Greetings... from the Commissioner Chair



Welcome to the 2022 Union County Directory...

As we continue to navigate the COVID-19 pandemic, Union County has been working hard to provide all the services our residents rely upon. The unparalleled magnitude of effects of this pandemic caused many of us to reflect on how we measure the important aspects of our lives.

We stayed connected as a county, a state and a nation – and as we continue to come to terms with all of the changes, it is important for us to remember how we came together. It was our connections.

As the Chair of the Union County Board of County Commissioners, I announced a series of initiatives for 2022 under the title, "Connecting Our Community." These initiatives address constituent outreach, quality of life issues, and inclusion for all.

Some of these include:

"Technology & Infrastructure: Being Connected Matters" - Union County is currently in the process of developing an all-inclusive countywide fiber ring. Funded through dollars from the American Rescue Plan Act, this fiber ring will be completed in three phases. Phases 1 & 2 are set to begin early in 2022. Connectivity between County buildings and our parks system will be addressed in these first two phases. Phase 3 will add municipal buildings and police departments to the network. Once complete, the life expectancy of this fiber network is 20 years, and will aid to bridge the digital divide to better ensure public safety and overall network reliability.

"Making Connections for Mental Health and Wellbeing": Chair Williams will work with the Department of Human Services on additional programs and services in reference to the mental health of the County community.

"Connections through Cultural Enrichment and Recreation" & "Connecting & Engaging Residents": A series of programs will be introduced that will not only help define and express who Union County is as a community, but also help significantly contribute and enrich its ever-changing environment. From the creation of an Arts and Cultural Drama Development program for emerging playwrights to the opening of the all-inclusive park at Cedar Brook Park in Plainfield and an Intergenerational Community Engagement program, where young people can work with senior citizens on different projects, the County of Union will continue to infuse arts, culture and recreation within its fabric, helping to lead the way of a place of distinction.

I am so honored and committed to serve all of you as Chair in 2022 and I am certain that if we stay connected and work together as one Union County – our future will be bright. May you know that I am here for you, we are here for you and we will get through anything together.

Sincerely,

Rebecca L. Williams Commissioner Chair

1. P. William

Greetings...

from the County Manager

Welcome to the 2022 Union County Directory...

As the Union County Manager, I am responsible for supervising the operations of County Government, and implementing the policies of the Union County Board of Commissioners.

2021 marked the continuation of a second year providing services to County residents in the fight againsst the COVID-19 pandemic including:

Maintaining the Union County Drive-Through COVID-19 Test Center at Kean University in Union Township - the first Countyrun test-center in the State, while also maintaining test sites at Dunn Sports Center in Elizabeth and Plainfield High School. The Union County COVID-19 Mobile Test Unit, brought tests to senior

centers, other vulnerable populations, and local communities.

Starting January 7, 2021, the Union County Office of Health Management vaccinated approximately 111,000 patients through permanent vaccination sites as well as mobile vaccination units.

Launching the Union County Emergency Rental Assistance Program (ERAP), providing significant economic relief to help low and moderate-income households at risk of experiencing homelessness or housing instability by providing temporary rental and utility assistance.

Continuing the bulk food distributions, both on a drive-thru and walk-up basis at multiple County locations, several times per month for Union County residents impacted by COVID-19. Union County held 45 County-sponsored food distributions in 2021. These distributions were a combination of walk-up and drive-thru. Approximately 35,000 households received assistance and over 4.1 million meals were provided throughout the course of the year.

During 2021, we also moved forward with long-planned construction projects, highlighted by the reopening of the Walter E. Ulrich Pool in Rahway after a makeover, the groundbreaking on the first inclusive affirmative park space in Cedar Brook Park in Plainfield, and the creation of a new disc golf course at Oak Ridge Park in Clark.

In 2022 we will continue our COVID-19 efforts by maintaining the COVID-19 vaccination and test center at the Kean campus, while re-upping out mobile testing and vaccination efforts for residents needing tests for new variants as well as those looking to get vaccinations, including boosters. Food Distributions will continue and the ERAP program have been re-opened for those still needing assistance as well.

In this day and age when digital connections are most important, this print edition of the Directory continues to be a valued resource for the community. For additional information and updates please visit us online at ucnj.org, follow us on social media, or subscribe to our alert system at UCFirstAlert.org.

Sincerely,

Edward T. Oatman County Manager

dward T. Oatman

Table of Contents

| Commissioner Chair's Greeting | |
|--|-------|
| County Manager's Greeting | 2 |
| Table of Contents | |
| Union County Facts | |
| 2021 Accomplishments | |
| About Union County Government | |
| Commissioner Biographies and Achievements | |
| Rebecca L. Williams, Chair | |
| Christopher Hudak, Vice Chair | |
| James E. Baker | |
| Dr. Angela Garretson | |
| Sergio Granados | |
| Bette Jane Kowalski | |
| Lourdes M.Leon | |
| Alexander Mirabella | |
| Kimberly Palmieri-Mouded | |
| Edward T. Oatman, County Manager | |
| Offices of the Board of County Commissioners | |
| Clerk of the Board | |
| Office of Archives & Records Management | |
| Office of Communication and Public Information | |
| Office of Open Space Trust Fund | |
| Office of County Counsel | |
| Affirmative Action Office | |
| Office of the County Adjuster | |
| Union County Government | |
| Office of the County Manager | |
| Department of Administrative Services | |
| Division of Motor Vehicles & Telecommunication | |
| Division of Personnel Mgmt. and Labor Relations | 21-22 |
| Employee Assistance | |
| Employee Benefits | 22 |
| N.J.C.S.C./Civil Service | |
| Risk Management | |
| Salary Administration and Labor Analysis | |
| Workers Compensation | |
| Division of Purchasing | |
| Department of Corrections | |
| Juvenile Detention Bureau & Re-Entry Program | |
| Department of Economic Development | |
| Bureau of Information Technology | |
| Workforce Development Board | |
| Division of Community Services | |
| Bureau of Community Development | |
| Bureau of Housing | |
| Office of Veteran Services | 24 |
| We Are One New Jersey | |
| Division of Strategic Planning & Intergovernmental Relations | |
| Bureau of Planning and Econ. Development | |
| Bureau of Transporation Planning | |
| Office of Community Engagement and Diversity | |
| Office of Business Development | |
| Office of LGBTQ Affairs | 25 |

| Office on Women | |
|--|---|
| Department of Engineering, Pub. Works and Facilities | |
| Bureau of Recycling and Planning | 25 |
| Division of Engineering | 25 |
| Bureau of GIS | 26 |
| Bureau of Traffic Maintenance | 26 |
| Division of Public Works | 26 |
| Bureau of Inspections | 26 |
| Bureau of Mosquito Control | 26 |
| Bureau of Roads and Bridges | |
| Bureau of Shade Tree and Conservation | 26 |
| Bureau of Heavy Equipment and Truck Repair | 26 |
| Division of Facilities Management | |
| Bureau of Admin Support | |
| Bureau of Construction Management | 27 |
| Bureau of Custodial Maintenance | 27 |
| Bureau of General Trades | 27 |
| Bureau of Stationary Engineers | 27 |
| Department of Finance | . 27-28 |
| Pensions | 27 |
| Deferred Compensation Plan | 27 |
| Division of the Comptroller | |
| Accounts Payable | |
| Payroll | |
| Division of Internal Audit | |
| Division of Reimbursement | 28 |
| Division of the Treasurer | 28 |
| Department of Human Services | . 28-32 |
| Youth Shelter | 28 |
| | 20 |
| Paratransit and the Route 22 Shuttle | 28 |
| Paratransit and the Route 22 Shuttle | 28 |
| Paratransit and the Route 22 Shuttle | 28 28 29 |
| Paratransit and the Route 22 Shuttle | 28 28 29 |
| Paratransit and the Route 22 Shuttle | 28 29 29 29 |
| Paratransit and the Route 22 Shuttle | 28 29 29 29 |
| Paratransit and the Route 22 Shuttle | 28 29 29 29 29 |
| Paratransit and the Route 22 Shuttle | 28 29 29 29 29 |
| Paratransit and the Route 22 Shuttle | 28 29 29 29 29 29 |
| Paratransit and the Route 22 Shuttle | 28 29 29 29 29 30 30 |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse | 28 29 29 29 29 30 30 30-31 |
| Paratransit and the Route 22 Shuttle | 28 29 29 29 29 30 30 30-31 |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse. Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council. Division of Social Services. | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council Division of Social Services. Immunization Center. Division of Youth Services | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse. Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council Division of Social Services. Immunization Center. Division of Youth Services Family Crisis Intervention Union | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse. Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care. Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council. Division of Social Services. Immunization Center. Division of Youth Services Family Crisis Intervention Union Client Services & Community Outreach | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit. Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council Division of Social Services Immunization Center. Division of Youth Services Family Crisis Intervention Union Client Services & Community Outreach Youth Services Commission. | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council Division of Social Services Immunization Center. Division of Youth Services Family Crisis Intervention Union Client Services & Community Outreach Youth Services Commission. Union County Juvenile Expediting Team. | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council Division of Social Services. Immunization Center. Division of Youth Services Family Crisis Intervention Union Client Services & Community Outreach Youth Services Commission. Union County Juvenile Expediting Team. | |
| Paratransit and the Route 22 Shuttle Cornerstone Behavioral Health Hospital of Union County. Division on Aging and Disability Resource Connection (ADRC) Workforce Development/American Job Centers Division of Outreach and Advocacy Office of Human Services and Constituent Relations. UCDHS Director's Action Line Contracts Unit Independent Monitoring Unit Division of Individual and Family Support Services Alcoholism / Drug Abuse Intoxicated Driver Resource Center (IDRC). Mental Health Services Homeless/Continuum of Care Office for Persons with Disabilities and Special Needs Rape Crisis Center Human Services Advisory Council Division of Social Services Immunization Center. Division of Youth Services Family Crisis Intervention Union Client Services & Community Outreach Youth Services Commission. Union County Juvenile Expediting Team. | |

| Golf Courses | |
|--|----|
| Pistol Range | |
| Walter Ulrich Memorial Pool | |
| Trailside Nature and Science Center | |
| Warinanco Sports Center | |
| Watchung Stable | 33 |
| Division of Park Planning and Environmental Svcs | 33 |
| Division of Park Maintenance | 33 |
| Bureau of Park Grounds | |
| Department of Public Safety | 35 |
| Division of Emergency Services | |
| Fire Training Academy | 33 |
| Division of Health | |
| Office of Environmental Health | |
| Office of Public Health | |
| Division of the Medical Examiner | 34 |
| Division of Police | |
| Regional 911 Communications Center | |
| Division of Weights, Measures & Consumer Affairs | |
| Office of Consumer Affairs | |
| Constitutional Offices | |
| Office of the County Clerk | |
| Office of the Sheriff | |
| Office of the Surrogate | 38 |
| Office of the Prosecutor | |
| Union County Superior Court | |
| Judges of Superior Court40- | |
| Court Administration. | |
| | |
| Probation Division | |
| Autonomous Agencies | |
| Operational Boards | |
| Advisory Boards | |
| The 21 Municipalities of Union County 49- | |
| Berkeley Heights, Township of | |
| Clark, Township of | |
| Cranford, Township of | |
| Elizabeth, City of | |
| Fanwood, Borough of | |
| Garwood, Borough of | |
| Hillside, Township of | |
| Kenilworth, Borough of | |
| Linden, City of | |
| Mountainside, Borough of | |
| New Providence, Borough of | |
| Plainfield, City of | |
| Rahway, City of | |
| Roselle, Borough of | |
| Roselle Park, Borough of | 64 |
| Scotch Plains, Township of | 65 |
| Springfield, Township of | 66 |
| Summit, City of | 67 |
| Union, Township of | 68 |
| Westfield, Town of | 69 |
| Winfield, Township of | |
| Federal & State Flected Officials 71- | |

Union County Facts

| General Information | |
|---------------------|--------------|
| Population | 575,341 |
| Land Area | 105.4 sq.mi. |
| Municipalities | 21 |
| Largest Town | Elizabeth |
| Smallest Town | Winfield |



Of New Jersey's 21 Counties, Union County ranks seventh in population and twentieth in size. It is the third most densely populated county in New Jersey.

Union County History



Infrastructure

| Miles of County Roadway. | |
|------------------------------|---|
| Bridges and Culverts | |
| Commuter Rail Lines | Raritan Valley Line, Northeast Corridor Line, |
| North Jersey Coast Line, Gla | adstone Line |
| Major Highways | NJ Turnpike, Garden State Parkway, Routes 1&9, |
| Routes 78, 24, and 22 | |
| Airports | Newark Liberty International Airport, |
| Linden Airport | |
| Maritime Facilities | The Port of New York/New Jersey and Port Linden |

Maritime Facilities......... The Port of New York/New Jersey and Port Linden Union County is home to an international airport, some of the state's most important roadways, the largest refinery and the largest container cargo port on the east coast.

Education

| School Districts | | 23 |
|------------------|------------|----|
| Charter Schools | | 4 |
| Public Schools | | 72 |
| Private Schools | | 0+ |
| Pupils | 142,23 | 35 |
| | | |

Union County is home to Kean University in Union Township and Union County College, which has campuses in Cranford, Elizabeth, Plainfield and Scotch Plains, and Union County Vocational-Technical Schools in Scotch Plains.

Business

2021 Accomplishments

Union County COVID-19 Vaccination Efforts



On January 7, 2021, Union County vaccinated its first resident, marking the start of Phase 1A vaccination effforts within the County. During 2021, the Union County Office of Health Management staffed and ran permanent COVID-19 vaccination sites at Kean University, Plainfield High School, Dunn Sports Center and Warinanco Sports Center.

UCOHM also ran over 100 mobile vaccination clinics throughout the year at locations county-wide. Mobile clinics accounted for the vaccination of approximately 16,000 patients. Pfizer, Moderna and Johnson & Johnson vaccines were offered at permanent vaccination sites as well as at mobile clinics. In total, UCOHM vaccinated approximately 111,100 patients in 2021. As of January 2022, 84% (468,070) of the Union County population had been vaccinated with at least one dose. 68% (378,344) of the population is fully vaccinated (2 doses of Moderna or Pfizer/1 dose of Johnson & Johnson) and 27% of the population (151,325) has received a booster or third-dose.

Union County Food Distributions in 2021

In 2021, Union County held 45 County-sponsored food distributions. These distributions were a combination of walk-up and drive-thru. Approximately 35,000 households received assistance through the Union County Food Distributions. Over 4.1 million meals were provided throughout the course of the year. The County worked with several partners including, Village Supermarkets, Gargiulo Produce, the Community FoodBank of NJ and CMC Foods.

Since the beginning of the Food Distribution program in 2020, Union County has held almost 80 food distributions for residents. Over 16 million pounds of food have been distributed to those suffering from food insecurity due to the pandemic. 20% of the County population has received approximately 14 million meals.



