

BIDDER SIGNATURE PAGE

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

Pennetta Industrial Automation
NAME OF BIDDER

SIGNATURE
CORPORATE SECRETARY

17 Industrial Avenue
ADDRESS OF BIDDER

Little Ferry, NJ 07643

PRINT NAME AND TITLE
CORPORATE SECRETARY

TELEPHONE: 201-420-1693

FAX: 201-641-4290

EMAIL: VPennetta@Pennetta.com

Sworn to and subscribed
before me this
14 day of December, 2023

CHERYL GREISS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 8/5/2024

Cheryl Greiss

BY: *Elena Warner*
SIGNATURE

12-14-23
DATE

AFFIX CORPORATE SEAL

Elena Warner, Partner
PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

BID FORM PAGE

(1 of 2)

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE **ELECTRONIC/ELECTRO-MECHANICAL SERVICES** FOR THE DIVISION OF FACILITIES MANAGEMENT OF THE COUNTY OF UNION IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

<u>Item#</u>		<u>Unit Price</u>		<u>Sub-Total</u>
1a- <u>600 Hours</u> Estimated Regular Work Hours For Journeyman – 24 months	X	\$ <u>143.00</u> Hourly Rate	=	\$ <u>85,800.00</u>
1b- <u>100 Hours</u> Estimated Regular Work Hours For Apprentice/Helper – 24 months	X	\$ <u>55.00</u> Hourly Rate	=	\$ <u>5,500.00</u>
1c- (\$ 15,000.00 x <u>15</u> %) Mark up*	+	\$ 15,000.00	=	\$ <u>17,250.00</u>
* IN THE BEST INTERESTS OF THE COUNTY NO MARK-UP SHALL BE ACCEPTED OVER 15%				
(Sum of Items# 1a, 1b, 1c)	=	\$ <u>108,550.00</u> Not To Exceed GRAND TOTAL		

NAME OF BIDDER:

Pennetta Industrial Automation

BID FORM PAGE

(2 of 2)

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: Pennetta Industrial Automation

**EXTENSION FORM FOR UNION COUNTY
COOPERATIVE PRICING SYSTEM**

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

[☒] **CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.**

[☐] **CHECK HERE IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION. THIS WILL NOT AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.**

IF THE LOWEST RESPONSIBLE RESPONSIVE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE RESPONSIVE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

EW

Initial

NAME OF BIDDER: Pennetta Industrial Automation

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Pennetta Industrial Automation

Organization Address: 17 Industrial Avenue, Little Ferry, NJ 07643

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☐ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☒ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Victor J. Pennetta	62 Westgate Drive
	Edison, NJ 08820
Elena Warner	470 Wyckoff Avenue
	Ramsey, NJ 07446

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**


Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *<name of contracting unit>* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *<type of contracting unit>* to notify the *<type of contracting unit>* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *<type of contracting unit>* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Elena Warner	Title:	Partner
Signature:		Date:	12-14-23

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

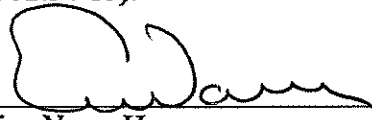
STATE OF New Jersey

SS:

COUNTY OF Bergen

I Elena Warner of the City of Little Ferry, in the County of Bergen and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am Partner of the firm of Pennetta Industrial Automation, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Pennetta Industrial Automation (N.J.S.A. 52:34-15).
NAME OF CONTRACTOR


Sign Name Here

(Original signature only; stamped signature not accepted)

Subscribed and sworn to before
Me this 14 day of December, 2023.

Cheryl Greiss
Notary Public of the State of



My Commission expires

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

☐

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

☒

A photocopy of your Certificate of Employee Information Report

OR

☐

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Penetta Industrial Automation

Print or type FIRM NAME here

Quincy Partner

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

Elena Warner, Partner

Print or type NAME and TITLE here

12-14-23

Print or type DATE

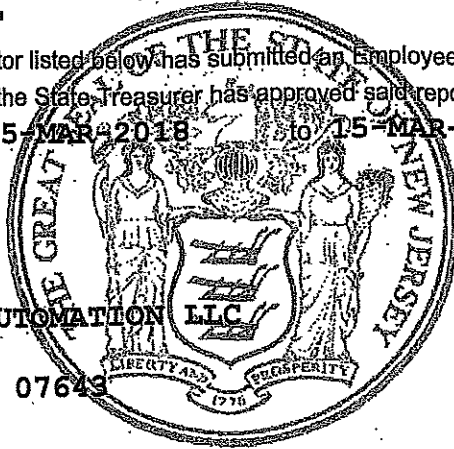
Certification 35183

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of ~~15-MAR-2018~~ to ~~15-MAR-2025~~

