509(a)(1) \* status, or acquired Encoviedge that the Internal Revenue Service had given notice that you would be removed from classification as a section 509(a)(1) \* organization.

Bocause this letter could help resolve any questions about your private Foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and tolephone number are shown above.

Sincerely yours.

Cornelius J. Coleman District Director

\* and 170(5)(1)(A)(v1)

P. O. Box 260, Newark, N. J. 07101

Letter 1050 (00) (7-77)

partment of the Treasury

Our Latter Dated:

Person to Contact: J. Liboff

January 25, 1980

Contact Telephone Number: (201) 645–3266



Union County Department of Human Services Division of Individual and Family Support Services Attn: CoC/Homeless Unit 10 Elizabethtown Plaza - 4<sup>th</sup> Floor, Elizabeth, NJ 07207

### RE: Match for FY2023 SuperNOFA CoC Application

| Project Name:<br>[Name, e.g., Elizabeth Housing<br>Authority/Homefirst – 4U 2018] | BWY-2022                                       |  |
|---|--|--|
| Project<br>Operating Year:  | Start Date: 07/01/2023 End Date:<br>06/30/2024 |  |
| Type of<br>Commitment:<br>(check where applicable)                                | 🛚 Cash 🛛 I In-Kind                             |  |
| Date of<br>Commitment:  | 9/14/22  |  |

| Match<br>Source | Name of Source<br>(Specify)                           | Match<br>Amount |
|-----------------|---|-----------------|
| Federal         |   | \$              |
| State           | Bridgeway-NJ<br>Division of Mental<br>Health Services | \$7,537         |
| Local           |   | \$              |
|                 | Match Grand Total:                                    | \$7,537         |

The match will be used for direct services to person served in this project. We utilize the match for direct services which include housing, case management, linking and monitoring to services mental health, substance use, legal services, and financial resources. We provide supportive counseling to teach daily living skills and supportive education/employment services. The cost is calculated by the amount of units the staff spend with the person served serviced in this project.

I, <u>Cory Storch</u>, President & CEO of <u>Bridgeway Rehabilitation Services</u> certify the value of the match funds that have been committed for the above mentioned project with the source(s) as detailed above.

Signature

Bridgeway Behavioral Health Services / A Program of Bridgeway Rehabilitation Services 373 Clermont Terrace, Union, NJ 07083 www.bridgewaybhs.org • 908-355-7886 • fax 908-355-6668

Bridgeway is a licensed nonprofit organization providing a range of long-term and short-term mental health services. Union • Bergen • Essex • Hudson • Hunterdon • Middlesex • Passaic • Somerset • Sussex • Warren