Union County Emergency Rental Assistance Program

The Union County Board of County Commissioners launched a new grant program to provide financial relief for Union County residents unable to meet their rental obligations during the COVID-19 pandemic. In 2021, under the new Emergency Rental Assistance Program, eligible tenants received up to 12 months of assistance for unpaid back rent and utility bills. The program was designed to assist both tenants and landlords, with portals created for both that included guidance on assembling the information and documents necessary for funding.

The funds were awarded to landlords and utility providers on behalf of tenants who were eligible for the grant. The Emergency Rental Assistance Program has reopened in 2022 and is funded through the Federal CARES Act for COVID-19 emergency relief.

Fresh Start Mobile Program Launched in 2021

In 2021, the Union County Board of County Commissioners launched the Fresh Start mobile program, providing shower, laundry and restroom facilities to persons who are unhoused, along with guidance and resources on additional services that foster self-sufficiency. The new program is the first mobile service of its kind to be offered in New Jersey.

The Fresh Start program was part of Chairman Mirabella's "Union County Rising" initiatives for 2021, aimed at maximizing countywide resources for response to the COVID-19 pandemic while addressing emerging needs in the areas of fiscal planning, public safety, education, economic development and opportunity, and inclusion and diversity in addition to human services.

The centerpiece of Fresh Start is a mobile trailer equipped with bathroom and shower units as well as laundry facilities. It is operated and maintained in accordance with standards for preventing the spread of COVID-19. The program was re-launched in the Spring of 2022 through October 2022.



About Union County Government

for more information visit www.ucnj.org/commissioners

New Jersey Board of County Commissioners: A Historic Change

Since Colonial days, New Jersey has used the title "Chosen Freeholder" to refer to persons elected to a County Board. While of interest from a historical perspective, the title refers to a bygone period when a citizen's ability to hold public office was defined by gender, race, and property. On August 21, 2020, New Jersey Governor Phil Murphy signed legislation that adopted the contemporary title of "County Commissioner" throughout the state, effective January 1, 2021.

Each of the 21 counties in New Jersey is represented by a five-member or nine-member Board of Commissioners. The population of Union County provides for a nine-member board. Commissioners serve for three-year terms and are elected on an at-large basis. At the first meeting of each year, they select a Chair and Vice-Chair, assign liaisons to advisory boards, and set rules of order. They also appoint a County Manager to oversee daily operations.

Responsibilities of County Government

County government serves two basic functions: administering state and federal grants for local programs and infrastructure projects, and providing or supporting core local services including public safety, economic development, education, human services, and parks and recreation. In New Jersey, County government also includes three elected offices stipulated by the State Constitution: County Clerk, Sheriff, and Surrogate. A fourth constitutional office is the County Prosecutor, who is appointed by the Governor.

Meetings of the Board of Commissioners

The Board of Commissioners generally meets every other Thursday evening. During the COVID-19 pandemic in 2020, the Board of Commissioners met remotely. In-person meetings resumed in late 2021, at the County Administration Building, located at 10 Elizabethtown Plaza in the City of Elizabeth. For a complete schedule and guidance on public participation visit the County website, ucnj.org, or call 908-527-4100.

Commissioner Chair





Phone (908) 527-4112 Fax (908) 289-4143 rebecca.williams@ucnj.org Resident of Plainfield term expires Dec. 2022



Chair Rebecca L. Williams was elected to her first full three-year term in November 2019 and is serving her first term as Chair of the Union County Board of Commissioners this year.

Known for an emphasis on constituent outreach, fiscal issues, support for arts and culture initiatives, and quality of life matters, Chair Williams brings a high level of commitment to her service. She advocates for county-local shared services that save tax dollars while improving efficiency and has been in the forefront of LGBTQ advocacy, working with the Union County Office of LGBTQ Affairs to address housing, senior services, education, health, public safety, community engagement, and other areas of concern. In 2018, Chair Williams was honored by Gov. Phil Murphy as a "Champion of Equality" for her LGBTQ advocacy, in addition to receiving other honors from agencies such as the YWCA of Union County, Emerge-NJ, and the United Way of Union County.

In 2021, alongside her colleagues, Williams broke ground on Union County's first inclusive LGBTQ+ affirming park space, located within Cedar Brook Park. As Chair of the Policy and Administrative Code Committee in 2020 and 2021, she was instrumental in updating ordinances, policies, and codes. She has also served on the Fiscal, Public Safety/Homeland Security, Parks and Programs, and Open Space and Historic Preservation Trust Board Committees, respectively.

Chair Williams prides herself on her openness and accessibility to all constituents. She remains a "grassroots" public servant, reaching out and following up with constituents to ensure their concerns are resolved. A frequent speaker on women's and LGBTQ+ empowerment, Commissioner Williams has served on panels for The Center for American Women and Politics at Rutgers's Eagleton Institute, The National Council of Negro Women, and Garden State Equality among many other organizations. Prior to her election to the Union County Commissioner Board, Williams served two terms on the Plainfield City Council in support of a progressive agenda and economic development, contributing to Plainfield's revitalization.

In addition to her legislative work, Chair Williams is also a full-time faculty member of the Humanities Division at Essex County College in Newark, where she teaches American Literature, African American Literature, Effective Speech, English Composition, and Women's Literature. She currently serves on the College Curriculum Committee, as Chair of the 2022 Essex County College Humanities Conference, and as co-faculty advisor to the college's Gay/Straight Alliance.

Commissioner Vice Chair Christopher Hudak



Phone (908) 527-4113 Fax (908) 289-4143 chudak@ucnj.org Resident of Clark term expires Dec. 2023



Vice-Chair Christopher Hudak was first elected to serve on the Board since 2010. In 2020 he was re-elected to a fourth three-year term.

During his tenure, Hudak has focused on infrastructure growth, education, substance abuse treatment, and recreation opportunities for Union County residents. In response to the COVID-19 emergency, Hudak has championed initiatives ensuring our residents have access to testing, economic relief programs, food distribution, and vaccination programs.

In 2015 Hudak led the creation of the Union County Infrastructure Grant program, which to date has distributed \$10.5 million in matching grants for road resurfacing and other municipal infrastructure priorities. He has also championed investment in the Union County Park system, including the soccer complex and spray park at Wheeler Park in Linden, as well as supporting funding for the Clark Reservoir.

Hudak sponsored the County's initiative to combat heroin addiction, which provides support for Union County residents seeking rehabilitation services, and promoted the creation of the UC STEM (Union County Science, Technology, Engineering and Math) grants program to support existing and new STEM opportunities in elementary and middle schools throughout the County. The STEM grant program launched in 2018, with the disbursement of grants to 40 programs in 14 municipalities.

As Chair of the Board in 2014, Hudak led the County through the launch of free Wi-Fi at County facilities, groundbreaking on two new education facilities, and the opening of the new Warinanco Park track and field. In 2014 Union County also completed planning initiatives in response to Hurricane Sandy and became the first county nationwide to ask gun vendors for their position on gun safety. Hudak has previously chaired the Board's Fiscal, Policy, and Public Safety Committees, as well as the Open Space Trust Fund. As Fiscal Chair in 2021, Hudak worked to ensure passage of the zero- tax increase budget that maintained all essential services, continued Union County's COVID-19 response, and maintained the County's AAA bond rating.

Vice-Chair Hudak is a licensed attorney and works for Kean University. His experience in public and non-profit service includes Kean University, the New Jersey Motor Vehicle Commission, the Partnership for a Drug-Free New Jersey, and as a staff member in the New Jersey Assembly and State Senate.

Hudak is a member of the National Association of Counties Large Urban County Caucus. Since 2009 he has served as a member of the New Jersey State Democratic Committee and is a past Chair of the Linden Democratic Committee. He was a delegate to the 2012 Democratic National Convention. He is a member of the Linden Knights of Columbus, a parishioner at St. John's Church in Clark, and an Eagle Scout.

A graduate of Roselle Catholic High School and Rutgers University, Hudak holds a Master's Degree in Public Administration from Kean University and completed his Juris Doctorate at Rutgers. Hudak resides in Clark with his wife Terri, their daughter Catherine, and son Jackson.



James E. Baker

Phone (908) 527-4110 Fax (908) 289-4143 jbaker@ucnj.org Resident of Rahway term expires Dec. 2024



Commissioner James E. Baker, Jr. was elected in 2021 to serve his first three-year term as a Union County Commissioner.

A lifelong resident of Rahway and dedicated public servant, Commissioner Baker has dedicated his career to providing the families and residents of Union County with a wide range of vital human services and has ensured communities can thrive via vibrant community development.

He has previously served on the NJ School Boards Association's State Legislative Committee, the Urban School Board Association, the Rahway Board of Education, the Rahway Planning Board, the Rahway Housing Authority and as member of the Board of Directors for the Rahway Day Care Center, as well as Jefferson Park Ministries in Elizabeth.

From 2006-2021, he served as an At-Large Councilman in the City of Rahway. He served as President in 2009 and again in 2016, and served as Vice President in 2010.

In 2007, he worked with Veterans Group to have a new city park named for Myron Ross, a native-son and African-American who was killed in combat during the Vietnam War. In 2009, he sponsored Free OSHA training for low-income residents and workers. He also coordinated free eye screening for Senior Citizens, and even coordinated Employee Volunteer Work Program with Merck to send over 100 volunteers to work at various sites in Rahway. A few years later, he introduced the Sheriff's Labor Assistance Program (SLAP) to the City of Rahway. He sponsored a resolution naming the Children's Section of Rahway Public Library after the late Congressman Donald Payne Sr. He even negotiated the relocation of two County-based services, the Community Coordinated Child Care Agency and the Intoxicated Drivers Resource Center in Rahway.

For 29 years, Commissioner Baker worked for the County of Union, first as a Senior Program Development Specialist in the Department of Human Services' Division of Planning and later working in the Department of Economic Development in the Office of Community Development.

A graduate of Wilberforce University with a degree in Sociology, Commissioner Baker also earned a Master's degree in Psychology from Kean University.



Dr. Angela R. Garretson

Phone (908) 527-4109 Fax (908) 289-4143 agarretson@ucnj.org Resident of Hillside term expires Dec. 2023



Union County Commissioner Dr. Angela Garretson's government experience spans over 18 years, having served as a school board member, Councilwoman-at-Large, and Mayor of Hillside. She is serving in her second term on the Union County Board of Commissioners and was instrumental in changing the title of "Freeholder" to "Commissioner" statewide in 2021.

Dr. Garretson is a long-time advocate for citizen engagement, economic stability, public safety, social justice, health, education and equity and inclusion. She has served on Board of Commissioner committees and as liaison to advisory boards, including the Advisory Board on the Status of Minorities. Dedicated to building coalitions statewide, Garretson is the Board of Commissioners' designee to the New Jersey Association of Counties, where she recently co-founded the statewide County Black Caucus, also recognized as NJ19.

During the COVID-19 pandemic, Dr. Garretson demonstrated bold leadership and excellent public service. As a county official, she engaged state and federal resources to champion recovery efforts and reinvestments to empower impacted residents, businesses and communities. Her advocacy led to significant federal American Rescue Plan Act (ARPA) funding rewards that will benefit Union County constituents for generations. Among other notable contributions, Garretson's efforts also yielded funds from the bipartisan infrastructure law and other federal programs.

Dr. Garretson's professional career in higher education, civic and political engagement commenced at the Rutgers University Eagleton Institute of Politics. She continues to work in academia and previously served as a Legislative Aide in the New Jersey General Assembly and various campaigns. Currently, she is the Chief External Affairs Officer in the Office of the President of the New Jersey Institute of Technology (NJIT), where she is responsible for maintaining local, state and federal engagement in the University's global research and development.

Dr. Garretson presided over landmark studies that reported the University's \$2.8 billion annual economic impact on the State of New Jersey. She was also a member of the winning team in New Jersey that become a finalist for the Build Back Better Regional Challenge. The contest was designed to develop or scale industry sectors, train the workforce of today and tomorrow, and build resilient economies. Numerous awards and recognition highlight her contributions. These include industry publications citing her accomplishments as one of the Top 50 Women in Business by NJBIZ; an Influencer of Color by ROI-NJ; and a member of the list of Who's Who in America.

Commissioner Dr. Angela Garretson graduated from Montclair Kimberley Academy, Syracuse University (B.S), Rutgers University (MPA with honors), and Rutgers and NJIT (Ph.D. joint doctoral program). In addition, she is a member of the Alpha Kappa Alpha, Sorority Inc., Omega Psi Omega Chapter in Elizabeth, and the National Sorority of Phi Delta Kappa, Inc. Delta Pi Chapter in Hillside. She and her family reside in Hillside.



Sergio Granados

Phone (908)527-4114 Fax (908)289-4143 sgranados@ucnj.org Resident of Elizabeth term expires Dec. 2022



Commissioner Sergio Granados, a native of Elizabeth, was re-elected to his third term in 2019. In 2013, he became the youngest member ever elected to the board and youngest Democratic board member elected in NJ.

As Chairman of the Board in 2018, Granados announced "Moving Union County Forward" initiatives to promote advocacy and equality, volunteerism, public safety, and the environment.

Granados spearheaded the opening of several offices within Union County Administration. The Office of LGBTQ Affairs, the Office for People with Special Needs and the Office of Community Engagement & Diversity were formed in 2018. Each of these new offices was the first of its kind in the State. Granados also created the first Union County Hispanic Heritage Month Celebration in October, 2018.

Commissioner Granados has served as Chairman of the Open Space Trust Fund, working to create the Kids Dig In! School garden grants program. He paved the way for the first inclusive playground in Union County in 2017. He launched "Level the Playing Field," a grant program that supports creation of inclusive playgrounds, and made Union County the first in the country with an inclusive playground in every municipality. He also developed the UC Night at the Theater grant, which provided education and enjoyment through the arts for high schools.

Under his tenure as Chairman in 2018, Union County became the first county in the State to have police equipped with body worn cameras in all municipalities.

In 2018 he led the creation of the Warinanco Dog Park, the first in the eastern part of the County.

As Chairman of the Public Safety Committee in 2021, Granados helped to oversee the County efforts for COVID-19 vaccinations & testing as well as community services. The County launched the Fresh Start Mobile Shower initiative to provide shower and laundry services to displaced and homeless residents of Union County. This first its kind County-run service also provided vital access to social services for those in need.

As Chairman of the Fiscal Committee in 2020, Granados oversaw the disbursement of federal funds from the CARES Act across various County programs aimed at providing COVID-19 relief to residents, businesses, municipalities & non-profits. As Fiscal Chairman, Granados also worked with the Fiscal committee to provide residents with a zero percent tax increase for the first time in over two decades while maintaining the County's "Aaa" bond rating from Moody's—the highest attainable rating.