PENNETTA INDUSTRIAL AUTOMATION LLC
17 INDUSTRIAL AVE.
LITTLE FERRY NJ 07643



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
Acting State Treasurer

AMERICANS WITH DISABILITIES ACT
EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Elena Warner (Please print or type)

Signature  Date 12-14-23

NAME OF BIDDER: Pennetta Industrial Automation

COUNTY OF UNION NEW JERSEY
Division of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA# 40-2023 Vendor/Bidder: Pennetta Industrial Automation

PART 1
CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX



A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR



B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: _____

RELATIONSHIP TO VENDOR/BIDDER: _____

DESCRIPTION OF ACTIVITIES: _____

DURATION OF ENGAGEMENT: _____

ANTICIPATED CESSATION DATE: _____

VENDOR/BIDDER CONTACT NAME: _____

VENDOR/BIDDER CONTACT PHONE#: _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature

Date

Elena Warner, Partner
Print Name and Title

Revised 10/19/17

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 551
TRENTON, NJ 08646-0052

TAXPAYER NAME:

PENNETTA INDUSTRIAL AUTOMATION LLC

ADDRESS:

17 INDUSTRIAL AVE
LITTLE FERRY, NJ 07643

EFFECTIVE DATE:

12/05/01

TRADE NAME:

SEQUENCE NUMBER:

0791163

ISSUANCE DATE:

07/11/16


James J. Quinn
Director
New Jersey Division of Revenue

CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Pennetta Industrial Automation
Physical Address of Individual or Organization	17 Industrial Avenue Little Ferry, NJ 07643
Unique Entity ID (if applicable)	
CAGE/NCAGE Code (if applicable)	
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV)
☐ Non-Profit Corporation (skip Parts III and IV)
☐ For-Profit Corporation (any type)
☐ Limited Liability Company (LLC)
☒ Partnership
☐ Limited Partnership
☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
<p>I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Elena Warner	Title:	Partner
Signature:		Date:	12-14-23

PART III ~ CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)



Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.

**Name of Individual or
Organization**

Physical Address

OR



No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

Section B (Skip if no Business entity is listed in Section A above)



Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.

**Stockholder/Partner/Member
Owning Greater Than 50
Percent of Parent Entity**


Physical Address

OR



No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification			
<p>I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of <name of organization> _____.</p> <p>I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):		Title:	
Signature:		Date:	
Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities			
Section A			
<input type="checkbox"/>	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.		
Name of Business Entity		Physical Address	
Add additional sheets if necessary			
OR			
<input checked="" type="checkbox"/>	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.		

Section B (skip if no business entities are listed in Section A of Part IV)			
<input type="checkbox"/>		Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).	
Name of Business Entity Controlled by Entity Listed in Section A of Part IV		Physical Address	
Add additional Sheets if necessary			
OR			
<input checked="" type="checkbox"/>		No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.	
Section C – Part IV Certification			
<p>I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):		Elena Warner	Title: Partner
Signature:			Date: 12-14-23

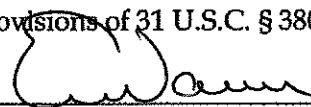
BYRD ANTI-LOBBYING AMENDMENT CERTIFICATION
(To be submitted with each bid, proposal or offer exceeding \$100,000)

The undersigned, [Company] Pennetta Industrial Automation certifies, to the best of his or her knowledge, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, [Company] Pennetta Industrial Automation, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.


Signature of Contractor's Authorized Representative

Elena Warner, Partner
Name and Title of Contractor's Authorized Representative

12-14-23
Date

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents of all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization: Rennetta Industrial Automation

Street address: 17 Industrial Avenue

City, State, Zip: Little Ferry, NJ 07643

Elena Warner

CERTIFIED BY: (type or print)

TITLE: Partner

E. Warner
(signature)

12-14-23
(date)

DISCLOSURE OF LOBBYING ACTIVITIES (LLL Form)
Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 0348-0046

