



COUNTY OF UNION

DEPARTMENT OF ADMINISTRATIVE SERVICES
Laura M. Scutari, Director

**BOARD OF
CHOSEN FREEHOLDERS**

ALEXANDER MIRABELLA
Chairman

ANGEL G. ESTRADA
Vice Chairman

ANGELA R. GARRETSON

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ANDREA STATEN

REBECCA WILLIAMS

EDWARD T. OATMAN
County Manager

AMY C. WAGNER
Deputy County Manager

ROBERT E. BARRY, ESQ.
County Counsel

JAMES E. PELLETTIERE, RMC
Clerk of the Board

MEMO TO: All Potential Bidders

DATE: January 16, 2020

RE: **Aerial Lift Trucks**
BA# 2-2020

DUE: January 23, 2020

CLARIFICATION # 2

Clarifications for asked questions:

Q1. *The code 91G does not have strobes in the headlights, they are hood mounted. Are they acceptable?*

A1. Wherever Ford puts them is acceptable.

Q2. *The 63A Utility Lighting Package is only LED spotlights in the mirrors.*

A2. Yes we are aware of this.

Q3. *Sync 3 is standard on the XLT.*

A3. If now standard please make a note of this in exceptions.

Q4. *The seating says 3S, that is a cloth seat not vinyl as typed. Please advise as to how you would like it built.*

A4. We are requesting the seats be vinyl.

Thank you.

DIVISION OF PURCHASING

Elizabethtown Plaza

Administration Building
Elizabeth, NJ 07207 (908)527-4130

fax(908)558-2548

www.ucnj.org

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Clerk of the Board

MEMO TO: All Potential Bidders

DATE: January 13, 2020

RE: **Aerial Lift Trucks**
BA# 2-2020

DUE: January 23, 2020

CLARIFICATION # 1

Clarifications for asked questions:

Q1. *What is the contract term?*

A1. One year, and open-ended as specified.

Q2. *Page 10 starts with a 145" wheelbase/ 60" CA but the next line says 84" CA. What is wanted?*

A2. The C/A is 84"

Q3. *Several pages at the end ask for copies of manuals, MSO, etc. I am planning on sending a CD for the F550 manual and the truck will be ordered thus no MSO. Please advise.*

A3. CDs, flash drives, downloads are all acceptable; in addition to physical manuals.

The MSO in this case would be for the up fitted complete vehicle. Please see Ownership on page one of the bid for confirmation.

Q4. *Front amber strobes are requested on the chassis and also in the upfit, which is preferred?*

A4. Ford # 91G are headlamp encapsulated strobes, the additional strobes are bumper mounted, Both are preferred.

Thank you.

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COUNTY OF UNION
BID SUBMISSION CHECKLIST
AERIAL LIFT TRUCKS
BA# 2-2020

*Each bidder should complete this form, **initial** each entry, sign and date at the bottom and submit with bid.*

- _____ 1. Bid Form Page(s)
- _____ 2. Bidder Signature Page – *follow instructions and fill out completely*
- _____ 3. Statement of Ownership Disclosure (2 pages) – *fill out completely*
- _____ 4. Non-Collusion Affidavit – *fill out completely and notarize*
- _____ 5. Affirmative Action Requirement
- _____ 6. Disclosure of Investment Activities in Iran
- _____ 7. Americans with Disabilities Form
- _____ 8. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- _____ 9. Compliance pages (10-26)
- _____ 10. Extension form for Union County Cooperative Pricing System
- _____ 11. Warranty
- _____ 12. Operator Manuals
- _____ 13. Parts and Service Manuals
- _____ 12. Manufacturer’s Statement of Origin
- _____ 14. References
- _____ 15. Addenda Receipt Form – **ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED**

NAME OF BIDDER: _____ DATE: _____

COUNTY OF UNION

Notice to Bidders

SEALED BIDS will be received by the Director of the Division of Purchasing of the County of Union, New Jersey or her designee on January 23, 2020 at **2:30 p.m.** prevailing time in the **3rd Floor Conference Room**, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

BA# 2-2020 – AERIAL LIFT TRUCKS

in accordance with the specifications and forms of the bid packages furnished by the Division of Purchasing. The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to reach the Division of Purchasing prior to the stated time of the opening of the bids. **No** late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier. If hand delivered, please note that parking and security access at the County Complex may cause delays and bidders should take them into consideration in order to submit a timely bid. **No** late bids will be accepted. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27.

Bid packages may be obtained by registering and downloading at <http://ucnj.org/bid-specs> or in person from the Division of Purchasing (3rd floor), Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207 or via U.S. Mail per request. Fax requests for bid packages to 908-558-2548 or call 908-527-4130.

Michelle Hagopian, Assistant Director of Purchasing

GENERAL SPECIFICATIONS

Revised 10/06/14
Commodities

1. RECEIPT OF BIDS

The Division of Purchasing will receive sealed bids for this work at the Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207 on the date and time and in the room noted on the sheet marked "Notice to Bidders".

Bids for this work should be enclosed in a sealed envelope addressed to the Purchasing Division, County of Union, New Jersey, Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207, with the full name of the bid and the bid opening date and time clearly marked on the outside. Any outer shipping container must be marked in the same way. Refer to the sheet marked "Notice to Bidders" for the correct name of the bid and the bid opening date.

