

BIDDER SIGNATURE PAGE

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

Yomai Jimenez
SIGNATURE
CORPORATE SECRETARY

Philip Chianetta, President/CEO
PRINT NAME AND TITLE
CORPORATE SECRETARY

SAL Electric Co., INC
NAME OF BIDDER

83 Fleet Street
ADDRESS OF BIDDER

Jersey City NJ 07306

TELEPHONE: 201-798-4406

FAX: 201-798-3055

EMAIL: Philip@salelectric.com

BY: [Signature]
SIGNATURE

9/16/25
DATE

AFFIX CORPORATE SEAL

Philip Chianetta, President/CEO
PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

BID FORM PAGE**(Page 1 of 2)**

Having carefully read the proposal, specifications and instructions to bidders the undersigned hereby agrees to provide **EMERGENCY GENERATOR REPAIRS, MAINTENANCE AND INSTALLATION SERVICES** for County owned or leased properties for the Division of Facilities Management and Runnells Specialized Hospital in accordance with the specifications for a period of twenty-four (24) consecutive months.

DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID. ANY CORRECTIONS, CROSS-OUTS, OR WHITE-OUTS TO THE SUBMITTED PRICING OF THE BIDDER MUST BE INITIALED BY THE BIDDER.


All estimates are to be considered "more or less".

<u>Item#</u>		<u>Unit Price</u>		<u>Sub-Total</u>
1a- <u>700 Hours</u>	X	\$ <u>175⁰⁰</u>	=	\$ <u>122,500</u>
Estimated Regular Work Hours		Hourly Rate		
For Journeyman – 24 months				
1b- <u>100 Hours</u>	X	\$ <u>90.⁰⁰</u>	=	\$ <u>9,000</u>
Estimated Regular Work Hours		Hourly Rate		
For Apprentice/Helper – 24 months				
1c- (\$ 44,000.00 x <u>15</u> %	+	\$ 44,000.00	=	\$ <u>50,600</u>
Mark up*				

* IN THE BEST INTERESTS OF THE COUNTY
NO MARK-UP SHALL BE ACCEPTED OVER 15%

(Sum of Items# 1a, 1b, 1c) = \$ 182,100 Not To Exceed
GRAND TOTAL

Location of Bidder's Main Office & Facilities 83 Fleet Street
(Address)
Jersey City 07306
(City) (Zip Code)
718-909-8193 (Mine & Cell)
(24-Hour Manned Phone Number)

NAME OF BIDDER: SAL Electric Co., INC 

BID FORM PAGE

(Page 2 of 2)

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: SAL Electric Co., INC

EXTENSION FORM FOR UNION COUNTY
COOPERATIVE PRICING SYSTEM

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

[☒] **CHECK HERE** IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # **CK-06-UNION** WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

[☐] **CHECK HERE** IF **NOT** WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE RESPONSIVE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION WILL BE AWARDED TO SAID LOWEST RESPONSIBLE RESPONSIVE BIDDER AND SPECIFICALLY **NOT** MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

PC
Initial

NAME OF BIDDER: SAL Electric Co., INC

EXPERIENCE STATEMENT

Each bidder will submit with their bid an experience statement naming facilities presently under contract with similar equipment along with the names and phone numbers of the main contact person at each facility. As a minimum, one (1) reference should be a correctional facility, one (1) reference should be a central powerhouse and one (1) should be a medical facility.

NAME OF BIDDER: SAL Electric Co., INC



ELECTRICAL SERVICE ACCOUNTS

ACTION SERVICES
ADT COMMERCIAL.
ALPINE BOARD OF EDUCATION
API NATIONAL SERVICE GROUP
AUTOMATED LOGIC CONTRACTING SERVICES
BELLEVILLE IV INVESTORS, LLC.
BERGEN ARTS & SCIENCE CHARTER SCHOOLS
BERGEN COMMUNITY COLLEGE
BERGENFIELD BOARD OF EDUCATION
BERKELEY HEIGHTS BOARD OF EDUCATION.
BERNARDS TOWNSHIP BOARD OF EDUCATION
BIT INVESTMENTS SIXTY ONE, LLC.
BOROUGH OF CARTERET
BOROUGH OF EMERSON
BOROUGH OF FAIR LAWN
BOROUGH OF LODI
BOROUGH OF SAYREVILLE
BOZZUTO MANAGEMENT
BRIELLE BOARD OF EDUCATION
BROOKDALE COMMUNITY COLLEGE
CARTERET BOARD OF EDUCATION
CHATHAM BOARD OF EDUCATION
CITY FACILITIES MANAGEMENT(FL) LLC
CITY OF HOBOKEN
CITY OF JERSEY CITY - DPW
CITY OF NEW BRUNSWICK
CITY OF PASSAIC
CITY OF SUMMIT
C-K CONTROL TEMP, INC.
CLIFTON FIRE DEPARTMENT
COMFORT MECHANICAL CORPORATION
COMMUNITY EDUCATION CENTER
CONTROL SOLUTIONS GROUP
COUNTY OF BERGEN.
COUNTY OF HUDSON
COUNTY OF OCEAN
COUNTY OF SUSSEX