☒ N/A – My agency does not engage in any lobbying activities

1. Type of Federal Action: <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. Initial award <input type="checkbox"/> c. Post-award		3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____	
4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Congressional District, if known: _____			5. If Reporting Entity in NO.4 is a Subawardee, enter Name and Address of Prim: Congressional District, if known: _____		
6. Federal Department/Agency:			7. Federal Program Name/Description: CDFA NUMBER, if applicable _____		
8. Federal Action Number, if known:			9. Award Amount, if known: \$ _____		
10. a. Name and address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i>			b. Individuals Performing Services <i>(including address if different from No. 10a) (las name, first name, MI):</i>		
11. Information request through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.			Signature: <u>Elena Warner</u> Print Name: <u>Elena Warner</u> Title: <u>Tantrier</u> Telephone NO.: <u>201-420-1693</u> Date: <u>12/1/23</u>		

Federal Use Only:

Authorized for Local Reproduction Standard Form
LLL (Rev. 7-97)

EXPERIENCE STATEMENT

Provide names of facilities presently under contract with similar equipment along with phone numbers of the main contact person at each facility. One reference preferred shall be a correctional facility.

EXPERIENCE STATEMENT

Jersey City Public Schools
346 Claremont Avenue
Jersey City, New Jersey
Attn: Henry Bednarski, Dir. of Custodial Services
201-240-3118

North Bergen Board of Education
7317 Kennedy Blvd.
North Bergen, New Jersey
Attn: Steven Somick, B.A.
201-295-2761

County of Union
Elizabethtown Plaza
Elizabeth, New Jersey
Attn: Phil Triano, Facility Manager
908-370-9502

County of Union
Oriscello Correctional
Elizabethtown Plaza
Elizabeth, New Jersey
Attn: Lt. Joseph DeMarco
908-527-5600 x4834

Wood-Ridge Board of Education
540 Windsor Road
Wood-Ridge, New Jersey
Michael McNinch, Educational Facilities Manager
201-468-5614

Secaucus Board of Education
658 5th Street
Secaucus, New Jersey
Sal Coffi, Director of Facilities

NAME OF BIDDER: Pennetta Industrial Automation

EXPERTISE STATEMENT

Provide documentation as to your expertise in the fields of service specified. This may include Certificates of Training, Education, and Authorized Dealership.

PENNETTA INDUSTRIAL AUTOMATION HAS TESTED, SERVICED, REPAIRED AND REPLACED THE FOLLOWING AT THE UNION COUNTY FACILITIES:

- VARIABLE FREQUENCY MOTOR DRIVES
- REDUCED VOLTAGE STARTERS
- SOFT STARTERS
- ELECTRONIC INSTRUMENTATION
- FUEL TRANSFER AND LEVEL CONTROL SYSTEMS
- ELECTRONIC GENERATING CONTROLS
- HIGH AND LOW PRESSURE STEAM, CONDENSATE, FUEL AND WATER FLOW METERS
- PNEUMATIC CONTROLS AND INDICATION SWITCHES
- AIR/FUEL RATIO CONTROLLERS
- LOOP CONTROLLERS
- PROGRAMMABLE LOGIC CONTROLLERS (PLC)
- INSTALLED AND SERVICED THE SECURITY DOOR AND LOCK CONTROL SYSTEM IN THE ORISCELLO CORRECTIONAL FACILITY

NAME OF BIDDER: Pennetta Industrial Automation

INSTRUMENT SOCIETY OF AMERICA

RECOGNIZES

Victor J. Pennetta

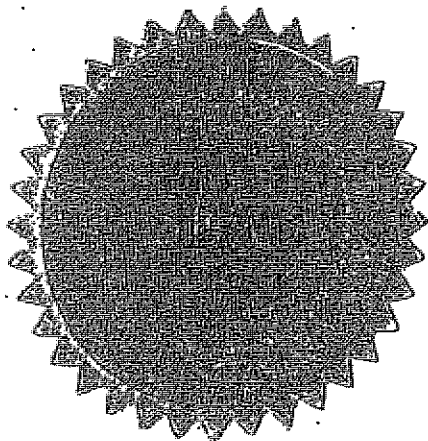
AS A

SENIOR MEMBER

IN THIS SOCIETY, AN ORGANIZATION TO ADVANCE
AND REINFORCE THE ARTS AND SCIENCES RELATED
TO THE THEORY, DESIGN, MANUFACTURE AND USE
OF THE INSTRUMENTS AND CONTROLS IN THE
VARIOUS SCIENCES AND TECHNOLOGIES FOR THE
BENEFIT OF MANKIND.

Marland L. Stanley

1984-1985 ISA PRESIDENT



CERTIFICATE

This is to certify that

VIC PENNETTA

has attended the training course for installation
and commissioning of the ETC3000.