Granados attended Union County College, and graduated from Kean University with a Bachelors in Business Management and Masters in Public Administration



Bette Jane Kowalski

Phone (908) 527-4111 Fax (908) 289-4143 bkowalski@ucnj.org Resident of Cranford term expires Dec. 2022



Commissioner Bette Jane Kowalski was elected to her first term in 2004 and was re-elected in 2007, 2010, 2013, 2016 and 2019. She served as Chair of the Board in 2007 and 2019.

During her two terms as Chair, Commissioner Kowalski promoted initiatives for shared county-local services to reduce costs and increase efficiency. In 2019, those efforts included assisting municipalities with public outreach on their recycling programs, and moving forward with plans to expand the Union County Regional Dispatch Center.

Currently, Commissioner Kowalski represents the County on the North Jersey Transportation Planning Authority. As the federally authorized metropolitan planning organization for the 13-county northern New Jersey region, the NJTPA provides funding for major transportation improvement projects.

Previously, Commissioner Kowalski served on the Raritan Valley Rail Coalition, helping to establish direct service to New York during off-peak hours on weekdays. The coalition continues to advocate for expanding that service and other rail improvements.

Commissioner Kowalski served as the Board's liaison to the Human Services Advisory Council for 10 years, helping to coordinate services for seniors, children, and those in need. Her work in this area has been recognized with awards from United Way of Greater Union County, Community Access Unlimited, and Jewish Family Services.

As a member of the Open Space, Recreation, and Historic Preservation Trust Fund, Commissioner Kowalski has worked with the Board to add hundreds of acres of land to the Union County parks system, preserved for public recreation, including a parcel added to Nomahegan Park in 2019..

She has worked to extend funding for open space and recreation, and she regularly participates in Adopt-a-Park programs. An active advocate for flood control, she is a member of the Cranford River Maintenance Committee.

A supporter of the arts, Commissioner Kowalski frequently attends events in Union County's diverse communities. She has also served on the Cultural and Heritage Programs Advisory Board, the Commission on the Status of Women, and the Committee on the Status of Libraries. She is a recipient of the Advocates for New Jersey History Government Leadership Award. The Union County Women's Political Caucus honored her as a Notable Woman in Politics.

Commissioner Kowalski grew up in Cranford and graduated from Cranford High School. She has a Master's degree in Journalism from New York University, and a Bachelor of Arts from Hunter College, where she graduated summa cum laude and Phi Beta Kappa. She is married and lives in Cranford.



Lourdes M. Leon

Phone (908) 527-4117 Fax (908) 289-4143 lourdes.leon@ucnj.org Resident of Elizabeth term expires Dec. 2023



Commissioner Lourdes M. Leon, a lifelong resident of Elizabeth, was elected to office in 2020, and is currently serving her first term as a County Commissioner. She is the first Hispanic woman elected to the Board of County Commissioners. Leon is a community activist and an award-winning educator and administrator, and has served more than 27 years in the Elizabeth School district.

Born in Cuba, she immigrated to Elizabeth in 1971 with her parents. During the course of her career in the Elizabeth School District, she worked her way up from a teacher's aide to Vice Principal, and finally, Principal of the Donald Stewart Early Childhood Center, which she helped open in 2003.

In 2004-2005, Leon was the Recipient of The Donald Stewart "Strive for Excellence" Educator's Award in recognition of outstanding performance as an educator.

Leon retired in 2013 from the Elizabeth School District, and was appointed to the City of Elizabeth Mayor's Community Development Advisory Committee. She has served as President of the Committee since 2017.

In 2021, Commissioner Leon served as a member of several committees, including the Policy & Administrative Code Committee, the Open Space Committee and the Public Safety/Homeland Security Committee. As a member of the Public Safety Committee, she helped oversee the County's COVID-19 efforts for testing, vaccinations and food distributions. These efforts resulted in the administration of hundreds of thousands of tests and vaccines as well the distribution of over 10 million meals.

Also during her first year as a Union County Commissioner, Leon served as liaison to the Advisory Council on Aging, the Senior Citizen & Disabled Resident Transportation Board, the Meadowlink/EZ Ride Advisory Board and is the alternate Commissioner Liaison to the North Jersey Transportation Planning Authority. In addition, Commissioner Leon maintains her links to her education background by liaising with Union County College as the Commissioner liaison to the UCC Board of Estimates.

Leon is a member of the Snyder Academy Advisory Committee and is also Vice President of "Elizabeth Strong" a Non-Profit Charity Organization created in 2018 to aid citizens of Elizabeth. Commissioner Leon is an active member of the Non-Profit, Hispanos Unidos.

Leon has also worked as a Second Language instructor to 25-30 adult students with different language levels at the Verizon – Benchmark Hotels Corporation.

Commissioner Leon has a Master's of Arts in Educational Administration, graduated Summa Cum Laude from Kean University, and has 30 additional credits in Educational Leadership courses from Walden University and Marygrove College.



Alexander Mirabella

Phone (908) 527-4116 Fax (908) 289-4143 amirabella@ucnj.org Resident of Fanwood term expires Dec. 2024



Commissioner Alexander Mirabella brings experience in business and public service to the Union County Board of County Commissioners. First elected in 1997, he was re-elected in 2021 to serve his ninth three-year term. He has served as Vice Chairman five times. He was once again sworn in as Chairman for the sixth time for 2021, after serving in that capacity in 2020.

As Chairman in 2021, Mirabella continued to oversee Union County's response to the pandemic, including the COVID-19 test center at Kean University and free walk-up mobile test sites in local communities. Over 172,000 tests have been administered to date.

Union County distributed more than 10 million meals for families and distributed tens of millions of dollars in Federal CARES funds to the County's municipalities and to small businesses, schools, libraries, restaurants, nonprofit organizations, and residents in need of child care respite care, child care and rental assistance. Under his Chairmanship, Union County also assisted residents with resource fairs and economic assistance after the remnants of Tropical Storm Ida caused heavy flood damage throughout the county.

In meeting these new challenges, Union County also leveraged years of prudent fiscal management to avoid a tax increase and layoffs.

During 2021, Mirabella executed a series of initiatives, entitled "Union County Rising," which include COVID-19 testing and vaccination announcements, business and economic development programs, parks improvements, and services that reflect the Board of County Commissioners' values on inclusion and acceptance.

In previous years, Mirabella helped implement the Open Space Trust Fund, sparking significant increases in Union County parkland. He developed the Sensory Friendly Theater program for persons with autism and other sensory sensitivities, assembled the shared services committee, and focused on infrastructure planning, workforce development, and sustainability measures.

Mirabella also oversaw the expansion of the Office of Veterans. He organized the annual Columbus Day Italian flag raising event and was honored by the Italian Tribune with the "Christopher Columbus Man of the Year Award."

He was instrumental in creating the Union County Office of LGBTQ Affairs, the first office of its kind in New Jersey. The office organizes advocacy event and community outreach, among its functions.

An advocate of education, Mirabella has been recognized for his support of Union County College and was instrumental in the creation of the Union County Vocational-Technical High Schools (UCVTS).

He was first elected to the Roselle Park Borough Council in 1991 and served until 1996. He graduated from Hobart College in Geneva, N.Y. with a degree in Economics. He and his wife, Phyllis, have a son, Alexander, and a daughter, Micayla.



Kimberly Palmieri-Mouded

Phone (908) 527-4115
Fax (908) 289-4143
kimberly.mouded@ucnj.org
Resident of Westfield
term expires Dec. 2024

Commissioner Palmieri-Mouded was elected to the board in November of 2018 to serve her first three-year term. In 2021, Palmieri-Mouded was re-elected to her second term.

From a very young age, Palmieri-Mouded has been drawn to public service, and actively participated in various groups within her community and church, tirelessly supporting local education initiatives and programs.

In 2021, Palmieri-Mouded served as Chair of the Open Space Recreational & Historic Preservation Trust Board. During that time, the Open Space/Trust Fund Board awarded \$1.455 million in matching grants for Kids Recreation, Greening and Preserve initiatives. She also served on the Fiscal Committee as well as the Public Works & Facilities Committee.

Throughout 2021, Palmieri-Mouded was also the Commissioner Liaison to various Advisory Boards, including: the Union County Performing Arts Center Board of Trustees, the Youth Services Commission, the Homeless Trust Fund Advisory Board, the Advisory Board on the Disabled, the Commission on the Status of Women and the Union County College Board of School Estimates.

Palmieri-Mouded believes in the practice of being a servant leader. Whether serving as a volunteer in New Orleans following Hurricane Katrina and as a Caritas Volunteer in Rome, Italy, or simply volunteering at her local senior center, she is aware of the responsibility that comes with leading and serving others. Prior to her election, she enjoyed taking an active role in her local community, serving as an Executive Board Member of the Newcomers Club of Westfield and as a class parent at her children's school.

Commissioner Palmieri-Mouded obtained a B.A. in English and a M.P.S. in Criminal Justice Leadership from St. John's University in Staten Island, NY. After completing her undergraduate degree, she worked for the University's Division of Student Affairs as the Assistant to the Dean before becoming Associate Dean for Student Life. In addition to teaching courses and managing a large financial budget, Palmieri-Mouded supervised many projects, events, activities, and programs. She oversaw all student organizations and planned and organized various experiences and off-campus community service projects for the school and the local community.

After the premature birth of her twin boys, Palmieri-Mouded made the decision to put her career on hold and stay home to take care of her children.

A lifelong resident of Union County, Palmieri-Mouded was born and raised in Elizabeth, NJ, and now lives in Westfield with her husband George and their five children including four young boys – twins Matthew and Christopher, Nicholas, and Ryan; and their daughter, Adeline.

County Manager



Edward T. Oatman

Phone (908) 527-4200 Fax (908) 289-0180 eoatman@ucnj.org



Edward T. Oatman, 46, has more than 20 years of governmental experience. He is the 12th top executive under the County Manager form of government. Oatman has responsibility for the day-to-day operations and budget of a 21-municipality government with approximately 2,800 full-time employees. He is also responsible for the implementation of the policies of the Board of County Commissioners.

Oatman has worked to assist NJ State Senator Nicholas P. Scutari (D-22) and former NJ Assemblywoman Linda Stender in developing landmark environmental, public safety, health and infrastructure legislation. He served as Chief of Staff for Senator Scutari for six years, and two years for Assemblyman Jim Kennedy. Oatman was the Union County Campaign Coordinator for Governor Phil Murphy and in 2019 was appointed by the Governor to the Police and Fire Retirement System Board of Trustees.

Appointed Union County Manager in 2018, Oatman has effectively implemented the Board's vision in responding to the COVID-19 pandemic, holding the line on County finances, and continuing the trend of delivering solid services that touch all residents and working families at every stage in life.

Oatman's administrative accomplishments include the creation of the COVID-19 testing center and mobile unit—the state's first County-run operation, and County vaccination sites in Union and Plainfield. Since the onset of the pandemic, the County has provided more than 172,000 tests and over 122,000 vaccinations. Oatman has also personally led the County's food distribution efforts during the past year, which have provided more than 10 million meals to County residents in need. In November of 2021 Oatman received the Community Service Award from the Elizabeth Chapter of the NAACP for his work during the pandemic. Oatman also oversaw the distribution of millions of dollars in Federal CARES Act COVID relief funds to our municipalities, restaurant owners, non-profits, small businesses, schools, libraries, tenants, and families in need of respite services and child care. In addition, Oatman has implemented budgetary reforms including the closure of the County's former Juvenile Detention Center, which has saved the County millions, and its subsequent repurposing into a Fire/EMS training academy. In 2021, Oatman was instrumental in signing a protocol with Essex County to house remaining inmates of the Union County Jail when the facility closed. The closing of the facility is projected to save Union County \$20 million per year. He has overseen various improvements and additions to County's park properties, including Warinanco Park, the Watchung Reservation, Oak Ridge Park, and Ashbrook Golf Course.

Oatman also emphasized the importance of continuing to jumpstart economic development as the County's Improvement Authority has begun work on a new County Administration complex, and infrastructure improvements including roadway projects, providing new job opportunities.

Oatman has a Bachelor's in Political Science from Kean University. Oatman currently serves on the Kean University Board of Trustees; and has been active in his hometown of Woodbridge, having served on the Boards of the Woodbridge Little League; and the Woodbridge Township Youth Soccer Association. He is a member of the Woodbridge Middle School & Woodbridge High School PTO. Oatman was the Parent Representative in 2020 for the Woodbridge Return to school committee, focusing on how to safely return to school in September after the initial COVID-19 shutdown. Oatman and has three children, and lives in Woodbridge with the family dogs, Buddy the Beagle and Briscoe.

Offices of the Union County Board of County Commissioners

| Clerk of the Board James E. Pellettiere, , Clerk of the Board |
|---|
| Office of Archives & Records Management Anita McNamara, Records Manager |
| Office of Communication and Public Information Kelly Martins, Director527-4419 Tina Casey, Deputy Director527-4346 Katherine Soares, Deputy Director527-4019 Robert Charkowsky, Director of Digital, Web and Social Media Services .527-4897 Fax527-4704 Disseminates information on the operation of County Government to the general public through a variety of mediums. |
| Office of Union County Open Space, Recreation and Historic Preservation Trust Fund Victoria Durbin Drake, Administrator |
| Office of County CounselBruce H. Bergen, Esq., County Counsel.527-4250Moshood Muftau, Esq., 1st Deputy County Counse.527-4250Emilie Ngo, Esq., 2nd Deputy County Counsel.527-4250Joseph Altavilla, Esq., 2nd Deputy County Counsel.527-4250Fax.289-4230 |

Provides legal advice, guidance and representation to the Board of County Commissioners, County Manager and departments of County Government. Reviews the legal form of contracts and other documents. Represents the County in civil litigation, including support

and enforcement hearings.

Affirmative Action Office

| Stella Malpere |
|--|
| Fax |
| Develops and updates the County's Affirmative Action Plan and reports on |
| a i wi m or |

hiring.

Office of the County Adjuster

Supervises the preparation and filing of papers relating to the commitment of individuals with mental illness or developmental disabilities in County and state institutions.

