

**BIDDER SIGNATURE PAGE**

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

McCloskey Mechanical Contractors, Inc.  
NAME OF BIDDER

Marina C. Fisher  
SIGNATURE  
CORPORATE SECRETARY

445 Lower Landing Road  
ADDRESS OF BIDDER  
Blackwood, NJ 08012

Marina C. Fisher, Project Assistant  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

TELEPHONE: (856) 784-5080  
FAX: (856) 784-8283  
EMAIL: DJ@mccloskeymechanical.com

BY: DJ McCloskey  
SIGNATURE

June 25, 2018  
DATE

**AFFIX CORPORATE SEAL**

DJ McCloskey, President  
PRINT OR TYPE NAME AND TITLE

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

**BID FORM PAGE**

(Page 1 of 2)

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE AIR CONDITIONING & REFRIGERATION SYSTEMS REPAIRS, MAINTENANCE AND INSTALLATION SERVICES FOR THE DIVISION OF FACILITIES MANAGEMENT AND RUNNELLS SPECIALIZED HOSPITAL OF THE COUNTY OF UNION IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

All estimates are to be considered "more or less".

<u>Item#</u>			<u>Unit Price</u>		<u>Sub-Total</u>
1a-	<u>5500 Hours</u>	X	<u>\$ 82.80</u>	=	<u>\$ 453,750.00</u>
	Estimated Regular Work Hours		Hourly Rate		
	For Journeyman - 24 months				
1b-	<u>200 Hours</u>	X	<u>\$ 42.80</u>	=	<u>\$ 8,560.00</u>
	Estimated Regular Work Hours		Hourly Rate		
	For Apprentice/Helper - 24 months				
1c-	$(\$ 130,000.00 \times \frac{13}{\text{Mark up}^*} \%)$		+ \$ 130,000.00	=	<u>\$ 146,900.00</u>

**\* IN THE BEST INTERESTS OF THE COUNTY  
NO MARK-UP SHALL BE ACCEPTED OVER 15%**

(Sum of Items# 1a, 1b, 1c) = \$ 609,210.00 Not To Exceed  
**GRAND TOTAL**

Location of Bidder's Main Office & Facilities 445 Lower Landing Road  
(Address)

Blackwood, NJ 08012  
(City) (Zip Code)

(267) 228-5097  
(24-Hour Manned Phone Number)

**NAME OF BIDDER: McCloskey Mechanical Contractors, Inc.**

EXTENSION FORM FOR UNION COUNTY  
COOPERATIVE CONTRACT PURCHASING SYSTEM

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

**CHECK HERE** IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

**CHECK HERE** IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION. THIS WILL NOT AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE RESPONSIVE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE RESPONSIVE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

RLR

Initial

NAME OF BIDDER: McCloskey Mechanical Contractors, Inc.

**BID FORM PAGE**

(Page 2 of 2)

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: McCloskey Mechanical Contractors, Inc.

**STATEMENT OF OWNERSHIP DISCLOSURE**  
 N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: McCloskey Mechanical Contractors, Inc.

Organization Address: 445 Lower Landing Road Blackwood, NJ 08012

**Part I** Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)                       Limited Liability Company (LLC)
- Partnership     Limited Partnership                       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
David J. McCloskey	14 Holly Lane Blackwood, NJ 08012
DJ McCloskey	8 Pine Ridge Court Sewell, NJ 08080

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

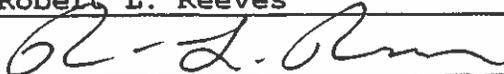
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
David J. McCloskey	14 Holly Lane Blackwood, NJ 08012
DJ McCloskey	8 Pine Ridge Court Sewell, NJ 08080

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Robert L. Reeves	Title:	Service Operations Mgr
Signature:		Date:	June 11, 2018

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey

SS:

COUNTY OF Camden

I DJ McCloskey of the City of Blackwood, in the County of Camden and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am President of the firm of McCloskey Mechanical, Inc, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by McCloskey Mechanical, Inc. (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

*DJ McCloskey*  
Sign Name Here

(Original signature only; stamped signature not accepted)

Subscribed and sworn to before Me this 25<sup>th</sup> day of June, 2018.

*Marina C Fisher*  
Notary Public of the State of New Jersey

MARINA C. FISHER  
NOTARY PUBLIC OF NEW JERSEY  
Comm. # 2455126  
My Commission Expires 6/16/2021

My Commission expires 6/16/2021

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

- 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

**AFFIRMATIVE ACTION REQUIREMENT**

Rev. 6/29/93

**REQUIRED AFFIRMATIVE ACTION EVIDENCE**

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

**A. Procurement, Professional & Service Contracts**

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

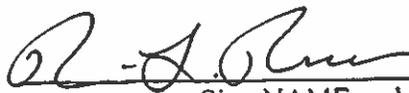
OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

McCloskey Mechanical Contractors, Inc.

