



COUNTY OF UNION

DEPARTMENT OF ADMINISTRATIVE SERVICES
Michael Yuska, Director

MEMO TO: All Potential Bidders

DATE: February 14, 2017

RE: **Golf Cart Leasing**
BA# 10-2017

DUE: February 16, 2017

**BOARD OF
CHOSEN FREEHOLDERS**

BRUCE H. BERGEN
Chairman

SERGIO GRANADOS
Vice Chairman

LINDA CARTER

ANGEL G. ESTRADA

CHRISTOPHER HUDAK

MOHAMED S. JALLOH

BETTE JANE KOWALSKI

ALEXANDER MIRABELLA

VERNELL WRIGHT

ALFRED J. FAELLA
County Manager

ROBERT E. BARRY, ESQ.
County Counsel

JAMES E. PELLETTIERE
Clerk of the Board

CLARIFICATION # 3

Clarifications for asked questions:

Q. Page 29, line item 20. The E-Z-GO TXT Gas Freedom is not available in an 8-passenger.

A. Clarification: 2 passenger

Thank you.

DIVISION OF PURCHASING



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CLARIFICATION # 2

Clarifications for asked questions:

Q. How do we bid the ranger cars at no charge, will they be deducted from the total since they are part of 3 line items.

A. They will not be deducted from the total amount of carts, they are to be in addition to at no charge as per the specifications.

Thank you.

DIVISION OF PURCHASING

Elizabethtown Plaza

Administration Building
Elizabeth, NJ 07207 (908)527-4130

fax(908)558-2548

www.ucnj.org

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CLARIFICATION # 1

Clarifications for asked questions:

Q. Page 8 of bid package requires that "Ranger golf carts shall be at no charge to the Lessee." Nowhere is it stated which item number on bid form page 34 are the ranger carts.

A. The Ranger carts would be 2 of item #1, 1 of item #13, 2 of item number #14.

Q. Bid Page 34: Will the entire bid be accepted by the grand total or will/can the bid be spilt or individual item numbers be rejected and not the entire bid? Example: if one item does not meet specifications, will the entire bid be thrown out or just that item?

A. All items must be bid on to be considered responsible and responsive and will be awarded by grand total.

Please read "Equivalent Product" of the specification.

Q. Contract dates: Page 7; April 1, 2017 through March 31, 2020 overlaps with current lease. By our records the current lease runs until May 31, 2017.

A. Given we will be in the beginning of our season we understand there will be an overlap of contracts so as to protect ourselves in case of any delays in production of the new fleet from the vendor who is awarded the contract. This will enable our golf operations to continue without interruption. We would like the new fleet to be delivered by mid-April.

Q. Page 9, line 21: Color "Metallic stone" can a color paint code be supplied? That color is not listed on the EZGo factory website.

A. The Color Chart color is Mercedes Sanidine Beige 1798.

Thank you.

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COUNTY OF UNION
BID SUBMISSION CHECKLIST

GOLF CART LEASING
BA# 10-2017

- _____ 1. Bid Form Page(s)
- _____ 2. Bidder Signature Page – *follow instructions and fill out completely*
- _____ 3. Statement of Ownership Disclosure (2 pages) – *fill out completely*
- _____ 4. Non-Collusion Affidavit – *fill out completely and notarize*
- _____ 5. Affirmative Action Requirement
- _____ 6. Disclosure of Investment Activities in Iran
- _____ 7. Americans with Disabilities Form
- _____ 8. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- _____ 9. Compliance pages
- _____ 10. References
- _____ 11. Addenda Receipt Form – **ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED**

Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.

NAME OF BIDDER: _____ DATE: _____

COUNTY OF UNION

Notice to Bidders

SEALED BIDS will be received by the Director of the Division of Purchasing of the County of Union, New Jersey or his designee on February 16, 2017, at **2:30 p.m.** prevailing time in the **3rd Floor Conference Room**, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

BA# 10-2017 – GOLF CART LEASING

in accordance with the specifications and forms of the bid packages furnished by the Division of Purchasing. The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to reach the Division of Purchasing prior to the stated time of the opening of the bids. **No** late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier. If hand delivered, please note that parking and security access at the County Complex may cause delays and bidders should take them into consideration in order to submit a timely bid. **No** late bids will be accepted.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27.

Bid packages may be obtained by registering and downloading at <http://ucnj.org/bid-specs> or in person from the Division of Purchasing (3rd floor), Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207 or via U.S. Mail per request. Fax requests for bid packages to 908-558-2548 or call 908-527-4130.

Laura M. Scutari, QPA, Director of Purchasing

GENERAL SPECIFICATIONS

Revised 10/06/14
Concessions

1. RECEIPT OF BIDS

The Division of Purchasing will receive sealed bids for this work at the Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207 on the date and time and in the place noted on the sheet marked "Invitation to Bid".

Bids for this work should be enclosed in a sealed envelope addressed to the Purchasing Division, County of Union, New Jersey, Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207, with the full name of the bid and the bid opening date and time clearly marked on the outside. Any outer shipping container must be marked in the same way. Refer to the sheet marked "Invitation to Bid" for the correct name of the bid and the bid opening date.

The County will not assume responsibility for bids forwarded by U.S. mail or any other delivery service. It is the bidder's responsibility to see that the bids are presented to the Purchasing Division at the time and place designated. Under no circumstances will a bid be accepted after the time designated for the bid opening.

All Bid Form pages are to be filled out with a typewriter or pen and ink. The bidder in ink must initial erasures or alterations. Bid prices will be accepted only on the Bidding Sheet supplied. In the event there is a discrepancy between any unit price given and the extended total, the unit price will govern. Any discrepancies will be mathematically adjusted.

N.J.S.A. 54:32B-1 et seq. exempts all materials sold to the County of Union from sales or use taxes and these should not be included in the prices provided on the Bidding Sheet.

The Bidder's Signature Page, Non-Collusion Affidavit, and Bidder's Disclosure Statement should be completely filled out and submitted in the sealed bid. If specified, Equipment Statement, Experience Statement, Bid Bond, Consent of Surety, N.J. Public Works Contractor's Registration Certificate, a State of New Jersey Department of the Treasury Business Registration Certificate and List of Sub-contractors should also be included in the sealed bid. Refer to the Bid Document Submission Checklist for all required documents.

2. BID AND PERFORMANCE GUARANTEE

If specified, each bidder must furnish a guarantee in the form of a Bid Bond, Certified Check or Bank Cashier's Check in the required amount as specified on the Bid Document Submission Checklist page. Checks shall be drawn to the order of the County of Union, New Jersey.