Union County Government

All addresses: Union County Administration Building 10 Elizabethtown Plaza, Elizabeth, NJ 07207, unless noted. Area codes 908, unless noted. ucni.ora

Office of the County Manager

ucnj.org/county-manager

Edward T. Oatman, County Manager

Amy C. Wagner, Deputy County Manager

Laura Scutari, OPA,CCPO, RPPO, MPA, SHRM-CP

| Nancy Malta, Office Manager | 527-4200 |
|-----------------------------|--------------|
| Dondria Newton | 527-4291 |

Department of Administrative Services

Provides support and administration for Union County Government and selected local governments. ucnj.org/admin-services

| Director of Administrative Services/Director of Purchasing |
|---|
| Division of Motor Vehicles & Telecommunication 301 Shunpike Road, Springfield, NJ 07081 |
| Chris Meehan |
| Fax |
| Springfield Garage |
| Responsible for the repair, maintenance and records for County vehicles. |
| Division of Personnel Management and Labor Relations |
| Claudia Martins, Director527-4289 |
| Fax558-2566 |
| Assists in review and evaluation of personnel actions, maintains personnel records, administers leaves of absence, training and negotiates and implements agreements. |

| Employee Assistance Personnel |
|--|
| Employee Benefits527-4021Colleen Koch527-4021Eugenio Esquivel527-4067Coordinates County insurance programs and employee health benefits. |
| N.J.C.S.C./Civil Service Melinda Allen |
| Risk Management Evelio Salermo |
| Salary Administration and Labor Analysis Stephanie Ganz |
| Workers Compensation Terry Pacheco |
| Division of Purchasing Laura Scutari, Director CCPO, QPA, MPA |

Department of Economic Development

Promotes and develops the planning and growth of the County of Union, through the implementation and coordination of all economic development plans and programs including matters affecting workforce investment, community development, and quality of housing. ucnj.org/department-of-economic-development

| Amy Crisp Wagner, Deputy County Manager/Director.527-4802Kathleen Addessa.527-4087Dondria Newton.527-4291 |
|---|
| Bureau of Information Technologies Diego Otero |
| Workforce Development Board Antonio C. Rivera |
| Division of Community Services |

Division of Community Services

| Fax |
|---|
| Partners with communities and non-profit agencies to reduce the causes of poverty, |
| increase job opportunities, economic security for individuals/families and revitalize |
| communities. Our social service and community development programs work in a |
| variety of ways to improve the lives of many. |

Bureau of Community Development

| Main Number |
|---|
| Fax352-3980 |
| Oversees the federally funded Community Development Block Grant Program |
| (CDBG). CDBG funds are used for a wide range of community development |
| |

activities directed toward neighborhood revitalization, economic development, social service programs and improvements to community facilities.

Bureau of Housing

| Main Number | 527-4229 |
|--|-----------|
| Fax3 | 352-3980 |
| Increases access to decent housing and suitable living environments fo | r low and |

very-low income families through federally funded programs such as the Housing Choice Voucher Program (Section 8), the HOME Program, and CDBG program.

Office of Veteran Services

| Geoff Smith | -4918 |
|-------------|------------|
| Fax | 2-3980 |

The Veteran Success Program is the vital link between men and women who served their country and the services available from Federal, State, County and Municipal levels of government and the private sector.

We Are One New Jersey

| Fax | Elizabeth Montes | 5 | |
|-----|------------------|---|------|
| | | | |

In conjunction with New Jersey AFLCIO, this program provides social and human services that educate, empower and uplift working families. We Are One New Jersey provides U.S. Citizenship application guidance, voter registration and notary services. The goal is to build stronger communities by educating and engaging new Americans to become active participants in our democracy.

Division of Strategic Planning & Intergovernmental Relations

| Philip Kandl, Director | | 527-4273 |
|------------------------|------|----------|
| Fax | | 352-3980 |

Develops strategic plans for the County, focusing on economic competitiveness and growth, transportation, land use, and sustainability. Coordinates and aligns policies and initiatives across County departments and governmental agencies through outreach and shared services.

Bureau of Planning and Land Use

| Kamal Saleh | 1 | 2275 |
|-------------|---|------|
| Fax | | 3980 |

Assures that Union County complies with all state planning statutes and regulations; maintains a central repository of all local Master plans and zoning ordinances; serves as a conduit between municipalities regarding planning information, municipal redevelopment efforts and Brownfield/Greyfield information.

Bureau of Transportation Planning

| Liza Betz | 558-2273 |
|-----------|----------|
| Fax | 352-3980 |

Works towards a balanced transportation system for Union County and seeks to meet the travel needs of people and goods through a coordinated intermodal transportation system; conducts its own studies and partners with other entities to investigate and address a range of transportation planning challenges.

Office of Community Engagement and Diversity

| Judith Gue | st | | |
|------------|----|------|--|
| Fax | | | |

Provides outreach and coordinates events and programs with local community based groups and organizations to promote volunteerism in Union County. Reinforces strategies for building relationships with the County's diverse communities to find creative and innovative solutions to ensure inclusion and collaboration.

Office of Business Development

| Main | Number | | | | | | | | | | 659-7 | 412 |
|------|--------|------|------|------|------|--|------|------|------|------|-------|-----|
| Fax | | | | | | | | | | | 352-3 | 980 |

The Office of Business Development works under the supervision of the Director of the Division of Strategic Planning and Intergovernmental Relations. The functions and responsibilities of the office include: Developing effective strategies for business attraction and retention in

Union County; working collaboratively with organizations such as the Union County Economic Development Corporation (UCEDC), local Chambers of Commerce, and institutions of higher learning to develop and integrate strategic activities designed to attract and retain targeted industry businesses, stimulate job creation and increase the capacity of small businesses to remain competitive. The Office of Business Development also coordinates networking events such as Union County Means Business.

Office of LGBTQ Affairs

| Danni Newbury5 | 27-4742 |
|----------------|---------|
| Fax | 52-3980 |

The Office of LGBTQ services works in collaboration with all county departments and in partnership with non-government and advocacy organizations, to develop innovative strategies to help address the needs of the LGBTQ community on issues that include housing, education, health, public safety and community engagement.

Office on Women

| Jennifer Erdos | 527-4216 |
|----------------|-----------|
| Fax | .352-3980 |

A resource and advocacy program that serves women of all ages by connecting them with educational, job training, health resources and more to reach their goals and potential.

Department of Engineering, Public Works and Facilities Management

2325 South Avenue, Scotch Plains 07076

Maintenance, construction and repair of Union County's infrastructure. ucnj.org/engineering-public-works-facilities

| Joseph A. Graziano, Sr., CPWM, Director | |
|---|--|
| Fax | |

Bureau of Recycling & Planning

| Stuart Newman |
|---|
| Fax |
| Recycling Hotline (Recording)654-9889 |
| Coordinates recycling programs for homeowners to properly dispose of old |
| paint, pesticides, electronics, computers, tires and household hazardous waste. |

Disseminates environmental education and recycling materials and implements the New Jersey Clean Communities Program.

Division of Engineering

| Ricardo S. Matias, P.E., County Engineer | . 789-3675 |
|---|------------|
| Bernice Dieter, P.E., Assistant County Engineer | . 789-3675 |
| Fax | . 789-3674 |

Professional engineering services for bridges, County buildings, facilities, park lands, roads and traffic signals, storm sewers, dams and flood control.

Bureau of GIS

| 2325 South Ave, Scotch Plains, NJ 07076 | |
|---|------|
| Matt Mathan | 3691 |
| - | |

Integrates hardware, software and data for capturing, managing, analyzing and displaying all forms of geographically referenced information for use by local

| municipalities. |
|--|
| Bureau of Traffic Maintenace 2325 South Ave, Scotch Plains, NJ 07076 Luis Gregorich |
| Fax |
| Division of Public Works Joseph J. Policay, Jr., CPWM, Director |
| Fax |
| Bureau of Inspections 2371 South Avenue, Scotch Plains, NJ 07076 |
| Arthur Kobitz, CPWM |
| Bureau of Mosquito Control |
| 2371 South Avenue, Scotch Plains 07076 |
| Sean Devaney |
| Bureau of Roads & Bridges |
| John Moncanda & Michael Tartamella, General Supervisors |
| Paul D. Fellner, Sr., CPWM |
| Maintains bridges and culverts, roads and parking facilities under County jurisdiction. Assists municipalities and County agencies with equipment and operators. |
| Bureau of Shade Tree & Conservation |
| 2371 South Avenue, Scotch Plains 07076 James A. Kelly, Jr |
| Fax |
| Bureau of Heavy Equipment & Truck Repair |
| Anthony Livelli |
| Division of Facilities Management Main Number |
| Charles Chirafesi, Director |

Management of County-owned and maintained buildings.

| Vincent Papa Fax | Print Services arella |
|--|---|
| Main Numbe Fax | Construction Management er |
| Todd Pendel Fax | Custodial Maintenance ton |
| Richard Card Fax | Correctional Facilities Maintenance lozo |
| Main Numbe Fax Kevin Kolbed | General Trades er (Elizabeth Office) |
| Phil Triano Fax Supervises a contractors. | Stationary Engineers |
| Cont provi | partment of Finance rols Union County's budget and finances and des financial services to County government. ucnj.org/finance |
| , | r |
| | |
| | ompensation Plan |

27

Division of the Comptroller

records and central payroll.

| Accounts Payable 527-4816 |
|---|
| Payroll |
| Lillian Duran, Payroll Supervisor |
| Division of Internal Audit |
| Division of Reimbursement |
| Caterina Campanella, Division Director |
| Division of the Treasurer |
| Julie Origliato, Division Director |
| Department of Human Services Provides vital safety net services to residents of all ages. ucnj.org/human-services |
| Debbie-Ann Anderson, Director527-4808 |
| Karen Dinsmore, Assistant Director |
| Fax |
| Varith Chaltan |

| Dinsmore, Assistant Director | 2 |
|--|-----------------------|
| Youth Shelter 508 Westminster Ave, Elizabeth, NJ 07202 Main Number | 7 |
| Paratransit and the Route 22 Shuttle Admin Bldg, 10 Elizabethtown Plaza, 2nd Floor, Elizabeth 07207 Deana Mesaros, Division Director | 0 1 3 e d |
| Cornerstone Behavioral Health Hospital of Union County 40 Watchung Way, Berkeley Heights, NJ 07922 Cornerstone West | 5 |

Division on Aging and Disability Resource Connection (ADRC)

| Natalie Zarrillo, Director | 527-4865 |
|----------------------------|---------------------------------------|
| Information and Referral | . 888-280-8226 (toll free) / 527-4870 |
| Fax | 659-7410 |

Plans, implements and coordinates a variety of needed services for residents aged 60 and older and their caregivers/families. Provides home delivered meals and group meals at senior centers throughout Union County.

Workforce Development/American Job Centers

| Director | 527-4812 |
|--|-------------------------|
| Perle Almeida, Assistant Director | 527-4887 |
| Main Number | 527-4812 |
| Fax | 527-4885 |
| The Union County Workforce Development Operation pro | ovides job training and |

The Union County Workforce Development Operation provides job training and related services to eligible clients in Union County.

| ted services to eligible clients in Onion County. | |
|---|-----------|
| Elizabeth American Job Center | .558-8000 |
| 921 Elizabeth Ave, Elizabeth 07201 | |
| Fax | .558-8005 |
| Monday through Friday, 8:30 a.m 4:30 p.m. | |
| Plainfield American Job Center | .757-9090 |
| 200 West 2nd Street, Plainfield 07063 | |
| Fax | .757-9094 |

Monday through Friday, 8:30 a.m. - 4:30 p.m.

Division of Outreach and Advocacy

| Dalton Laluces, Director | 527-4838 |
|--|----------|
| Nathalie Alcaide-Hernandez, Assistant Director | 527-4880 |
| Fax | 527-4875 |

The mission of the Division of Outreach and Advocacy is to raise awareness among residents of Union County government's existing programs and services; to advocate in response to our citizens' unmet human service needs; and to respond to those needs with effective, accessible resources and services. Through collaboration with other government agencies, community based organizations, and private sector entities, the division provides outreach, advocacy and information and referral services.

Office of Human Services and Constituent Relations

This office will also provide advocacy assistance, conducts investigations and maintains grievance programs to promote client safety and independence and the delivery of quality program services in a fair, honest and professional manner.

UCDHS Director's Action Line

Contracts Unit

and vendors for the Department of Human Services. Contract staff ensure that all contracts met regulatory requirements set by the funding source (state and federal government) and the County of Union.

Independent Monitoring Unit

Diane Jakubowski527-4836

The Independent Monitoring Unit (IMU) monitors all contracts awarded through the Department of Human Services. On-site visits and reviews are planned and executed on a regular basis. Reports and corrective actions are drafted and tracked to ensure contract compliance.

Division of Individual and Family Support Services

| Christina Topolosky, Director | 527-4839 |
|---|----------|
| Elizabeth Paskewich, Assistant Director | 527-4883 |
| Fax | 558-2562 |

Plans, implements and manages a variety of social/supportive services through contract administration and/or direct provision of services, with oversight and guidance provided by Commissioner-appointed advisory boards: Human Services Advisory Council, Homeless Trust Fund Advisory Board, Local Advisory Committee on Alcoholism & Drug Abuse, Mental Health Board, Advisory Board on the Disabled. Provides information and referral for service.

Alcoholism and Drug Abuse

Intoxicated Driver Resource Center (IDRC)

Mental Health Services

Homeless/Continuum of Care

Office for Persons with Disabilities and Special Needs

accessibility, the Americans with Disabilities Act, assistive technology, education, employment, housing, legal assistance, recreation and transportation.

Administers the Personal Assistance Services Program, which enables people with physical disabilities to live and work independently.

Rape Crisis Center

| 300 North | Λνοριιο | Eact | Mostfield | 07000 |
|-----------|---------|-------|-----------|-------|
| 300 NOLLI | Avenue | EdSt. | westneid | 07090 |

| Tamara Adelman | 233-RAPE (7273) |
|----------------|-----------------|
| Fax | 654-0260 |

Offers a range of network services to survivors of sexual assault. Services include crisis counseling through a 24/7 hotline and accompaniment to hospitals, police stations, and court by trained confidential sexual violence advocates. Additional services include prevention and education for schools and community groups.

Human Services Advisory Council

| Main Number527-4232 |
|---|
| Reviews County Human Services and makes recommendations for funding and |
| service mix |

Division of Social Services

| Kamili Wiliams, Director | 965-3706 |
|--|---------------------------|
| Tina Lopez, Deputy Director | 965-2786 |
| Provides food, shelter, and medical assistance to those w | ho are income eligible |
| through federal and state programs including Temporary | Aid for Needy Familes |
| (TANF), General Assistance (GA), Food Stamps (SNAP), and fre | ee vaccines for children, |
| among others. | , |

| Elizabeth Office - 342 Westminster Avenue, Elizabeth 07208 | 965-2700 |
|--|----------|
| Fax | 965-2752 |
| Plainfield Office - 200 West 2nd Street, Plainfield 07060 | 791-7000 |
| Fax | 791-7098 |

Immunization Center

| 40 Parke | r Road | Flizabeth. | NJ 07208 |
|----------|--------|-------------|-----------|
| 70 I alk | | LIIZADCIII, | 143 07200 |

| Farnia Bashaw, RN, Public Health Nurse | 965-3627 |
|--|----------|
| Fax | 558-6924 |

Provides the full series of vaccines suggested by the CDC to any child under 19 years of age, who meets the criteria for the U.S. Department of Health and Human Service Center for Disease Control and Prevention's vaccine for children program without charge.

