## **COUNTY OF UNION**



BID SUBMISSION CHECKLIST ASPHALT RECYCLER BA# 3-2018

1.	Bid Form Page(s)
2.	Bidder Signature Page – follow instructions and fill out completely
3.	Statement of Ownership Disclosure (2 pages) – fill out completely
4.	Non-Collusion Affidavit – fill out completely and notarize
5.	Affirmative Action Requirement
6.	Disclosure of Investment Activities in Iran
7.	Americans with Disabilities Form
8.	Copy of a State of New Jersey <b>Business Registration Certificate ("BRC")</b> issued in the company name of the bidder and in the names of any subcontractors, if applicable
9.	Compliance pages
10.	Extension form for Union County Cooperative Pricing System
11.	Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED
12.	Warranty
13.	Operator and Parts Manual
14.	Manufacturer's Brochure
Each bidder s	should complete this form, <u>initial</u> each entry, sign and date at the bottom and submit with bid
NAME OF BIDDER	P: DATE:

## **COUNTY OF UNION**

## **Notice to Bidders**

SEALED BIDS will be received by the Director of the Division of Purchasing of the County of Union, New Jersey or her designee on January 5, 2018 at **2:30 p.m.** prevailing time in the **3<sup>rd</sup> Floor Conference Room**, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

## BA# 3-2018 - ASPHALT RECYCLER

in accordance with the specifications and forms of the bid packages furnished by the Division of Purchasing. The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to reach the Division of Purchasing prior to the stated time of the opening of the bids. **No** late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier. If hand delivered, please note that parking and security access at the County Complex may cause delays and bidders should take them into consideration in order to submit a timely bid. **No** late bids will be accepted. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27.

Bid packages may be obtained by registering and downloading at <a href="http://ucnj.org/bid-specs">http://ucnj.org/bid-specs</a> or in person from the Division of Purchasing (3<sup>rd</sup> floor), Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207 or via U.S. Mail per request. Fax requests for bid packages to 908-558-2548 or call 908-527-4130.

Laura M. Scutari, QPA, Director of Purchasing

## 1. RECEIPT OF BIDS

The Division of Purchasing will receive sealed bids for this work at the Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207 on the date and time and in the room noted on the sheet marked "Notice to Bidders".

Bids for this work should be enclosed in a sealed envelope addressed to the Purchasing Division, County of Union, New Jersey, Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207, with the full name of the bid and the bid opening date and time clearly marked on the outside. Any outer shipping container must be marked in the same way. Refer to the sheet marked "Notice to Bidders" for the correct name of the bid and the bid opening date.

The County will not assume responsibility for bids forwarded by U.S. mail or any other delivery service. It is the bidder's responsibility to see that the bids are presented to the Purchasing Division at the time and place designated. Under no circumstances will a bid be accepted after the time designated for the bid opening.

All Bid Form pages are to be filled out with a typewriter or pen and ink. The bidder in ink must initial erasures or alterations. Bid prices will be accepted only on the Bidding Sheet supplied. Unit prices and totals must be inserted in the space provided. In the event of a discrepancy between the unit price given and the extended total, the unit price shall govern.

All delivery costs (FOB: Union County Ship To Address) shall be included in the total bid prices, unless the bid specifications specifically state otherwise.

Alternate bids will not be accepted unless specifically requested.

N.J.S.A. 54:32B-1 et seq. exempts all materials sold to the County of Union from sales or use taxes and these should not be included in the prices provided on the Bidding Sheet.

The Bidder's Signature Page, Non-Collusion Affidavit, and Bidder's Disclosure Statement must be completely filled out and submitted in the sealed bid. If specified, Equipment Statement, Experience Statement, Bid Bond, Consent of Surety, N.J. Public Works Contractor's Registration Certificate, a State of New Jersey Department of the Treasury Business Registration Certificate and List of Subcontractors must also be included in the sealed bid. Refer to the Bid Document Submission Checklist for all required documents.

Bidders shall be required to furnish their literature and or samples where feasible and specifications of the items proposed to be supplied along with the sealed bid.

## 2. BID AND PERFORMANCE GUARANTEE

If specified, each bidder must furnish a guarantee in the form of a Bid Bond, Certified Check or Bank Cashier's Check in the required amount as specified on the Bid Document Submission Checklist page. Checks shall be drawn to the order of the County of Union, New Jersey.