Course content:

- ☐ *Product Description and Specification*
- ☐ *Installation Information*
- ☐ *Wiring Information*
- ☐ *Installation Checks*
- ☐ *Operation*
- ☐ *Option Parameters*
- ☐ *Commissioning and Adjustment*
- ☐ *Adjust Ratio Mode*
- ☐ *Oxygen Trim*
- ☐ *Inverter (Variable Speed) Drives*
- ☐ *Faults And Fault Finding*
- ☐ *Maintenance and Spare Parts*

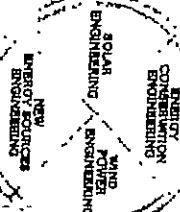
Signed:

G F Skinner
G F Skinner (E.T.C. Ltd)

Date:

19th May 1998

THE ASSOCIATION OF ENERGY ENGINEERS



certifies the admission of
MICHAEL J. HENNEPFA
to the grade of

Affiliate Member

in the Association of Energy Engineers, an organization founded in 1977 to increase
and diffuse the knowledge of energy engineering and promote its practical applications

1984

Paul Mary Kupronis
Administrator

Robert Humann
Executive Director

PRODUCTIVITY ACHIEVEMENT AWARD

This certificate is awarded to

Victor Benmella, Jr.

for the satisfactory completion of the Carrier Microcomputer course emphasizing productivity, design efficiency and accuracy through the effective use of microcomputers.



M. H. Seaward

AUGUST 18, 1982

Date

File #11

AMERICAN

AUTO-MATRIX

FACTORY TRAINING CENTER

THIS CERTIFIES THAT

VIC PENNETTA

HAS COMPLETED THE AI2100 TRAINING SCHOOL
COURSE I - HARDWARE, SOFTWARE AND ARCHITECTURE

V.P. ENGINEERING


(DATE) 10/24/84

GROUP LEADER


(DATE) 10/24/84

Course Catalog

[Courses Offered](#)

[Training Calendar](#)

[Register for Class](#)

[Frequently Asked Questions](#)

[Training Administration](#)



Student History

Expand

Collapse

Previous

Next

Certification ▼

Name ▼

▼ Pennetta Industrial Automation

Charles Woodkotch

Mel Winckler

Randy Gerisch

Victor Pennetta

▼ End Users (added whenever they take training classes)

Tom Weeks

Expand

Collapse

Previous

Next

WARRANTY

Provide description or attach copy of warranty on this page.

ALL LABOR AND MATERIAL PROVIDED TO THE COUNTY OF UNION UNDER THIS CONTRACT WILL BE WARRANTED FOR A PERIOD OF ONE (1) YAR FROM THE DATE THAT WORK WAS PERFORMED.

NAME OF BIDDER: Pennetta Industrial Automation

FACILITY LOCATION

Location of Bidder's Main Office & Facilities 17 Industrial Avenue
(Address)
Little Ferry, NJ 07643
(City) (Zip Code)
201-376-1255
(24-Hour Manned Phone Number)

*ATTACH MAP FROM GOOGLE OR MAPQUEST TO THIS PAGE

NAME OF BIDDER: Pennetta Industrial Automation





COUNTY OF UNION

BID SUBMISSION CHECKLIST

ELECTRONIC & ELECTRO-MECHANICAL SYSTEMS

BA# 40-2023

Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.

- EW 1. Bid Form Page(s)
- EW 2. Bidder Signature Page – *follow instructions and fill out completely*
- EW 3. Statement of Ownership Disclosure (2 pages)
- EW 4. Non-Collusion Affidavit – *fill out completely and notarize*
- EW 5. Affirmative Action Requirement
- EW 6. Americans with Disabilities Form
- EW 7. Disclosure of Investment Activities in Iran
- EW 8. Copy of a State of New Jersey **Business Registration Certificate** (“BRC”) issued in the company name of the bidder and in the names of any subcontractors, if applicable
- EW 9. Certification of Non-Debarment for Federal Government Contracts
- EW 10. Byrd Anti-Lobbying Amendment Certification
- EW 11. Certificate Regarding Lobbying
- EW 12. Disclosure of Lobbying Activities (LLL Form)
- EW 13. Experience Statement
- EW 14. Expertise Statement
- EW 13. Warranty
- EW 14. Facility Location
- EW 15. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED

NAME OF BIDDER: Pennetta Industrial Automation DATE: 12-14-23