Division of Youth Services

| 1143- | 1145 | Ea | st Je | rsey | Street, | 4th | Floor, | Elizabeth, | NJ | 07201 | |
|-------|------|----|-------|------|---------|-----|--------|------------|----|-------|--|
| | _ | | | | | | | | | | |

| Hawa Bonds, Dire | ector | | | | 558-2520 |
|------------------|-----------|-----------|---------|------------------|----------|
| Norma Marcela N | lunez, As | sistant D | irector | | 558-2532 |
| Fax | | | | | 558-2547 |
| A .l ! . ! | | | | ale e le e elale | |

Administers programs and services to enhance the health, safety and well-being of youth and their families.

Family Crisis Intervention Union (FCIU)

| Victoria Jones, Supervisor558-2 | | | | | | 558-2529 | |
|----------------------------------|--------|--------|---------------|-----------|-------|----------|-------------|
| 24/7 | family | crisis | intervention; | emergency | youth | shelter | placements; |
| delinquency prevention programs. | | | | | | | |

Client Services & Community Outreach

Norma Marcela Nunez

Client Svc. & Community Coordinator/Assistant Director558-2532 Project Management including strategic information tracking and marketing initiatives.

Youth Services Commission

| Barbara Ziobro, Administrato | r558-2381 |
|-------------------------------|--|
| Fax | 527-4212 |
| Administers, plans and evalua | ates delivery of NJ Juvenile Justice Commission |
| arant fundad pragrams and s | amiliana that provide Family Court dispositional |

grant-funded programs and services that provide Family Court dispositional options to prevent delinquency, youth incarceration and recidivism.

Union County Juvenile Expediting Team (UJET)

Court House Annex, 5th Fl., Elizabeth, NJ 07207

Julia Leftwich......527-4022

Volunteer committee represented by county and state youth services agencies that provide case management and monitoring services to improve Family Court dispositions for incarcerated youth and youth in shelter custody.

Department of Parks and Recreation

Promotes program development and maintaining of public parks, playgrounds, recreational facilities, the Watchung Reservation and open space within Union County ucnj.org/parks-recreation

Reservation Lines: Elizabeth 527-4900 / Westfield 654-9805 / Fax 289-5219 Special Events Hotline: (recording) 908-558-4079

| Ronald Zuber, Director | |
|--|--|
| Kathy Kakaletris, Office Manager | |
| Division of Golf Operations | |
| Division of Golf Operations Main Number | |
| Fax | |
| Golf Courses | |
| 24 Hour Tee Time Reservation | |
| 1210 Raritan Road, Scotch Plains | |
| Fax | |
| 3 Golf Drive | |
| Fax | |
| 1 Golf Drive, Kenilworth241-8380 | |
| Fax | |
| Walter Ulrich Memorial Pool | |
| St. Georges Ave., Rahway (recording) | |
| | |

32

W. Stimpson Avenue, Linden . .

| Total de Nationa and Calanaa Control | |
|---|--|
| Trailside Nature and Science Center | |
| 452 New Providence Rd., Mountainside789-3670 | |
| Fax | |
| Maria and Carata Cantan | |
| Warinanco Sports Center | |
| 1 Park Drive, Roselle (seasonal) | |
| Fax298-7859 | |
| Watchung Stable | |
| 1160 Summit Lane, Mountainside789-3665 | |
| Fax | |
| | |
| Division of Park Planning and Environmental Services | |
| Daniel J. Bernier, Director | |
| Fax | |
| Preserves and improves County parks and recreational facilities, provides technical | |
| resources to ensure their smooth operation and develops plans for renovations and | |
| new construction. | |
| | |
| Division of Park Maintenance | |
| Michael Brennan, Director527-4225 | |
| Bureau of Park Grounds | |
| Alex Chappotin558-2253 | |
| | |
| Department of Public Safety | |
| | |
| Froehlich Building, 400 North Avenue East, Westfield 07090 | |
| | |
| Protects residents through a number of important services and coordinates the | |
| activities of local emergency and law enforcement agencies. | |
| | |
| activities of local emergency and law enforcement agencies. ucnj.org/public-safety | |
| activities of local emergency and law enforcement agencies. ucnj.org/public-safety Andrew Moran, Director | |
| activities of local emergency and law enforcement agencies. ucnj.org/public-safety | |
| Andrew Moran, Director | |

Provides comprehensive training for firefighters and emergency personnel.

Division of Health

| Main Number |
|---------------------------------------|
| Andrea Alvare, Health Officer518-5630 |
| Fax |

The Division of Health is a vital component of the emergency preparedness and response system responsible to plan and manage the health related aspects of The Division also provides public health services to various municipalities through Shared Services Agreements.

Bureau of Environmental Health

| ich Building, 400 North Avenue East, Westfield 07090 | |
|--|----------|
| Cortes | 518-9891 |
| | 654-9402 |

The bureau works in cooperation with State and Local environmental and public health professionals to ensure a safer and healthier quality of life for residents. County Inspectors enforce state environmental regulations (air pollution, solid waste, above ground storage tanks, water pesticides and noise pollution) by conducting inspections of NJDEP regulated facilities and responding to citizen complaints as well as those referred by the NJDEP.

Bureau of Emergency Preparedness and Response

| Angelica Velazquez | 518-5628 |
|--------------------|----------|
| Fax | 654-9252 |

Union County LINCS (Local Information Network Communications System) acts as a communication resource for local health officials during the planning and preparedness phases, as well as the response and recovery phases of a public health emergency. LINCS coordinates the communication among agencies for an effective response to public health threats and emergencies.

Office of Public Health Nursing

| Froehlich Building, 300 North Avenue East, Westfield 07090 | |
|--|----|
| Andrea Navas | 8- |

The Bureau coordinates services and programs for contracted municipalities in conjunction with community partners. Services include Child Health Conferences, lead risk assessments, screenings and case management, communicable disease investigation/surveillance and immunization audits.

Division of the Medical Examiner

| Froehlich Building, 300 North Avenue East, Westfield 07090 |
|--|
| Dr. Junaid Shaikh, Medical Examiner654-9893 |
| Fax |

Investigates to determine cause, manner and mechanism of death in cases resulting from violence, unrecognizable disease, disability or infirmity, deaths under suspicious or unusual circumstances or deaths within 24 hours of admission to a hospital or without medical assistance.

Division of Police

| Froehlich Building, 400 North Avenue East, Westfield 07090 | |
|--|----------|
| Chris Debbie, Chief | 654-9811 |
| Fax | 518-7933 |

Provides police protection and enforcement services to all County-owned properties and facilities. Preserves order on all County properties and parkland. Provides for efficient traffic control and enforcement of heavy truck violations on County roads and bridges. Assists, provides and supports Union County law enforcement agencies with specialized investigative and emergency response police services. Provides safety programs such as the Child Car Safety Seat Clinics.

| Regional 911 Communications Center |
|--|
| Froehlich Building, 400 North Avenue East, Westfield 07090 |
| Gareth Williams, Coordinator |
| Division of Weights & Measures, & Office of Consumer Affairs 300 North Avenue East, Westfield 07090 |
| Michael Florio, Superintendent |
| Office of Consumer Affairs Main Number |

Office of the Union County Clerk



Joanne Rajoppi Union County Clerk

Union County Courthouse 2 Broad Street Elizabeth, NJ 07207 www.ucnj.org/ctyclerk



An elected constitutional official serving a five-year term, responsible for administering election laws within and for the County and its 21 municipalities for primary, general, school board and special elections including acceptance of nominating petitions, designing ballots, processing and mailing Vote-by-Mail ballots and tabulating voting results for the public record. Processes applications for United States passports, swears in Notaries Public and issues public oaths. Responsible for recording, filing and preserving all property transactions occurring within the County. Maintains copies of all documents since 1857 on file in the Record Room, which is open to the public for reference and study. Documents recorded include deeds, mortgages, equity loans, liens, foreclosures, mortgage cancellations, honorable discharges of veterans, veterans' peddler licenses, Inheritance Tax Waivers, trade name certificates and clerk certificates. Special services include free Veteran photo identification cards, passport photos and an automated search program for access to records.

| Joanne Rajoppi, Union County Clerk527-4787Clara Fernández, Deputy County Clerk527-4786Fax558-2589 |
|---|
| Recording Division527-4787Alexa Benitez, Cashier/Supervisor558-2655Jackie Potes Villanueva, Supervisor527-4780Fax558-2589 |
| Business & Passport Division (Elizabeth) |
| Fax 558-2673 George Valladares, Supervisor (Westfield) 654-9859 Fax 789-2175 |
| Elections Division |
| Lisa Hugelmeyer, Supervisor. 527-4996 Fax 558-3592 Email ucvote@ucnj.org |

Office of the Union County Sheriff



Peter Corvelli Union County Sheriff

10 Elizabethtown Plaza Elizabeth, NJ 07207 www.ucnj.org/sheriff



An elected constitutional officer serving a three-year term. Responsible for courthouse security and transportation of prisoners, foreclosures and Sheriff's Sales, service of criminal and domestic warrants and extraditions. Responsible for the family violence unit, processing and maintenance of records of arrested persons and assisting local law enforcement agencies in major crime scene investigations, and the identification of suspects in criminal investigations. Distribution of seized narcotics funds, K-9 Unit searches for missing persons, detects narcotics, investigates suspected arson, training other canine units. Service of summonses and complaints, notices of motions, orders to show cause, writs of attachments and execution. Wage garnishments and special garnishments. Services include a gun safety program, the voluntary fingerprinting of school age children, and directing the "Sheriff's Labor Assistance Program" (SLAP).

| Peter Corvelli, Sheriff 527-4450 Fax 527-4455 Undersheriffs 527-4455 |
|---|
| Dennis Burke 527-4959 Victor Manata 527-4020 Business Office/Legal Process Unit 527-4470 |
| Control Center |
| Court House Complex Security |
| Division of Corrections - ucnj.org/sheriff/corrections558-2610Fax558-2375Ronald L. Charles, Director558-2613Capt. Thomas Muir, Administrative Services659-2014Capt. Robert Cesaro, Custody & Operations558-6912Juvenile Detention Bureau965-3774Re-Entry Program - Regina Marrow, Coordinator527-4741 |
| Fugitive Unit |
| K-9 Search and Rescue Unit |
| Crime Scene Unit. 527-4950 |
| Identification Bureau (BCI) |
| Sheriff's Labor Assistance Program |
| Transportation Unit |
| Pistol Range - Shunpike Road, Springfield (weekends) 273-1129 |

Office of the Union County Surrogate

Union County Courthouse 2 Broad Street, Second Fl. Old Annex Elizabeth, NJ 07207 www.ucnj.org/surrogate



The Union County Surrogate, is an elected Constitutional Officer serving a five year term. The Surrogate's duties include the Probate of Wills, and appointing administrators and trustees of decedent's estates.

The Surrogate's many duties also entail receiving and maintaining digital and hard copies of all annual reports from the guardians of Incapacitated Persons as ordered by the courts, adoption records, housing and retention of original Last Wills and Testaments. Also maintaining and filing documents for the courts and maintaining a documented record of each case.

The Surrogate also conducts educational seminars for professionals, volunteers, local organizations, community groups and the general public on Probate Law and related matters.

The mission of the Office of the Surrogate is to comply with the mandates of N.J.S.A 2:51 et esq. and 3B:1 et seq. as they relate to Wills, Administrations, Guardianships etc; to be receptive to the needs of the people while serving them in the most compassionate, accessible, cost effective, and efficient manner; to provide outreach programs on a voluntary basis; and to educate the public with regard to the services of the office.

| Susan Dinardo, Acting SurrogateMain Number527-4280Fax351-9212 |
|---|
| Acting Deputy Surrogate Moshood Muftau, Esq |
| Counsel Lisa Taylor Brophy, Esq |

Office of the Union County Prosecutor



William A. Daniel
Union County Prosecutor

32 Rahway Avenue Elizabeth, NJ 07207 www.ucnj.org/prosecutor



The Prosecutor serves as the chief law enforcement officer for Union County and the Office is responsible for the detection, investigation, arrest, prosecution, and conviction of criminals. The Prosecutor's Office works closely with federal, state, and local law enforcement agencies, while also conducting independent investigations. In addition to criminal matters, the Office also promotes a number of initiatives geared toward community coalition building, addiction recovery, violence prevention, crisis intervention, educating the public on a range of topics from preventing bias crimes to cyber-bullying, and safeguarding the children of Union County. The Office operates the Union County Forensic Laboratory in Westfield, the John H. Stamler Police Academy in Scotch Plains, and the Child Advocacy Center in Elizabeth.

| William A. Daniel, Prosecutor 527-4510 Fax 289-1267 |
|---|
| First Assistant Prosecutor |
| James O. Tansey |
| Doreen A. Yanik |
| Chief of Detectives |
| Harvey A. Barnwell |
| Legal Chief of Investigative Units |
| David Hummel |
| Legal Chief of Trial Units |
| Robert Vanderstreet |
| Director of Major Crimes |
| Peter DeRose |
| Communications Department |
| Community Outreach Department |
| John H. Stamler Police Academy |
| Child Abuse Hotline |
| Child Advocacy Center |
| Office of Victim/Witness Advocacy527-4596 |
| SANE/SART Coordinator |
| Dorothy DiFabio, RN, FN-CSA |

Superior Court

Union County Courthouse 2 Broad Street • Elizabeth, NJ 07207 Main Number: 908-787-1650 plus extension

Assignment Judge

| Lisa Miralles Walsh, CR Tower, 1st fl EXT 21505 |
|--|
| Judges: |
| Stacey Boretz, CR5th fl, New Annex 5A EXT 21550 |
| Marc R. Brown, F |
| Candido Rodriguez, Jr., CRNew Annex 3A EXT 21500 |
| Regina Caulfield, CR4th fl., New Annex 4B EXT 21650 |
| Lisa F. Chrystal, F 3rd fl., Cherry St Annex #301C EXT 21460 |
| Mark P. Ciarrocca, CVRotunda Basement EXT 21540 |
| Rosalba Comas, CVOld Annex 301 EXT 21470 |
| Brenda Coppola Cuba, MNew Jail (Mon, Wed, Fri)EXT 21850 |
| John M. Deitch, CR3rd fl., New Annex 3B EXT 21660 |
| Lara Di Fabrizio, CR4th fl., Cherry St Annex #401C EXT 21670 |
| Joseph P. Donohue, CR (Recall)5th Fl. Tower EXT 21250 |
| Dara Govan, CRNew Annex 2B EXT 21520 |
| James Hely, F (Recall)2nd fl., Cherry Street Annex #202C EXT 21440 |
| John G. Hudak, CV |
| Thomas K. Isenhour, CR3rd fl., Tower EXT 21410 |
| Robert Kirsch, CR |
| Alan Lesnewich, CVRotunda 101 EXT 21800 |
| Daniel Lindemann, CV Rotunda 201 EXT 21450 |
| Frederic McDaniel, F (Recall) .Rotunda203 EXT 21117 |
| Robert J. Mega, GE1st fl., New Annex EXT 21560 |
| Paul Nieves, F4th fl., Cherry St Annex #402C EXT 21510 |
| Daniel Roberts, F |
| Candido Rodriguez Jr., CRRotunda, 201 EXT 21500 |
| Thomas J. Walsh, CVRotunda 401 EXT 22650 |
| James Wilson, F |
| Richard Wischusen, CR5th fl., Tower EXT 21430 |