If specified, each bidder must furnish with the bid, the Consent of Surety form signed by a Surety Company stating that if the bid is accepted the Surety Company which provides the Consent shall be required to furnish a Performance Bond in the amount as specified on the Bid Document Submission Checklist page. Such Surety Company will provide the Contractor with Bonds guaranteeing the faithful performance of the work in accordance with the specifications, and the payment for labor, materials, and all other indebtedness which may accrue on the account of this work. The Performance Bond will be required at the time of the signing of the Contract and will be written by a firm authorized to issue the bonds under the laws of the State of New Jersey and be in a form acceptable to the County Counsel. The County of Union has provided its Consent of Surety form for your use. The use of this form by your Surety Company will expedite the bid review process and eliminate the possibility of having your bid rejected. If, however, you should need to use another form, please use language similar to that used on the Union County form and avoid making any additions or deletions to the Union County form language. The Performance Bond will have a term equal to the entire contract period. In lieu of the Consent of Surety, the Bidder **MAY** submit a Certified Check for the required amount

The County will return all bid guarantees after the bids have been opened, read, tabulated and checked except those of the three (3) bidders whose bids are considered the lowest responsible bids. The bid bonds of the low three (3) bidders will be returned within ten (10) days of the date of the award of the contract.

If the successful bidder refuses or neglects to sign the said Agreement and/or fails to furnish the required performance bond, the Surety of such bidder will be held and used by the County as liquidated damages for such refusal or neglect.

3. QUALIFICATION OF BIDDERS

The County of Union may make such investigation, as it deems necessary to determine the ability of bidder to perform the work. The County of Union reserves the right to reject any bid if investigation of such bidder fails to satisfy the County of Union that such bidder is properly qualified to carry out obligations of Contract, and to complete work contemplated therein.

Bidders are required to submit the names and addresses of the officers or principals of the Corporation, Firm or Partnership submitting a proposal or bid. Failure to comply will result in the rejection of such bid as non-responsive.

The County of Union has the right to reject any and all bids from any bidder that is in, or contemplates bankruptcy of any chapter or nature. Said bidder shall notify the County, in writing, of any condition or knowledge of the same.

4. RESERVATIONS

The County reserves the right to reject any or all bids and also reserves the right to waive any non-material defects in the bids received. The contractor shall not assign, transfer, convey, sublet or otherwise dispose of the contract or any part thereof to anyone without the written consent of the County of Union, New Jersey.

5. AWARD AND EXECUTION OF CONTRACTS

The County of Union, in accordance with N.J.S.A. 40A:11-24, shall award the contract or reject all bids within 60 days; except that the bids of any bidders who consent thereto may, at the request of the County be held for consideration for such longer periods as may be agreed.

When two or more low bids are equal in all respects, awards will be made according to the provisions of N.J.S.A. 40A:11-6.1(d).

6. BRAND NAMES

Whenever an item specified by manufacturer's model number, brand or trade name, it is understood that such description is only for the purpose of defining the level of quality desired, and does not in any way restrict bidding to the named brand. Bids on other brands may be submitted by any responsible supplier, provided such brands are equal to or better than the one named in the specifications. However, the burden of proof as to the comparative quality and suitability of alternate or substitute equipment, articles or materials lies with the bidder and, he shall furnish, at his own expense, all information necessary or related thereto as required by the County of Union. The County of Union shall be the sole judge as to the comparative quality and suitability of alternate or substitute equipment, articles, or materials, and the decision shall be final.

7. PATENT CLAIMS

The successful bidder (contractor) shall protect and save the County harmless from all and every demand for damages, royalties, or fees on any patented invention used by it in connection with the supplies furnished under this contract hereunder, and it shall be the duty of the contractor, if so demanded by the County, to furnish said County with proper legal release or indemnity from and against all such claims and any and all payments due under such contract are furnished if the County so elects.

8. INSURANCE REQUIREMENTS

Vendor shall procure and maintain at all times while the contract is in full force and effect, the following insurance coverage with an insurance company or companies acceptable to the County, with limits not less than those shown below. A Certificate of Insurance shall be filed with the County prior to commencement of the work reflecting the following:

- a) Commercial General Liability (CGL): Coverage for all operations including, but not limited to, contractual, products and completed operations, and personal injury with limits no less than \$1,000,000 per occurrence/\$2,000,000 aggregate. The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey; are included as Additional Insured. The General Liability Insurance coverage is provided on primary and non-contributory basis to the County of Union, et al.
- b) Automobile Liability: Coverage for all owned, non-owned and hired vehicles with limits not less than \$1,000,000 per occurrence, combined single limits (CSL) or its equivalent.

- c) Workers Compensation: As required by the State of New Jersey and Employers Liability with limits not less than \$1,000,000 per accident for bodily injury or disease.

Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants is to be included in those policies of insurance where permitted by law.

Notice of Cancellation: Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the Entity.

*Special Risks or Circumstances: The County reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

9. INDEMNIFICATION REQUIREMENTS

The Supplier shall indemnify and hold harmless the County and its agents and employees from and against all claims, damages, losses and expenses, including attorney's fees, arising out of or resulting from the performance of the contract which is attributable to personal injury, including bodily injury, property damage and the loss of use resulting there from, or the loss of use of tangible property, which has not been physically injured or destroyed, and is caused in whole or in part by an act or omission of the Supplier, any subcontractor of the supplier, any one directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

10. NON-DISCRIMINATION

The parties to this contract do hereby agree to comply with the provisions of N.J.S.A. 10:2-1 through 10:2-4, N.J.S.A. 10:5-31 through 10:5-38 et seq. (P.L. 1975, c. 127), dealing with discrimination in employment on public contracts and the rules and regulations promulgated pursuant thereto are hereby made a part of this contract and are binding on them. The bidder agrees that it will not discriminate against any employee who is employed in the work to be covered by any contract resulting from this bid because of color, race, creed, religion, national origin or ancestry.

11. AMERICANS WITH DISABILITIES ACT OF 1990

Discrimination on the basis of disability in contracting for the delivery of services is prohibited. Respondents are required to read the Americans with Disabilities language that is part of the documents attached hereto and agree that the provisions of Title II of the Act are made part of the contract. The contractor is obligated to comply with the Act and hold the owner harmless.

12. INVESTMENT ACTIVITIES WITH IRAN

Pursuant to P.L. 2012, c.25, codified as NJSA 52:32-55 et seq., prohibits State and local public contracts with persons or entities engaging in certain investment activities in energy or finance sectors of Iran.

13. ROYALTIES AND PATENTS

The Contractor shall pay all royalties and license fees. He shall defend all suits or claims for infringement of any patent rights and shall hold the County harmless from loss on account thereof.