ELECTRICAL SERVICE ACCOUNTS

DOVER BOARD OF EDUCATION
EACM CORP.
EAST COAST PANEL SYSTEMS
EAST HANOVER TOWNSHIP BOARD OF EDUCATION
EAST ORANGE BOARD OF EDUCATION
EATONTOWN BOARD OF EDUCATION
ELIZABETH BOARD OF EDUCATION
ELMWOOD PARK BOARD OF EDUCATION
ELYSIAN CHARTER SCHOOL OF HOBOKEN
ENGLEWOOD BOARD OF EDUCATION
ESSEX COUNTY COLLEGE
ETHICAL COMMUNITY CHARTER SCHOOL
FACILITIES SERVICE CENTER, INC.
FAIRLAWN BOARD OF EDUCATION
FORT LEE BOARD OF EDUCATION
FRANKLIN TOWNSHIP
FREEHOLD TOWNSHIP BOARD OF EDUCATION
GARFIELD BOARD OF EDUCATION
GLEN ROCK BOARD OF EDUCATION
GOLDA - OCH ACADEMY
GOYA FOODS
GREATER BERGEN COMMUNITY ACTION
GREYSTAR MANAGEMENT
GUTTENBERG BOARD OF EDUCATION
HACKENSACK BOARD OF EDUCATION
HACKENSACK MERIDIAN HEALTH
HALEDON BOARD OF EDUCATION
HASBROUCK HEIGHTS BOARD OF EDUCATION
HATT MANAGEMENT, LLC.
HILLSDALE BOARD OF EDUCATION.
HOBOKEN BOARD OF EDUCATION
HOBOKEN CHARTER SCHOOL
HOBOKEN PARK & GARDEN
HOLMDEL BOARD OF EDUCATION
HOPE TOWNSHIP SCHOOLS DISTRICT
HOWELL PUBLIC SCHOOLS
HUDSON COUNTY COMMUNITY COLLEGE
HUDSON COUNTY IMPROVEMENT AUTHORITY
HUDSON COUNTY SCHOOL OF TECHNOLOGY
IBEW LOCAL 102
INTEGRITY HOUSE
JACKSON PREMIUM OUTLET MALL
JERSEY CITY PUBLIC SCHOOLS
JERSEY CITY REDEVELOPMENT AGENCY
JERSEY SHORE PREMIUM OUTLETS

ELECTRICAL SERVICE ACCOUNTS

JONES LANG LASALLE
KEARNY PUBLIC SCHOOLS
LAWRENCE TWP BOARD OF EDUCATION
LEARNING COMMUNITY CHARTER SCHOOL
LEONIA BOARD OF EDUCATION.
LINDEN BOARD OF EDUCATION
LODI BOARD OF EDUCATION
MANALAPAN-ENGISHTOWN
MANCHESTER BOARD OF EDUCATION
MATER DEI HIGH SCHOOL
MAYWOOD BOARD OF EDUCATION
MONROE TOWNSHIP
MONROE TOWNSHIP PUBLIC SCHOOLS
MONTCLAIR BOARD OF EDUCATION
MONTCLAIR DEPARTMENT OF UTILITIES
MONTGOMERY TOWNSHIP SCHOOL DISTRICT
MONTVILLE TOWNSHIP BOARD OF EDUCATION
MORRIS SCHOOL DISTRICT
NEPTUNE TOWNSHIP BOARD OF EDUCATION
NEW BRUNSWICK BOARD OF EDUCATION
NEW HORIZON COMMUNITY CHARTER SCHOOL
NEWARK PUBLIC SCHOOLS
NEWPORT CENTRE MALL
NORTH ARLINGTON BOARD OF EDUCATION
NORTH BERGEN BOARD OF EDUCATION
NORTH BERGEN PARKING AUTHORITY
NORTH BERGEN TOWNSHIP
NORTH HUNTERDON BOARD OF EDUCATION
NORTH PLAINFIELD BOARD OF EDUCATION
NUI NOOR-UI-IMAN SCHOOL
NUTLEY PUBLIC LIBRARY
NUTLEY TOWNSHIP
OCEAN COUNTY COLLEGE
OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL
OLD BRIDGE BOARD OF EDUCATION
ORADELL BOARD OF EDUCATION
PARK AND GARDEN
PARK RIDGE BOARD OF EDUCATION
PARSIPPANY-TROY HILLS BOARD OF EDUCATION
PASSAIC BOARD OF EDUCATION
PASSAIC COUNTY COMMUNITY COLLEGE
PASSAIC COUNTY TECHNICAL INSTITUTE
PAUL CENTRAL CORPORATION
PLAINFIELD BOARD OF EDUCATION
POMPTON LAKES BOARD OF EDUCATION