CV - Civil

CR - Criminal

GE - General Equity

F - Family

M - Municipal

Court Administration

Main Number: 908-787-1650

| Trial Court Administrator Devang Merchant |
|--|
| Jury Manager William TenBroeck2 Broad St., 1st Fl., New Annex EXT 21172 |
| Civil Division Manager Sandra Thaler-Gerber, Esq2 Broad St., 1st fl., Rotunda EXT 22120 |
| Assistant Civil Division Manager, Special Civil Part & Small Claims Maria Kershaw, Esq 2 Broad St., Rm 105, Rotunda EXT 22160 |
| Civil Arbitration/Foreclosure Mediation Rhonda Watts |
| Criminal Division Manager Robert Eppenstein |
| Family Division Manager Agnes EkamaCherry Street AnnexEXT 21310 |
| Child Placement Review Board Coordinator Clerk |
| Domestic Violence Unit Alphonzo DavisCherry Street Annex EXT 21270 |
| Child Support Unit Kevin O'Donnell |
| Juvenile Unit Anna Delio |
| Municipal Division Manager Delsy Gulino |
| Operations Division Manager Ryan Crammer |
| Court Reporters Clerk |
| Grand Jury Clerk EXT 22700 |

Probation DivisionAlbender Building, 1143-45 East Jersey Street, Elizabeth NJ 07201 Main Number: 908-787-1650

| Probation Division EXT 21580 1143-1145 E. Jersey St., Elizabeth 07201 |
|--|
| Vicinage Chief Probation Officer Jennifer L. Edwards EXT 21488 |
| Adult Supervision, Vicinage Assistant Chief Probation Officer Edward Russo EXT 21487 |
| Child Support & Juvenile Division, Vicinage Assistant Chief Probation Officer Patrick Keller |
| Satellite Branch Office 311 East Front Street, Plainfield, NJ 07060 EXT 21617 |

Autonomous Agencies All area codes 908

| Industrial Pollution Control Financing Authority of Union County 10 Elizabethtown Plaza, Elizabeth NJ 07207 |
|--|
| Rutgers Cooperative Extension of Union County www.ucnj.org/rce 300 North Avenue East, Colleen Fraser Building, 2nd Floor Westfield, NJ 07090 Main Number |
| Rutgers Cooperative Extension provides unbiased, research based educational programs, services and resources in the areas of Agriculture, Home Horticulture, Environmental Management, Youth Development and Healthy Lifestyles. A joint program of the New Jersey Agricultural Experiment Station, Rutgers University, Union County Commissioners, and the United States Department of Agriculture. |
| Union County College Dr. Margaret M. McMenamin, Ed.D., President |
| Fax |
| 1033 Springfield Avenue, Cranford |
| 40 W. Jersey Street, Elizabeth |
| Union County College Board of School Estimate |

Appropriates operating and capital funds for the County College.

Call for meeting schedule.

Autonomous Agencies

Continued

| Union County improvement Authority |
|--|
| www.ucimprovementauthority.org |
| 10 Elizabethtown Plaza, 5th Floor, Elizabeth, NJ 07207 |
| Bibi Taylor, Project Manager |
| 908-558-3486 |

Union County Superintendent of Schools

| 300 North Avenue East, Westfield, NJ 07090 | |
|--|------------|
| Daryl Palmieri, Interim Executive UC Superintendent | 654-9860 |
| Karen M. Dunn, Interim Executive UC Business Official | 654-9864 |
| Tania Mongioi, UC Supervisor of Child Study | 654-9867 |
| Maria Mendez, UC Education Program Development Specialist | 654-9860 |
| Marilyn Perez, Certification Examiner, Education Credentials | 654-9863 |
| Fax | . 654-9869 |

Ensures a thorough, efficient education for the more than 85,000 kindergarten through 12th grade students in Union County. Oversees compliance with state and federal laws related to spending for schools in Union County.

Union County Utilities Authority

| www.ucua.org |
|---|
| 1499 Routes 1 & 9 North, Rahway, NJ 07065 |
| Daniel P. Sullivan, Executive Director |
| Fax |
| Commissioner Liaison - Christopher Hudak |

Implements and enforces the Union County District Solid Waste Management Plan. *Meets 3rd Wednesdays, 5:30 p.m.* in the William and Grace Wolf conference room.

Vocational-Technical Schools, Union County

www.ucvts.tec.nj.us 1776 Raritan Road, Scotch Plains, NJ 07076

| Gwen Ryan, Superintendent | 889-8288, ext. 120 |
|---------------------------|--------------------|
| Fax | 889-4336 |

Provides vocational and technical educational opportunities to acquire the marketable skills necessary to enter into and compete in a challenging labor market.

Vocational-Technical Schools, Board of Education of Estimates

| Contact: Gwen Ryan | . 889-8288, ext.120 |
|---|---------------------|
| Commissioner Liaison - Dr. Angela Garretson | 527-4109 |
| Commissioner Liaison - Sergio Granados | 527-4114 |
| Comissioner Liaison - Christopher Hudak | 527-4113 |
| Meets 4th Mondays, 6 p.m. | |

Administration Building Board Room, 1776 Raritan Road, Scotch Plains, NJ 07076

Operational Boards All area codes 908

| Board of Elections |
|--|
| www.ucnj.org/ucboe |
| ucboe@ucnj.org |
| 271 North Broad Street, Elizabeth, NJ 07207 |
| Main Number |
| Commissioner - Mary Ellen Harris, Chair |
| Commissioner - Debra Varnerin |
| Commissioner - James M. Foerst, Esq. |
| Commissioner - Mary Ellen Harris |
| Commissioner - Clara Harelik, Esq. |
| Commissioner - Dennis Kobitz |
| Commissioner - Tony Teixeira |
| Administrator - Nicole L. DiRado, CMC, MPA |
| Deputy Administrator - Linda Wise |
| Chief Coordinator - Bridget Sloane |
| Fax |
| - 1 4- · |
| Board of Taxation |
| www.ucnj.org/taxation |
| 271 North Broad Street, 3rd Floor, Elizabeth, NJ 07207 |
| Main Number527-4775 |
| Fax |
| Commissioner/President - Elizabeth Urquhart |
| Commissioner/Vice President - Peter B. Lijoi, Esq. |
| Commissioner - Maureen McLeer-Morin, Esq. |
| Commissioner - Maureen McLeer-Morin, Esq. |
| Commissioner - Kevin O'Brien, P.P. |
| Commissioner - George T. Wagenhoffer |
| County Tax Administrator - Christopher R. Duryee, M.P.A., C.T.A. |

Advisory Boards All area codes 908

| Advisory Council on Aging Contact Person - Frances Benson |
|---|
| Air Traffic and Noise Advisory Board Commissioner Liaison - Angela R. Garretson |
| Local Advisory Committee on Alcoholism and Drug Abuse (LACADA)Contact Person - Gene Tavera |
| Community Development Block Grant Revenue Sharing CommitteeContact Person - Brandon Givens527-4462Commissioner Liaison - Lourdes Leon527-4117Meetings: 3rd Wednesday, 4:00 p.m. except Aug. |
| Construction Board of Appeals, Union CountyContact Person - Christopher M. Howard, Esq.527-4250Commissioner Liaison - Christopher Hudak527-4116Call for meeting schedule. |
| Cultural and Heritage Programs Advisory BoardContact Person - Amy Wagner |
| Disabled, Advisory Board on the Commissioner Liaison - Kimberly Palmieri-Mouded |
| Emergency Management Council Commissioner Liaison - Angela R. Garretson |
| Fire Services Advisory Board Commissioner Liaison - Alexander Mirabella |
| Green Brook Flood Control Commission Commissioner Liaison - James E. Baker |
| Homeless Trust Fund Advisory Board Commissioner Liaison - James E. Baker |

Advisory Boards

| Human Services Advisory Council Main Number |
|--|
| Labor Advisory Board Commissioner Liaison - Alexander Mirabella |
| Meadowlinks Commissioner Liaison - Kimberly Palmieri-Mouded |
| Mental Health Board (MHB) Marilucy Lopes, Mental Health Administrator/Behavioral Health Director . 527-4846 Commissioner Liaison - James E. Baker |
| Minorities, Advisory Board on the Status of Commissioner Liaison - Dr. Angela Garretson |
| Motion Picture & Television Advisory Board Commissioner Liaison - Rebecca Williams |
| Parks and Recreation Advisory Board Commissioner Liaison - Sergio Granados |
| Planning Board, Union CountyContact Person - Kamal Saleh527-4268Commissioner Liaison - Christopher Hudak527-4113Meetings: 2nd Wednesday, 7p.m. |
| Prevention of Youth Violence Advisory Board Commissioner Liaison Sergio Granados |
| Raritan Valley Rail Coalition Commissioner Liaison - Kimberly Palmieri-Mouded |
| Senior Citizen & Disabled Resident Transportation Advisory BoardContact Person - Salonia Saxton659-5000Commissioner Liaison - Lourdes Leon527-4117Meetings: 1st Tuesday every other month, 5:30 p.m. |

Advisory Boards

| Shade Tree Advisory Board Contact Person - James Kelly |
|--|
| Solid Waste Advisory Council (SWAC) Jeff Hummel |
| Union County Transportation Advisory Board Contact Person - Liza Betz |
| Union County Performing Arts Center Commissioner Liaison - Alexander Mirabella |
| North Jersey Transportation Planning Authority Commissioner Liaison - Bette Jane Kowalski - Delegate |
| Veterans Affairs Committee Commissioner Liaison - Alexander Mirabella |
| Women, Commission on the Status of Commissioner Liaison - Kimberly Palmieri-Mouded |
| Workforce Development Board (WDB) Contact Person - Antonio Rivera |
| Youth Services Commission Contact Person - Barbara Ziobro |

The 21 Municipalities of Union County



Township of Berkeley Heights

Population 13,407 Area 6.9 square miles

Municipal Building • 29 Park Avenue Berkeley Heights • 07922 www.berkeleyheights.gov 908-464-2700 • fax 908-464-6081



MAYOR

Angie Devanney

COUNCIL MEMBERS

Gentiana Brahimaj Jeanne Kingsley, Council President
Manuel Couto, Council Vice- Paul Donnelly
President Jeffery Varnerin

Meets two Tuesdays a month at 7 p.m. Check website for meeting schedule. Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance |
|--|
| Administrator - Liza Viana |
| Assessor - Howard Van Salisburyr |
| Attorney |
| Board of Education |
| Building and Code Enforcement - Robin Greenwald 464-2700 |
| Clerk - Ana Minkoff |
| Engineering - Thomas Solfaro |
| Fire - Chief James Hopkins |
| Health Official |
| Judge - John DeMassi |
| Library - Stephanie Bakos |
| Municipal Court - Macrina Carra |
| Police - Jason Massimino |
| Prosecutor - Moshood Muftau |
| Public Works - Joseph Graziano |
| Recreation Office - Carolyn George |
| Recycling Coordinator |
| Rescue Squad - Ori Sternberg |
| Tax Collector - Rachele San Fillippo |
| Zoning - Tom Bocko |

Township of Clark

Population 15,550 Area 4.5 square miles

Municipal Building • 430 Westfield Avenue Clark • 07066 www.ourclark.com 732-388-3600 • fax 732-388-3839



MAYOR

Sal Bonaccorso

COUNCIL MEMBERS

James Minniti, Council President, At-Large Angel Albanese, Vice -President, At-Large

Bill Smith, At-Large Frank Mazzarella, Ward 1 Pat O'Connor, Ward 2 Steve Hund, Ward 3
Brian Toal, Ward 4

Meets 1st and 3rd Mondays at 7:30 p.m. Use 732 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance |
|--|
| Administrator - Jim Ulrich |
| Aging - Ralph Bernardo |
| Assessor - Michael Ross |
| Attorney - Mark Dugan, Esq |
| Board of Education |
| Building Inspector - Mike Khoda |
| Clerk - Edie Merkel |
| Construction Official - Mike Khoda |
| Fire Chief - Frank Cerasa |
| First Aid |
| Health Official - Nancy Raymond |
| Judge - Antonio Inacio |
| Library - Megan Kociolek |
| Municipal Court |
| Police Chief - Pedro Matos |
| Prosecutor - Jon Henry Barr, Esq |
| Public Safety, Director - Carmen Brocato |
| Public Works |
| Recreation - Ralph Bernardo |
| |

Township of Cranford

Population 22,578
Area 4.9 square miles

Municipal Building • 8 Springfield Avenue Cranford • 07016 www.cranfordnj.org 908-709-7200 • fax 908-276-4859



MAYOR

Kathleen Miller Prunty

DEPUTY MAYOR

Jason Gareis

COMMISSIONERS

Gina Black Brian Andrews Mary O'Connor

Call for schedule 709-7210 Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance |
|--|
| Administrator - Jamie Cryan |
| Assessor - Bryan Flynn709-7212 |
| Attorney - Ryan Cooper, Esq |
| Board of Education - Dr. Scott Rubin |
| Building Inspector - Richard Tunison |
| Clerk - Patricia Donahue |
| Construction Official - Frank Genova |
| Emergency Medical Services - Dan Czeh |
| Engineer - Colliers Engineering & Design |
| Fire - Daniel Czeh |
| Health Official - Monika Jencik |
| Judge - Mark Cassidy |
| Library - Michael Maziekien |
| Municipal Court - Lorraine Powell, Administrator |
| |
| Police - Chief Ryan Greco |
| Prosecutor - Norman Albert, Esq |
| Public Works - Erik Hastrupl |
| Recreation - Stephen Robertazzi709-7283 |
| Recycling Coordinator - Erik Hastrup |
| Community Center - Stephen Robertazzi |
| Tax Collector - Karyn Kinane |
| |

City of Elizabeth

Population 137,298 Area 11.7 square miles

City Hall • 50 Winfield Scott Plaza Elizabeth • 07201 www.elizabethnj.org 908-820-4000 • fax 908-820-0112