The County will not assume responsibility for bids forwarded by U.S. mail or any other delivery service. It is the bidder's responsibility to see that the bids are presented to the Purchasing Division at the time and place designated. Under no circumstances will a bid be accepted after the time designated for the bid opening.

All Bid Form pages are to be filled out with a typewriter or pen and ink. The bidder in ink must initial erasures or alterations. Bid prices will be accepted only on the Bidding Sheet supplied. Unit prices and totals must be inserted in the space provided. In the event of a discrepancy between the unit price given and the extended total, the unit price shall govern.

All delivery costs (FOB: Union County Ship To Address) shall be included in the total bid prices, unless the bid specifications specifically state otherwise.

Alternate bids will not be accepted unless specifically requested.

N.J.S.A. 54:32B-1 et seq. exempts all materials sold to the County of Union from sales or use taxes and these should not be included in the prices provided on the Bidding Sheet.

The Bidder's Signature Page, Non-Collusion Affidavit, and Bidder's Disclosure Statement must be completely filled out and submitted in the sealed bid. If specified, Equipment Statement, Experience Statement, Bid Bond, Consent of Surety, N.J. Public Works Contractor's Registration Certificate, a State of New Jersey Department of the Treasury Business Registration Certificate and List of Subcontractors must also be included in the sealed bid. Refer to the Bid Document Submission Checklist for all required documents.

Bidders shall be required to furnish their literature and or samples where feasible and specifications of the items proposed to be supplied along with the sealed bid.

2. BID AND PERFORMANCE GUARANTEE

If specified, each bidder must furnish a guarantee in the form of a Bid Bond, Certified Check or Bank Cashier's Check in the required amount as specified on the Bid Document Submission Checklist page. Checks shall be drawn to the order of the County of Union, New Jersey.

If specified, each bidder must furnish with the bid, the Consent of Surety form signed by a Surety Company stating that if the bid is accepted the Surety Company which provides the Consent shall be required to furnish a Performance Bond in the amount as specified on the Bid Document Submission Checklist page. Such Surety Company will provide the Contractor with Bonds guaranteeing the faithful performance of the work in accordance with the specifications, and the payment for labor, materials, and all other indebtedness which may accrue on the account of this work. The Performance Bond will be required at the time of the signing of the Contract and will be written by a firm authorized to issue the bonds under the laws of the State of New Jersey and be in a form acceptable to the County Counsel. The County of Union has provided its Consent of Surety form for your use. The use of this form by your Surety Company will expedite the bid review process and eliminate the possibility of having your bid rejected. If, however, you should need to use another form, please use language similar to that used on the Union County form and avoid making any additions or deletions to the Union County form language. The Performance Bond will have a term equal to the entire contract period. In lieu of the Consent of Surety, the Bidder **MAY** submit a Certified Check for the required amount

The County will return all bid guarantees after the bids have been opened, read, tabulated and checked except those of the three (3) bidders whose bids are considered the lowest, responsible, responsive bids. The bid guarantees of the low three (3) bidders will be returned within ten (10) days of the date of the award of the contract.

If the successful bidder refuses or neglects to sign the said Agreement and/or fails to furnish the required performance bond, the Surety of such bidder will be held and used by the County as liquidated damages for such refusal or neglect.

3. QUALIFICATION OF BIDDERS

The County of Union **MAY** make such investigation, as it deems necessary to determine the ability of bidder to perform the work. The County of Union reserves the right to reject any bid if investigation of such bidder fails to satisfy the County of Union that such bidder is properly qualified to carry out obligations of Contract, and to complete work contemplated therein.

Bidders are required to submit the names and addresses of the officers or principals of the Corporation, firm or partnership submitting a proposal or bid. Failure to comply will result in the rejection of such bid as non-responsive.

The County of Union has the right to reject any and all bids from any bidder that is in, or contemplates bankruptcy of any chapter or nature. Said bidder shall notify the County, in writing, of any condition or knowledge of the same.

4. RESERVATIONS

The County reserves the right to reject any or all bids and also reserves the right to waive any non-material defects in the bids received. The contractor shall not assign, transfer, convey, sublet or otherwise dispose of the contract or any part thereof to anyone without the written consent of the County of Union, New Jersey.

5. AWARD AND EXECUTION OF CONTRACTS

The County of Union, in accordance with N.J.S.A. 40A:11-24, shall award the contract or reject all bids within 60 days; except that the bids of any bidders who consent thereto **MAY**, at the request of the County be held for consideration for such longer periods as may be agreed.

When two or more low bids are equal in all respects, awards will be made according to the provisions of N.J.S.A. 40A:11-6.1(d).

6. BRAND NAMES

Whenever an item specified by manufacturer's model number, brand or trade name, it is understood that such description is only for the purpose of defining the level of quality desired, and does not in any way restrict bidding to the named brand. Bids on other brands **MAY** be submitted by any responsible supplier, provided such brands are equal to or better than the one named in the specifications. However, the burden of proof as to the comparative quality and suitability of alternate or substitute equipment, articles or materials lies with bidder and, he shall furnish, at his own expense, all information necessary or related thereto as required by the County of Union. The County of Union shall be the sole judge as to the comparative quality and suitability of alternate or substitute equipment, articles or materials, and the decision shall be final.