Print or type FIRM NAME here

 SERVICE OPERATIONS Mgr.

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

Robert L. Reeves, Service Operations Manager

Print or type NAME and TITLE here

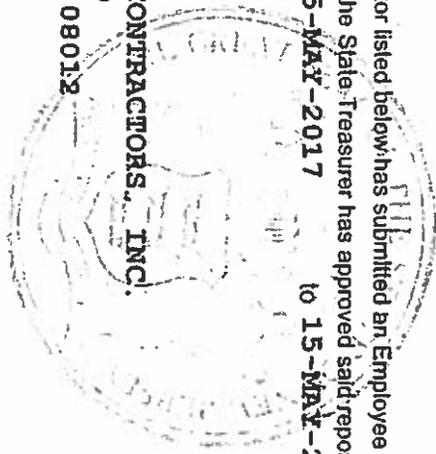
June 11, 2018

Print or type DATE

Certification 57560

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAY-2017** to **15-MAY-2024**



**MCCLOSKEY MECHANICAL CONTRACTORS, INC.**  
**445 LOWER LANDING ROAD**  
**BLACKWOOD NJ 08012**

*Ford M. Scudder*  
**FORD M. SCUDDER**  
State Treasurer

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Robert L. Reeves \_\_\_\_\_ (Please print or type)

Signature  \_\_\_\_\_ Date June 11, 2018 \_\_\_\_\_

NAME OF BIDDER: McCloskey Mechanical Contractors, Inc.

COUNTY OF UNION NEW JERSEY  
Division of Purchasing  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA#34-2018 Vendor/Bidder: McCloskey Mechanical Contractors Inc

**PART 1**  
**CERTIFICATION**  
VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

B. I am unable to certify as above because the Vendor Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2**

**PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

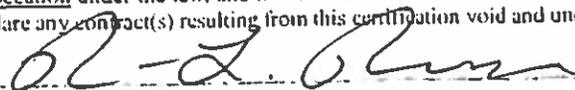
If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: \_\_\_\_\_  
RELATIONSHIP TO VENDOR/BIDDER: \_\_\_\_\_  
DESCRIPTION OF ACTIVITIES: \_\_\_\_\_  
DURATION OF ENGAGEMENT: \_\_\_\_\_  
ANTICIPATED CESSATION DATE: \_\_\_\_\_  
VENDOR/BIDDER CONTACT NAME: \_\_\_\_\_  
VENDOR/BIDDER CONTACT PHONE#: \_\_\_\_\_  
*Attach Additional Sheets If Necessary*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor Bidder, that the foregoing information and any attachments herein, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature



June 11, 2018

Date

Robert L. Reeves, Service Operations Manager

Print Name and Title

## BUSINESS REGISTRATION Mandatory Requirement

P.L. 2009, c.315, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS	
<b>TAXPAYER NAME:</b> TAX REGISTRATION TEST ACCOUNT  <b>TAXPAYER IDENTIFICATION#:</b> 629-897-383/000  <b>ADDRESS:</b> 647 ROEDLING AVE TRENTON NJ 08611  <b>EFFECTIVE DATE:</b> 09/01/07	<b>TRADE NAME:</b> CLIENT REGISTRATION  <b>SEQUENCE NUMBER:</b> 000010  <b>ISSUANCE DATE:</b> 07/19/08  

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
 <b>Taxpayer Name:</b> TAX REG TEST ACCOUNT  <b>Trade Name:</b>  <b>Address:</b> 647 ROEDLING AVE TRENTON, NJ 08611  <b>Certificate Number:</b> 1091907  <b>Date of Issuance:</b> October 14, 2008  <b>For Office Use Only:</b> 10041014113213533	

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
<b>TAXPAYER NAME:</b> MCCLOSKEY MECHANICAL CONTRACTORS, INC.  <b>TAXPAYER IDENTIFICATION#</b> 222-615-683/000  <b>ADDRESS</b> 710 LAUREL RD LINDENWOLD NJ 08021  <b>EFFECTIVE DATE:</b> 05/20/85  <b>FORM-BRC(08-01)</b>	<b>TRADE NAME:</b>  <b>CONTRACTOR CERTIFICATION#</b> 0108874  <b>ISSUANCE DATE:</b> 12/11/01  <p style="text-align: center; font-size: small;">Director, Division of Revenue</p>	

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
616623

Registration Date: 02/24/2018  
Expiration Date: 02/23/2020



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56 48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

#### McCloskey Mechanical Contractors, Inc.

Responsible Representative(s):  
DJ McCloskey, President

Responsible Representative(s):  
David J. McCloskey, CEO

Handwritten signature of Aaron R. Fichtner in blue ink.