If specified, each bidder must furnish with the bid, the Consent of Surety form signed by a Surety Company stating that if the bid is accepted the Surety Company which provides the Consent shall be required to furnish a Performance Bond in the amount as specified on the Bid Document Submission Checklist page. Such Surety Company will provide the Contractor with Bonds guaranteeing the faithful performance of the work in accordance with the specifications, and the payment for labor, materials, and all other indebtedness which may accrue on the account of this work. The Performance Bond will be required at the time of the signing of the Contract and will be written by a firm authorized to issue the bonds under the laws of the State of New Jersey and be in a form acceptable to the County Counsel. The County of Union has provided its Consent of Surety form for your use. The use of this form by your Surety Company will expedite the bid review process and eliminate the possibility of having your bid rejected. If, however, you should need to use another form, please use language similar to that used on the Union County form and avoid making any additions or deletions to the Union County form language. The Performance Bond will have a term equal to the entire contract period. In lieu of the Consent of Surety, the Bidder MAY submit a Certified Check for the required amount

The County will return all bid guarantees after the bids have been opened, read, tabulated and checked except those of the three (3) bidders whose bids are considered the lowest, responsible, responsive bids. The bid guarantees of the low three (3) bidders will be returned within ten (10) days of the date of the award of the contract.

If the successful bidder refuses or neglects to sign the said Agreement and/or fails to furnish the required performance bond, the Surety of such bidder will be held and used by the County as liquidated damages for such refusal or neglect.

#### 3. QUALIFICATION OF BIDDERS

The County of Union **MAY** make such investigation, as it deems necessary to determine the ability of bidder to perform the work. The County of Union reserves the right to reject any bid if investigation of such bidder fails to satisfy the County of Union that such bidder is properly qualified to carry out obligations of Contract, and to complete work contemplated therein.

Bidders are required to submit the names and addresses of the officers or principals of the Corporation, firm or partnership submitting a proposal or bid. Failure to comply will result in the rejection of such bid as non-responsive.

The County of Union has the right to reject any and all bids from any bidder that is in, or contemplates bankruptcy of any chapter or nature. Said bidder shall notify the County, in writing, of any condition or knowledge of the same.

## 4. RESERVATIONS

The County reserves the right to reject any or all bids and also reserves the right to waive any non-material defects in the bids received. The contractor shall not assign, transfer, convey, sublet or otherwise dispose of the contract or any part thereof to anyone without the written consent of the County of Union, New Jersey.

## 5. AWARD AND EXECUTION OF CONTRACTS

The County of Union, in accordance with N.J.S.A. 40A:11-24, shall award the contract or reject all bids within 60 days; except that the bids of any bidders who consent thereto **MAY**, at the request of the County be held for consideration for such longer periods as may be agreed.

When two or more low bids are equal in all respects, awards will be made according to the provisions of N.J.S.A 40A:11-6.1(d).

## 6. BRAND NAMES

Whenever an item specified by manufacturer's model number, brand or trade name, it is understood that such description is only for the purpose of defining the level of quality desired, and does not in any way restrict bidding to the named brand. Bids on other brands **MAY** be submitted by any responsible supplier, provided such brands are equal to or better than the one named in the specifications. However, the burden of proof as to the comparative quality and suitability of alternate or substitute equipment, articles or materials lies with bidder and, he shall furnish, at his own expense, all information necessary or related thereto as required by the County of Union. The County of Union shall be the sole judge as to the comparative quality and suitability of alternate or substitute equipment, articles or materials, and the decision shall be final.

The trade name(s) or brand name(s) offered must be shown on the vendor's response bid form pages.

## 7. PATENT CLAIMS

The successful bidder (contractor) shall protect and save the County harmless from all and every demand for damages, royalties, or fees on any patented invention used by it in connection with the supplies furnished under this contract hereunder, and it shall be the duty of the contractor, if so demanded by the County, to furnish said County with a proper legal release or indemnity from and against all such claims and any and all payments due under such contract are furnished if the County so elects.

#### 8. PREFERENCE FOR DOMESTIC PRODUCTS

Each local unit shall provide, in the specifications for all contracts for county or municipal work or for work for which it will pay any part of the cost, or work which by contract or ordinance it will ultimately own and maintain, that only manufactured and farm products of the United States, wherever available, be used in such work.