The trade name(s) or brand name(s) offered must be shown on the vendor's response bid form pages.

7. PATENT CLAIMS

The successful bidder (contractor) shall protect and save the County harmless from all and every demand for damages, royalties, or fees on any patented invention used by it in connection with the supplies furnished under this contract hereunder, and it shall be the duty of the contractor, if so demanded by the County, to furnish said County with a proper legal release or indemnity from and against all such claims and any and all payments due under such contract are furnished if the County so elects.

8. PREFERENCE FOR DOMESTIC PRODUCTS

Each local unit shall provide, in the specifications for all contracts for county or municipal work or for work for which it will pay any part of the cost, or work which by contract or ordinance it will ultimately own and maintain, that only manufactured and farm products of the United States, wherever available, be used in such work.

9. INSURANCE REQUIREMENTS

Vendor shall procure and maintain at all times while the contract is in full force and effect, the following insurance coverage with an insurance company or companies acceptable to the County, with limits not less than those shown below. A Certificate of Insurance shall be filed with the County prior to commencement of the work reflecting the following:

- a) Commercial General Liability (CGL): Coverage for all operations including, but not limited to, contractual, products and completed operations, and personal injury with limits no less than \$1,000,000 per occurrence/\$2,000,000 aggregate. The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey; are included as Additional Insured. The General Liability Insurance coverage is provided on primary and non-contributory basis to the County of Union, et al.
- b) Automobile Liability: Coverage for all owned, non-owned and hired vehicles with limits not less than \$1,000,000 per occurrence, combined single limits (CSL) or its equivalent.
- c) Workers Compensation: As required by the State of New Jersey and Employers Liability with limits not less than \$1,000,000 per accident for bodily injury or disease.

Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants is to be included in those policies of insurance where permitted by law.

Notice of Cancellation: Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the Entity.

*Special Risks or Circumstances: The County reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

10. INDEMNIFICATION REQUIREMENTS

The Supplier shall indemnify and hold harmless the County and its agents and employees from and against all claims, damages, losses and expenses, including attorney's fees, arising out of or resulting from the performance of the contract which is attributable to personal injury, including bodily injury, property damage and the loss of use resulting therefrom, or the loss of use of tangible property, which has not been physically injured or destroyed, and is caused in whole or in part by an act or omission of the Supplier, any subcontractor of the supplier, any one directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

11. NON-DISCRIMINATION

The parties to this contract do hereby agree to comply with the provisions of N.J.S.A. 10:2-1 through 10:2-4, N.J.S.A. 10:5-31 through 10:5-38, et seq. (P.L. 1975, c. 127), dealing with discrimination in employment on public contracts and the rules and regulations promulgated pursuant thereunto are hereby made a part of this contract and are binding on them. The bidder agrees that it will not discriminate against any employee who is employed in the work to be covered by any contract resulting from this bid because of color, race, creed, religion, national origin or ancestry.

12. AMERICANS WITH DISABILITIES ACT OF 1990

Discrimination on the basis of disability in contracting for the delivery of services is prohibited. Respondents are required to read the Americans with Disabilities language that is part of the documents attached hereto and agree that the provisions of Title II of the Act are made part of the contract. The contractor is obligated to comply with the Act and hold the owner harmless.

13. INVESTMENT ACTIVITIES WITH IRAN

Pursuant to P.L. 2012, c.25, codified as NJSA 52:32-55 *et seq.*, prohibits State and local public contracts with persons or entities engaging in certain investment activities in energy or finance sectors of Iran.

14. AFFIRMATIVE ACTION REQUIREMENT

REQUIRED AFFIRMATIVE ACTION EVIDENCE – General Requirements of P.L. 1975, c. 127. You are hereby put on notice that:

- A. Procurement, Professional & Service Contracts; all successful vendors must submit within seven (7) days of the notice of intent to award or the signing of the contract one of the following:
 - 1. A photocopy of your Federal Letter of Affirmative Action Plan Approval.
 - 2. A photocopy of your Certificate of Employee Information Report.
 - 3. A completed Affirmative Action Employee Information Report (AA302).

If the successful vendor does not submit the affirmative action document within the seven (7) days, the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

15. TERMINATION OF CONTRACT

If, through any cause, the successful Supplier fails to fulfill in timely and proper manner its contractual obligations, or if the Supplier violates any of the warranties or stipulations of its contract, the County will thereupon have the right to terminate such contract by giving ten days written notice to the Supplier of such termination and cause therefore, and specifying the effective date of such termination.

In addition, Union County may terminate the Contract without cause by first giving thirty (30) days prior written notice of its intent to do so. Notice hereunder shall be deemed to have been sufficiently given if given in person to the Supplier, or sent by registered mail at the addresses specified in the Contract.

16. RIGHT TO KNOW ACT

The provisions of N.J.S.A. 34:5A-1 *et seq.* and N.J.A.C 5:89-5 *et seq.*, which require the labeling of all containers of hazardous substances are applicable to this contract. Therefore, all goods offered for purchase to the County or used by a contractor in the course of any construction, maintenance, repair or performance of a concession must be labeled and stored by the contractor in compliance with the provisions of the Act. Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact Sheet, must be furnished.