14. CONTRACTOR'S EMPLOYEES

The Contractor must employ only suitable and competent labor in the work, and must remove from the work any incompetent, unsuitable, or disorderly person upon complaint from the County.

There will be no discrimination against any employee who is employed in the work to be covered by any contract resulting from this bid because of age, race, creed, color, national origin, ancestry, marital status or sex.

Any person, firm, or corporation violating the provisions of this Section will be deemed and judged a disorderly person.

15. PREFERENCE FOR DOMESTIC PRODUCTS

Each local unit shall provide, in the specifications for all contracts for county or municipal work or for work for which it will pay any part of the cost, or work which by contract or ordinance it will ultimately own and maintain, that only manufactured and farm products of the United States, wherever available, be used in such work.

16. ON SITE STORAGE

In the event that it is necessary for the Contractor to stockpile or store materials or equipment on the job site, the Contractor shall inform the County of such necessity and County may offer available space, if any, for storage of such materials or equipment. The contractor shall use said space only for such purpose. Any and all materials which may be stored in such space or which may be brought onto the job site at any time by the Contractor will be at the Contractor's sole risk. The County will not be responsible for loss of or damage to said materials or equipment for any cause whatsoever. The Contractor shall take necessary measures to protect any such storage area and shall be responsible for any and all damages.

17. SAFETY

The Contractor shall observe all rules and regulations of the Federal, State, and local health officials. Attention is directed to Federal, State, and local laws, rules, and regulations concerning construction safety and health standards. The Contractor shall not require any worker to work in surroundings or under conditions that are unsanitary, hazardous, or dangerous to the worker's health or safety.

The Contractor shall admit, without delay and without the presentation of an inspection warrant, any inspector of OSHA or other legally responsible agency involved in safety and health administration upon presentation of proper credentials.

The Contractor shall at times conduct the work to provide for the safety and convenience of the general public and protection of persons and property. The safety provisions of applicable laws, OSHA regulations, building and construction codes, and the rules and regulations of the New Jersey Department of Labor and Commerce shall be observed.

18. PERMITS

The Contractor will obtain all necessary permits required by law and provide the County with necessary approvals prior to commencement of permitted work.

19. DAMAGES

The Contractor will be held responsible for all damages that may occur to work, or to persons or property by reason of the nature of the work or from the elements, or by reason of inadequate protection of the work, or from any carelessness or negligence on his part or on the part of his employees. The County will withhold payments on the work until all suits or claims for damages sustained on, or by reason of, the Contractor will have settled this work.

20. DEFAULT OF CONTRACT

If at any time the work under this contract is abandoned or neglected, or any part thereof is unnecessarily delayed, or if the Contractor will prosecute the work without due diligence, or with an insufficient force to complete the work in the time specified in the opinion of the Director of the Department of Operations & Facilities, then the Director may declare the Contractor in default, may employ other parties to complete the work, use such material as may have been procured and may procure all other material necessary for the completion of the work called for in this contract. The expense incurred by him in such procedure will be deducted from any moneys due the Contractor. The Contractor or his surety company will pay the amount of the excess to the County on notice from the Director.

21. GROSS RECEIPT REPORTS

Upon request the concessionaire shall make a report of the monthly gross receipts available to the County. In addition, a report detailing the total of gross receipts for each calendar year of the contract and a summary report for the entire duration of the contract shall be presented to the County as a responsibility of the concession vendor.

22. TERMINATION OF CONTRACT

If, through any cause, the successful Supplier fails to fulfill in timely and proper manner its contractual obligations, or if the Supplier violates any of the warranties or stipulations of its contract, the County will thereupon have the right to terminate such contract by giving ten days written notice to the Supplier of such termination and cause therefore, and specifying the effective date of such termination.

In addition, Union County may terminate the Contract without cause by first giving thirty (30) days prior written notice of its intent to do so. Notice hereunder shall be deemed to have been sufficiently given if given in person to the Supplier, or sent by registered mail at the addresses specified in the Contract.

23. RIGHT TO KNOW ACT

The provisions of N.J.S.A. 34:5A-1 et seq. and N.J.A.C 5:89-5 et seq., which require the labeling of all containers of hazardous substances are applicable to this contract. Therefore, all goods offered for purchase to the County or used by a contractor in the course of any construction, maintenance, repair or performance of a concession must be labeled and stored by the contractor in compliance with the provisions of the Act. Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact Sheet, must be furnished.

BUSINESS REGISTRATION CERTIFICATE

New Mandatory Requirement – Effective 1/18/2010

The recently enacted P.L. 2009, c.315, requires that effective January 18, 2010; a contracting agency must receive proof of the Proposer's business registration prior to the award of a contract. However, the proof must show that the Proposer was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the Proposer, the proof must show that each subcontractor was registered with the State of New Jersey Department of the treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of the Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

Register online at www.nj.gov/treasury/revenue/busregcert.shtml. Click the "online" link and then select "Register for Tax and Employer Purposes or call the Division at 609-292-1730.

Note: A N.J. Certificate of Authority is not acceptable.

FAILURE to submit proof of registration of the Proposer or any subcontractor named on the bid is considered a **MANDATORY REJECTION** of bids (A **NON-WAIVABLE DEFECT**). This covers construction work as well as non-construction bids.

IN ADDITION:

The contractor shall provide written notice to all **subcontractors and suppliers** not specifically named on the bid of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001,c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977,c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency.

The COUNTY OF UNION is issuing this public bid for GOLF CART LEASING in order to obtain the services of a responsible vendor. The COUNTY OF UNION has evaluated different types of Golf Carts and has determined that the products specified are best suited for the County's needs in safety, quality, performance, and long term operational costs. This specification is not to be interpreted as restrictive, but rather as a measure of the safety, quality and performance against which all bids will be compared. The COUNTY OF UNION reserves the right to reject any or all bids or any part thereof, and to waive any minor technicalities.

EQUIVALENT PRODUCT: Bids will be accepted for consideration on any make or model that is equal to or superior to the Golf Cart brands specified. Decisions of equivalency will be at the sole interpretation of the COUNTY OF UNION. A blanket statement that goods and services proposed will meet all requirements will not be sufficient to establish equivalence. Original manufacturer's brochures of the proposed goods should be submitted with the bid package. Bidder must be prepared to demonstrate brands proposed, post bid.