## 9. INSURANCE REQUIREMENTS

Vendor shall procure and maintain at all times while the contract is in full force and effect, the following insurance coverage with an insurance company or companies acceptable to the County, with limits not less than those shown below. A Certificate of Insurance shall be filed with the County prior to commencement of the work reflecting the following:

- a) Commercial General Liability (CGL): Coverage for all operations including, but not limited to, contractual, products and completed operations, and personal injury with limits no less than \$1,000,000 per occurrence/\$2,000,000 aggregate. The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey; are included as Additional Insured. The General Liability Insurance coverage is provided on primary and non-contributory basis to the County of Union, et al.
- b) Automobile Liability: Coverage for all owned, non-owned and hired vehicles with limits not less than \$1,000,000 per occurrence, combined single limits (CSL) or its equivalent.
- c) Workers Compensation: As required by the State of New Jersey and Employers Liability with limits not less than \$1,000,000 per accident for bodily injury or disease.

Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants is to be included in those policies of insurance where permitted by law.

Notice of Cancellation: Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the Entity.

\*Special Risks or Circumstances: The County reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

## 10. INDEMNIFICATION REQUIREMENTS

The Supplier shall indemnify and hold harmless the County and its agents and employees from and against all claims, damages, losses and expenses, including attorney's fees, arising out of or resulting from the performance of the contract which is attributable to personal injury, including bodily injury, property damage and the loss of use resulting there from, or the loss of use of tangible property, which has not been physically injured or destroyed, and is caused in whole or in part by an act or omission of the Supplier, any subcontractor of the supplier, any one directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

## 11. NON-DISCRIMINATION

The parties to this contract do hereby agree to comply with the provisions of N.J.S.A. 10:2-1 through 10:2-4, N.J.S.A. 10:5-31 through 10:5-38, et seq. (P.L. 1975, c. 127), dealing with discrimination in employment on public contracts and the rules and regulations promulgated pursuant thereunto are hereby made a part of this contract and are binding on them. The bidder agrees that it will not discriminate against any employee who is employed in the work to be covered by any contract resulting from this bid because of color, race, creed, religion, national origin or ancestry.

## 12. AMERICANS WITH DISABILITIES ACT OF 1990

Discrimination on the basis of disability in contracting for the delivery of services is prohibited. Respondents are required to read the Americans with Disabilities language that is part of the documents attached hereto and agree that the provisions of Title II of the Act are made part of the contract. The contractor is obligated to comply with the Act and hold the owner harmless.

#### 13. INVESTMENT ACTIVITIES WITH IRAN

Pursuant to P.L. 2012, c.25, codified as NJSA 52:32-55 *et seq.*, prohibits State and local public contracts with persons or entities engaging in certain investment activities in energy or finance sectors of Iran.

## 14. AFFIRMATIVE ACTION REQUIREMENT

REQUIRED AFFIRMATIVE ACTION EVIDENCE – General Requirements of P.L. 1975, c. 127. You are hereby put on notice that:

- A. Procurement, Professional & Service Contracts; all successful vendors must submit within seven (7) days of the notice of intent to award or the signing of the contract one of the following:
  - 1. A photocopy of your Federal Letter of Affirmative Action Plan Approval.
  - 2. A photocopy of your Certificate of Employee Information Report.
  - 3. A completed Affirmative Action Employee Information Report (AA302).

If the successful vendor does not submit the affirmative action document within the seven (7) days, the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

## 15. TERMINATION OF CONTRACT

If, through any cause, the successful Supplier fails to fulfill in timely and proper manner its contractual obligations, or if the Supplier violates any of the warranties or stipulations of its contract, the County will thereupon have the right to terminate such contract by giving ten days written notice to the Supplier of such termination and cause therefore, and specifying the effective date of such termination.

In addition, Union County may terminate the Contract without cause by first giving thirty (30) days prior written notice of its intent to do so. Notice hereunder shall be deemed to have been sufficiently given if given in person to the Supplier, or sent by registered mail at the addresses specified in the Contract.

## 16. RIGHT TO KNOW ACT

The provisions of N.J.S.A. 34:5A-I et seq. and N.J.A.C 5:89-5 et seq., which require the labeling of all containers of hazardous substances are applicable to this contract. Therefore, all goods offered for purchase to the County or used by a contractor in the course of any construction, maintenance, repair or performance of a concession must be labeled and stored by the contractor in compliance with the provisions of the Act. Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact Sheet, must be furnished.