ELECTRICAL SERVICE ACCOUNTS

POMPTON LAKES BOROUGH
PRINCETON PUBLIC SCHOOLS
RED BANK BOARD OF EDUCATION
REGIONAL NINE HOUSING CORPORATION
RIDGEWOOD BOARD OF EDUCATION
ROSELLE PUBLIC SCHOOLS BOARD OF EDUCATION
SAYREVILLE SCHOOL DISTRICT
SECAUCUS BOARD OF EDUCATION
SIMON PROPERTY GROUP
SIMPLEX GRINNELL
SOUTH BOUND BROOK BOARD OF EDUCATION
SOUTH BRUNSWICK BOARD OF EDUCATION
SOUTH ORANGE MAPLEWOOD BOARD OF EDUCATION
SOUTH PLAINFIELD BOARD OF EDUCATION
SPOTSWOOD BOARD OF EDUCATION.
TENAFLY BOARD OF EDUCATION
TOMS RIVER REGIONAL SCHOOLS
TOWNSHIP OF BERNARDS
TOWNSHIP OF MAHWAH
TOWNSHIP OF MONTCLAIR.
TOWNSHIP OF OLD BRIDGE
TOWNSHIP OF SOUTH BRUNSWICK
TOWNSHIP OF SOUTH ORANGE VILLAGE
TRANE TECHNOLOGIES
TULLY ANNEX
UNCOMMON SCHOOLS
VERONA PUBLIC SCHOOLS
WALMART, INC.
WEST NEW YORK BOARD OF EDUCATION
WESTWOOD REGIONAL BOARD OF EDUCATION

**SAL ELECTRIC CO., INC.**

83 Fleet Street
Jersey City, NJ 07306
201-798-4406
info@salelectric.com
www.salelectric.com

TRADE REFERENCES

Turtle & Hughes

1900 Lower Road
Linden, NJ 07036
908-756-9110

Cooper Electric

70 Apple Street
Tinton Falls, NJ 07724
732-747-2233

Cummins Metro Power

41-85 Doremus Avenue
Newark, NJ 07105
973-491-0100

City Electric

619 Grand Street
Jersey City, NJ 07034
201-216-1930

Ace Wire & Cable

72-01 51st Avenue
Woodside, NY 11377
732-396-1999

Cuny & Guerber

305 Clearview Road
Edison, NJ 08837
201-617-5800



201-798-4406
info@salelectric.com
www.salelectric.com

REFERENCES

Paul Gorga
Project Executive
RC Andersen, LLC.
695 US Route 46, Suite 205
Fairfield, NJ 07004
201-983-7313

Pete Valianatos
Vice President
Whiting-Turner
412 Mount Kemble Avenue
Morristown, NJ 07960
857-366-2160

John Aletta
Director of Healthcare Purchasing
Torcon, Inc.
328 Newman Springs Road
Red Bank, NJ 07701
732-704-9800

Joe Tagliavia
First Vice President
AECOM Tishman
100 Park Avenue
New York, NY 10017
212-973-2999



Partial List of Recent Major Projects Completed

Project Name: SAINT PETER'S UNIVERSITY ARENA
Contractor: GILBANE BUILDING COMPANY
Contract Amount: \$1,369,588.00
Scope of Work: Electrical Work
Architect: CHA Architecture
Date of Completion: 11/16/2021
Own Forces: 100%