STANDARD: The specification herein states the minimum requirements of the County. Unauthorized conditions, limitations, or provisions will be cause for rejection. The COUNTY OF UNION may consider as "irregular" or "non-responsive" and reject any bid not prepared and submitted in accordance with the bid document and specification, or any bid lacking sufficient technical literature to enable the County to make a reasonable determination of compliance to the specification. It will be the bidder's responsibility to carefully examine each item of the specification. Failure to offer a completed bid or failure to respond to each section of the technical specification (COMPLY: YES/NO) will cause the proposal to be rejected without review as "non-responsive". All variances, exceptions and/or deviations will be fully described in the appropriate section.

CONTRACT: 36 consecutive months commencing on April 1, 2017 through March 31, 2020.

AWARD OF CONTRACT: The contract will be awarded to the lowest responsible, responsive bidder and is subject to the availability and appropriation of sufficient of funds by the County of Union pursuant to N.J.S.A. 40A:11-15.

NOTE: ASHBROOK GOLF COURSE The County of Union is in the process of going out to bid for the construction of a new clubhouse which, when completed, will enable Ashbrook Golf Course to have electric carts. Thereby, there will be no need for gas carts at Ashbrook. For the first 12 months of the contract, the golf carts will be gas, as indicated on the bid form page. For the next 24 months of the contract, they will be converted to electric.

ADDITIONAL REQUEST FOR SPECIAL EVENTS:

During the terms of this agreement, Lessee has the right to lease additional golf carts for special events. The covered carts shall have a seating capacity for 2, 4, 6, or 8 passengers. When Lessor is notified of additional golf carts needed, Lessor must deliver carts by 4:00 PM the day before the event and not be charged for that day of delivery or the day of pick-up. The Lessee will notify Lessor the time required of each golf cart. The Lessor is responsible for golf cart pick up within 24 hours of the next business day after use. Type of golf carts required will change per event. The rate for this request will be listed as a separate line item on the proposal page.

MAINTENANCE & PREVENTATIVE SERVICE AND DELIVERY:

- Lessor shall service all golf carts on a weekly basis making all necessary repairs and preventative maintenance. In the case of inoperable golf carts, the Lessor shall furnish and deliver to the Lessee replacement golf carts within a 24 hour period once a call has been received by the Lessor. The return of replacement golf cart(s) will be returned once unit is repaired. There will be no additional charge for these services.
- Lessor agrees to furnish to the Lessee at Lessor's expense:
 - (a) Repair of flat tires;
 - (b) Inventory of spare wheels with inflated tires at each golf course; at no charge to Lessee

10 – Galloping Hill Golf Course

10 – Ash Brook Golf Course

(c) Supply of one (1) tow bar and jack at each golf course.

(d) Any damaged tires will be picked up and replaced by the Lessor.

- Lessor shall have authorized service vehicles and technicians within 60 mile radius of each golf location. Emergency service response time must be within 12 hours for all golf carts in this bid.
- Should any seat, seat cushion or floor mats become damaged, the Lessor agrees to replace at no additional charge to Lessee. Normal wear and tear is expected and no additional charges will be incurred by Lessee during and at the end of lease.
- Before the scheduled golf course openings of March 1st , the Lessor shall completely overhaul all golf carts to assure that all are in the best working order for the patrons at all Lessee's facilities.
- Lessor's service department shall do a weekly inspection, during the regular golf playing season, April 1st to October 1st and on call otherwise.
- Lessor's service department shall during the regular playing season, respond within 48 hours to any and all service calls or emergency failures, which might occur between weekly inspections.

LESSEE RESPONSIBILITIES:

- Keep the golf carts clean, orderly and adequately stored or garaged.
- Remove and replace all flat tires, with spares provided by the Lessor. Ten (10) spares supplied at Galloping Hill Golf Course and Ash Brook Golf Courses at no additional charge to Lessee.
- Strictly follow all routine maintenance procedures as outlined by Lessor.
- Provide adequate hand tools to maintenance personnel in order to properly and promptly discharge its responsibilities as outlined by Lessor.
- Furnish gasoline and electric power for the operation and charging of the carts.
- All carts shall be secured at night for safekeeping. No carts will be stored with keys in the ignition.

Unit price to include freight, prep, delivery, and maintenance for all electric powered and gasoline powered golf carts.

All materials and equipment shall be new when delivered and received and shall be transported to each site by the Lessor at its expense, complete and ready for use.

Product provided must meet or exceed generally accepted safety and performance standards in the golf industry.

Ranger golf carts shall be at no charge to the Lessee.

Any questions regarding the bid can be emailed to ucbids@ucnj.org or faxed to the Division of Purchasing, clearly marked with the BID # and BID NAME, at (908) 527-4139. If necessary, the Purchasing Director will then issue a clarification.

MODEL: 2017 E-Z-GO RXV-ELECTRIC OR EQUIVALENT:

- 1 Motor type: 48 Volt AC – Alternating Current electric motor only
- 2 Horsepower: 4.4HP continuous power
- 3 Batteries: Four (4) 12 volt batteries, deep cycle
- 4 Speed Controller: Max 235 AMPS alternating current controller
- 5 Gear Selection: Forward-Neutral-Reverse – must be integrated into key switch
- 6 Rear axle ratio: 16.99.1
- 7 Transaxle: limited slip differential
- 8 Programmable golf modes: coastal, mild, steep-hill; Speed adjustable every 0.1 MPH
- 9 Steering: double-ended rack and pinion
- 10 Front suspension: Independent A Arm coil-over shocks
- 11 Rear suspension: Mono-leaf spring with hydraulic shocks
- 12 Brake/parking brake: IntelliBrake System – automatically engaging integrated motor brake with automatic activating parking brake. Automatic electro-magnetic parking brake only.
- 13 Overall length: 94.5in
- 14 Overall width: 47.0in
- 15 Overall height: (incl. canopy): 68.7in
- 16 Tires: 18 x 8.50-8 (4 ply rated)
- 17 Frame: welded steel only with power-coat protection
- 18 Body and finish: injection-molded TPO
- 19 Top canopy
- 20 Fold-down windshield
- 21 Color: metallic stone
- 22 Premium bucket seats
- 23 Fender scuff guards
- 24 Differential guards
- 25 USB Port – two (2) USB ports with hinged/sealed protective cover
- 26 Rain bag protectors – must be zippered
- 27 Message info holder – canopy mounted; must not be removable
- 28 Sweater basket holder
- 29 Four (4) cup beverage holders
- 30 Balls, tee and pencil holders
- 31 Number decals
- 32 Two sand bottle kits – attached to frame

Exact Compliance: YES NO*

*Deviations: _____

NAME OF BIDDER _____

MODEL: 2017 E-Z-GO TXT - GASOLINE GOLF CARTS OR EQUIVALENT:

- 1 Motor Type: 4-cycle 24.5 cu in. (401cc) low-emissions
- 2 Valve Train: Single Cylinder OHV
- 3 Horsepower: 13.5hp
- 4 Fuel System: Carbureted only
- 5 Electrical System: Starter/Generator – solid state regulator
- 6 Battery: One, 12 volt maintenance free
- 7 Lubrication: Pressurized Oil System
- 8 Oil Filter – Spin-on
- 9 Cooling System: Air Cooled
- 10 Drivetrain: Continuously variable transmission (CVT)
- 11 Transaxle: Differential
- 12 Rear Axle Ratio: 11.42:1 (Forward) 15.78:1
- 13 Gear Selection: Forward-Neutral-Reverse
- 14 Steering: Self Compensating Rack and Pinion
- 15 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 16 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 17 Parking Brake: Self Compensating, Single Point engagement only
- 18 Overall Length: 93in
- 19 Overall Width: 47in
- 20 Tires: 18 x 8.50-8 (4 Ply-Rated)
- 21 Frame: Welded Steel Only with Powder-coat protection
- 22 Body & Finish: Injection Molded TPO
- 23 Color: Metallic Stone
- 24 Top Canopy
- 25 Fold Down Windshield
- 26 Fender Scuff Guards
- 27 Differential Guards
- 28 USB Port: two (2) USB Ports with hinged/sealed protective cover
- 29 Rain Bag Protectors – must be zippered
- 30 Message Info Holder – Canopy Mounted; must not be removable
- 31 Sweater Basket Holder
- 32 Four (4) Cup Beverage Holders
- 33 Balls, Tee and Pencil Holders
- 34 Number Decals
- 35 Two Sand Bottle Kits attached to frame

Exact Compliance: YES NO*

*Deviations: _____

NAME OF BIDDER _____

MODEL: CUSHMAN HAULER PRO 72V

- 1 Power Source: 72 Volts Only
- 2 Motor Type: 72 Volt AC Induction – Alternating Current Electric Motor Only
- 3 Horsepower: 22.4HP Continuous Power (Measured at Peak Torque)
- 4 Batteries: Nine (9) 8-Volt Batteries, Deep Cycle
- 5 Battery Charger: 900 Watt 72V Only DC
- 6 Speed Controller: Maximum 350 AMPS AC – Alternating current controller only
- 7 Gear Selection: Forward-Neutral-Reverse – must be integrated into key switch
- 8 Rear Axle Ratio: 17:1
- 9 Transaxle: Differential with Helical Gears
- 10 Programmable Modes: Coastal, mild, steep hill, speed adjustable every 0.1MPH
- 11 Steering: Self compensating rack and pinion
- 12 Suspension: Leaf springs with hydraulic shock absorbers
- 13 Service Brake: Rear Wheel Mechanical self-adjusting drum
- 14 Parking Brake: Self compensating, single point engagement only
- 15 Tires: 20 x 8 x 10 (6 ply)
- 16 Overall Length: 115 in
- 17 Overall Width: 49 in
- 18 Overall Height (incl. canopy): 71 in
- 19 Wheel Base: 76 in
- 20 Ground Clearance: 4.5 in
- 21 Cargo Bed: Roto-molded cross linked polyethylene only
- 22 Cargo Box Capacity: 12 cu ft.
- 23 Cargo Box Width (inside): 44.0 in
- 24 Cargo Box Length (inside): 39.0 in
- 25 Cargo Box Depth (inside): 12.0 in
- 26 Bed Load Capacity: 800 lb.
- 27 Vehicle Load Capacity: 1200 lb
- 28 Towing Capacity: 1500 lbs.
- 29 Speed: Programmable every 0.1mph up to 17.5mph
- 30 Frame: Welded steel only with powder coat protection
- 31 Body and Finish: Injection molded TPO, painted
- 32 Sun Canopy Top
- 33 Fold-Down Windshield – Bottom must be sealed to front Cowl
- 34 Differential Scuff Guards
- 35 Fender Flares – Large
- 36 Brush Guard
- 37 Comfort Grip Steering Wheel
- 38 On Board Charger – 72V DC only
- 39 Battery Fill System with 20FT regulated hose
- 40 USB Port – two (2) USB Ports with hinged/sealed protective cover
- 41 12 volt power outlet
- 42 Electric/Hydraulic power dump
- 43 Hitch Receiver – 2 in
- 44 Bed Storage Net
- 45 Canopy Storage Net Built into roof
- 46 State of Charge Meter

Exact Compliance: _____ YES _____ NO*

NAME OF BIDDER _____

MODEL: CUSHMAN HAULER 1200 GAS

- 1 Power Source: 4-Cycle; 24.5 ci (401CC)
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carberated Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Pedal Start Only
- 8 Air Cleaner: Dry Cartridge
- 9 Lubrication: Pressurized Oil System
- 10 Oil Filter – Spin-On
- 11 Cooling System: Air Cooled
- 12 Fuel Capacity: 6 Gallon
- 13 Drivetrain: Continuously Variable Transmission (CVT)
- 14 Transaxle: Differential with Helical Gears
- 15 Steering: Self Compensating Rack and Pinion
- 16 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 17 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 18 Parking Brake: Self-Compensating, Single Point Engagement Only
- 19 Tires: 20 x 8 x 10 (6 Ply)
- 20 Overall Length: 115 in
- 21 Overall Width: 49.4 in
- 22 Overall Height (incl. canopy): 71 in
- 23 Wheel Base: 76.8 in.
- 24 Ground Clearance: 3.5 in
- 25 Cargo Bed: Roto-molded cross linked polyethylene only
- 26 Cargo Box Capacity: 12 cu ft.
- 27 Cargo Box Width (inside): 44.0 in
- 28 Cargo Box Length (inside): 39.0 in
- 29 Cargo Box Depth (inside): 12.0 in
- 30 Curb Weight: 980 lbs.
- 31 Bed Load Capacity: 800 lbs.
- 32 Vehicle Load Capacity: 1200 lbs.
- 33 Towing Capacity: 1500 lbs.
- 34 Speed: 14 mph
- 35 Frame: Welded Steel only with powder-coat protection
- 36 Body & Finish: Injection Molder TPO, painted
- 37 Sun Canopy Top
- 38 Fold-down windshield – bottom must be sealed to front Cowl
- 39 Differential Scuff Guards
- 40 Fender Flares - Large
- 41 Brush Guard
- 42 Comfort Grip Steering Wheel
- 43 Electric/Hydraulic Power Dump
- 44 Hitch Receiver – 2 in
- 45 Bed Storage Net
- 46 Canopy Storage Net Built into roof
- 47 Fuel Gauge