#### **EXHIBIT A**

## MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27

## GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract\_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

## **BUSINESS REGISTRATION CERTIFICATE**

## New Mandatory Requirement – Effective 1/18/2010

The recently enacted **P.L. 2009**, **c.315**, requires that effective January 18, 2010; a contracting agency must receive proof of the Proposer's business registration prior to the award of a contract. However, the proof must show that the Proposer was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the Proposer, the proof must show that each subcontractor was registered with the State of New Jersey Department of the treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of the Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

Register online at <a href="www.nj.gov/treasury/revenue/busregcert.shtml">www.nj.gov/treasury/revenue/busregcert.shtml</a>. Click the "online" link and then select "Register for Tax and Employer Purposes or call the Division at 609-292-1730.

Note: A N.J. Certificate of Authority is not acceptable.

**FAILURE** to submit proof of registration of the Proposer or any subcontractor named on the bid is considered a **MANDATORY REJECTION** of bids (A **NON-WAIVABLE DEFECT**). This covers construction work as well as non-construction bids.

## IN ADDITION:

The contractor shall provide written notice to all **subcontractors and suppliers** not specifically named on the bid of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001,c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977,c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency.

(3/27/12)

#### BIDDER SIGNATURE PAGE

Rev. 9/20/05

- 1. If doing business under a <u>trade name</u>, <u>partnership</u> or a <u>sole proprietorship</u>, you must submit the bid under <u>exact title</u> of the trade name, partnership, or proprietorship, and the bid must be signed by either the <u>owner</u> or a <u>partner</u> and <u>witnessed</u> by a <u>notary public</u>.
- 2. If a <u>Corporation</u>, the bid must be signed by the <u>President</u> or <u>Vice President</u> and <u>witnessed</u> by <u>Corporate Secretary</u>, (Corporate title must be exact) and <u>affix corporate seal</u>.
- 3. Other persons <u>authorized</u> by <u>Corporate Resolution</u> to execute agreements in its behalf may also sign the bid documents (pages).
- 4. The Person who signs this bid form <u>must also sign</u> the <u>Non-Collusion Affidavit</u>.

5. You <u>cannot</u> witness your own signature.	
	NAME OF BIDDER
SIGNATURE CORPORATE SECRETARY	ADDRESS OF BIDDER
PRINT NAME AND TITLE CORPORATE SECRETARY	TELEPHONE:FAX:
	EMAIL:
	BY:SIGNATURE
	DATE
AFFIX CORPORATE SEAL	DDINE OD ENDE NAME AND THE E
	PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

## **BUSINESS REGISTRATION**

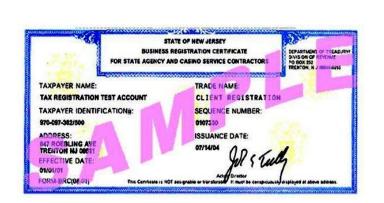
## **Mandatory Requirement**

**P.L. 2009, c.315**, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue





## ATTACH BRC HERE

**INTENT:** It is the purpose and intent of this specification to provide for the purchase and delivery of ONE (1) ASPHALT RECYCLER for the County of Union (The County). The County has evaluated different types of Asphalt Recyclers and has determined that a STEPP MFG SMMT ASPHALT RECYCLER with any and all specified accessories and features is best suited for the needs of the County pertaining to safety, quality, performance, and long term operational costs. This specification is not to be interpreted as restrictive, but rather as a measure of the safety, quality and performance against which all bids will be compared. The County reserves the right to reject any or all bids or any part thereof, and to waive any minor technicalities.

**EQUIVALENT PRODUCT:** Bids will be accepted for consideration on any make or model that is equal to or superior to the ASPHALT RECYCLER specified. Further, equivalent products for all accessories carrying a brand name will also be considered. Variations of any features of a proposed equivalent product from the features of the specified brand name may be acceptable if judged to be in the best interest of The County. Decisions of equivalency will be at the sole interpretation of The County. A blanket statement that products proposed will meet all requirements will not be sufficient to establish equivalence. Brochures published by the original manufacturer of the proposed unit should be submitted with the proposal. Bidder must be prepared to demonstrate a unit similar to the one proposed, post bid.