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

BUSINESS REGISTRATION CERTIFICATE

New Mandatory Requirement – Effective 1/18/2010

The recently enacted **P.L. 2009, c.315**, requires that effective January 18, 2010; a contracting agency must receive proof of the Proposer's business registration prior to the award of a contract. However, the proof must show that the Proposer was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the Proposer, the proof must show that each subcontractor was registered with the State of New Jersey Department of the treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of the Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

Register online at www.nj.gov/treasury/revenue/busregcert.shtml. Click the "online" link and then select "Register for Tax and Employer Purposes or call the Division at 609-292-1730.

Note: A N.J. Certificate of Authority is not acceptable.

FAILURE to submit proof of registration of the Proposer or any subcontractor named on the bid is considered a **MANDATORY REJECTION** of bids (A **NON-WAIVABLE DEFECT**). This covers construction work as well as non-construction bids.

IN ADDITION:

The contractor shall provide written notice to all **subcontractors and suppliers** not specifically named on the bid of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001,c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977,c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency.

INTENT: It is the purpose and intent of this specification to provide for the purchase and delivery of **TWO AERIAL LIFT TRUCKS** for the County of Union (The County). The County has evaluated different types of Sport Utility Vehicles and has determined that a **2020 Ford F-550 Cab & Chassis with a 39' 2-person DUR-A-LIFT Aerial lift service body and accessories** with any and all specified accessories and features is best suited for the needs of the County pertaining to safety, quality, performance, and long term operational costs. This specification is not to be interpreted as restrictive, but rather as a measure of the safety, quality and performance against which all bids will be compared. The County reserves the right to reject any or all bids or any part thereof, and to waive any minor technicalities.

EQUIVALENT PRODUCT: Bids will be accepted for consideration on any make or model that is equal to or superior to the Aerial Lift Trucks specified. Further, equivalent products for all accessories carrying a brand name will also be considered. Variations of any features of a proposed equivalent product from the features of the specified brand name may be acceptable if judged to be in the best interest of The County. Decisions of equivalency will be at the sole interpretation of The County. A blanket statement that products proposed will meet all requirements will not be sufficient to establish equivalence. Brochures published by the original manufacturer of the proposed unit should be submitted with the proposal. Bidder must be prepared to demonstrate a unit similar to the one proposed, post bid.

STANDARD: The specification herein states the minimum requirements of The County. Unauthorized conditions, limitations, or provisions will be cause for rejection. The County may consider as “irregular” or “non-responsive” and reject any bid not prepared and submitted in accordance with the bid document and specification, or any bid lacking sufficient technical literature to enable The County to make a reasonable determination of compliance to the specification. It will be the bidder’s responsibility to carefully examine each item of the specification. Failure to offer a completed bid or failure to respond to each section of the technical specification (COMPLY: YES/NO) will cause the proposal to be rejected without review as “non-responsive”. All variances, exceptions and/or deviations should be fully described in the appropriate section.

AWARD OF CONTRACT: In the best interest of the County only one vendor will be contracted, therefore bidders must bid on both lots to be considered responsive. Failure to fill out pricing for both lots will result in the bid being found unresponsive and said bids will be dismissed. Total unit price to include all items listed in the specification, freight, preparation, warranty and delivery.

PAYMENT: Payment to Vendor is to be made within forty-five (45) days after the receipt of Vendor’s invoice and a signed County voucher attesting to the delivery of the goods and services by some officer or duly designated employee of the using County entity and after approval of the appropriate Department head. The Vendor shall prepare invoices and shall submit them to the office/designated employee of the using County entity.

The vendor will not provide any goods and/or services without a valid and current purchase order from the County unit indicating account number and encumbrance.

OWNERSHIP: PLEASE READ CAREFULLY. At time of delivery, the winning bidder will provide the following. The manufactures certificate of origin(s) along with a check in the amount of \$60.00 (SIXTY DOLLARS) per vehicle (or Equipment), Payable to NJ- MVC, NO OTHER arrangements or considerations will be accepted. Vendor MAY NOT hold Certificate of Origin until payment is received. Delivery will NOT be accepted under any other conditions.

OPTIONS: In the case of a discrepancy/contradiction between the standard equipment and the optional equipment specified, the optional equipment indicated shall always prevail.

OTHER: Operator, Parts and Service Manuals must be provided by vendor.

Total price to include all items listed in the specifications, freight, preparation, and delivery.

OPEN END CONTRACT: PLEASE NOTE THAT THE ENSUING CONTRACT IS INTENDED TO BE FOR AN OPEN END CONTRACT AS ALLOWED UNDER N.J.A.C. 5:30 ET SEQ. AND, IN ACCORDANCE WITH THE RULES, THE MINIMUM NUMBER SHALL BE TWO (2) AND THE MAXIMUM SHALL BE FOUR (4).

DELIVERY TIME: MUST BE WITHIN 300 days of awarding the bid.

DELIVERY: Will be to the County's Department of Public Works Complex located at 2325 South Avenue, Scotch Plains NJ 07076

Please schedule 48 hours in advance by contacting Christopher Meehan at 908-659-7470.

Any questions regarding the bid can be emailed to ucbids@ucnj.org or faxed to the Division of Purchasing, clearly marked with the BID # and BID NAME, at (908) 558-2548. If necessary, the Purchasing Director will then issue a clarification.