Exact Compliance: _____ YES _____ NO*

NAME OF BIDDER _____

MODEL: CUSHMAN HAULER 1200 GAS RANGE PICKER

- 1 Power Source: 4-Cycle; 24.5 ci (401CC)
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carberated Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Pedal Start Only
- 8 Air Cleaner: Dry Cartridge
- 9 Lubrication: Pressurized Oil System
- 10 Oil Filter – Spin-On
- 11 Cooling System: Air Cooled
- 12 Fuel Capacity: 6 Gallon
- 13 Drivetrain: Continuously Variable Transmission (CVT)
- 14 Transaxle: Differential with Helical Gears
- 15 Steering: Self Compensating Rack and Pinion
- 16 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 17 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 18 Parking Brake: Self-Compensating, Single Point Engagement Only
- 19 Tires: 20 x 8 x 10 (6 Ply)
- 20 Overall Length: 115 in
- 21 Overall Width: 49.4 in
- 22 Overall Height (incl. canopy): 71 in
- 23 Wheel Base: 76.8 in.
- 24 Ground Clearance: 3.5 in
- 25 Cargo Bed: Roto-molded cross linked polyethylene only
- 26 Cargo Box Capacity: 12 cu ft.
- 27 Cargo Box Width (inside): 44.0 in
- 28 Cargo Box Length (inside): 39.0 in
- 29 Cargo Box Depth (inside): 12.0 in
- 30 Curb Weight: 980 lbs.
- 31 Bed Load Capacity: 800 lbs.
- 32 Vehicle Load Capacity: 1200 lbs.
- 33 Towing Capacity: 1500 lbs.
- 34 Speed: 14 mph
- 35 Frame: Welded Steel only with powder-coat protection
- 36 Body & Finish: Injection Molder TPO, painted
- 37 ROPS Certified Steel Ball Picker Cage
- 38 Front Range Picker Adapter
- 39 Differential Scuff Guards
- 40 Fender Flares - Large
- 41 Comfort Grip Steering Wheel
- 42 Hitch Receiver – 2 in
- 43 Fuel Gauge

Exact Compliance: _____ YES _____ NO*

*Deviations: _____

NAME OF BIDDER _____

MODEL: CUSHMAN REFRESHER OASIS

- 1 Power Source: 4-Cycle; 24.5 ci (401CC)
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carberated Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Pedal Start Only
- 8 Air Cleaner: Dry Cartridge
- 9 Lubrication: Pressurized Oil System
- 10 Oil Filter – Spin-On
- 11 Cooling System: Air Cooled
- 12 Fuel Capacity: 6 Gallon
- 13 Drivetrain: Continuously Variable Transmission (CVT)
- 14 Transaxle: Differential with Helical Gears
- 15 Steering: Self Compensating Rack and Pinion
- 16 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 17 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 18 Parking Brake: Self-Compensating, Single Point Engagement Only
- 19 Tires: 18 X 8.5 X 8 (8 PLY RATED)
- 20 Overall Length: 117 in
- 21 Overall Width: 50.8 in
- 22 Overall Height (incl. canopy): 76 in
- 23 Wheel Base: 76.0 in.
- 24 Ground Clearance: 3.5 in
- 25 Curb Weight: 1175 lbs.
- 26 Vehicle Load Capacity: 1200 lbs.
- 27 Speed: 11 mph
- 28 Frame: Welded Steel only with powder-coat protection
- 29 Body & Finish: Injection Molder TPO, painted
- 30 Refresher Unit Material and Finish: 5000 Series Aluminum – Super Durable TGIC Polyester Powder Coating
- 31 Beverage Bin: 500 Can Capacity; four (4) divided compartments
- 32 Merchandising Capacity: 6.7 cu ft.
- 33 Built-In Trash Bin Volume: 3.4 cu ft.
- 34 Workspace: 12.1 sq. ft.
- 35 Aluminum Canopy
- 36 Two (2) 3.0 Liter Air pots
- 37 Differential Scuff Guards
- 38 Comfort Grip Steering Wheel
- 39 12V Power Outlet
- 40 USB Ports – two (2) USB Ports with hinged/sealed protective cover
- 41 Fuel Gauge

Exact Compliance: ___ YES ___ NO*

*Deviations: _____

NAME OF BIDDER _____

Lined area for writing deviations.

NAME OF BIDDER _____

(Attach additional deviations behind this page if necessary.)

MODEL: CUSHMAN SHUTTLE 2 FLATBED

- 1 Motor Type: 4-Cycle; 24.5 ci (401CC) Low Emissions
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carberated Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Gear Selection: Forward-Neutral-Reverse
- 8 Lubrication: Pressurized Oil System
- 9 Oil Filter – Spin-On
- 10 Cooling System: Air Cooled
- 11 Drivetrain: Continuously Variable Transmission (CVT)
- 12 Transaxle: Differential with Helical Gears
- 13 Steering: Self Compensating Rack and Pinion
- 14 Rear Axle Ratio: 11.42:1 (Forward) 15.78:1 (Reverse)
- 15 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 16 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 17 Parking Brake: Self-Compensating, Single Point Engagement Only
- 18 Tires: 18 X 8.50-8 (4 PLY RATED)
- 19 Overall Length: 141.0 in
- 20 Seating Capacity: 4-person Forward Facing
- 21 Overall Width: 48.5 in
- 22 Overall Height (incl canopy): 70 in
- 23 Wheel Base: 93.5 in.
- 24 Cargo Bed Width: 44.0 in
- 25 Cargo Bed Length: 68.5 in.
- 26 Frame: Welded Steel only with powder-coat protection
- 27 Body & Finish: Injection Molder TPO
- 28 Sun Canopy Top
- 29 Folder Down Windshield
- 30 Rear View Mirror
- 31 Brush Guards
- 32 Headlights
- 33 Tail lights
- 34 Fuel Gauge
- 35 Drop Down Side Guards
- 36 Fuel Gauge

**

Exact Compliance: _____ YES _____ NO*

*Deviations: _____

NAME OF BIDDER _____

MODEL: CUSHMAN 4 PASSENGER GAS SHUTTLE WITH BED

- 1 Motor Type: 4-Cycle; 24.5 ci (401CC) Low Emissions
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carberated Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Gear Selection: Forward-Neutral-Reverse
- 8 Lubrication: Pressurized Oil System
- 9 Oil Filter – Spin-On
- 10 Cooling System: Air Cooled
- 11 Drivetrain: Continuously Variable Transmission (CVT)
- 12 Transaxle: Differential with Helical Gears
- 13 Steering: Self Compensating Rack and Pinion
- 14 Rear Axle Ratio: 11.42:1 (Forward) 15.78:1 (Reverse)
- 15 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 16 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 17 Parking Brake: Self-Compensating, Single Point Engagement Only
- 18 Tires: 18 X 8.50-8 (4 PLY RATED)
- 19 Overall Length: 135.0 in
- 20 Seating Capacity: 4-person Forward Facing
- 21 Overall Width: 48.5 in
- 22 Overall Height (incl. canopy): 70 in
- 23 Wheel Base: 93.5 in.
- 24 Cargo Deck/Bed capacity: 9 cu ft.
- 25 Frame: Welded Steel only with powder-coat protection
- 26 Body & Finish: Injection Molder TPO
- 27 Sun Canopy Top
- 28 Folder Down Windshield
- 29 Rear View Mirror
- 30 Brush Guards
- 31 Headlights
- 32 Tail lights
- 33 Fuel Gauge

Exact Compliance: _____ YES _____ NO*

*Deviations: _____

NAME OF BIDDER _____

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NAME OF BIDDER _____

(Attach additional deviations behind this page if necessary.)

