

Before Starting the Project Application

To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.

Things to Remember:

- Additional training resources can be found on the HUD.gov at https://www.hud.gov/program_offices/comm_planning/coc.
- Questions regarding the FY 2022 CoC Program Competition process must be submitted to CoCNOFO@hud.gov.
- Questions related to e-snaps functionality (e.g., password lockout, access to user's application account, updating Applicant Profile) must be submitted to e-snaps@hud.gov.
- Project applicants are required to have a Unique Entity Identifier (UEI) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2022 Continuum of Care (CoC) Program Competition. For more information see FY 2022 CoC Program Competition NOFO.
- To ensure that applications are considered for funding, applicants should read all sections of the FY 2022 CoC Program NOFO.
- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with navigational guides, which are also found on the HUD Exchange.
- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps, particularly the Authorized Representative and Alternate Representative forms as HUD uses this information to contact you if additional information is required (e.g., allowable technical deficiency).
- Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2021 Project Application will be imported into the FY 2022 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.
- Rental assistance projects can only request the number of units and unit size as approved in the final HUD-approved Grant Inventory Worksheet (GIW).
- Transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.
- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2022 CoC Program Competition NOFA.

1A. SF-424 Application Type

1. Type of Submission: Application

2. Type of Application: Renewal Project Application

If "Revision", select appropriate letter(s):

If "Other", specify:

3. Date Received: 09/26/2022

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier: NJ0563

This is the first 6 digits of the Grant Number, known as the PIN, that will also be indicated on Screen 3A Project Detail. This number must match the first 6 digits of the grant number on the HUD approved Grant Inventory Worksheet (GIW).

Check to confirm that the Federal Award Identifier has been updated to reflect the most recently awarded grant number

6. Date Received by State:

7. State Application Identifier:

1B. SF-424 Legal Applicant

8. Applicant

- a. Legal Name:** Elizabeth/Union County CoC
- b. Employer/Taxpayer Identification Number (EIN/TIN):** 22-6002481
- c. Unique Entity Identifier:** VHTGDARWN6Y7

d. Address

Street 1: 10 Elizabethtown Plaza
Street 2: 4th Floor
City: Elizabeth
County: Union
State: New Jersey
Country: United States
Zip / Postal Code: 07207

e. Organizational Unit (optional)

Department Name: Department of Human Services
Division Name: Division of Individual & Family Support Services

f. Name and contact information of person to be contacted on matters involving this application

Prefix: Ms.
First Name: Christina
Middle Name: M
Last Name: Topolosky
Suffix:
Title: Director, Division of Individual & Family Support Services
Organizational Affiliation: Elizabeth/Union County CoC
Telephone Number: (908) 527-4839

Extension:

Fax Number: (908) 558-2562

Email: ctopolosky@ucnj.org

1C. SF-424 Application Details

9. Type of Applicant: B. County Government

10. Name of Federal Agency: Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Title: CoC Program
CFDA Number: 14.267

12. Funding Opportunity Number: FR-6600-N-25
Title: Continuum of Care Homeless Assistance Competition

13. Competition Identification Number:
Title:

1D. SF-424 Congressional District(s)

14. Area(s) affected by the project (State(s) only): New Jersey
(for multiple selections hold CTRL key)

15. Descriptive Title of Applicant's Project: ECHH/Gateway Joint PH-RRH-2022

16. Congressional District(s):

a. Applicant: NJ-007, NJ-008, NJ-010, NJ-012
(for multiple selections hold CTRL key)

b. Project: NJ-007, NJ-008, NJ-010, NJ-012
(for multiple selections hold CTRL key)

17. Proposed Project

a. Start Date: 10/01/2023

b. End Date: 09/30/2024

18. Estimated Funding (\$)

a. Federal:

b. Applicant:

c. State:

d. Local:

e. Other:

f. Program Income:

g. Total:

1E. SF-424 Compliance

19. Is the Application Subject to Review By State Executive Order 12372 Process? b. Program is subject to E.O. 12372 but has not been selected by the State for review.

If "YES", enter the date this application was made available to the State for review:

20. Is the Applicant delinquent on any Federal debt? No

If "YES," provide an explanation:

1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE:

21. Authorized Representative

Prefix: Mr.

First Name: Edward

Middle Name:

Last Name: Oatman

Suffix:

Title: County Manager

Telephone Number: (908) 527-4200
(Format: 123-456-7890)

Fax Number: (908) 558-2562
(Format: 123-456-7890)

Email: eoatman@ucnj.org

Signature of Authorized Representative: Considered signed upon submission in e-snaps.

Date Signed: 09/26/2022

1G. HUD 2880

Applicant/Recipient Disclosure/Update Report - form HUD-2880
U.S. Department of Housing and Urban Development
OMB Approval No. 2506-0214 (exp.02/28/2022)

Applicant/Recipient Information

1. Applicant/Recipient Name, Address, and Phone

Agency Legal Name: Elizabeth/Union County CoC

Prefix: Mr.

First Name: Edward

Middle Name:

Last Name: Oatman

Suffix:

Title: County Manager

Organizational Affiliation: Elizabeth/Union County CoC

Telephone Number: (908) 527-4200

Extension:

Email: eoatman@ucnj.org

City: Elizabeth

County: Union

State: New Jersey

Country: United States

Zip/Postal Code: 07207

2. Employer ID Number (EIN): 22-6002481

3. HUD Program: Continuum of Care Program

4. Amount of HUD Assistance Requested/Received

4a. Total Amount Requested for this project: \$294,499

5. State the name and location (street address, city and state) of the project or activity: ECHH/Gateway Joint PH-RRH-2022 10 Elizabethtown Plaza Elizabeth New Jersey

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

Part I Threshold Determinations

1. Are you applying for assistance for a specific project or activity? Yes
 (For further information, see 24 CFR Sec. 4.3).

2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9. Yes

Part II Other Government Assistance Provided or Requested/Expected Sources and Use of Funds

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/Local Agency Name and Address	Type of Assistance	Amount Requested / Provided	Expected Uses of the Funds
Private contributions, Corporate funding, Foundation funding/grant, individual donation & volunteers/General Funds/County Funds	Other	\$357,844.00	Funds will be used to provide match and fund provision of services.
New Jersey Division of Mental Health & Addiction Services	Grant funds	492128.0	Funds will be used to provide match and fund provision of services.
NJ Division of Family Development/ UC Division of Social Services	Emergency Assistance	\$39,940.00	Funds will be used to provide match and fund provision of services.
Service Match (space, case management, supportive services, enrichment activities, & gifts)	Other	\$127,805.00	Funds will be used to provide match and fund provision of services.
Union County Division of Individual and Family Services		\$35,555.00	Funds will be used to provide match and fund provision of services.

Part III Interested Parties

You must disclose:

1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
2. any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)	Social Security No. or Employee ID No.	Type of Participation	Financial Interest in Project/Activity (\$)	Financial Interest in Project/Activity (%)
N/A		N/A	\$0.00	0%

Certification

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

I AGREE:

Name / Title of Authorized Official: Edward Oatman, County Manager

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 09/08/2022

1H. HUD 50070

HUD 50070 Certification for a Drug Free Workplace

Applicant Name: Elizabeth/Union County CoC

Program/Activity Receiving Federal Grant Funding: CoC Program

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:	
a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.	e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
b. Establishing an on-going drug-free awareness program to inform employees — (1) The dangers of drug abuse in the workplace (2) The Applicant's policy of maintaining a drug-free workplace; (3) Any available drug counseling, rehabilitation, and employee assistance programs; and (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.	f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted — (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;	g. Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.
d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will — (1) Abide by the terms of the statement; and (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;	

Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)
 Workplaces, including addresses, entered in the attached project application.
 Refer to addresses entered into the attached project application.