2020 FORD F550XLT REGULAR CAB 4X2 DRW WITH 60" CAB TO AXEL AND 145" WHEEL BASE

OPTION NUMBER DESCRIPTION

663A 99N 7.3L 2VL V8 GASOLINE ENGINE, 44G 10 SPEED AUTOMATIC TRANSMISSION, 19.5 ARGENT STEEL WHEELS AND 84" CAB TO AXEL

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

X8L LIMITED SLIP 4.88 REAR AXLE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

TGJ BSW A/P TIRES

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

17V XLT VALUE PACKAGE INCLUDES: PATS ANTI-THEFT SYSTEM, ACCESSORY DELAY, MANUAL FOLDING POWER ADJUSTABLE MIRRORS W/ INTEGRATED TURN SIGNALS, MY KEY OWNER CONTROLS, POWER FRONT DRIVERS SEAT, REMOTE KEYLESS ENTRY AND UPGRADED XLLT INTERIOR PANELS.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

67P 7500 LB. FRONT SUSPENSION

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

91M MY FORD SYNC - FACTORY-INSTALLED, INTEGRATED IN-VEHICLE COMMUNICATIONS AND ENTERTAINMENT SYSTEM THAT ALLOWS USERS TO MAKE HANDS-FREE TELEPHONE CALLS, CONTROL MUSIC AND PERFORM OTHER FUNCTIONS WITH THE USE OF VOICE COMMANDS.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

90L POWER EQUIPMENT GROUP

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

60C LANE DEPARTURE WARNING

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

63A UTILITY LIGHTING PACKAGE - LED LIGHTING REPLACES ALL INCANDESCING ON CAB & CHASSIS LIGHTING

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

595 FOG LAMPS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

62R TRANSMISSION POWER TAKE OFF

EXACT COMPLIANCE: YES _____ NO* _____

*DEVIATIONS _____

63A UTILITY LIGHTING SYSTEM - ADDITIONAL LIGHTING FOR UPFITTING

EXACT COMPLIANCE: YES _____ NO* _____

*DEVIATIONS _____

18B PLATFORM RUNNING BOARDS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVIATIONS _____

872 REAR VIEW CAMERA & PREP KIT

EXACT COMPLIANCE: YES _____ NO* _____

*DEVIATIONS _____

43B FIXED REAR WINDOW WITH DEFROST

EXACT COMPLIANCE: YES _____ NO* _____

*DEVIATIONS _____

166 CARPET DELETE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVIATIONS _____

76S REMOTE START SYSTEM

EXACT COMPLIANCE: YES _____ NO* _____

*DEVIATIONS _____

NAME OF BIDDER _____

913 RADIO PACKAGE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

61S SPLASH GUARDS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

61L FRONT WHEEL WELL

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

91G AMBER WHITE WARNING STROBES

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

Z1 OXFORD WHITE EXTERIOR

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

3S MEDIUM GRAY HD VINYL INTERIOR

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

CAB & CHASSIS WARRANTY SHOULD BE 3 YEARS MECHANICAL, ENGINE, TRANSMISSION, TRANSFER CASE, DRIVE TRAIN INCLUDING DIFFERENTIAL AND DRIVE SHAFT, AXELS & BEARINGS. AIR CONDITIONING & HEATING AND VENTILATION & 3 YEARS PAINT, TRIM AND RUST-THROUGH INCLUDING SHEET METAL, TRIM, KNOBS AND HANDLES AND LIGHTS & LENSES.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

TRUCK-MOUNTED AERIAL WORK PLATFORM INSTALLED BEHIND CAB ON CARGO AREA

2 MAN LIFT BASKET

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

39 FOOT WORKING HEIGHT

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

34 FOOT HEIGHT TO BOTTOM OF PLATFORM

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

27'6" SIDE REACH

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

600 LB. PLATFORM CAPACITY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

BOOM RANGE OF MOTION SHOULD GIVE THE OPERATOR ACCESS TO THE GROUND AT THE TRUCKS TAIL SHAFT

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

180-DEGREE HYDRAULIC POWERED BASKET ROTATION

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

FULL PRESSURE HYDRAULIC LEVER TYPE CONTROLS AT BASE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

PROPORTIONAL JOYSTICK CONTROLS TO OPERATE MAIN AND LOWER BOOM UP/ DOWN, IN/ OUT AND ROTATIONAL FUNCTIONS IN BASKET

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

JOYSTICK CONTROL SHOULD NOT WORK WITHOUT TRIGGER TYPE DEAD MAN ACTIVATION

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

BASKET ROTATION CONTROLS ARE LEVER TYPE WITH LIFT UP LOCK OUT DEAD MAN ACTIVATION

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

ENGINE START/STOP IN BUCKET

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

17" SHEER BALL ROTATION WITH ENCLOSE WORM GEAR

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

360-DEGREE CONTINUOUS ROTATION

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

SAFETY HARNESS AND LANYARD

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

PRIMARY HYDRAULIC POWER LIFT PROVIDED BY PTO HYDRAULIC PUMP, MOUNTED TO TRUCK'S TRANSMISSION, WHICH PRODUCES UP TO 6GPM

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

24" X 42" X 42: FIBERGLASS BUCKET WITH DOOR

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

STEP-IN ACCESS TO BUCKET FROM REAR TAIL SHELF OF SERVICE BODY. NO STEPS OR LADDERS REQUIRED. BUCKET TO HAVE HYDRAULIC VERTICAL LIFT THAT ALLOWS THE BUCKET TO RAISE 21" WITHOUT REPOSITIONING THE BOOM OR ARTICULATING ARM