MODEL: CUSHMAN 6 PASSENGER GAS SHUTTLE

- 1 Motor Type: 4-Cycle; 24.5 ci (401CC) Low Emissions
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carberated Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Gear Selection: Forward-Neutral-Reverse
- 8 Lubrication: Pressurized Oil System
- 9 Oil Filter – Spin-On
- 10 Cooling System: Air Cooled
- 11 Drivetrain: Continuously Variable Transmission (CVT)
- 12 Transaxle: Differential with Helical Gears
- 13 Steering: Self Compensating Rack and Pinion
- 14 Rear Axle Ratio: 11.42:1 (Forward) 15.78:1 (Reverse)
- 15 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 16 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 17 Parking Brake: Self-Compensating, Single Point Engagement Only
- 18 Tires: 18 X 8.50-8 (4 PLY RATED)
- 19 Overall Length: 136.0 in
- 20 Seating Capacity: 6-person
- 21 Overall Width: 48.5 in
- 22 Overall Height (incl. canopy): 76 in
- 23 Wheel Base: 93.5 in.
- 24 Frame: Welded Steel only with powder-coat protection
- 25 Body & Finish: Injection Molder TPO
- 26 Sun Canopy Top
- 27 Folder Down Windshield
- 28 Rear View Mirror
- 29 Brush Guards
- 30 Headlights
- 31 Tail lights
- 32 Fuel Gauge

Exact Compliance: YES NO*

*Deviations: _____

NAME OF BIDDER _____

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NAME OF BIDDER _____

(Attach additional deviations behind this page if necessary.)

MODEL: CUSHMAN 8 PASSENGER GAS SHUTTLE

- 1 Motor Type: 4-Cycle; 24.5 ci (401CC) Low Emissions
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carbureted Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Gear Selection: Forward-Neutral-Reverse
- 8 Lubrication: Pressurized Oil System
- 9 Oil Filter – Spin-On
- 10 Cooling System: Air Cooled
- 11 Drivetrain: Continuously Variable Transmission (CVT)
- 12 Transaxle: Differential with Helical Gears
- 13 Steering: Self Compensating Rack and Pinion
- 14 Rear Axle Ratio: 11.42:1 (Forward) 15.78:1 (Reverse)
- 15 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 16 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 17 Parking Brake: Self-Compensating, Single Point Engagement Only
- 18 Tires: 18 X 8.50-8 (4 PLY RATED)
- 19 Overall Length: 167.5 in
- 20 Seating Capacity: 8-person
- 21 Overall Width: 48.5 in
- 22 Overall Height (incl. canopy): 76 in
- 23 Wheel Base: 93.5 in.
- 24 Frame: Welded Steel only with powder-coat protection
- 25 Body & Finish: Injection Molder TPO
- 26 Sun Canopy Top
- 27 Folder Down Windshield
- 28 Rear View Mirror
- 29 Brush Guards
- 30 Headlights
- 31 Tail lights
- 32 Fuel Gauge

Exact Compliance: _____ YES _____ NO*

*Deviations: _____

NAME OF BIDDER _____

MODEL: E-Z-GO TXT-GAS FREEDOM

- 1 Motor Type: 4-Cycle; 24.5 ci (401CC) Low Emissions
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carbureted Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Gear Selection: Forward-Neutral-Reverse
- 8 Lubrication: Pressurized Oil System
- 9 Oil Filter – Spin-On
- 10 Cooling System: Air Cooled
- 11 Drivetrain: Continuously Variable Transmission (CVT)
- 12 Transaxle: Differential with Helical Gears
- 13 Steering: Self Compensating Rack and Pinion
- 14 Rear Axle Ratio: 11.42:1 (Forward) 15.78:1 (Reverse)
- 15 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 16 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 17 Parking Brake: Self-Compensating, Single Point Engagement Only
- 18 Tires: 18 X 8.50-8 (4 PLY RATED)
- 19 Overall Length: 93 in
- 20 Seating Capacity: 8-person
- 21 Overall Width: 47 in
- 22 Overall Height (incl. canopy): 67.5 in
- 24 Frame: Welded Steel only with powder-coat protection
- 25 Body & Finish: Injection Molder TPO
- 26 Sun Canopy Top
- 27 Folder Down Windshield
- 28 Color: Metallic Stone
- 29 Fender Scuff Guards
- 30 Headlights
- 31 Tail lights
- 32 Fuel Gauge
- 33 Differential Guards
- 34 USB Port – two (2) USB ports with hinged/sealed protective cover
- 35 Rain Bag Protectors – must be zipped
- 36 Message Info Holder – Canopy Mounted; must not be removable

Exact Compliance: YES NO*

*Deviations: _____

NAME OF BIDDER _____

MODEL: E-Z-GO TXT-GAS SHUTTLE 2+2

- 1 Motor Type: 4-Cycle; 24.5 ci (401CC) Low Emissions
- 2 Valve train: Single-cylinder OHV
- 3 Horsepower: 13.5HP
- 4 Fuel System: Carbureted Only
- 5 Electrical System: Starter/Generator, Solid State Regulator
- 6 Battery: One (1) 12 Volt maintenance free
- 7 Gear Selection: Forward-Neutral-Reverse
- 8 Lubrication: Pressurized Oil System
- 9 Oil Filter – Spin-On
- 10 Cooling System: Air Cooled
- 11 Drivetrain: Continuously Variable Transmission (CVT)
- 12 Transaxle: Differential with Helical Gears
- 13 Steering: Self Compensating Rack and Pinion
- 14 Rear Axle Ratio: 11.42:1 (Forward) 15.78:1 (Reverse)
- 15 Suspension: Leaf Springs with Hydraulic Shock Absorbers
- 16 Service Brake: Rear Wheel Mechanical Self-Adjusting Drum
- 17 Parking Brake: Self-Compensating, Single Point Engagement Only
- 18 Tires: 18 X 8.50-8 (4 PLY RATED)
- 19 Overall Length: 106 in
- 20 Overall Width: 47 in
- 21 Overall Height (incl. canopy): 67.5 in
- 22 Frame: Welded Steel only with powder-coat protection
- 23 Body & Finish: Injection Molder TPO
- 24 Sun Canopy Top
- 25 Headlights
- 26 Tail lights
- 27 Fuel Gauge
- 28 USB Port – two (2) USB ports with hinged/sealed protective cover
- 29 Two (2) forward facing seats
- 30 Two (2) Rear Facing Seats – Rear Seats must fold down into cargo area.