Project Name: MEADOWVIEW CAMPUS – PROSECUTOR'S OFFICE
Contractor: Murray Construction
Contract Amount: \$2,427,236.00
Scope of Work: Electrical Work
Architect: Netta Architects
Date of Completion: 2/29/2022
Own Forces: 100%

Project Name: TARGET - UNION
Contractor: WHITING-TURNER CONTRACTING
Contract Amount: \$1,282,230.00
Scope of Work: Electrical Work
Architect: Sargenti Architects
Date of Completion: 5/14/2021
Own Forces: 100%

Project Name: JOINT BASE MCGUIRE-DIX B-1907
Contractor: DJ Mechanical
Contract Amount: \$1,789,140.00
Scope of Work: Electrical Work
Architect: Government Services Integrated Process Team
Date of Completion: 7/22/2022
Own Forces: 100%

WARRANTY

Provide details of warranty.

NAME OF BIDDER: SAL Electric Co., INC

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: SAL Electric Co., INC

Organization Address: 83 Fleet Street Jersey City NJ 07306

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (**COMPLETE THE LIST BELOW IN THIS SECTION**)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (**SKIP TO PART IV**)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Philip Chianetta 100%	36 Horizon Court Washington twp NJ 07676

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**


Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address
Philip Chianetta 100%	36 Horizon Court Washington twp NJ 07676

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **<name of contracting unit>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **<type of contracting unit>** to notify the **<type of contracting unit>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **<type of contracting unit>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Philip Chianetta	Title:	President / CEO
Signature:		Date:	9/16/25

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93


STATE OF New Jersey

SS:

COUNTY OF Hudson

I Philip Chianetta of the City of Jersey City, in the County of Hudson and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am President/CEO of the firm of SAL Electric Co., INC., the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

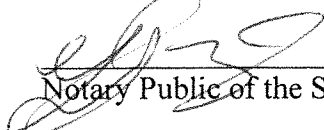
I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by SAL Electric Co., INC. (N.J.S.A. 52:34-15).
NAME OF CONTRACTOR



Sign Name Here

Subscribed and sworn to before
Me this 16 day of September 2025.

(Original signature only; stamped
signature not accepted)



Notary Public of the State of New Jersey

My Commission expires _____

Yomeiry Perez
Commission No. 50167356
Notary Public - New Jersey
My Commission Expires Aug. 4, 2026

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by
Printing it, typing it, using a rubber stamp, using an impression seal
or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS
AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

☐

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

☒

A photocopy of your Certificate of Employee Information Report

OR

See the Attached

☐

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

SAL Electric Co., INC

Print or type FIRM NAME here



President/CEO

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

Philip Chianetta

President/CEO

Print or type NAME and TITLE here

9/16/25

Print or type DATE

Certification 11249

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-Jun-2025 to 15-Jun-2028

SAL ELECTRIC COMPANY, INC.

83 FLEET STREET

JERSEY CITY

NJ 07306



A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO

State Treasurer

AMERICANS WITH DISABILITIES ACT
EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES


The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Philip Chanetta (Please print or type)

Signature  Date 9/16/25

NAME OF BIDDER: SAL Electric Co., INC

COUNTY OF UNION NEW JERSEY
Division of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA#42-2025 Vendor/Bidder: SAL Electric Co., INC

PART 1
CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☒ A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

☐ B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: _____
RELATIONSHIP TO VENDOR/BIDDER: _____
DESCRIPTION OF ACTIVITIES: _____
DURATION OF ENGAGEMENT: _____
ANTICIPATED CESSATION DATE: _____
VENDOR/BIDDER CONTACT NAME: _____
VENDOR/BIDDER CONTACT PHONE#: _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature

Date

9/16/25

Print Name and Title

Philip Chanetta President/CEO

Revised 10/19/17

BUSINESS REGISTRATION

Mandatory Requirement

Pursuant to N.J.S.A. 52:32-44, the County of Union ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

Proof of registration must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids. If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS	
TAXPAYER NAME: TAX REGISTRATION TEST ACCOUNT	TRADE NAME: CLIENT REGISTRATION
TAXPAYER IDENTIFICATION#: 870-087-382/500	SEQUENCE NUMBER: 0107235
ADDRESS: 847 ROEBLING AVE TRENTON NJ 08611	ISSUANCE DATE: 07/14/04
EFFECTIVE DATE: 01/01/01	<i>John S. Trudy</i> Director, Division of Revenue