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

GREASELESS MAINTENANCE FREE BUSHINGS ON BOOM PIVOT POINTS.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

ONE GREASE FITTING AT BOOMS ROTATION

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

ADJUSTABLE UPPER AND LOWER UHMW POLYETHYLENE SUPPORT WEAR PADS MUST BE OF ¼" THICK. INNER AND OUTER SLIDE PADS SHOULD BE ADJUSTED OR REPLACED WITHOUT TAKING THE BOOM APART.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

INNER TELESCOPIC BOOM SHOULD BE CONSTRUCTED OF FILAMENT WOUND FIBERGLASS, 7" X 9" OUTSIDE DIAMETER DIMENSIONS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

OUTER BOOM TO HAVE MINIMUM 21" INSULATION GAP IN THE RETRACTED POSITION, 8" X 10" OUTSIDE DIMENSIONS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

THE SECTION OF THE MAIN BOOM THAT HOUSES THE INTERNAL CABLE TRACK SHOULD BE EXPANDED TO 8" X 14" TO ALLOW THE HOSES AND CABLE TRACK TO OPERATE ABOVE THE MINIMUM BEND REQUIREMENT

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

15 – GALLON HYDRAULIC RESERVOIR LOCATED WITHIN THE AERIAL LIFTS BASE TO PROTECT IT FROM SHIFTING CARGO

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

AERIAL LIFTS BASE TO PROVIDE A HYDRAULIC RESERVOIR FILL INDICATOR THAT SHOULD BE CLEARLY VISIBLE AND LABELED TO INDICATE THE CONDITION OF THE OIL LEVEL

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

ALL STEEL CONSTRUCTION OF LIFTS PEDESTAL AND BASE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

46KV CATEGORY "D" RATING

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

BOOM IS EXTENDED/RETRACTED BY HYDRAULIC CYLINDER WITH HOLDING VALVE. EXTENSION BY CABLE OR CHAIN IS NOT ACCEPTABLE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

ALL ELECTRICAL HYDRAULIC COMPONENTS SHOULD BE WITHIN THE PEDESTAL AND BOOM SECTIONS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

BOOM REST MOUNTED IN THE REAR OF THE SERVICE BODY WITH SINGLE ACTION LEVER TIE DOWN

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

BASKETS STOWED HEIGHT MUST BE HIGH ENOUGH TO ALLOW CLEARANCE FOR 6" TAIL BOARD

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

TWO YEARS PARTS AND LABOR WARRANTY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

COMPLETE OPERATIONAL AND SAFETY TRAINING OF AERIAL LIFT AND RELATED COMPONENT

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

EACH UNIT SHOULD INCLUDE A SEPARATE OPERATOR'S MANUAL AND A SEPARATE PARTS/MAINTENANCE MANUAL.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

MINIMUM TRUCK GVWR REQUIRED IS 19,000 LBS.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

MINIMUM FRONT AXLE / SPRING WRIGHT RATING IS 7000 LBS.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

12 VOLT EMERGENCY DC BACK UP MOTOR WIRED TO TRUCK'S BATTERY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

PEDESTAL OF AERIAL DEVICE 3 IS NOT TO EXCEED 3.5 SQUARE FEET OF STORAGE SPACE IN CARGO AREA.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

MID-MOUNT H-FRAME OUTRIGGERS WITH SUBFRAME

HYDRAULIC ACTIVATED OUTRIGGERS SHOULD BE ATTACHED TO THE FRAME OF THE CHASSIS BETWEEN THE CAB AND THE BODY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

A SUBFRAME ATTACHED TO THE FRAME OF THE TRUCK SHOULD SECURE THE OUTRIGGERS AND THE AERIAL LIFT TO FORM ONE INTEGRAL MOUNT

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

OUTRIGGERS SHOULD NOT EXTEND BEYOND THE WIDTH OF THE SERVICE BODY WHEN DEPLOYED

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

THE OUTRIGGER LEGS SHOULD CONSIST OF INNER AND OUTER TELESCOPING STRUCTURAL TUBING

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

ADJUSTABLE POLYETHYLENE WEAR PADS TO PREVENT WEAR AND VIBRATION DURING ROAD TRANSPORT SHOULD CENTER THE INNER AND OUTER TUBES

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

A MANUAL DIVERTER VALVE DIRECTS FLOW FROM THE LIFT TO THE OUTRIGGERS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

CONTROL FOR EACH CYLINDER SHOULD BE SUPPLIED AND MOUNTED AT THE REAR OF THE CHASSIS SO THE OUTRIGGER LEGS CAN BE SEEN WHEN IN USE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

THE COMPLETED UNIT SHOULD BE CERTIFIED AS PASSING A.N.S.I. A92.2 STABILIZATION TESTS WITH THE USE OF ONE SETS OF OUTRIGGERS. SUCCESSFUL BIDDER SHOULD DEMONSTRATE THESE CAPABILITIES UPON DELIVERY.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