**STANDARD:** The specification herein states the minimum requirements of The County. Unauthorized conditions, limitations, or provisions will be cause for rejection. The County may consider as "irregular" or "non-responsive" and reject any bid not prepared and submitted in accordance with the bid document and specification, or any bid lacking sufficient technical literature to enable The County to make a reasonable determination of compliance to the specification. It will be the bidder's responsibility to carefully examine each item of the specification. Failure to offer a completed bid or failure to respond to each section of the technical specification (COMPLY: YES/NO) will cause the proposal to be rejected without review as "non-responsive". All variances, exceptions and/or deviations should be fully described in the appropriate section.

**AWARD OF CONTRACT:** The contract will be awarded to the lowest responsible, responsive bidder and is subject to the availability and appropriation of sufficient of funds by the County of Union pursuant to N.J.S.A. 40A:11-15.

**PAYMENT:** Payment to Vendor is to be made within forty five (45) days after the receipt of Vendor's invoice and a signed County voucher attesting to the delivery of the goods and services by some officer or duly designated employee of the using County entity and after approval of the appropriate Department head. The Vendor shall prepare invoices and shall submit them to the office/designated employee of the using county entity.

The vendor <u>will not</u> provide any goods and/or services without a valid and current purchase order from the County unit indicating account number and encumbrance.

CERTIFICATE OF OWNERSHIP: At time of <u>delivery</u> the winning bidder will provide the following. The manufactures certificate of origin along with a check in the amount of \$60.00 (sixty dollars) PER VEHICLE payable to NJ-MVC. No other arrangements or considerations will be accepted. Vendor MAY NOT hold Certificate of Origin until payment is received.

**DELIVERY TIME**: MUST BE WITHIN **150** days of awarding the bid.

**DELIVERY:** Delivery will be to Union County Department of Public Works, 2371 South Avenue, Scotch Plains NJ 07076. Hours of Operation are 7:30 am to 4:00 pm Monday through Friday. Delivery may be scheduled by Contacting Joseph Policay at (908) 789-3657 or (908) 789-3680.

**OPTIONS:** In the case of a discrepancy/contradiction between the standard equipment and the optional equipment specified, the optional equipment indicated shall always prevail.

**OTHER:** Operator, Parts and Service Manuals must be provided by vendor. Submit two copies of literature on the equipment being bid on.

Total price to include all items listed in the specifications, freight, preparation and delivery.

Any questions regarding the bid can be emailed to <a href="mailed-to-ucbids@ucnj.org">ucbids@ucnj.org</a> or faxed to the Division of Purchasing, clearly marked with the BID # and BID NAME, at (908) 558-2548. If necessary, the Purchasing Director will then issue a clarification.

## **SPECIFICATIONS**

## **GENERAL**

- Unit should be all welded construction for maximum strength.
- Components that may need to be removed for service or replacement should be installed with rust resistant plated hardware.
- All permanent electrical connections should be soldered and then protected with heat-shrink tubing.
- The unit should be able to the following, without the need of any other required equipment to load the unit:
  - Chuck asphalt.
  - Heat new bag style virgin materials.
  - Reheat cold patch materials.
  - Completely recycle asphalt millings.

EXACT COMPLIANCE	YES	NO*
*DEVIATIONS		

## **HOPPER**

- Hopper should be a pugmill mixer design with indirect heat.
- Unit should be capable of recycling a batch (approximately 500 lbs.) of asphalt in 8-15 minutes to a temperature of 350°F.
- For useable production rates year round, the unit should be designed to recycle asphalt millings into new 350°F hot mix at a rate of up to 1 ton per hour at an outside temperature of 20°F.
- The unit should be able to recycle on the roadway without the need of any other equipment other than a dump truck with a grain door in the tailgate.
- The hopper should have a capacity of five (5) cubic feet, yielding approximately 500 lb. batches.
- Mixing chamber liner should be replaceable and constructed of Endura wear resistant material.
- For maximum heating efficiency, the pugmill should mix the material against a heated Endura liner.
- The pugmill should have opposing, angled paddles to act like an auger when the pugmill is put into reverse.
- The unit should have a variable speed hydraulic control.
- The hydraulic drive motor on the pugmill mixer should be 24 cubic inches and should be directly coupled to the pugmill.
- The unit should have dimensions of 166"L x 78"W x 85"H and weigh no more than 3650 lbs. when empty.
- The hopper should have 2" ceramic insulation and a 16 gauge steel insulation jacket.
- The preheat bin should be located on the top of the mixing hopper.
- The preheat bin should house a full batch while mixing one in the hopper.
- The preheat hopper should have the burner exhaust channeled through the preheat hopper wall.
- The preheat hopper should have an opening of 22"x20" and will have a butterfly style trap door.
- The trap door should have an external handle that utilizes a gas assist shock to hold the door closed and have a positive latch.
- Exhaust heat should allow preheating of RAP, reducing fuel consumption.