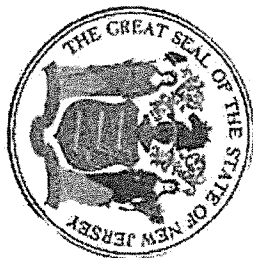
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1093907
Date of Issuance:	October 14, 2004
For Office Use Only:	
20041014112013533	

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS	
TAXPAYER NAME: SAL ELECTRIC CO., INC.	TRADE NAME:
TAXPAYER IDENTIFICATION#: 222-009-671/000	CONTRACTOR CERTIFICATION#: 0097289
ADDRESS: 83 FLEET ST JERSEY CITY NJ 07306	ISSUANCE DATE: 02/07/02
EFFECTIVE DATE: 06/13/73	<i>Patricia A. Chiacchis</i> Director, Division of Revenue
FORM-BRC(08-01)	<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>

Certificate Number
603805

Registration Date: 05/07/2024
Expiration Date: 05/06/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

SAL ELECTRIC CO., INC.
2024

Responsible Representative(s):
Philip Chianetta, President

Handwritten signature of Robert Asaro-Angelo in black ink.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)

Philip Chianetta
Signature of Vendor's Authorized Representative

9/16/25
Date

Philip Chianetta President/CEO
Print Name and Title of Vendor's Authorized Representative

222-009-671
Vendor's FEIN

SAL Electric Co., INC
Vendor's Name

201-798-4400
Vendor's Phone Number

83 Fleet Street
Vendor's Address (Street Address)

201-798-3055
Vendor's Fax Number

Jersey City NJ 07306
Vendor's Address (City/State/Zip Code)

Philip@salelectric.com
Vendor's Email Address

¹ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).


**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	SAL Electric Co., INC
Physical Address of Individual or Organization	83 Fleet Street Jersey City NJ 07306
Unique Entity ID (if applicable)	222-009-671
CAGE/NCAGE Code (if applicable)	3EV67
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership
 ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Philip Chanetta	Title:	President / CEO
Signature:		Date:	9/16/25

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)

<input checked="" type="checkbox"/>	<p>Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.</p>
<p>Name of Individual or Organization</p>	<p>SAL Electric Co., INC</p>
<p>Physical Address</p>	<p>83 Fleet Street Jersey City 07306</p>
<p>OR</p>	
<input type="checkbox"/>	<p>No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.</p>


Section B (Skip if no Business entity is listed in Section A above)

<input checked="" type="checkbox"/>	<p>Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.</p>
<p>Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity</p>	<p>SAL Electric Co., INC</p>
<p>Physical Address</p>	<p>83 Fleet Street Jersey City NJ 07306</p>
<p>OR</p>	
<input type="checkbox"/>	<p>No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.</p>

--	--

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of <name of organization> SAL Electric Co., INC. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	<u>Philip Chianetta</u>	Title:	<u>President/CEO</u>
Signature:		Date:	<u>9/16/25</u>

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities

Section A



Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.


Name of Business Entity	Physical Address
<u>SAL Electric Co., INC</u>	<u>83 Fleet Street Jersey City NJ 07306</u>

Add additional sheets if necessary

OR



The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)			
<input checked="" type="checkbox"/>		Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).	
Name of Business Entity Controlled by Entity Listed in Section A of Part IV		Physical Address	
SAL Electric Co., Inc		83 Fleet Street Jersey City NJ 07306	
Add additional Sheets if necessary			
OR			
<input type="checkbox"/>		No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.	
Section C – Part IV Certification			
<p>I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):		Philip Chanetta	Title: President / CEO
Signature:			Date: 9/16/25


BYRD ANTI-LOBBYING AMENDMENT CERTIFICATION
(To be submitted with each bid, proposal or offer exceeding \$100,000)

The undersigned, [Company] SAL Electric Co., INC certifies, to the best of his or her knowledge, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, [Company] SAL Electric Co., INC, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.



Signature of Contractor's Authorized Representative

Philip Chanetta President/CEO

Name and Title of Contractor's Authorized Representative

9/16/25

Date

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents of all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization: SAL Electric Co., INC

Street address: 83 Fleet Street

City, State, Zip: Jersey City NJ 07306

Philip Chanetta
CERTIFIED BY: (type or print)

TITLE: President / CEO



(signature)

9/16/25
(date)

DISCLOSURE OF LOBBYING ACTIVITIES (LLL Form)