FIBERGLASS SERVICE BODY- 11' SERVICE BODY

FIBERGLASS COMPARTMENT CONSTRUCTION

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

124 1/4" LONG X 94" WIDE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

20" TOOL PACK DEPTH

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

42" TOOL PACK HEIGHT

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NONSKID COMPARTMENT TOPS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

RECESSED DOOR OPENINGS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

FLOW THROUGH VENTILATION IN BODY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

FIBERGLASS DOORS WITH AUTOMOTIVE TYPE DOOR SEALS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

STAINLESS STEEL DOOR LATCHES AND HARDWARE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

STAINLESS STEEL HINGES AND DOOR CABLES

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

GELCOAT EXTERIOR SURFACES

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

STEEL UNDERSTRUCTURE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

ALUMINUM TREAD PLATE FLOOR

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

SMOOTH ALUMINUM HEADER PANEL

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

FULL-LENGTH ALUMINUM DRIP RAILS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

LED EXTERIOR LIGHT PACKAGE WITH LIGHTS IN TAIL SHELF

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

STREET SIDE 1 & 2 – FRONT COMPARTMENT TO 2 ADJUSTABLE SHELVES WITH DIVIDER TRAYS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

STREET SIDE HORIZONTAL COMPARTMENT – DIVIDER TRAYS ON BOTTOM

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

STREET SIDE REAR – ADJUSTABLE SHELVES WITH DIVIDER TRAYS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

CURB SIDE – FRONT ADJUSTABLE DIVIDER TRAYS AND ADJUSTABLE SHELVING

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

CURB SIDE HORIZONTAL, ONE SHELF W/ DIVIDER TRAY ON BOTTOM

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

CURB SIDE REAR 4 LOCKING SWIVEL HOOKS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

ALUMINUM CUTOUT FOR TWO WHEEL CHOCKS IN WHEEL WELL

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

FIBERGLow COMPARTMENT LIGHTING

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

36" ALUMINUM TAIL SHELF W/ ANTI-SKID COATING

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

CURBSIDE STEP ACCESS WITH GRAB HANDLES ON THE BODY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

REAR OF CARGO AREA TO HAVE TAIL BOARD HOLDER W/ BOARD

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

CURBSIDE WHEEL WELL TO HAVE WHEEL CHOCK HOLDERS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

MISCELLANEOUS ACCESSORIES

87 DB BACK UP ALARM

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

ALUMINUM HEAD ACHE RACK & REAR CAB WINDOW PROTECTOR

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

TWO AMBER STROBES MOUNTED ON HEADACHE RACK W/ 360 DEGREE VISIBILITY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

FOUR CORNED AMBER STROBES MOUNTED IN FRONT BUMPER OF TRUCK CAB & CHASSIS AND REAR TAIL SHELF OF AERIAL SERVICE BODY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

DIRECTIONAL AMBER STROBE BAR MOUNTED IN TAIL SHELF OF SERVICE BODY

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

AUXILIARY DC POWER SOURCE – TWO SIX VOLT DEEP CYCLE BATTERIES WIRED TO TRUCK ALTERNATOR W/ ISOLATOR. MOUNTED TO LIFTS PEDESTAL INSIDE CARGO AREA OF SERVICE BODY.

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

2000 WATT MAXIMUM DC TO AC POWER INVERTER WIRED TO AUXILIARY POWER SOURCE

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

AC POWER OUTLET MOUNTED IN REAR CURBSIDE OF TAIL SHELF AND WIRED TO INVERTER

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

HYDRAULIC TOOL CIRCUIT MOUNTED AT REAR OF BODY ON TAIL SHELF

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

ALUMINUM DIAMOND PLATE STORAGE BOX AND LADDER HOLDER 127 5/8" LONG X 18" X 20"

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

TWO RUBBER CHOCKS

EXACT COMPLIANCE: YES _____ NO* _____

*DEVATIONS _____

NAME OF BIDDER _____

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE AND AERIAL LIFT TRUCKS FOR THE DIVISION OF MOTOR VEHICLES OF THE COUNTY OF UNION IN ACCORDANCE TO THE SPECIFICATIONS. **DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.**

| QUANTITY (MORE OR LESS) | DESCRIPTION | x | UNIT PRICE | = | TOTAL |
|----------------------------|-------------------|---|------------|---|----------|
| 2 | AERIAL LIFT TRUCK | x | \$ _____ | = | \$ _____ |

CAB & CHASSIS & BODY MAKE, MODEL, YEAR _____

LIFT MAKE, MODEL, YEAR _____

Service Shop Location: _____

DELIVERY* _____ DAYS AFTER AWARD OR ORDER (MAY BE A FACTOR IN AWARD)

*NOTE: DELIVERY MUST BE WITHIN 300 DAYS

NAME OF BIDDER: _____

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a **trade name, partnership** or a **sole proprietorship**, you must submit the bid under **exact title** of the trade name, partnership, or proprietorship, and the bid must be signed by either the **owner** or a **partner** and **witnessed** by a **notary public**.
2. If a **Corporation**, the bid must be signed by the **President** or **Vice President** and **witnessed** by **Corporate Secretary**, (Corporate title must be exact) and **affix corporate seal**.
3. Other persons **authorized** by **Corporate Resolution** to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form **must also sign** the **Non-Collusion Affidavit**.
5. You **cannot** witness your own signature.