MAYOR

J. Christian Bollwage

COUNCIL MEMBERS

Nelson Gonzalez, Council President, Ward 2

Carlos L. Torres, Ward 1 Kevin Kiniery, Ward 3 Carlos Cedeno, Ward 4 William Gallman, Jr., Ward 5 Frank O. Mazza, Ward 6 Frank J. Cuesta, At-Large Manny Grova, Jr., At-Large Patricia Perkins-Auguste, At Large

Meets 2nd and 4th Tuesday, 7:30 p.m.
Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance | |
|--|----------|
| Administrator - Bridget S. Anderson | |
| Office on Aging - Alonzo Jones | |
| Assessor - Enrico Emma | 820-4140 |
| Attorney - William R. Holzapfel, Esq | 820-4009 |
| Board of Education | 436-5000 |
| Building Inspectors | 820-4728 |
| Clerk - Yolanda Roberts | |
| Construction Official - Raywant Sarran | 820-4091 |
| Municipal Court | 558-6800 |
| Fire - Main Number (Non-Emergency) | 820-2805 |
| Fire - Main Number (Emergency) | |
| Health Official - Mark Colicchio | 820-4056 |
| Information Line | 820-4124 |
| Library - Mary Faith Chmiel | 354-6060 |
| Police - Director Earl J. Graves | 558-2020 |
| Presiding Judge - Roman Montes | 558-6822 |
| Prosecutor - Anabela DaCruz-Melo | 558-6855 |
| Acting Public Information - Ruby Contreras | 820-4124 |
| Public Works - John Papetti, Jr | 820-4100 |
| Recreation Office - Stanley Neron | 820-4226 |
| Recycling Coordinator - Pasquale Vella | 820-4154 |
| Tax Collector - Paul Lesniak | 820-4111 |
| Urban Enterprise Zone - Dan Devanney | 289-0262 |
| 52 | |

53

Borough of Fanwood

Population 7,318
Area 1.3 square miles

Borough Hall • 75 North Martine Avenue Fanwood • 07023 www.fanwoodnj.org 908-322-8236 • fax 908-322-7178



MAYOR

Colleen M. Mahr

COUNCIL MEMBERS

Anthony Carter, Council President

Jeffrey Banks Erin McElroy Barker Francine Glaser Katherine Mitchell Patricia Walsh

1st and 3rd Mondays of the month, 7 p.m. Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance911Administrator - Rayna Harris322-8236Assessor - Michael Ross322-8236Attorney - Russel J. Huegel313-1136Board of Education232-6161Building Inspector - Frank Spallone322-5244Clerk - Kathleen Holmes322-8236 |
|--|
| Construction Official - Frank Spallone |
| Fire - John Piccola |
| First Aid - Jamie Pedinoff |
| Health Official - Megan Avallone |
| Judge - Susan MacMullan |
| Library - Daniel Weiss |
| Municipal Court - Catherine Frank |
| Police - Director Michael Bramhall |
| Prosecutor - Daniel Antonelli |
| Public Works - Clinton H. Dicksen |
| Recreation - Robert Budiansky |
| Recycling - Clinton Dicksen |
| Tax Collector - Colleen Huehn |
| |

Borough of Garwood

Population 4,153 Area .75 square miles

Municipal Building • 403 South Avenue Garwood • 07027 www.garwood.org 908-789-0710 • fax 908-789-7978



MAYOR Sara Todisco

COUNCIL MEMBERS

Jen Blumenstock, Council President Heather Loffredo Marc Lazarow Vincent Kearney Russ Graham Kimberly Salmon

Meets 2nd and 4th Thursdays, 7:00 p.m. Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance911Assessor - Jennifer Sherman789-0710Attorney - Adama S. Abramson, Esq.789-0710Board of Education789-0332Building Inspector - Frank Genova789-7213Administrator - Kyle Harris789-0710Clerk - Catherine D. Cameron789-0710Construction Official - Frank Genova709-7213Deputy Municipal Clerk - Catherine D. Cameron709-7213Fire Chief - John Scalzadonna789-8877First Aid - Glen Costello, President789-0300Health Official - Megan Avallone789-0780Judge - Gary Bundy789-0780Library - Maryanne Duffy789-1670Interim Municipal Court - Yasmilca M. Reyes Villafana789-0780Police - Chief James H. Wright789-1500Prosecutor - Russel J. Huegel789-0780 |
|---|
| |
| Public Works - Clint Dicksen789-1522Recreation - Ralph Bernardo, Director789-0710Recycling Coordinator - Clint Dicksen789-1522Tax Collector - Sandra Bruns789-0710 |

Township of Hillside

Population 22,456 Area 2.7 square miles

Municipal Bldg •
1409 Hillside Avenue
Liberty & Hillside Avenues
Hillside • 07205
www.hillsidenj.us
973-926-3002 • fax 973-351-5935



MAYOR

Dahlia Vertreese

COUNCIL MEMBERS

Craig M. Epps, Council President, At-Large
Christopher Mobley, Council Vice President, Ward 2

Andrea Hyatt, Ward 1

Lisa Bonanno, At-Large
Donald DeAugustine, Ward 3

Robert Rios, At-Large
Gerald Pateesh Freedman, Ward 4

Call main number for schedule.
Use 973 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance | 911 |
|--|--------------|
| Assessor - Michael Ross | 926-2222 |
| Attorney - Ellen Harris, Esq | 926-3002 |
| Business Administrator, Hope Smith | 848-666-0744 |
| Board of Education | 908-352-7664 |
| Township Clerk's Office | |
| Construction Official - Artur Figueiredo | 926-5100 |
| Fire Chief | |
| Health | 926-4535 |
| Library - Kassundra Miller, Director | |
| Mayor's Office | 926-3002 |
| Municipal Court - Jessica Ciuia | 926-1881 |
| Police - Chief Vincent Ricciardi | 926-5800 |
| Prosecutor | 926-1881 |
| Public Works - Anthony Russomanno | 848-666-2889 |
| Recreation Office - Al Hardy | 926-2219 |
| Senior Center, Mary Dawkins | 355-8928 |
| Tax Collector - Sonya Wingate | 926-5502 |

Borough of Kenilworth

Population 7,675 Area 2.1 square miles

Borough Hall • 567 Boulevard Kenilworth • 07033 www.kenilworthborough.com 908-276-9090 • fax 908-276-7688



MAYOR

Linda Karlovitch

COUNCIL MEMBERS

Fred Pugliese, Council President

Kay Ceceri Mark David Joseph Finistrella Scott Pentz John Zimmerman

Meets 1st and 3rd Wednesdays, 6:00 p.m. Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance | 11 |
|--|-----|
| Assessor - Kevin Palumbo | |
| Attorney - Mark Semeraro, Esq | |
| Board of Education - Vincent Gonnella | 36 |
| Borough Clerk - Laura Reinertsen |)90 |
| Building Department - Anthony Monguso, Inspector276-58 | 302 |
| Fire - William Krueger | 35 |
| First Aid - Kenilworth Rescue Squad | 165 |
| Health Official - Marconi Gapas | 40 |
| Judge - Hon. J. Rosenbluth | L04 |
| Library - Lorraine Ruiz, Director | 151 |
| Municipal Court - Eileen Keating276-11 | L04 |
| Police - Chief Fred Soos | '00 |
| Prosecutor - Anthony Prieto, Esq | L04 |
| Public Works - Michael Calixto, Acting Superintendent 276-50 | |
| Recreation - Kristin Boyle | |
| Recycling |)73 |
| Senior Citizen Center - Kathleen Wierzbinski 272-77 | 743 |
| Tax Collector - Jill Goode | 301 |

City of Linden

Population 40,499 Area 11.5 square miles

City Hall • 301 North Wood Avenue Linden • 07036 www.linden-nj.gov 908-474-8452 • fax 908-474-8451



MAYOR

Derek Armstead

COUNCIL MEMBERS

Michele Yamakaitis, Council President

Lisa Ormon, Ward 1 Barry Javick, Ward 2 Monique Caldwell, Ward 3 Alfred D. Mohammed, Ward 4 Rhashonna Cosby, Ward 5 John F. Roman, Ward 6 Ralph Strano, Ward 7 Garnett Blaine, Ward 8 Armando Medina, Ward 9 Gretchen Hickey, Ward 10

Meets every third Tuesday of the month, 7 p.m. Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance | 911 |
|---|----------|
| Assessor - Michael Frangella | |
| Attorney - Daniel Antonelli, Esq | |
| Board of Education | |
| Chief Financial Officer - Alexis Zack | |
| Clerk - Joseph C. Bodek | |
| Chief Municipal Prosecutor - Deidre Mason | |
| Construction Official - Mark Ritacco | |
| Economic Development - Alex Lospinoso | • |
| Engineer/Comm. Service - Joseph Chrobak | |
| Fire - Chief - William Hasko | |
| | |
| Health Officer - Aimee Puluso | |
| Judge - Cassandra Corbett | |
| Library - Dennis Purves | |
| Mayor's Office | |
| Municipal Court Admin - Lindsey Parker | |
| Police - Chief David Hart | |
| Public Works | 474-8666 |
| Recreation - Ralph Dunhamn | |
| Senior Citizens | 474-8627 |
| Tax Collector - Stacey L. Carron | 474-8434 |
| Welfare Office - John Watkins | 474-8620 |
| | |

Borough of Mountainside

Population 6,685 Area 4 square miles

Borough Hall • 1385 Route 22 Mountainside • 07092 www.mountainside-nj.com 908-232-2400 • fax 908-232-6831



MAYOR

Paul N. Mirabelli

COUNCIL MEMBERS

Deanna Andre Rachel Pater Rene Dierkes Robert W. Messler Donna Pacifico Steven Matejek

Meets 1st and 3rd Tuesdays, 7:30 p.m. Use 908 area code unless otherwise noted.

| Former Delies Fine Analysis | 011 |
|-------------------------------------|----------------|
| Emergency - Police, Fire, Ambulance | |
| Administrator - Glenn Mortimer | |
| Assessor - Michael Frangella | 232-2919 |
| Attorney - John N. Post, Esq | (973) 228-9900 |
| Board of Education | |
| Clerk - Martha Lopez | 232-2400 |
| Building Inspector, Jerry Eger | |
| Finance Officer - Jill Goode | |
| Fire Chief - Anthony Pecorelli | 232-8100 |
| First Aid - Norma Huber | |
| Health Official - Megan Avallone | |
| Judge - Frank Sahaj, Esq | |
| Library | |
| Municipal Court - Cynthia West | 232-5335 |
| Police - Chief Joseph Giannuzzi | 232-8100 |
| Prosecutor - James Foerst, Esq | |
| Public Defender - Joann Neylan, Esq | 232-5335 |
| Public Works - Matthew De Anna | 232-2409 |
| Recreation - Frank Masella | 232-0015 |
| Recycling - Matthew DeAnna | 232-2409 |
| Senior Coordinator - Kim Moriak | 232-4406 |
| Tax Collector - Jill Goode | 232-2400 |
| | |

Borough of New Providence

Population 12,171 Area 3.5 square miles

Municipal Center • 360 Elkwood Avenue New Providence • 07974 www.newprov.org 908-665-1400 • fax 908-665-9272



MAYOR Al Morgan

COUNCIL MEMBERS

Nadine Geoffroy, Council President Diane Bilicska L

Matthew Cuminsky Peter DeSarno Lisa McKnight Rob Munoz

Call for schedule. Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance |
|--|
| Administrator - Bernadette Cuccaro |
| Clerk - Wendi B. Barry |
| Assessor - Bryan Flynn |
| Attorney - Paul Rizzo, Esq |
| Board of Education |
| Building and Code Enforcement |
| Fire Chief - Vincent Wycko |
| First Aid |
| Health Official - Megan Avallone |
| Judge - John DeMassi |
| Library |
| Municipal Court - Macrina Carra |
| Police - Chief Theresa Gazaway |
| Prosecutor - Michael J. Mitzner |
| Public Works - Ralph Parlapiano |
| Recreation - Allison Smith |
| Recycling Coordinator - Ralph Parlapiano |
| Senior Coordinator - Michael Zack |
| Tax Collector - Denise Brinkofski |

City of Plainfield

Population 49,808 Area 6.25 square miles

City Hall • 515 Watchung Avenue Plainfield • 07060 www.plainfieldnj.gov 908-753-3000 • fax 908-753-3500



MAYOR

Adrian O. Mapp

COUNCIL MEMBERS

Barry Goode, Council President, Ward 1 & 4, At-Large Charles McRae, Council Vice-President, Ward 3 Davis, Ward 1 Joylette Mills-R

Ashley Davis, Ward 1 Sean McKenna, Ward 2 Joylette Mills-Ransom Wards 2 & 3, At Large Terri Briggs-Jones- Ward 4

Call for meeting schedule.
Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance |
|--|
| Assessor - Tracey Bennett |
| Corporation Counsel - David Minchello, Esq |
| Board of Education |
| Building Department |
| Clerk - A.J. Jalloh |
| Code Enforcement - Audrey Counts |
| Fire Director - Kenneth Childress |
| Health Officer - Dr. Atif Nazir |
| Judge - Carl L. Marshall |
| Library - Mary Ellen Rogan |
| Municipal Court - Raymona Iwer-Slaughter |
| Police - Director Lisa Burgess |
| Prosecutor - Dwayne Warren, Esq |
| Public Works - Oren K. Dabney |
| Recreation - Veronica Taylor |
| Senior Services - Sharron Brown |
| Tax Collector - David Marshall226.2101 |
| Economic Development - Valerie Jackson |
| Planning Director - Bill Nierstedt |

City of Rahway

Population 26,500 Area 4.1 square miles

City Hall • 1 City Hall Plaza Rahway • 07065 www.cityofrahway.org 732-827-2000 • fax 732-815-1417



MAYOR Raymond A. Giacobbe COUNCIL MEMBERS

Rodney Farrar, Ward 1 Michael Cox, Ward 2 Vannie Delores Parson, Ward 3 David Brown, Ward 4 Danielle "Danni" Newbury, Ward 5 Joseph Gibilisco, Ward 6 Jeffrey Brooks, At-Large Joanna Miles, At-Large Jeremy Mojica, At-Large

Meets 1st Monday after 1st Tuesday, 7:00 p.m. Use 732 area code unless otherwise noted.