I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

X

WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012; 31 U.S.C. §3729, 3802)

Authorized Representative

Prefix: Mr.

First Name: Edward

Middle Name

Last Name: Oatman

Suffix:

Title: County Manager

Telephone Number: (908) 527-4200
(Format: 123-456-7890)

Fax Number: (908) 558-2562
(Format: 123-456-7890)

Email: eoatman@ucnj.org

Signature of Authorized Representative: Considered signed upon submission in e-snaps.

Date Signed: 09/26/2022

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate:

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Applicant's Organization: Elizabeth/Union County CoC

Name / Title of Authorized Official: Edward Oatman, County Manager

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 09/26/2022

1J. SF-LLL

DISCLOSURE OF LOBBYING ACTIVITIES

**Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.
Approved by OMB0348-0046**

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

Does the recipient or subrecipient of this CoC grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program? No

Legal Name: Elizabeth/Union County CoC

Street 1: 10 Elizabethtown Plaza

Street 2: 4th Floor

City: Elizabeth

County: Union

State: New Jersey

Country: United States

Zip / Postal Code: 07207

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I certify that this information is true and complete.

Authorized Representative

Prefix: Mr.

First Name: Edward

Middle Name:

Last Name: Oatman

Suffix:

Title: County Manager

Telephone Number: (908) 527-4200
(Format: 123-456-7890)

Fax Number: (908) 558-2562
(Format: 123-456-7890)

Email: eoatman@ucnj.org

Signature of Authorized Official: Considered signed upon submission in e-snaps.

Date Signed: 09/26/2022

IK. SF-424B

(SF-424B) ASSURANCES - NON-CONSTRUCTION PROGRAMS

OMB Number: 4040-0007
Expiration Date: 02/28/2022

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- | | |
|----|---|
| 1. | Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application. |
| 2. | Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives. |
| 3. | Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. |
| 4. | Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency. |
| 5. | Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F). |
| 6. | Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism, (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application. |
| 7. | Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases. |
| 8. | Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds. |

- | | |
|-----|--|
| 9. | Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327~333), regarding labor standards for federally-assisted construction subagreements. |
| 10. | Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more. |
| 11. | Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93~205). |
| 12. | Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system. |
| 13. | Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.). |
| 14. | Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance. |
| 15. | Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance. |
| 16. | Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures. |
| 17. | Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations." |
| 18. | Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program. |
| 19. | Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award. |

As the duly authorized representative of the applicant, I certify:

Authorized Representative for: Elizabeth/Union County CoC

Prefix: Mr.

First Name: Edward

Middle Name:

Last Name: Oatman

Suffix:

Title: County Manager

Signature of Authorized Certifying Official: Considered signed upon submission in e-snaps.

Date Signed: 09/26/2022

Information About Submission without Changes

Follow the instructions below making note of the exceptions and limitations to the “Submit Without Changes” process.

In general, HUD expects a project’s proposed project application information will remain the same from year-to-year unless changes are directed by HUD or approved through the grant agreement amendment process. However, HUD expects applicants to carefully review their information to determine if submitting without changes accurately reflects the expiring grant requesting renewal.

The data from previously submitted new and renewal project applications can be imported into a FY 2022 renewal project application. The “Submit without Changes” process is not applicable for:

- first time renewing project applications
- a project application that did not import last FY 2021 information
- a project that had Issues or Conditions that were addressed in FY 2021 Post-Award and updates need to be reflected in the FY 2022 project application
- a project that had amendments approved in FY 2020 or FY 2021 that need to be reflected in the FY 2022 project application

e-snaps will automatically be set to “Make Changes” and all questions on each screen must be updated.

The e-snaps screens that remain “open” for required annual updates and do not affect applicants’ ability to select “Submit without Changes” are:

- Recipient Performance Screen
- Consolidation and Expansion
- Screen 3A. Project Detail
- Screen 6D. Sources of Match
- All of Part 7: Attachments and Certification; and
- All of Part 8: Submission Summary.

All other screens in Part 2 through Part 6 begin in “Read-Only” format and should be reviewed for accuracy; including any updates that were made to the 2021 project during the CoC Post Award Issues and Conditions process or as amended. If all the imported data is accurate and no edits or updates are needed to any screens other than the mandatory screens and questions noted above, project applicants should select “Submit Without Changes” in Part 8. If project applicants imported data and do need to make updates to the information on one or more screens, they must navigate to Part 8: “Submission Without Changes” Screen, select “Make Changes”, and check the box next to each relevant screen title to unlock screens for editing. After project applicants select the screens they intend to edit via checkboxes, click “Save” and those screens will be available for edit. Once a project applicant selects a checkbox and clicks “Save”, the project applicant cannot uncheck the box.

Please refer to the Detailed Instructions found on the left side menu of e-snaps or hud.gov to find more in depth information about applying under the FY 2022 CoC Competition.

Submission Without Changes

1. Are the requested renewal funds reduced from the previous award due to reallocation? No

2. Do you wish to submit this application without making changes? Please refer to the guidelines below to inform you of the requirements. Make changes

3. Specify which screens require changes by clicking the checkbox next to the name and then clicking the Save button.

Part 2 - Subrecipient Information	
2A. Subrecipients	<input checked="" type="checkbox"/>
Part 3 - Project Information	
3A. Project Detail	<input checked="" type="checkbox"/>
3B. Description	<input type="checkbox"/>
Part 4 - Housing Services and HMIS	
4A. Services	<input type="checkbox"/>
4B. Housing Type	<input type="checkbox"/>
Part 5 - Participants and Outreach Information	
5A. Households	<input type="checkbox"/>
5B. Subpopulations	<input type="checkbox"/>
Part 6 - Budget Information	
6A. Funding Request	<input type="checkbox"/>
6C. Rental Assistance	<input type="checkbox"/>
6D. Match	<input checked="" type="checkbox"/>
6E. Summary Budget	<input type="checkbox"/>
Part 7 - Attachment(s) & Certification	
7A. Attachment(s)	<input checked="" type="checkbox"/>

7B. Certification



You have selected "Make Changes" to question #2 above. Provide a brief description of the changes that will be made to the project information screens (bullets are appropriate):

Attachment.

You have selected "Make Changes." Once this screen is saved, you will be prohibited from "unchecking" any box that has been checked regardless of whether a change to data on the corresponding screen will be made.

Recipient Performance

1. Did you submit your previous year's Annual Performance Report (APR) on time? Yes

2. Do you have any unresolved HUD Monitoring or OIG Audit finding(s) concerning any previous grant term related to this renewal project request? No

3. Do you draw funds quarterly for your current renewal project? Yes

4. Have any funds remained available for recapture by HUD for the most recently expired grant term related to this renewal project request? No

Renewal Grant Consolidation or Renewal Grant Expansion

The FY2022 CoC Competition will continue offering opportunities to expand or consolidate CoC projects.