NAME OF BIDDER

SIGNATURE
CORPORATE SECRETARY

ADDRESS OF BIDDER

PRINT NAME AND TITLE
CORPORATE SECRETARY

TELEPHONE: _____

FAX: _____

EMAIL: _____

BY: _____
SIGNATURE

DATE

AFFIX CORPORATE SEAL

PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

BUSINESS REGISTRATION Mandatory Requirement


P.L. 2009, c.315, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

| STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS | |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| TAXPAYER NAME: TAX REGISTRATION TEST ACCOUNT | TRADE NAME: CLIENT REGISTRATION |
| TAXPAYER IDENTIFICATION#: 970-087-382/500 | SEQUENCE NUMBER: 0107230 |
| ADDRESS: 847 ROEBLING AVE TRENTON NJ 08611 | ISSUANCE DATE: 07/14/04 |
| EFFECTIVE DATE: 01/01/01 | <i>John S. Tully</i> |
| FORM BRC(08 01) | <small>This Certificate is NOT negotiable or transferable. It must be conspicuously displayed at above address.</small> |

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|  STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE | |
| Taxpayer Name: | TAX REG TEST ACCOUNT |
| Trade Name: | |
| Address: | 847 ROEBLING AVE TRENTON, NJ 08611 |
| Certificate Number: | 1093907 |
| Date of Issuance: | October 14, 2004 |
| For Office Use Only: | |
| | 20041014112813533 |

ATTACH BRC HERE

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: _____

Organization Address: _____

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Home Address (for Individuals) or Business Address |
|---------------------------------------|----------------------------------------------------|
| | |
| | |
| | |
| | |

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|-----------------------------------------------------------------------------|----------|
| | |
| | |
| | |

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Home Address (for Individuals) or Business Address |
|-----------------------------------------------------------------------|----------------------------------------------------|
| | |
| | |
| | |

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **County of Union** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **County of Union** to notify the **County of Union** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **County of Union** to declare any contract(s) resulting from this certification void and unenforceable.

| | | | |
|--------------------|--|--------|--|
| Full Name (Print): | | Title: | |
| Signature: | | Date: | |

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF _____

SS:

COUNTY OF _____

I _____ of the City of _____, in the County of _____ and the State of _____, of full age, being duly sworn according to law, on my oath depose and say that: I am _____ of the firm of _____, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by _____ (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

Sign Name Here

Subscribed and sworn to before
Me this _____ day of _____, 20____.

(Original signature only; stamped
signature not accepted)

Notary Public of the State of _____

My Commission expires _____

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

- 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Print or type FIRM NAME here

Sign NAME and TITLE here
(Original signature only, stamped signature not accepted)

Print or type NAME and TITLE here

Print or type DATE

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant therunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name _____ (Please print or type)

Signature _____ Date _____

NAME OF BIDDER: _____

COUNTY OF UNION NEW JERSEY
Division of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: _____ Vendor/Bidder: _____

PART 1
CERTIFICATION
VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

- A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.
- OR**
- B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.
-

PART 2
PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: _____
RELATIONSHIP TO VENDOR/BIDDER: _____
DESCRIPTION OF ACTIVITIES: _____
DURATION OF ENGAGEMENT: _____
ANTICIPATED CESSATION DATE: _____
VENDOR/BIDDER CONTACT NAME: _____
VENDOR/BIDDER CONTACT PHONE#: _____
Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature Date

Print Name and Title

EXTENSION FORM FOR UNION COUNTY
COOPERATIVE PRICING SYSTEM

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

[] **CHECK HERE** IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # **CK-06-UNION** WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

[] **CHECK HERE** IF **NOT** WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY **NOT** MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

Initial

WARRANTY

ATTACH OR PROVIDE DESCRIPTION OF WARRANTY FOR CAB/CHASSIS AND LIFT.

NAME OF BIDDER: _____

OPERATOR MANUAL

ATTACH COPY OF THE OPERATOR MANUAL FOR THE CAB/CHASSIS AND LIFT.

NAME OF BIDDER: _____

PARTS AND SERVICE MANUAL

ATTACH COPY OF THE PARTS AND SERVICE MANUAL FOR THE CAB/CHASSIS AND LIFT.

NAME OF BIDDER: _____

MANUFACTURER'S STATEMENT OF ORIGIN

ATTACH OR PROVIDE COPY OF MANUFACTURER'S STATEMENT OF ORIGIN.

NAME OF BIDDER: _____

REFERENCES

ATTACH OR PROVIDE COPY OF THREE (3) REFERENCES.

NAME OF BIDDER: _____

COUNTY OF UNION
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

| <u>Addendum Number</u> | <u>Dated</u> | <u>Acknowledge Receipt (Initial)</u> |
|------------------------|--------------|------------------------------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Acknowledged for: _____
(Name of Bidder)

By: _____
(Signature of Authorized Representative)

Name: _____
(Print or Type)

Title: _____

Date: _____

Please Do Not submit if you did not receive Addenda(s)

NAME OF BIDDER: _____