Aaron R. Fichtner, Ph.D., Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

## EXPERIENCE STATEMENT

The Bidder must be experienced in servicing and repairing the type and size equipment and controls outlined in these specifications. Bidders must document the experience of their company and the experience of its workforce. Each bidder shall submit with their bid an experience statement naming facilities presently under contract with similar equipment along with the names and phone numbers of the main contact person at each facility. As a minimum, one (1) reference should be a correctional facility, one (1) reference should be a central powerhouse and one (1) should be a medical facility. The County shall validate the facilities listed by the Bidder and/or examine the bidder's equipment should any questions arise to the Bidder's qualifications to perform.

NAME OF BIDDER: McCloskey Mechanical Contractors, Inc.



1.856.784.5080  
FAX 1.856.784.8283

# MCCLOSKEY

## MECHANICAL CONTRACTORS, INC.

445 LOWER LANDING ROAD ✕ BLACKWOOD, NEW JERSEY 08012  
WASHINGTON, DC ✕ BOSTON, MA

Licensed In NJ ✕ NY ✕ PA ✕ DE ✕ MD ✕ DC ✕ VA ✕ MA ✕ RI ✕ CT ✕ OH ✕ FL ✕ MI  
[www.mccloskeymechanical.com](http://www.mccloskeymechanical.com)

### REFERENCES

**Name:** Ray Chapman **Phone:** (856) 453-4894

**Address:** Cumberland County Jail - 54 W. Broad Street, Bridgeton, NJ 08302

**Service Provided:** HVAC Service Calls & Preventative Maintenance  
(Correctional Facility)

**Name:** Ryan Thomasen **Phone:** (973) 585-4460

**Address:** Various PSE&G's in North Jersey - Plainfield, East Orange, Clifton, and Oakland

**Service Provided:** Supplying and installing HVAC equipment, controls, and associated piping  
(Central Powerhouse)

**Name:** Joyce Doman **Phone:** (267) 586-0622

**Address:** Penn Medicine - 1865 Marlton Pike East, Cherry Hill, NJ 08003

**Service Provided:** Service Calls on T&M Basis  
(Medical Facility)

**Name:** **Phone:**

**Address:**

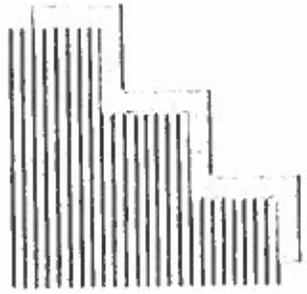
**Service Provided:**

**EXPERTISE STATEMENT**

The service contractor shall provide documentation as to their expertise in the fields of service specified. This may include Certificates of Training, Education and Authorized Dealership.

NAME OF BIDDER: McCloskey Mechanical Contractors, Inc.

REFRIGERANT TRANSITION AND RECOVERY CERTIFICATION  
Certificate of Completion



FERRIS STATE UNIVERSITY  
MICHIGAN'S APPLIED POLYTECHNIC UNIVERSITY



Air Conditioning Contractors of America

This is to attest that

**ROBERT L REEVES**

has been certified as

**UNIVERSAL**

technician as required by 40 CFR Part 82, Subpart F

*James P. Norris*

James P. Norris  
Executive Vice President, ACCA

Certification No: 151622288

Date of Issue: June 22, 1994

*Richard L. Shaw*

Richard L. Shaw  
Program Director, HVACR Programs

Type I - Small Appliances; Type II - High Pressure and Very High Pressure Appliances; Type III - Low Pressure Appliances; University Type I - Small Appliances

## WARRANTY

Provide details of warranty.

As per Union County Bid Specification BA# 34-2018 page 15, item number 6

NAME OF BIDDER: McCloskey Mechanical Contractors, Inc.

## LICENSE

The successful contractor must possess a valid license in the name of a company principal as issued by the State of New Jersey.

NAME OF BIDDER: McCloskey Mechanical Contractors, Inc.