1. Expansions and Consolidations will submit individual applications.
 - a. Expansions will ONLY submit a Stand-Alone Renewal application and a Stand-Alone New application.
 - b. Consolidations will ONLY submit individual renewal project applications, identifying the renewal application that will survive, and the renewal applications that will terminate. Up to 10 grants may be included in a consolidation.
2. HUD HQ will combine the budget data (e.g., units, budgets) for Expansion or Consolidation requests from the individual project applications selected for conditional award and provide a data report with further instructions for the field office and conditional recipient.

**1. Is this renewal project application requesting to No
consolidate or expand?**

If "No" click on "Next" or "Save & Next" below to move to the next screen.

2A. Project Subrecipients

This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the  icon. To view or update subrecipient information already listed, select the view  option.

Total Expected Sub-Awards: \$279,943

Organization	Type	Sub-Award Amount
Elizabeth Coalition to House the Homeless	M. Nonprofit with 501C3 IRS Status	\$121,167
The Gateway Family YMCA	M. Nonprofit with 501C3 IRS Status	\$158,776

2A. Project Subrecipients Detail

a. Organization Name: Elizabeth Coalition to House the Homeless

b. Organization Type: M. Nonprofit with 501C3 IRS Status

c. Employer or Tax Identification Number: 22-2305176

d. Unique Entity Identifier: EVR5JUQ1JED8

e. Physical Address

Street 1: 188 Division St

Street 2:

City: Elizabeth

State: New Jersey

Zip Code: 07201

f. Congressional District(s): NJ-008
(for multiple selections hold CTRL key)

g. Is the subrecipient a Faith-Based Organization? No

h. Has the subrecipient ever received a federal grant, either directly from a federal agency or through a State/local agency? Yes

i. Expected Sub-Award Amount: \$121,167

j. Contact Person

Prefix: Ms.

First Name: Linda

Middle Name:
Last Name: Flores-Tober
Suffix:
Title: Executive Director
E-mail Address: Linda@theelizabethcoalition.org
Confirm E-mail Address: Linda@theelizabethcoalition.org
Phone Number: 908-355-2060
Extension: 201
Fax Number: 908-355-5094

Documentation of the subrecipient's nonprofit status is required with the submission of this application.

2A. Project Subrecipients Detail

- a. Organization Name:** The Gateway Family YMCA
- b. Organization Type:** M. Nonprofit with 501C3 IRS Status
- c. Employer or Tax Identification Number:** 22-1487381
- d. Unique Entity Identifier:** KD4ZCERKGTR6
- e. Physical Address**
- Street 1:** 144 Madison Ave.
Street 2:
City: Elizabeth
State: New Jersey
Zip Code: 07207

f. Congressional District(s): NJ-008
(for multiple selections hold CTRL key)

g. Is the subrecipient a Faith-Based Organization? No

h. Has the subrecipient ever received a federal grant, either directly from a federal agency or through a State/local agency? Yes

i. Expected Sub-Award Amount: \$158,776

j. Contact Person

Prefix: Ms.

First Name: Melynda

Middle Name:

Last Name: Disla

Suffix:

Title: Chief Executive Officer

E-mail Address: mdisla@tgfymca.org

Confirm E-mail Address: mdisla@tgfymca.org

Phone Number: 908-355-9622

Extension:

Fax Number:

Documentation of the subrecipient's nonprofit status is required with the submission of this application.

3A. Project Detail

- 1. Expiring Grant Project Identification Number (PIN):** NJ0563
(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)
- 2. CoC Number and Name:** NJ-515 - Elizabeth/Union County CoC
- 3. CoC Collaborative Applicant Name:** County of Union New Jersey
- 4. Project Name:** ECHH/Gateway Joint PH-RRH-2022
- 5. Project Status:** Standard
- 6. Component Type:** Joint TH & PH-RRH
- 7. Is your organization, or subrecipient, a victim service provider defined in 24 CFR 578.3?** No
- 8. Does this project include Replacement Reserves as a CoC Operating Cost?** No
(Attachment Requirement)

3B. Project Description

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

1. Provide a description that addresses the entire scope of the proposed project.

The Joint TH and PH-RRH project will consist of two parts. The first will be Transitional Housing and will be operated by the Gateway YMCA. . The Rapid Re-Housing portion will be operated by the Elizabeth Coalition to House the Homeless and will include security, 3 months of rent and 6 months of case management services. Eligible households will have up to 3 to 6 months stay in transitional housing that will include wrap-around services such as case management, referrals, housing search, life skills, and employment assistance, etc. Upon admission to transitional housing, households will be assessed and a plan for permanent housing will be put in place with a rapid re-housing grant for security and 3 months of rental assistance. During their time in rapid re-housing they will receive case management and housing search assistance to further stabilize the family. The Rapid Re-housing case manager will continue to follow-up with the household for an additional 3 months providing any needed services during that time. Initial assessments for permanent housing will begin at the 3 month mark in the Transitional Housing in order to ensure that permanent housing will be secured by the end of the Transitional Housing term. This project will serve 15 households by the end of the contracted term of 12 months.

2. Check the appropriate box(s) if this project will have a specific subpopulation focus. (Select all that apply)

N/A - Project Serves All Subpopulations	<input type="checkbox"/>	Domestic Violence	<input type="checkbox"/>
Veterans	<input type="checkbox"/>	Substance Abuse	<input type="checkbox"/>
Youth (under 25)	<input type="checkbox"/>	Mental Illness	<input type="checkbox"/>
Families with Children	<input checked="" type="checkbox"/>	HIV/AIDS	<input type="checkbox"/>
		Chronic Homeless	<input type="checkbox"/>
		Other(Click 'Save' to update)	<input checked="" type="checkbox"/>

Other: Working poor - both individuals and families

3. Housing First

3a. Does the project quickly move participants into permanent housing Yes

3b. Does the project enroll program participants who have the following barriers? Select all that apply.

Having too little or little income	<input checked="" type="checkbox"/>
Active or history of substance use	<input checked="" type="checkbox"/>
Having a criminal record with exceptions for state-mandated restrictions	<input checked="" type="checkbox"/>
History of victimization (e.g. domestic violence, sexual assault, childhood abuse)	<input checked="" type="checkbox"/>
None of the above	<input type="checkbox"/>

3c. Will the project prevent program participant termination for the following reasons? Select all that apply.

Failure to participate in supportive services	<input checked="" type="checkbox"/>
Failure to make progress on a service plan	<input checked="" type="checkbox"/>
Loss of income or failure to improve income	<input checked="" type="checkbox"/>
Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area	<input checked="" type="checkbox"/>
None of the above	<input type="checkbox"/>

3d. Does the project follow a "Housing First" approach? Yes

4A. Supportive Services for Program Participants

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

1. For all supportive services available to program participants, indicate who will provide them and how often they will be provided.
 Click 'Save' to update.

Supportive Services	Provider	Frequency
Assessment of Service Needs	Subrecipient	Bi-monthly
Assistance with Moving Costs		
Case Management	Subrecipient	Weekly
Child Care	Non-Partner	As needed
Education Services	Subrecipient	As needed
Employment Assistance and Job Training	Subrecipient	As needed
Food	Subrecipient	As needed
Housing Search and Counseling Services	Subrecipient	As needed
Legal Services	Non-Partner	As needed
Life Skills Training	Subrecipient	As needed
Mental Health Services	Partner	As needed
Outpatient Health Services	Non-Partner	As needed
Outreach Services	Subrecipient	Monthly
Substance Abuse Treatment Services	Non-Partner	As needed
Transportation	Subrecipient	As needed
Utility Deposits	Non-Partner	As needed

Identify whether the project includes the following activities:

2. Transportation assistance to program participants to attend mainstream benefit appointments, employee training, or jobs? Yes

3. Annual follow-up with program participants to ensure mainstream benefits are received and renewed? Yes

4. Do program participants have access to SSI/SSDI technical assistance provided by this project, subrecipient, or partner agency? Yes

4a. Has the staff person providing the technical assistance completed SOAR training in the past 24 months? Yes

4B. Housing Type and Location

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes each housing site in the project. To add a housing site to the list, select the icon. To view or update a housing site already listed, select the icon.