EXACT COMPLIANCE	YES	NO*
*DEVIATIONS		

## **CONVEYOR**

- The unit should include a self-loading conveyor.
- The material should be dispensed into a receiving hopper that has a 12" rubber belting around the top.
- The conveyor should have a chevron style belt to eliminate materials from spilling.
- The conveyor should be hydraulically controlled and have a variable speed hydraulic valve located on the curb side of the unit.
- The hydraulic valve should have forward, neutral and reverse capabilities.
- The conveyor should also be convertible to a horizontal loading conveyor for loading bag style materials into the unit.

EXACT COMPLIANCE YES NO*
*DEVIATIONS
TRAILER
<ul> <li>Frame should be constructed with a minimum 2"x4"x3/16" rectangular tubing. Open channel will not be used.</li> <li>Stress and bend points should be double-reinforced.</li> <li>Safety chains should be included.</li> <li>A minimum 5,000 lb. capacity tongue jack with swing-away feature for road clearance should be installed.</li> <li>The trailer should be equipped with one (1) 6,000 lb. leaf spring angle axle.</li> <li>Unit should have ST225/75R15 load range "D" radial tires</li> <li>Unit should have heavy duty replaceable 12 gauge steel fenders, pintle hitch, adjustable from 15" to 27" and adjustable screw jack.</li> </ul> EXACT COMPLIANCE YES NO* *DEVIATIONS

## LIGHTS

<ul> <li>Combination stop, turn, and clearar connector.</li> </ul>	ce lights with license plate bracket wired in protective loom with 7	-pin RV
• Unit should be a 2 light LED system		
EXACT COMPLIANCE YES _	NO*	
*DEVIATIONS		
ENGINE		
• Honda gasoline engine should be m with horizontal shaft.	odel GX390, air cooled, 4-stroke OHV petrol engine, 25" inclined em and recoil and electric start system. reuit.	cylinder
EXACT COMPLIANCE YES _	NO*	
*DEVIATIONS		
SHOVEL PLATFORM		
<ul><li>The material should be dispensed o</li><li>The platform should fold up to allo</li></ul>	to an attached shoveling platform.  product to dispense directly onto the road surface.	
EXACT COMPLIANCE YES _	NO*	
*DEVIATIONS		
	NAME OF BIDDER	

## **HEATING SYSTEM**

- The heating system should be diesel fired with a fire box constructed of 3/16" steel.
- The heating system should be designed so no flame will come in contact with any material.
- Diesel burner should be Beckett forced air diesel fuel burner with an operating output of up to 275,000 BTU.
- The burner should be completely self-contained with automatic ignition and safety shut off circuitry to stop the fuel flow if the flame goes out.
- The burner should be designed to operate on 12 volt DC power without the need for additional adaptors or apparatuses.
- The heating system should operate on either #1 or #2 diesel fuel. Fuel tank should be 30 gallons.
- Hydraulic drive mixer should be driven from a hydraulic motor that should be powered by the engine's hydraulic system.
- The mixer should have a hydraulic flow control valve to operate the mixer in the mix and discharge mode (forward/reverse).
- Burner should aid in the production of recycled materials.
- The timer should be resettable and adjustable in seconds and minutes.
- The burner should shut off once the timer has reached the set time, preventing overheating of material.
- The unit should be insulated with  $1\frac{1}{2}$ " of refractory type insulation.

EXACT COMPLIANCE	YES	NO*
*DEVIATIONS		

## Accessories

- Shovel cleaning compartment constructed of 12 gauge material with splash guard compartments, drain plug, and rain-tight cover.
- Two stainless steel holders with spring-loaded clamps for holding rakes, lutes, brooms and shovels.
- A 10 lb. class A.B.C. dry chemical fire extinguisher.
- A compactor plate carrier with electric raise and lower. It should have a spring lock and fold up out of the way when not in use.
- Two (2) 12v LED strobe lights should be controlled from operators control panel. Strobe should be flush mounted on rear of unit.
- A tool box (10" x 10" x 24") constructed of 12 gauge steel with cover and locking hasp.
- Wash down system consisting of a 12-volt pump with hand spray wand and 15 foot hose to wash tools and interior of hopper.
- (2) Stainless Steel Tool Holders with spring loaded clamps for holding rakes, lutes, brooms, and shovels.