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Board of Exam. of HVACR Contractors

HAS LICENSED

**DAVID J. MC CLOSKEY  
445 LOWER LANDING ROAD  
BLACKWOOD NJ 08012**

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Exam. of HVACR Contractors  
HAS LICENSED  
DAVID J. MC CLOSKEY  
Master HVACR Contractor

05/22/2018 TO 06/30/2020  
VALID  
19HC00064900  
License/Registration/Certificate #  
ACTING DIRECTOR

05/22/2018 TO 06/30/2020  
VALID

19HC00064900  
LICENSE/REGISTRATION/CERTIFICATION #

*David J. Mc Closkey*  
Signature of Licensee/Registrant/Certificate Holder

*Sharon M. Jozan*  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Exam. of HVACR Contractors  
P.O. Box 47031  
Newark, NJ 07101

PLEASE DETACH HERE

**DAVID J. MC CLOSKEY**

EXPIRATION DATE 2020

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00064900 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

**Board of Exam. of HVACR Contractors  
P.O. Box 47031  
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW.  
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME   
BUSINESS

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TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.  
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME   
BUSINESS

\_\_\_\_\_  
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TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Exam. of HVACR Contractors

HAS LICENSED

DAVID J. MC CLOSKEY  
710 LAUREL ROAD  
LINDENWOLD NJ 08021-3322

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Exam. of HVACR Contractors  
HAS LICENSED  
DAVID J. MC CLOSKEY  
Master HVACR Contractor

05/12/2016 TO 06/30/2018

VALID

SIGNATURE

19HC00064900

05/12/2016 TO 06/30/2018  
VALID

19HC00064900

LICENSE/REGISTRATION/CERTIFICATION #

  
Signature of Licensee/Registrant/Certificate Holder  
ACTING DIRECTOR

PLEASE DETACH HERE  
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CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Exam. of HVACR Contract  
P.O. Box 47031  
Newark, NJ 07101

PLEASE DETACH HERE

DAVID J. MC CLOSKEY  
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00064900 . EXPIRATION DATE 2018  
PLEASE USE IT IN ALL  
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CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
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June 11, 2018

**Reference: BA#34-2018 – A/C & Refrigeration Systems Repairs, Maintenance,  
And Installation Services**

In reference to item #4 page 15, Request for Services in the bid specifications McCloskey Mechanical Contractors main office is located in Blackwood New Jersey. We also have offices in New York, Washington DC, Boston and Dallas Texas.

As one of the largest union contractors in New Jersey we have technicians located throughout the state and we currently service from Jersey City down to Cape May.

Also as a union contractor we have access to union technicians from all of the New Jersey Local unions including the County of Union.

McCloskey Mechanical will be able to respond to any request from the County of Union for service within 30 minutes from the request being made.

Our technicians are experienced trained professionals with vast knowledge dealing with the urgent needs in counties such as Union. Especially as it relates to comfort and refrigeration in facilities such as jails, courthouses, and computer operated data centers.

Should you have any concerns or need any further information please contact me at my office.

Sincerely,

A handwritten signature in black ink, appearing to read "R. L. Reeves".

Robert L. Reeves

Service Operations Manager

McCloskey Mechanical Contractors, Inc.

Phone: (856) 784-5080

Fax: (856) 784-8283

Email: Rob@mccloskeymechanical.com



**COUNTY OF UNION**  
**BID SUBMISSION CHECKLIST**

**AIR CONDITIONING & REFRIGERATION SYSTEMS**  
**REPAIRS, MAINTENANCE AND INSTALLATION SERVICES**  
**BA 34-2018**

RLR 1. **CONSENT OF SURETY** – The Consent of Surety form signed by a Surety Company stating that if your bid is accepted, the Surety Company that provides the consent shall be required to furnish a Performance Bond in the amount of \$100,000.00. The Bond shall have a term equal to the contract period.

In lieu of the Consent of Surety you may submit a **Certified Check** for the amount of \$100,000.00.

- RLR 2. Bid Form Page(s)
- RLR 3. Bidder Signature Page – *follow instructions and fill out completely*
- RLR 4. Statement of Ownership Disclosure (2 pages) – *fill out completely and notarize*
- RLR 5. Non-Collusion Affidavit – *fill out completely and notarize*
- RLR 6. Affirmative Action Requirement
- RLR 7. Americans with Disabilities Form
- RLR 8. Disclosure of Investment Activities in Iran
- RLR 9. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- RLR 10. Certificate from NJ Department of Labor – Public Works Contractor Registration Act
- RLR 11. Union County Cooperative Contract Purchasing System Extension Form
- RLR 12. Experience Statement
- RLR 13. Expertise Statement
- RLR 14. Warranty
- RLR 15. Copy of License
- RLR 16. Response Time Letter (see page 15), only if applicable
- RLR 17. Addenda Receipt Form – **ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED**

*Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.*

NAME OF BIDDER: McCloskey Mechanical Contractors DATE: June 11, 2018