	TH	RRH	Total
Total Units:	10	15	25
Total Beds:	23	22	45
Housing Type	Housing Type (JOINT)	Units	Beds
---	Single Room Occup...	3	3
---	Clustered apartments	7	20
---	Scattered-site ap...	15	22

4B. Housing Type and Location Detail

The applicant has selected "JOINT TH & PH-RRH" as their component type and must list all CoC funded and Non CoC-funded units and beds being provided under this project.

1. Is this housing type for the TH or RRH portion of the project? TH

1a. Does this TH portion of the project have private rooms per household? Yes

2. Housing Type: Single Room Occupancy (SRO) units

3. What is the funding source for these units and beds? CoC
(If multiple sources, select "Mixed" from the dropdown menu)

4. Indicate the maximum number of units and beds available for project participants at the selected housing site.

a. Units: 3

b. Beds: 3

5. Address:

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1: 135 Madison Ave.

Street 2:

City: Elizabeth

State: New Jersey

ZIP Code: 07207

**6. Select the geographic area(s) associated with the address:
(for multiple selections hold CTRL Key)**

4B. Housing Type and Location Detail

The applicant has selected "JOINT TH & PH-RRH" as their component type and must list all CoC funded and Non CoC-funded units and beds being provided under this project.

1. Is this housing type for the TH or RRH portion of the project? TH

1a. Does this TH portion of the project have private rooms per household? Yes

2. Housing Type: Clustered apartments

3. What is the funding source for these units and beds? CoC
(If multiple sources, select "Mixed" from the dropdown menu)

4. Indicate the maximum number of units and beds available for project participants at the selected housing site.

a. Units: 7

b. Beds: 20

5. Address:

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1: 135, 110 & 114 Madison Ave.

Street 2:

City: Elizabeth

State: New Jersey

ZIP Code: 07207

**6. Select the geographic area(s) associated with the address:
(for multiple selections hold CTRL Key)**

4B. Housing Type and Location Detail

The applicant has selected "JOINT TH & PH-RRH" as their component type and must list all CoC funded and Non CoC-funded units and beds being provided under this project.

1. Is this housing type for the TH or RRH portion of the project? RRH

2. Housing Type: Scattered-site apartments (including efficiencies)

3. What is the funding source for these units and beds? CoC
(If multiple sources, select "Mixed" from the dropdown menu)

4. Indicate the maximum number of units and beds available for project participants at the selected housing site.

a. Units: 15

b. Beds: 22

5. Address:

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

Street 1: 135 Madison Ave.

Street 2:

City: Elizabeth

State: New Jersey

ZIP Code: 07207

**6. Select the geographic area(s) associated with the address:
(for multiple selections hold CTRL Key)**

5A. Program Participants - Households

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

Households	Households with at Least One Adult and One Child	Adult Households without Children	Households with Only Children	Total
Total Number of Households	6	4		10

Characteristics	Persons in Households with at Least One Adult and One Child	Adult Persons in Households without Children	Persons in Households with Only Children	Total
Persons over age 24	8	4		12
Persons ages 18-24				0
Accompanied Children under age 18	16			16
Unaccompanied Children under age 18				0
Total Persons	24	4	0	28

Click Save to automatically calculate totals

5B. Program Participants - Subpopulations

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

Persons in Households with at Least One Adult and One Child

Characteristics	CH (Not Veterans)	CH Veterans	Veterans (Not CH)	Chronic Substance Abuse	HIV/AIDS	Severely Mentally Ill	DV	Physical Disability	Developmental Disability	Persons Not Represented by a Listed Subpopulation
Persons over age 24				2		2	2	2		4
Persons ages 18-24										
Children under age 18										16
Total Persons	0	0	0	2	0	2	2	2	0	20

Click Save to automatically calculate totals

Persons in Households without Children

Characteristics	CH (Not Veterans)	CH Veterans	Veterans (Not CH)	Chronic Substance Abuse	HIV/AIDS	Severely Mentally Ill	DV	Physical Disability	Developmental Disability	Persons Not Represented by a Listed Subpopulation
Persons over age 24				1		1			1	1
Persons ages 18-24										
Total Persons	0	0	0	1	0	1	0	0	1	1

Click Save to automatically calculate totals

Persons in Households with Only Children

Characteristics	CH (Not Veterans)	CH Veterans	Veterans (Not CH)	Chronic Substance Abuse	HIV/AIDS	Severely Mentally Ill	DV	Physical Disability	Developmental Disability	Persons Not Represented by a Listed Subpopulation
Accompanied Children under age 18										
Unaccompanied Children under age 18										
Total Persons	0			0	0	0	0	0	0	0

Describe the unlisted subpopulations referred to above:

Persons served in this Joint TH & PH-RRH will not necessarily have a documented disability. The target population is working poor individuals; individuals who are unemployed, under-employed and anyone ineligible for emergency assistance via mainstream services.

6A. Funding Request

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.



1. Do any of the properties in this project have an active restrictive covenant? No
2. Was the original project awarded as either a Samaritan Bonus or Permanent Housing Bonus project? Yes
3. Does this project propose to allocate funds according to an indirect cost rate? No
4. Renewal Grant Term: This field is pre-populated with a one-year grant term and cannot be edited: 1 Year

5. Select the costs for which funding is requested:

Leased Units	<input type="checkbox"/>
Leased Structures	<input type="checkbox"/>
Rental Assistance	<input checked="" type="checkbox"/>
Supportive Services	<input checked="" type="checkbox"/>
Operating	<input checked="" type="checkbox"/>
HMIS	<input type="checkbox"/>

6C. Rental Assistance Budget

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes the rental assistance funding request for the total term of the project. To add information to the list, select the  icon. To view or update information already listed, select the  icon.

Total Request for Grant Term:		\$111,948	
Total Units:		7	
Type of Rental Assistance	FMR Area	Total Units Requested	Total Request
TRA	NJ - Newark, NJ HUD Metro FMR Area (3...	7	\$111,948

Rental Assistance Budget Detail

Type of Rental Assistance: TRA



Metropolitan or non-metropolitan fair market rent area: NJ - Newark, NJ HUD Metro FMR Area (3401399999)

Does the applicant request rental assistance funding for less than the area's per unit size fair market rents? No

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months	Total Request (Applicant)
SRO		x	\$763	\$763	x	12 =	\$0
0 Bedroom		x	\$1,017	\$1,017	x	12 =	\$0
1 Bedroom	4	x	\$1,223	\$1,223	x	12 =	\$58,704
2 Bedrooms	3	x	\$1,479	\$1,479	x	12 =	\$53,244
3 Bedrooms		x	\$1,887	\$1,887	x	12 =	\$0
4 Bedrooms		x	\$2,249	\$2,249	x	12 =	\$0
5 Bedrooms		x	\$2,586	\$2,586	x	12 =	\$0
6 Bedrooms		x	\$2,924	\$2,924	x	12 =	\$0
7 Bedrooms		x	\$3,261	\$3,261	x	12 =	\$0
8 Bedrooms		x	\$3,598	\$3,598	x	12 =	\$0
9 Bedrooms		x	\$3,936	\$3,936	x	12 =	\$0
Total Units and Annual Assistance Requested							\$111,948
		7					
Grant Term							1 Year
Total Request for Grant Term							\$111,948

Click the 'Save' button to automatically calculate totals.