Exact Compliance: YES NO*

*Deviations: _____

NAME OF BIDDER _____

BID FORM Page 1 of 1

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE AND DELIVER GOLF CART LEASING FOR THE DIVISION OF PARKS AND RECREATION OF THE COUNTY OF UNION IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

GALLOPING HILL GOLF COURSE

ITEM NUMBER	DESCRIPTION	UNIT PRICE	QUANTITY (MORE OR LESS)	NUMBER OF MONTHS	SUBTOTAL
1	2017 E-Z-GO RXV-ELECTRIC GOLF CARTS		X 100	X 36 =	
2	2017 E-Z-GO TXT FREEDOM GOLF CARTS		X 10	X 36 =	
3	2017 CUSHMAN HAULER PRO 72V ELECTRIC UTILITY VEHICLE		X 4	X 36 =	
4	2017 CUSHMAN HAULER 1200 GAS UTILITY VEHICLE		X 10	X 36 =	
5	2017 CUSHMAN HAULER 1200 GAS RANGE PICKER		X 2	X 36 =	
6	2017 CUSHMEN REFRESHER OASIS		X 3	X 36 =	
7	2017 E-Z-GO TXT-GAS SHUTTLE		X 5	X 36 =	
8	2017 CUSHMAN SHUTTLE 2 PASSENGER GAS FLATBED		X 1	X 36 =	
9	2017 CUSHMAN 4 PASSENGER GAS SHUTTLE WITH BED		X 1	X 36 =	
10	2017 CUSHMAN 6 PASSENGER GAS SHUTTLE		X 4	X 36 =	
11	2017 CUSHMAN 8 PASSENGER GAS SHUTTLE		X 4	X 36 =	
12	2017 EAGLE SINGLE RIDER HANDICAP VEHICLE		X 2	X 36 =	

ASHBROOK GOLF COURSE

13	2017 E-Z-GO TXT – GAS GOLF CARTS		X 65	X 12 =	
14	2018 E-Z-GO RXV-ELECTRIC GOLF CARTS		X 76	X 24 =	

GRAND TOTAL _____
(NOT TO EXCEED)

NAME OF BIDDER _____

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a **trade name, partnership** or a **sole proprietorship**, you must submit the bid under **exact title** of the trade name, partnership, or proprietorship, and the bid must be signed by either the **owner** or a **partner** and **witnessed** by a **notary public**.
2. If a **Corporation**, the bid must be signed by the **President** or **Vice President** and **witnessed** by **Corporate Secretary**, (Corporate title must be exact) and **affix corporate seal**.
3. Other persons **authorized** by **Corporate Resolution** to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form **must also sign** the **Non-Collusion Affidavit**.
5. You **cannot** witness your own signature.

NAME OF BIDDER

SIGNATURE
CORPORATE SECRETARY

ADDRESS OF BIDDER

PRINT NAME AND TITLE
CORPORATE SECRETARY

TELEPHONE: _____

FAX: _____

EMAIL: _____

BY: _____
SIGNATURE

DATE

AFFIX CORPORATE SEAL

PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: _____

Organization Address: _____

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):		Title:	
Signature:		Date:	

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF _____

SS:

COUNTY OF _____

I _____ of the City of _____, in the County of _____ and the State of _____, of full age, being duly sworn according to law, on my oath depose and say that: I am _____ of the firm of _____, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by _____ (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

Sign Name Here
(Original signature only; stamped signature not accepted)

Subscribed and sworn to before
Me this _____ day of _____, 20____.

Notary Public of the State of _____

My Commission expires _____

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:
1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOUR BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Print or type FIRM NAME here

Sign NAME and TITLE here
(Original signature only, stamped signature not accepted)

Print or type NAME and TITLE here

Print or type DATE

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant therunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name _____ (Please print or type)

Signature _____ Date _____

NAME OF BIDDER: _____

COUNTY OF UNION NEW JERSEY
Division of Purchasing

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Solicitation Number: _____ Bidder/Offeror: _____

Pursuant to Public law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to bid/renew:

[] is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipe lines used to transport oil or liquefied natural gas, for the energy sector of Iran, AND

[] is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN. You must provide, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

Name _____ Relationship to Bidder/Offeror _____
Description of Activities _____
Duration of Engagement _____ Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____ Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above referenced person or entity. I acknowledge that Union County is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with Union County, New Jersey and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print) _____ Signature _____
Title _____ Date _____

BUSINESS REGISTRATION Mandatory Requirement

P.L. 2009, c.315, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 282
TRENTON, NJ 08646-0282

TAXPAYER NAME: TAX REGISTRATION TEST ACCOUNT
TAX REGISTRATION TEST ACCOUNT
TAXPAYER IDENTIFICATION: 876-017-382/890
ADDRESS: 847 ROEBLING AVE
TRENTON NJ 08611
EFFECTIVE DATE: 09/01/07
FORM BRC(07-03)

TRADE NAME: CLIENT REGISTRATION
SEQUENCE NUMBER: 0007330
ISSUANCE DATE: 07/14/08

John S. Tully
APPROVED

This Certificate is NOT valid unless it has been submitted to and approved by the State.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TAX REG TEST ACCOUNT
Trade Name:
Address: 847 ROEBLING AVE
TRENTON, NJ 08611
Certificate Number: 1893907
Date of Issuance: October 14, 2008

For Office Use Only:
20041014112833633

ATTACH BRC HERE

REFERENCES

Submit a list containing a minimum of THREE [3] government references. The reference list shall contain the name, address, phone number, and contact person.

NAME OF BIDDER _____

COUNTY OF UNION
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt</u> (Initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: _____
(Name of Bidder)

By: _____
(Signature of Authorized Representative)

Name: _____
(Print or Type)

Title: _____

Date: _____

Please Do Not submit if you did not receive Addenda(s)

NAME OF BIDDER: _____