NIOY

- Wash-down hose and hose reel.
- One spare tire and wheel with holder that should mount onto the frame of the unit.

VEC

• An infrared temperature gun.

EVACE COMPLIANCE

EXACT COMPLIANCE	1 E3	NO		
*DEVIATIONS				

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• Paint should be a minimum of 6 mils thick.

NAME OF BIDDER \_\_\_\_\_

• Unit should be primed, phosphate washed (etched) and should be 2-part polyurethane.

## BID FORM Page 1 of 1

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE AND DELIVER THE **ASPHALT RECYCLER** FOR THE DIVISION OF MOTOR VEHICLES OF THE COUNTY OF UNION IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

QUANTITY	DESCRIPTION	X	UNIT PRICE	=	GRAND TOTAL
	PHALT RECYCLER , MODEL, YEAR				\$(NOT TO EXCEED)
CHASSIS MA	KE, MODEL, YEAR				-
Service Shop L	ocation:				-

NAME OF BIDDER:

# EXTENSION FORM FOR UNION COUNTY COOPERATIVE PRICING SYSTEM

## ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

[ ] CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION UNION COUNTY COOPERATIVE PRICING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OF DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.
[ ] <b>CHECK HERE</b> IF <b>NOT</b> WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.
IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY <b>NOT</b> MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.
 Initial

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

<u>Name</u>	of Organization:				
Organ	nization Address:				
<b>Part</b>	I Check the box that represents the	type of business organization:			
$\square_{Sc}$	ole Proprietorship (skip Parts II and III,	execute certification in Part IV)			
$\square_{N_0}$	on-Profit Corporation (skip Parts II and	III, execute certification in Part IV)			
	or-Profit Corporation (any type)	Limited Liability Company (LLC)			
	artnership Limited Partnership	Limited Liability Partnership (LLP)			
	her (be specific):				
<u>Part</u>	<u>II</u>				
	percent or more of its stock, of any opercent or greater interest therein, or	nd addresses of all stockholders in the corporation who own 10 class, or of all individual partners in the partnership who own a 10 r of all members in the limited liability company who own a 10 s the case may be. (COMPLETE THE LIST BELOW IN THIS			
	OR				
	No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. ( <b>SKIP TO PART IV</b> )				
(Pleas	e attach additional sheets if more space	ce is needed):			
Na	me of Individual or Business Entity	Home Address (for Individuals) or Business Address			

## <u>Part III</u> DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing		

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and	Home Address (for Individuals) or Business Address
Corresponding Entity Listed in Part II	

## Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Title:	
Signature:	Date:	

## NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF		
COUNTY OF	SS:	
Ι	of the City of	, in the County
of and t	he State of	, of full age, being duly sworn
according to law, on my oath depose and s		opposal for the above named project, and
that I executed the said Proposal with full a entered into any agreement, participation in competitive bidding in connection with the Proposal and in this Affidavit are true and UNION, NEW JERSEY relies upon the statements contained in the affidavit in award	any collusion, or otherwi- e above named project; and d correct, and made with f truth of the statements of	se taken any action in restraint of free, d that all statements contained in said full knowledge that the <b>COUNTY OF</b> contained in said Proposal and in the
I further warrant that no person or selling contract upon an agreement or understanding bona fide employees or bona fide of NAME OF CONTRACTOR	g for a commission, percent established commercial	age, brokerage or contingent fee, except
	Sign Name Here	
Subscribed and sworn to before Me thisday of, 20	U	ature only; stamped t accepted)
Notary Public of the State of		
My Commission expires		

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

## REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

## A. P

A. Procurement, Profes	sional & Service Contracts					
	s must submit within seven days of the notice of intent to award or the signing of the lowing: <b>PLEASE CHECK ONE</b>					
☐ Ap	photocopy of your Federal Letter of Affirmative Action Plan Approval					
	OR					
☐ A p	photocopy of your Certificate of Employee Information Report					
	OR					
☐ A c	A completed Affirmative Action Employee Information Report (AA302)					
	not submit the affirmative action document within the seven days the County of ndor as being non-responsive and award the contract to the next lowest bidder.					
	Print or type FIRM NAME here					
	Sign NAME and TITLE here (Original signature only, stamped signature not accepted)					
	Print or type NAME and TITLE here					