6D. Sources of Match

The following list summarizes the funds that will be used as Match for this project. To add a Match source to the list, select the  icon. To view or update a Match source already listed, select the  icon.

Summary for Match

Total Value of Cash Commitments:	\$76,721
Total Value of In-Kind Commitments:	\$0
Total Value of All Commitments:	\$76,721

1. Will this project generate program income described in 24 CFR 578.97 to use as Match for this project? No

Type	Source	Contributor	Value of Commitments
Cash	Private	general funds	\$43,230
Cash	Private	General Funds	\$30,600
Cash	Government	Discretionary Funds	\$2,891

Sources of Match Detail

- 1. Type of Match Commitment: Cash
- 2. Source: Private
- 3. Name of Source: general funds
(Be as specific as possible and include the office or grant program as applicable)
- 4. Amount of Written Commitment: \$43,230

Sources of Match Detail

- 1. Type of Match Commitment: Cash
- 2. Source: Private
- 3. Name of Source: General Funds
(Be as specific as possible and include the office or grant program as applicable)
- 4. Amount of Written Commitment: \$30,600

Sources of Match Detail

- 1. Type of Match Commitment: Cash
- 2. Source: Government
- 3. Name of Source: Discretionary Funds
(Be as specific as possible and include the office or grant program as applicable)
- 4. Amount of Written Commitment: \$2,891

6E. Summary Budget

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following information summarizes the funding request for the total term of the project. Budget amounts from the Leased Units, Rental Assistance, and Match screens have been automatically imported and cannot be edited. However, applicants must confirm and correct, if necessary, the total budget amounts for Leased Structures, Supportive Services, Operating, HMIS, and Admin. Budget amounts must reflect the most accurate project information according to the most recent project grant agreement or project grant agreement amendment, the CoC's final HUD-approved FY 2018 GIW or the project budget as reduced due to CoC reallocation. Please note that, new for FY 2018, there are no detailed budget screens for Leased Structures, Supportive Services, Operating, or HMIS costs. HUD expects the original details of past approved budgets for these costs to be the basis for future expenses. However, any reasonable and eligible costs within each CoC cost category can be expended and will be verified during a HUD monitoring.

Eligible Costs	Total Assistance Requested for 1 year Grant Term (Applicant)
1a. Leased Units	\$0
1b. Leased Structures	\$0
2. Rental Assistance	\$111,948
3. Supportive Services	\$65,000
4. Operating	\$100,000
5. HMIS	\$0
6. Sub-total Costs Requested	\$276,948
7. Admin (Up to 10%)	\$17,551
8. Total Assistance plus Admin Requested	\$294,499
9. Cash Match	\$76,721
10. In-Kind Match	\$0
11. Total Match	\$76,721
12. Total Budget	\$371,220

7A. Attachment(s)

Document Type	Required?	Document Description	Date Attached
1) Subrecipient Nonprofit Documentation	No	GW IRS	08/21/2018
2) Other Attachment	No	ECHH IRS	08/21/2018
3) Other Attachment	No	Match - all	09/26/2022

Attachment Details

Document Description: GW IRS

Attachment Details

Document Description: ECHH IRS

Attachment Details

Document Description: Match - all

7B. Certification

A. For all projects:

Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance. It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

Additional for Rental Assistance Projects:

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 578.33(d) or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

B. For non-Rental Assistance Projects Only.

20-Year Operation Rule.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

15-Year Operation Rule – 24 CFR part 578 only.

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

1-Year Operation Rule.

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

C. Explanation.

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

Name of Authorized Certifying Official Edward Oatman

Date: 09/26/2022

Title: County Manager

Applicant Organization: Elizabeth/Union County CoC

PHA Number (For PHA Applicants Only):

I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).

Active SAM Status Requirement.

I certify that our organization has an active System for Award Management (SAM) registration as required by 2 CFR 200.300(b) at the time of project application submission to HUD and will ensure this SAM registration will be renewed annually to meet this requirement.

8B Submission Summary

Page	Last Updated
1A. SF-424 Application Type	09/08/2022
1B. SF-424 Legal Applicant	08/31/2022
1C. SF-424 Application Details	No Input Required
1D. SF-424 Congressional District(s)	09/12/2022
Renewal Project Application FY2022	Page 54
	09/26/2022

1E. SF-424 Compliance	08/31/2022
1F. SF-424 Declaration	09/08/2022
1G. HUD-2880	09/08/2022
1H. HUD-50070	09/08/2022
1I. Cert. Lobbying	09/08/2022
1J. SF-LLL	09/08/2022
IK. SF-424B	09/08/2022
Submission Without Changes	09/12/2022
Recipient Performance	08/31/2022
Renewal Grant Consolidation or Renewal Grant Expansion	09/08/2022
2A. Subrecipients	09/22/2022
3A. Project Detail	09/08/2022
3B. Description	08/31/2022
4A. Services	08/31/2022
4B. Housing Type	08/31/2022
5A. Households	08/31/2022
5B. Subpopulations	08/31/2022
6A. Funding Request	08/31/2022
6C. Rental Assistance	08/31/2022
6D. Match	09/26/2022
6E. Summary Budget	No Input Required
7A. Attachment(s)	09/26/2022
7B. Certification	09/08/2022

CERTIFICATE OF INCORPORATION

OF THE

YOUNG MEN'S CHRISTIAN ASSOCIATION OF ELIZABETH, N.J.,

THIS IS TO CERTIFY, That the undersigned do hereby associate themselves into a corporation under and by virtue of the provisions of an act of the Legislature of the State of New Jersey, entitled, "An act to incorporate associations not for pecuniary profit," approved April twenty first, eighteen hundred and ninety eight, and the several supplements thereto and acts amendatory thereof.

FIRST: The name of this corporation is

"YOUNG MEN'S CHRISTIAN ASSOCIATION OF ELIZABETH, N.J.."

SECOND: The purposes for which this corporation is formed are the promotion of religious and social intercourse and instruction among young men of the City of Elizabeth and vicinity; furnishing them with a library and reading room, and opportunities for attending upon lectures on scientific, historical and religious subjects, and giving them opportunities for physical exercise and development, and educational advantages in the arts and sciences; the purchase, lease and improvement of lands by buildings or otherwise for the benefit of the Association, and generally for making and using all of such legal operations and advantages as will advance and promote the mental, moral and physical wellbeing and improvement of all persons who may become members of the Association, or objects of its beneficence.

THIRD: The location of the principal office of this corporation is at number ninety two (92) Broad Street, in the City of Elizabeth. The name of the agent therein and in charge thereof upon whom process may be served is JOHN H. STRAWBRIDGE.

FOURTH: The number of Trustees of this corporation is fifteen (15), all of whom are residents of the City of Elizabeth, and no person except a resident of the City of Elizabeth, shall hereafter be eligible as a trustee in this corporation.