| ose 752 area code amess otherwise noted. |
|---|
| Emergency - Police, Fire, Ambulance |
| Administrator, Jacqueline Foushee827-2001 |
| Assessor - Thomas Mancuso |
| Attorney - Louis N. Rainone, Esq827-2100 |
| Board of Education |
| Chief Financial Officer - Frank C. Ruggueri, CMFO, QPA 827-2020 |
| Chief Law Enforcement Officer - Capt. David DeSordi 827-2111 |
| Clerk - Jeffrey Jotz, RMC |
| Community Development/Engineer - Daniel Lee 827-2176 |
| Construction Official - Richard S. Watkins |
| Fire Department - Chief Michael Roberts |
| First Aid 827-2200 |
| Health Official - Dennis Green827-2085 |
| Judge - Roman Montes |
| Library Director - Ian Sloat |
| Mayor's Advisor/Constituent Services- Joe Brown827-2004 |
| Municipal Court - Marylene Sheppard, CMCA 827-2039 |
| Planning |
| Police - Jonathan Parham827-2105 |
| Prosecutor - Carlos E. Jimenez827-2039 |
| Public Relations Coordinator - Lauren Ferrigno827-2005 |
| Public Works - Mike Smalling827-2060 |
| Recreation - Anthony Diege, Jr |
| Recycling 827-2159 |
| Senior Center - Ellen Staunton |
| Tax Collector - Richard Lorentzen |
| |

Borough of Roselle

Population 22,748
Area 2.5 square miles

Borough Hall • 210 Chestnut Street Roselle • 07203 www.boroughofroselle.com 908-245-5600 • fax 908-245-9508



MAYOR

Donald Shaw

COUNCIL MEMBERS

Denise Wilkerson, At-Large, Council President

Richard Villeda, Ward 1 Brandon Bernier, Ward 2 Cynthia Johnson, Ward 3 Cindy M. Thomas, Ward 4 John Fortuna, Ward 5

Meets 2nd and 3rd Wednesdays, 6:30 Use 908 area code unless otherwise noted.

| Administrator - Rick Smiley259-3037Assessor - Pamela Steele259-3022Borough Attorney - Mohamed Jalloh259-3002Municipal Clerk - Lisette Sanchez259-3012Construction Offical - William Wilkins634-4530Finance Officer, Anders Hassler259-3025Fire/EMS - Chief Eric Pearson245-8600 |
|---|
| Borough Attorney - Mohamed Jalloh259-3002Municipal Clerk - Lisette Sanchez259-3012Construction Offical - William Wilkins634-4530Finance Officer, Anders Hassler259-3025Fire/EMS - Chief Eric Pearson245-8600 |
| Municipal Clerk - Lisette Sanchez259-3012Construction Offical - William Wilkins634-4530Finance Officer, Anders Hassler259-3025Fire/EMS - Chief Eric Pearson245-8600 |
| Construction Offical - William Wilkins634-4530Finance Officer, Anders Hassler259-3025Fire/EMS - Chief Eric Pearson245-8600 |
| Finance Officer, Anders Hassler 259-3025 Fire/EMS - Chief Eric Pearson 245-8600 |
| Fire/EMS - Chief Eric Pearson |
| |
| = |
| First Aid |
| Health Official - Andrea Alvare |
| Judge - Carl L. Marshall |
| Library - Jeanne Ryan |
| Municipal Court - Nicole Bailey245-5588 |
| Police - Chief Stacey Williams |
| Prosecutor - Connie Bently McGhee259-3040 |
| Public Works, Duane Patterson245-2920 |
| Recycling |
| Tax Collector - Kendy Thompson |

Borough of Roselle Park

Population 13.821 Area 1.3 square miles

Borough Hall • 110 East Westfield Avenue Roselle Park • 07204 www.rosellepark.net 908-245-6222 • fax 908-245-5598



MAYOR

Joseph Signorello III

COUNCIL MEMBERS

Gregory Johnson, Ward 1 Joseph Petrosky, Ward 2 Jody Bellomo, Ward 3 Michael Connelly, Ward 4 Jay Robaina, Ward 5 Joseph Signorello, Jr., At-Large

Meets 1st and 3rd Thursdays, 7 p.m. Use 908 area code unless otherwise noted.

| mergency - Police, Fire, Ambulance |
|---|
| oard of Education - Pedro Garrido |
| uilding Inspector |
| lerk - Andrew Casais |
| ngineer - Collier's Engineering |
| ire - Chief Raymond A. Parenteau, Sr |
| lealth Official - Megan Avallone |
| udge - Gary Bundy241-4631 |
| ibrary - Kit Rubino 245-2456 |
| Nunicipal Court |
| olice - Chief Daniel McCaffrey245-2300 |
| rosecutor - Russel J. Huegel, Esq241-4631 |
| ublic Works245-7676 |
| ax Collector - Dina Pereira |

Township of Scotch Plains

Population 22,732
Area 9.6 square miles

Municipal Building • 430 Park Avenue Scotch Plains • 07076 www.scotchplainsnj.gov 908-322-6700 • fax 908-322-8678



MAYOR

Joshua G. Losardo

COUNCIL MEMBERS

Elizabeth Stamler, Deputy Mayor Matthew Adams Roshan "Roc" White Ellen A. Zimmerman

Meets: Please check website www.scotchplainsnj.gov Adjustments made for COVID Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance | 322-6700, ext. 315 322-6700, ext. 206 732-709-4182 |
|--|--|
| Bldg & Code Enforcement - Robert LaCosta | |
| Chief Financial Officer - Theodore Georgiou | 322-6700, ext. 200 |
| Clerk - Bozena Lacina | 322-6700, ext. 211 |
| Fire - Chief John Lestarchick | 322-6866 |
| Rescue Squad | 322-2103 |
| Health Official | 322-6700, ext. 309 |
| Judge - Kelly A. Waters | |
| Library - Michelle Willis | 322-5007 |
| Municipal Court - Martha Marino | 322-6700, ext. 216 |
| Police - Chief Theodore Conley | 322-7100 |
| Prosecutor - Philip George and Dominic Diyanni | 322-6700, ext. 215 |
| Public Works -Frank DiNizo | 322-6700, ext. 243 |
| Recreation Office - Julie Buonaguro | 322-6700, ext. 221 |
| Tax Collector - Colleen Huehn | 322-6700, ext. 207 |

Township of Springfield

Population 15,000 Area 5 square miles

Municipal Building • 100 Mountain Avenue Springfield • 07081 www.springfield-nj.us 973-912-2200• fax 973-912-2277



MAYOR

Alexander Keiser

COMMITTEE MEMBERS

Erica DuBois Richard Huber Chris Weber Christopher Capodice

Meets: The 2nd & 4th Tuesdays of the Month, 7:00 p.m. Use 973 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance911Administrator - John T. Bussiculo912-2202Assessor - Edward Galante912-2208Attorney - Kraig M. Dowd, Esq.200-0805Board of Education - Michelle Calas376-1025Building Inspector - Jerry Eger.912-2220Clerk - Linda Donnelly912-2201Fire Chief - Carlo Palumbo912-2266Health Official - Michael Fitzpatrick680-4024Information Line912-2285Judge - Jonathan H. Rosenbluth912-6402Municipal Court - MaryJo Banchansky912-2213Police - Chief John Cook376-0400Prosecutor - Howard Egenberg, Esq.201-997-9710 |
|---|
| Prosecutor - Howard Egenberg, Esq |
| Public Works - Robert Boettcher.912-2225Recreation - Adam Lieb912-2227Recycling - Robert Boettcher.912-2222Senior Citizen Coordinator - Adam Lieb912-2227Tax Collector - Lauren Cacioppo912-2204 |

City of Summit

Population 21,457 Area 6 square miles

City Hall • 512 Springfield Avenue Summit • 07901 www.cityofsummit.org 908-273-6400 • fax 908-273-2977



MAYOR

Nora G. Radest

COMMON COUNCIL MEMBERS

Marjorie Fox, Ward 2, President

Susan Hairston, Ward 1 Andy Minegar, Ward 1 Danny O'Sullivan, Ward 1 Greg Vartan, Ward 2 Lisa K. Allen, Ward 2 Beth Little, At-Large

Meets 1st and 3rd Tues at 7:30 p.m. Please call to confirm dates.

Use 908 area code unless otherwise noted.

Township of Union

Population 54,405
Area 9 square miles

Municipal Building • 1976 Morris Avenue Union • 07083 www.uniontownship.com 908-688-2800 • fax 908-851-4679



MAYOR

Manuel Figueiredo

COMMITTEE MEMBERS

Suzette Cavadas, Deputy Mayor Michele Delisfort Joseph Florio Clifton People, Jr.

Meets 2nd and 4th Tuesdays, 7:30 p.m. Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance | 911 |
|--|----------|
| Administrator - Donald Travisano | 851-8500 |
| Assistant Administrator - William Reyes | 851-8500 |
| Assessor - Kevin Palumbo | 851-8505 |
| Attorney - Daniel Antonelli, Esq | |
| Board of Education | 851-6400 |
| Building Inspector - Anthony Monguso | 851-8509 |
| Clerk - Eileen Birch | |
| Construction Official - Anthony Monguso | 851-8509 |
| Economic Development - Carlos Sanchez | 851-5466 |
| Fire | 851-5425 |
| Health Official - Marconi Gapas | 851-8507 |
| Judge - Jonathan Rosenbluth | 851-5400 |
| Library - Karen Jason | 851-5450 |
| Municipal Court - Pat Nasta | 851-5400 |
| Police - Director Daniel Zieser | 851-5000 |
| Prosecutor - Michael Wittenberg, Esq | 851-5400 |
| Public Information Officer, Natalie DaSilva | 851-5465 |
| Public Works - Lou Ulrich | 686-1922 |
| Recreation - Robert Cowper | 686-4200 |
| Recycling - Lou Ulrich | 688-4636 |
| Senior Services - Phyllis Monguso | 851-5290 |
| Special Improvement District - Fatimah Raymond | 851-5466 |
| Tax Collector - Terri Malanda | 851-8508 |
| | |

Town of Westfield

Population 30,316
Area 6.29 square miles

Town Hall • 425 East Broad Street Westfield • 07090 www.westfieldnj.gov 908-789-4040 • fax 908-233-3077



MAYOR Shelley Brindle

COUNCIL MEMBERS

| Emily Root, Ward 1 | Mark LoGrippo, Ward 3 |
|------------------------|------------------------|
| Linda Habgood, Ward 1 | David Contract, Ward 3 |
| Michael Dardia, Ward 2 | Dawn Mackey, Ward 4 |
| Mark Parmelee, Ward 2 | Scott Katz, Ward 4 |

Meets: 2nd and 4th Tuesdays, 8:00 p.m.
Use 908 area code unless otherwise noted.

Township of Winfield

Population 1, 471 Area .17 square miles

Municipal Building • 12 Gulfstream Avenue Winfield • 07036 www.winfield-nj.org 908-925-3850 • fax 908-925-4526



MAYOR

Gary J. Genz

COMMITTEE MEMBERS

Adam D. Koomer Robert F. Reilly

Meets: 1st and 3rd Mondays, 7:00 p.m.
Use 908 area code unless otherwise noted.

| Emergency - Police, Fire, Ambulance |
|--|
| Assessor - Joseph Colacitti925-3850 |
| Attorney - Renaud & DeAppolonio |
| Board of Education |
| Building Inspector - Frank Genova |
| Clerk - June Planas925-3850 |
| Construction Official - Frank Genova925-3850 |
| Fire - Daniel Stanley925-3850 |
| Board of Health |
| Judge - Susan M. MacMullen |
| Municipal Court - Mary Jo Banchansky925-3937 |
| Police - Chief Frank Mazzarella |
| Prosecutor - Eric M. Bernstein & Associates |
| Recycling Coordinator |
| Tax Collector |
| Volunteer Fire & Ambulance Squad925-3852 |
| Social Services |

Federal and State Elected Officials

PRESIDENT OF THE UNITED STATES -

Joseph R. Biden, Jr. (D)

The White House • 1600 Pennsylvania Avenue NW Washington, DC 20500 www.whitehouse.gov (202) 456-1414 • (202) 456-1111 - Comment Line

UNITED STATES SENATE-

Sen. Robert Menendez (D)

www.menendez.senate.gov

Washington Office
U.S. Senate - 528 Hart Building
Washington, DC 20510
(202) 224-4744

District Office 1 Gateway Center, Suite 1100 Newark, NJ 07102 (973) 645-3030

Sen. Cory Booker (D)

www.booker.senate.gov

Washington Office
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(Elizabeth, Hillside, Roselle and Union)

Senate

Joseph P. Cryan (D)

985 Stuyvesant Avenue Union, NJ 07083 (908) 624-0880

Assembly

Annette Quijano (D)

1120 East Jersey St Elizabeth, NJ 07201 (908)-327-9119 and

985 Stuyvesant Avenue Union, NJ 07083 (908) 624-0880

Reginald W. Atkins (D)

District Office

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Newark, NJ 07102

(973) 645-3213

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251 North Avenue West, 2nd Floor Westfield, NJ 07090 (908) 232-2073

Assembly

Michele Matsikoudis (R)

425 North Avenue East, Suite Cl. Westfield, NJ 07090 (908) 232-3673

Nancy F. Muñoz (R)

57 Union Place, Suite 310 Summit, NJ 07901 (908) 918-0414

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Nicholas P. Scutari (D), Senate President

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200 W. 2nd St Ste 102 Plainfield, NJ 07063 (908) 561-5757

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Federal Courts

http://thomas.loc.gov

www.uscourts.gov

State of New Jersey www.state.nj.us

New Jersey State Legislature

www.njleg.state.nj.us

New Jersey Courts

www.judiciary.state.nj.us

Union County

www.ucnj.org

IMPORTANT NUMBERS Area code 908 unless noted Hour Hotling

| Social Services 24 Hour Hotline |
|---|
| Alcohol and Drug Abuse NJ Substance Abuse Hotline (IME) |
| Children's Services Child Abuse Hotline, DYFS (24-hour) (877) 652-2873 Community Coord. Child Care (day care) (973) 923-1433 NJ Family Care (information line) (800) 701-0710 Parents Anonymous (800) 843-5437 Runaway Hotline (24-hour) (800) 786-2929 |
| Consumer Affairs |
| Board of Public Utilities(800) 624-0241NJ Division of Consumer Affairs(800) 242-5846Union County Bureau of Consumer Affairs654-9840 |
| Economic Development |
| Elizabeth Development Company |
| Education |
| Educational Services Commission 233-9317 Kean University 737-KEAN Rutgers Cooperative Extension 654-9854 Union County College 709-7000 Vo-Tech and Magnet Schools 889-8288 |
| Emergency Management / Environmental |
| Environmental Action Line (NJDEP) |
| Employment |
| Union County American Job Centers Elizabeth |
| Government |
| USAGOV |
| Health and Medical |
| Visiting Nurse and Health Services (Holy Redeemer) (800) 255-8986 |

Hospitals RWJ Barnabas Health/Rahway.....(732) 381-4200 Housing Legal Domestic Violence 24-hour Hotline.....(800) 572-SAFE Union County Court Administrator......787-1650 Mental Health Trinitas Regional Medical Emergency Services & Screen Center 994-7131 **Senior Citizens** Aging and Disability Resource Connection (info/referrals) (888) 280-8226 Social Security Administration.....(800) 772-1213 Taxes / Financial NJ Income Tax Information (touch tone)(800) 323-4400

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