Print or type DATE

## AMERICANS WITH DISABILITIES ACT

## EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the <u>County of Union</u> (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

(Please print or type)

Signature	Date

NAME OF BIDDER:

# COUNTY OF UNION NEW JERSEY Division of Purchasing DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitat	ion Number:		Vendor/Bidder:
			PART 1 CERTIFICATION MPLETE PART 1 BY CHECKING ONE OF THE BOXES OXES WILL RENDER THE PROPOSAL NON-RESPONSIVE
complete the is identified. The Chapt this list puresponsive be appropriate the complete the complete the complete the chapter of the complete the c	the certification be d on the State of I er 25 list is found fior to completing If the Director of tiate and provided	low to attest, under penalty of penalty of the New Jersey, Department of the I on the Department's website as the below certification. Failure of the Division of Purchase and Proby law, rule or contract, including and seeking debarment or suspe	submits a bid or proposal or otherwise proposes to enter into or renew a contract mustifury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, reasury's Chapter 25 list as a person or entity engaged in investment activities in Iran <a href="http://www.state.nj.us/treasury/pdf/Chapter25List.pdf">http://www.state.nj.us/treasury/pdf/Chapter25List.pdf</a> . Vendors/Bidders <b>must</b> review re to complete the certification will render a Vendor's/Bidder's proposal non-operty finds a person or entity to be in violation of the law, s/he shall take action as may ing but not limited to, imposing sanctions, seeking compliance, recovering damages assion of the party.  *K THE APPROPRIATE BOX**
C	or affiliates is liste	d on the N.J. Department of Trea	5, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, sury's list of entities determined to be engaged in prohibited activities in Iran aregard Part 2 and complete and sign the Certification below.
☐ F	isted on the Depar and sign and comp	tment's Chapter 25 list. I will prolete the Certification below. Fail	e Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is wide a detailed, accurate and precise description of the activities in Part 2 below are to provide such information will result in the proposal being rendered as or sanctions will be assessed as provided by law.
	cked Box "B" a	bove, provide a detailed, accu	PART 2  RMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN rate and precise description of the activities of the Vendor/Bidder, or one of its activities in Iran by completing the information below.
DESCRIF DURATION ANTICIP VENDOR VENDOR	ONSHIP TO VE PTION OF ACT ON OF ENGAG ATED CESSAT BIDDER CON	VITIES: EMENT: TON DATE: TACT NAME: TACT PHONE#:	
attachment information of any con aware that prosecution	s hereto, to the ben contained herein tract(s) with the C it is a criminal and under the law, a	est of my knowledge are true a a, and that the Vendor/Bidder is county of Union to notify the Co offense to make a false stateme	CERTIFICATION is certification on behalf of the Vendor/Bidder, that the foregoing information and any and complete. I acknowledge that the County of Union, New Jersey is relying on the under a continuing obligation from the date of this certification through the completion unty of Union in writing of any changes to the information contained herein; that I am or misrepresentation in this certification. If I do so, I will be subject to criminal each of my agreement(s) with the County of Union, permitting the County of Union to ded unenforceable.
Signature			Date
Print Name	e and Title		<del></del>

# COUNTY OF UNION ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

<u>A</u>	Addendum Number	<u>Dated</u>	Acknowledge Receipt (Initial)
			(mitiai)
-			
-			
-			
-			
cknowledged 1	for:(Nam	ne of Bidder)	_
		,	
y:	(Signature of Authorized		_
	(Signature of Authorized	Representative)	
ame:			_
	(Print or Type)		
tlar			
te:			
	Diagra Da Natas	-1: \( \cdot \	: A 444-(-)
	Please <u>Do</u> <u>Not</u> st	ıbmit if you did not r	eceive Addenda(s)
	NAME OF BIDI	DER:	

## WARRANTY

WINNELL				
Attach copy or provide a description of warranty.				
NAME OF BIDDER:				

## OPERATOR AND PARTS MANUAL

Of ERRITOR THAT STATE OF THE				
Attach copy of Operator and Parts Manual.				
NAME OF BIDDER:				

## MANUFACTURER'S BROCHURE

	WITH CITIE I CHEEK	S BROCHERE		
Attach copy of Manufacturer's Brochure.				
	NAME OF BIDDER: _			