FIFTH: The names of the trustees selected for the first year are:

- | | |
|-------------------------|-------------------------|
| Edgar B. Moore, | Conover S. Harris, |
| Frank E. Binns, | Herbert P. Baker, |
| Robert Gentle, | William J. Corbet, |
| Sylvester Deming, | William Hopf, |
| Charles H. Haring, | William R. Ballantyne, |
| Archibald W. MacDonald, | Charles W. Crane, |
| Joseph G. Coleman, | Nicholas C. J. English. |

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this Thirteenth day of June in the year of our Lord, one thousand nine hundred and one.

Signed, sealed and delivered
in the presence of,)
Rob't.G.Bell, : Edgar B. Moore (L.S.)
As to William Hopf)
Geo.Schmidt, Jr. : Frank E. Binns (L.S.)
: Robt. Gentle (L.S.)
F.C. English as to)
N.C.J.English : William Hopf (L.S.)
Sylvester Deming (L.S.)
Archibald W. MacDonald (L.S.)
Joseph G. Coleman (L.S.)
Conover S. Harris (L.S.)
Herbert P. Baker (L.S.)
William J. Corbet (L.S.)
William K. Ballantyne (L.S.)
Charles W. Crane (L.S.)
Chas. H. Haring (L.S.)
J. H. Strawbridge (L.S.)
2 N. C. J. English (L.S.)

State of New Jersey

County of Union

BE IT REMEMBERED, that on this thirteenth day of June in the year one thousand nine hundred and one, before me, a Master in Chancery of the State of New Jersey, personally appeared Edgar B. Moore, Frank E. Binns, Robert Gentle, Sylvester Deming, Archibald W. MacDonald, Joseph G. Coleman, Conover S. Harris, Herbert P. Baker, William J. Corbet, William K. Ballantyne and Charles W. Crane, to me known to be eleven of the persons named in and who executed the within certificate of incorporation; and I having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same, as and for their and each of their voluntary act and deed for the uses and purposes therein expressed.

Robt. G. Bell,

Master in Chancery of New Jersey.

State of New Jersey

SS:

County of Union

BE IT REMEMBERED, that on this Eighteenth day of June in the year one thousand nine hundred and one, before me, a Master in Chancery of the State of New Jersey, personally appeared William Hopf to me known to be one of the persons named in and who executed the within certificate of incorporation; and I having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same, as and for their and each of their voluntary act and deed for the uses and purposes therein expressed.

Geo. Schmidt, Jr.,

M. C. C. of N. J.

State of New Jersey
SS:
County of Union

Be it remembered, that on this nineteenth day of June, in the year one thousand nine hundred and one, before me, a Master in Chancery of the State of New Jersey personally appeared Chas. H. Haring and J. H. Strawbridge to me known to be two of the persons named in and who executed the within certificate of incorporation and I having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same, as and for their and each of their voluntary act and deed for the uses and purposes therein expressed.

Robt. G. Bell,

Master in Chancery of N. J.

State of New Jersey
SS:
County of Union

BE IT REMEMBERED, that on this eighteenth day of July, in the year one thousand nine hundred and one, before me, a Master in Chancery of the State of New Jersey, personally appeared Nicholas C. J. English, to me known to be one of the persons named in and who executed the within certificate of incorporation; and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed and delivered the same, as and for his voluntary act and deed for the uses and purposes therein expressed.

Theodore C. English,

Master in Chancery of N. J.

Endorsed

"Received in the Clerk's Office of the County of Union, N.J., on the 22nd day of July, A.D. 1901, at 2.30 o'clock, in the afternoon, and recorded in Book 10 of Incorporations for said County on pages 288 &c.

William Howard,

Clerk."

"Filed Dec 11 1901,

Georgs Wurts,

Secretary of State."

STATE OF NEW JERSEY



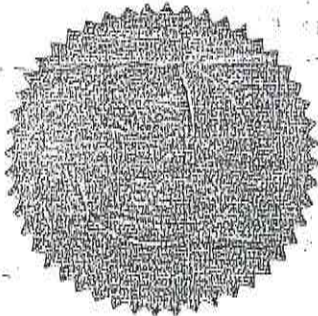
DEPARTMENT OF STATE

I, GEORGE WURTS Secretary of State of the State of New

Jersey, do hereby Certify, that the foregoing is a true copy of the Certificate
of Incorporation of "Johnnie Davis Christian
Association of Elizabeth, N. J."

and the endorsements thereon,
as the same is taken from and compared with the original filed in my office
on the Eleventh day of December A. D. 1911, and
now remaining on file therein.

In Testimony Whereof, I have hereunto set
my hand and affixed my Official Seal, at
Trenton, this Eleventh day of
December A. D. 1911



George Wurts
Secretary of State.

AUG 20 1990

RESTATED CERTIFICATE OF INCORPORATION
OF

JOAN HABERLE
Secretary of State

YOUNG MEN'S CHRISTIAN ASSOCIATION OF EASTERN UNION COUNTY

THIS IS TO CERTIFY THAT there is organized a non-profit corporation under and by virtue of N.J.S.A. 15A:1-1, et seq., "The New Jersey Nonprofit Corporation Act." This is a restated certificate, amending the original certificate filed December 11, 1901, as provided by N.J.S.A. 15A:9-5.

1. NAME. The name of the corporation is YOUNG MEN'S CHRISTIAN ASSOCIATION OF EASTERN UNION COUNTY.

2. PURPOSES. The purpose for which this corporation is formed is the promotion of the mental, physical and spiritual well-being of all persons who may become members or who reside in eastern Union County, New Jersey.

3. MEMBERS. The corporation shall have members whose qualifications shall be as set forth in the by-laws of the corporation.

4. RIGHTS OF MEMBERS. The classes of members, and their respective rights and limitations shall be as set forth in the by-laws of the corporation.

5. ELECTION OF DIRECTORS. The number of directors and the method of electing directors shall be as set forth in the by-laws of the corporation.

6. REGISTERED OFFICE AND AGENT. The location of the principal office of the corporation, which is also the registered office is:

135 Madison Avenue
Elizabeth, New Jersey 07201

The registered agent therein is
Kathleen A. Dunn

7. CURRENT DIRECTORS. The current number of directors of the corporation is 21. The names and addresses of the current Board of Directors are as follows:

Lawrence Caroselli
Director of Finance
2 Elizabethtown Plaza
Elizabeth, N.J. 07207

Edward Cash
Elizabethtown Water Company
600 South Avenue, West
Westfield, N.J. 07090

William Clute
963 Lorraine Avenue
Union, N.J. 07083

Martha DeNoble
250 Colonial Avenue
Union, N.J. 07083

Winton Hill
Greater Mount Teman Church
160 Madison Avenue
Elizabeth, N.J. 07201

William Inglefield
1068 Applegate Avenue
Elizabeth, N.J. 07206

John Jacobson
Jacobson & Company
1079 East Grand Street
Elizabeth, N.J. 07201

Bert Kautter
Schering-Plough Corporation
Galloping Hill Road
Kenilworth, N.J. 07033

Marie Klinefelter
Gorton Heating Corporation
546 South Avenue, East
Cranford, N.J. 07016

William Maloney
Elizabethtown Gas Company
One Elizabethtown Plaza
Union, N.J. 07083

Mark Portnoy
106 Severin Court
Cranford, N.J. 07016

Charles Sales
The Summit Trust Company
367 Springfield Avenue
Summit, N.J. 07901

Calvin Sierra
Imperial Weld Ring
80-88 Front Street
Elizabeth, N.J. 07206

Robert Steffaro
The Summit Trust Company
1050 Raritan Road
Clark, N.J. 07066

Reginald Valentine
New Jersey Bell
825 Rahway Avenue
Union, N.J. 07083

Philip M. Krevsky
Krevsky & Silber
288 N. Broad Street
Elizabeth, N.J. 07208

James Masterson
Union Hospital Foundation
695 Chestnut Street
Union, N.J. 07083

Frank Roes
United Counties Trust Company
142 Broad Street
Elizabeth, N.J. 07207

Thomas Schirmer
Schirmer Doehler Associates
299 Cherry Hill Road, Suite 103
Parsippany, N.J. 07054

Roderick Spearman,
Elizabethport Presbyterian
Center
184 First Street
Elizabeth, N.J. 07206

Maureen Tinen
Union County Economic
Development Corporation
399 Westfield Avenue
Elizabeth, N.J. 07208

8. POWERS. The corporation shall not engage in any business of a kind ordinarily carried on for profit, and nothing in this Certificate of Incorporation or in the By-Laws shall authorize the corporation to, and the corporation shall not, enter into any transaction, carry on any activity, or engage in any business for pecuniary profit, and any income received by the corporation shall be applied only to the non-profit purposes and objectives of the corporation set forth herein, and no part thereof shall inure to the benefit of any private member or individual.

9. DURATION. The duration of the corporation shall be perpetual.

10. DISTRIBUTION UPON DISSOLUTION. Upon termination or dissolution of the corporation the distribution of any surplus of property and assets remaining after all of the debts and obligations of the corporation have been paid and satisfied shall be governed under the appropriate provisions granted to and vested in non-profit corporations organized and existing under the

CERTIFICATE OF ADOPTION OF RESTATED
CERTIFICATE OF INCORPORATION,

This is to certify that the Restated Certificate of Incorporation annexed hereto was adopted by the members of the Corporation, the name of which is "The Young Men's Christian Association of Eastern Union County," pursuant to N.J.S.A. 15A:9-5 (e)(5).

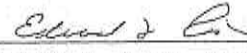
Same was adopted by the members of the corporation at the annual meeting of members held on May 31, 1990. Notice of the meeting and the proposed Restated Certificate of Incorporation was given to all members entitled to vote. The number of members at the meeting entitled to vote thereon was 23. The members who voted in favor of the adoption numbered 23, and the number of members who voted against the adoption was 0.

IN WITNESS WHEREOF, the undersigned has made this certificate this 31st day of May, 1990.

ATTEST:

YOUNG MEN'S CHRISTIAN
ASSOCIATION OF EASTERN UNION
COUNTY



Calvin D. Sierra, Secretary


By: 
Edward F. Cash, President

STATE OF NEW JERSEY)
COUNTY OF UNION) SS.:

BE IT REMEMBERED, that on this 31st day of May 1990, before me, the subscriber, a Notary Public of New Jersey, personally appeared, Calvin D. Sierra, who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the Secretary of YMCA of Eastern Union County the Corporation named in the within Instrument; that Edward F. Cash, is the President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me,
the date aforesaid.


Notary Patricia del Huerto

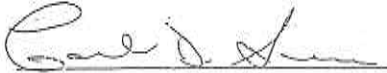

Calvin Sierra Secretary

and its name was lawful on the effective date of the statute. The corporation could be organized under the provisions of N.J.S.A. 16:19-1, et seq. In the event that it is required by statute, or by the fact that the corporation ceases to be organized pursuant to N.J.S.A. 16:19-1, the corporation shall change its corporate name to include one of the required terms.

IT WITNESS WHEREOF, the undersigned has made this certificate this 31st day of May, 1990.

ATTEST:

YOUNG MEN'S CHRISTIAN
ASSOCIATION OF EASTERN UNION
COUNTY

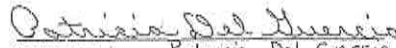

Calvin D. Sierra, Secretary

By: 
Edward F. Cash, President

STATE OF NEW JERSEY)
COUNTY OF UNION) SS.:

BE IT REMEMBERED, that on this 31st day of May 1990, before me, the subscriber, a Notary Public of New Jersey, personally appeared, Calvin D. Sierra, who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that he is the Secretary of YMCA of Eastern Union County the Corporation named in the within Instrument; that Edward F. Cash, is the President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that deponent well knows the corporate seal of said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed her name thereto as attesting witness.

Sworn to and subscribed before me,
the date aforesaid.


Notary Patricia Del Guercio
Public of My Commission
New Jersey expires 3-18-1991


Calvin D. Sierra, Secretary

Internal Revenue Service

Department of the Treasury

P. O. Box 2508
Cincinnati, OH 45201

Date: March 1, 2003

Person to Contact:
Linda A. Hill 31-01768
Customer Service Representative

Toll Free Telephone Number:
8:00 a.m. to 6:30 p.m. EST
877-829-5500

Fax Number:
513-263-3756
Federal Identification Number:
22-2305176

RECEIVED
MAR 1 0 2003

BY:-----

Elizabeth Coalition to House the Homeless, Inc.
118 Division St.
Elizabeth, NJ 07201-2874

Dear Sir or Madam:

This is in response to the amendment to your organization's Articles of Incorporation filed with the state on January 23, 1997. We have updated our records to reflect the name and address change as indicated above.

Our records indicate that a determination letter issued in May 1985 granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

FILED

CERTIFICATE OF AMENDMENT

JAN 23 1997

TO

CERTIFICATE OF INCORPORATION

LONNA R. HOOKS
Secretary of State

OF

ALTERNATE LIVING PROGRAM
A NEW JERSEY NON PROFIT CORPORATION

1. The undersigned certify that the following amendment to the Certificate of Incorporation was adopted by the Board of Trustees at a regular meeting on November 18, 1996 pursuant to N.J.S.A. 15A:9-2(c):

FIRST: The name of the Corporation is

Elizabeth Coalition To House The Homeless INC.

2. The Corporation does not have members.

3. The amendment was adopted by the Board of Trustees on November 18, 1996.

4. The number of Trustees of the Corporation is 16. The number of Trustees in attendance at the meeting was 10. The number of Trustees voting in favor of the amendment was 10. The number of Trustees voting against the amendment was none.

ELIZABETH COALITION TO HOUSE THE HOMELESS
(f/k/a Alternate Living Program)

BY: Joan M Driscoll-Kelly
JOAN DRISCOLL-KELLY, PRESIDENT

DATED: November 24, 1996

District Director

Date: SEP 23 1982

Employer Identification Number:
22-2305176

Accounting Period Ending:

December 31,

Foundation Status Classification:

509(a)(1) and 170(b)(1)(A)(vi)

Advance Ruling Period Ends:

December 31, 1984

Person to Contact:

C. Anderson

Contact Telephone Number:

(201) 645-3183

Alternate Living Program
6 Claremont Place
Montclair, New Jersey 07042

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in section 509(a)(1) and 170(b)(1)(A)(vi).

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and donors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a section 509(a)(1) * organization is published in the Internal Revenue Bulletin, grantors and donors may not rely on this determination after the date of such publication. Also, a grantor or donor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section 509(a)(1) * status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section 509(a)(1) * organization.

P.O. Box 260, Newark, NJ 07101

(over)
* and 170(b)(1)(A)(vi)

Letter 1045(DO) (6-72)



COUNTY OF UNION

DEPARTMENT OF HUMAN SERVICES

Debbie-Ann Anderson, Director

Union County Department of Human Services
Division of Individual & Family Support Services
Attn: CoC/Homeless Unit
10 Elizabethtown Plaza – 4th Floor
Elizabeth, NJ 07207

**BOARD OF
COUNTY COMMISSIONERS**

REBECCA WILLIAMS
Chair

CHRISTOPHER HUDAK
Vice Chair

JAMES E. BAKER, JR.

DR. ANGELA R. GARRETSON

SERGIO GRANADOS

BETTE JANE KOWALSKI

LOURDES M. LEON

ALEXANDER MIRABELLA

KIMBERLY PALMIERI-MOUDED

EDWARD T. OATMAN
County Manager

AMY CRISP WAGNER
Deputy County Manager

BRUCE H. BERGEN, ESQ.
County Counsel

JAMES E. PELLETTIERE
Clerk of the Board

CHRISTINA M. TOPOLOSKY
Division Director

RE: Match for FY2022 SuperNOFO CoC Application

Project Name: [Name, e.g., Elizabeth Housing Authority/Homefirst – 4U 2016]	NJ0563 -Joint TH Gateway YMCA / Elizabeth Coalition
Project Operating Year:	Proposed: 10/1/2023 – 9/30/2024
Type of Commitment: (check where applicable)	<input type="checkbox"/> Cash <input checked="" type="checkbox"/> In-Kind Services
Date of Commitment:	9/22/2022

Match Source	Name of Source (Specify)	Match Amount
Federal		
State		
Local	County of Union	\$2,891
Match Grand Total:		\$2,891

The match funds will be used of county staff salaries working on the grant.

I, Christina M. Topolosky, Director of Union County Department of Human Services/Division of Individual & Family Support Services certify the value of the match funds that have been committed for the above mentioned project with the source(s) as detailed above.

Signature

Date

S:\Planning\Planning\OHHCoC\Subcontract\CoC-G\2022\Application\Match Ltrs-App Edits\Cty Match Ltr.docx

DIVISION OF INDIVIDUAL & FAMILY SUPPORT SERVICES

Elizabethtown Plaza

Administration Building
Elizabeth, NJ 07207 (908)527-4842 fax(908)558-2562

www.ucnj.org

We're Connected to You!



**FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY**

Union County Department of Human Services/Division of Individual and Family Support Services
Attn: CoC/Homeless Unit
10 Elizabethtown Plaza - 4th Floor, Elizabeth, NJ 07207

RE: Match for FY2022 SuperNOFA CoC Application

Project Name: ECHH/Gateway Joint PH-RRH 2022
[Name, e.g., Elizabeth Housing Authority/Homefirst – 4U 2018]

Project Operating Year: 10/1/23-9/30/24

Type of Commitment: x Cash In-Kind
(check where applicable)

Date of Commitment: 9/22/22

Match Source	Name of Source (Specify)	Match Amount
Federal	FEMA EFSP	\$19274
State	SSH	\$23956
Local		\$
Match Grand Total:		\$ 43230*

- FEMA EFSP Match of \$19,274 funds are used for the following Operational shelter expenses: \$5980 Insurance, \$3920 Security, \$6570 Utilities,\$706 Furnishing/Supplies, \$1300 office equipment, \$798 food.
- SSH grant match funds are used for Support services expenses including needs assessment, case management, employment assistance and life skills staff salaries and fringe and for operational expenses including sanitation and maintenance serves to total \$23956.
- they will be supported with the following documentation
 - Payroll registers
 - General Ledgers

THE GATEWAY FAMILY YMCA
www.tgfymca.org

Association Office 144 Madison Avenue Elizabeth, NJ 07201 P 908.249.4800 F 908.351.6366	Elizabeth Branch 135 Madison Avenue Elizabeth, NJ 07201 P 908.355.9622 F 908.355.3572	Five Points Branch 201 Tucker Avenue Union, NJ 07083 P 908.688.9622 F 908.851.9377	Rahway Branch 1564 Irving Street Rahway, NJ 07065 P 732.388.0057 F 732.388.9494	Wellness Center Branch 1000 Galloping Hill Rd. Union, NJ 07083 P 908.349.9622 F 908.349.2277	WISE Center Branch 1000 Galloping Hill Rd., STE 125 Union, NJ 07083 P 908.687.2995 F 908.349.2277	Youth Development Branch 16-20 Jefferson Avenue Elizabeth, NJ 07201 P 908.355.3061 F 908.436.3769
--	--	---	--	---	--	--

I, Michael Klidas, CFO of The Gateway Family YMCA, certify the value of the match funds that have been committed for the above mentioned project with the source(s) as detailed above.

Michael Klidas
Signature

9/23/22
Date



Elizabeth Coalition to House the Homeless

118 Division St., Elizabeth, NJ 07201
(908) 355-2060

www.theelizabethcoalition.org
Fax (908) 355-5094



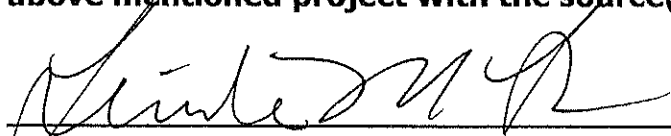
Union County Department of Human Services/Division of Planning
Attn: CoC/Homeless Unit
10 Elizabethtown Plaza – 4th Floor, Elizabeth, NJ 07207


RE: Match for FY20²² SuperNOFA CoC Application

Project Name: <small>[Name, e.g., Elizabeth Housing Authority/Homefirst – 4U 2017]</small>	Elizabeth Coalition to House the Homeless	
Project Operating Year:	10/1/2022-9/1/2023	
Type of Commitment: <small>(check where applicable)</small>	<input checked="" type="checkbox"/> Cash	<input type="checkbox"/> In-Kind Services
Date of Commitment:	09/ 22 /2022	

Match Source	Name of Source <small>(Specify)</small>	Match Amount
Federal		\$
State		\$
Local		\$
Other	Columbia Savings Bank	\$ 20,000
Other	ECTHTH Private Funds	\$ 10,600
Match Grand Total:		\$30,600

I, Linda M. Flores-Tober **Executive Director** of the Elizabeth Coalition to House the Homeless **certify the value of the match funds that have been committed for the above mentioned project with the source(s) as detailed above.**


Signature


Date



Elizabeth Coalition to House the Homeless

118 Division St., Elizabeth, NJ 07201
(908) 355-2060

www.theelizabethcoalition.org
Fax (908) 355-5094



September 22, 2022

Nicole DeAugustine (she, her, hers)
Director, Office on the Homeless & Housing Continuum of Care
Division of Individual & Family Support Services
Union County Department of Human Services
10 Elizabethtown Plaza – 4th Floor
Elizabeth, NJ 07207

Dear Nicole,

Regarding the October 1, 2022-September 30, 2023 CoC grant Match (\$30,060) will be used for salary:

Elisha Vega, Program Coordinator	\$15,000
Meghan Hyer, LCSW, Case Manager	5,000
Jatasha Sharif, MSW, Direct Supervision	5,600
Linda Flores-Tober, Executive Director	<u>5,000</u>
Total	\$30,600

Should you have any questions or concerns, you may address them to myself:

Respectfully Submitted,

Linda M. Flores-
Tober Executive
Director