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 0348-0046

☒ N/A – My agency does not engage in any lobbying activities

1. Type of Federal Action: <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. Initial award <input type="checkbox"/> c. Post-award	3. Report Type: <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____
4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: Congressional District, if known:	5. If Reporting Entity in NO.4 is a Subawardee, enter Name and Address of Prim: Congressional District, if known:	
6. Federal Department/Agency:	7. Federal Program Name/Description: CDFA NUMBER, if applicable _____	
8. Federal Action Number, if known:	9. Award Amount, if known: \$	
10. a. Name and address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i>	b. Individuals Performing Services <i>(including address if different from No. 10a) (las name, first name, MI):</i>	
11. Information request through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.	Signature:  Print Name: Philip Chianetta Title: President/CEO Telephone NO.: 201-798-4406 Date: 09-16-2025	

Federal Use Only:

Authorized for Local Reproduction Standard Form
LLL (Rev. 7-97)

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract, grant, or loan award number, the application/proposal control number assigned by the Federal agency.) Include prefixes, e.g. "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. A) Enter the full name, address, city, state and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
B) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter last name, first name and middle initial (MI).
11. The certifying official shall sign and date the form; print his/her name, title, and telephone number.


According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimated or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-10046), Washington, DC 20503.

COUNTY OF UNION
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt</u> (Initial)
<u>None</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: SAL Electric Co., INC
(Name of Bidder)

By: 
(Signature of Authorized Representative)

Name: Philip Chanetta
(Print or Type)

Title: President/CEO

Date: 9/16/25

Please Do Not submit if you did not receive Addenda(s)

NAME OF BIDDER: SAL Electric Co., INC

SAL ELECTRIC CO., INC.

Find Report

September 2024 through September 2025

Type	Date	Num	Name	Debit	Balance
Sep '24 - Sep 25					
Check	05/21/2025	18714	Hudson County Democratic Organization	5,000.00	5,000.00
Check	04/29/2025	18645	Frank X. Schillari for Sheriff	1,200.00	6,200.00
Check	04/07/2025	18576	WAYNE DEANGELO FOR ASSEMBLY	750.00	6,950.00
Sep '24 - Sep 25				6,950.00	6,950.00

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Page ____ of ____

[illegible]☐ Check here if the information is continued on subsequent page(s)



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 8,975,910.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Sal Electric Company, Inc.

Name of Firm

Signature

President/CEO

Title

83 Fleet Street

Business Address

Jersey City, New Jersey 07306

201-798-4406

Phone

Sworn to and
subscribed before me
This 16 day of September
20 25

Notary Public

Yomari Jimenez

Commission No. 2220748

Notary Public - New Jersey

My Commission Expires Jan. 28, 2029

DPMC 701 (3/15)

SAL ELECTRIC CO INC
83 FLEET STREET
JERSEY CITY, NJ 07306

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C047 -ELECTRICAL license #: 34EB01358200	09/12/2024	09/11/2026
	C122 -FIBER INSTALLATION / SPLICING ONLY license #: 34EB01358200	09/12/2024	
	C120 -INSIDE PLANT CABLE license #: 34EB01358200	09/12/2024	
	C112 -STAGE EQUIPMENT	09/12/2024	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A SECURITY PATTERN
BACKGROUND AND MULTIPLE SECURITY FEATURES FOR ASSESSMENT OF AUTHENTICITY

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

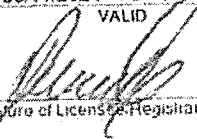
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

SAL ELECTRIC CO INC
PHILIP CHIANETTA
83 Fleet Street
Jersey City NJ 07306

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/11/2024 TO 03/31/2027
VALID


Signature of Licensee/Registrant/Certificate Holder

34EB01358200
LICENSE REGISTRATION CERTIFICATION #


ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATER MARKED PAPER WITH AN UNCOLORED
BACKGROUND AND DIGITAL SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**


THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

Philip Chianetta
36 Horizon Ct
Township of Washington NJ 07676

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/07/2024 TO 03/31/2027
VALID


Signature of Licensee/Registration Certificate Holder

34E101358200
LICENSE REGISTRATION/CERTIFICATION #


ACTING DIRECTOR



State of New Jersey
Department of Community Affairs
Division of Fire Safety



Hereby Issues To

SAL ELECTRIC COMPANY INC

Fire Protection Equipment Contractor Business Permit

In The Following Fire Protection Areas:

Fire Alarm System

P01157

Permit ID

04/30/2024 to 04/30/2027

Date Issued

Lapse Date

Sheila Y. Oliver
Commissioner



THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTICOLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State of New Jersey
Department of Community Affairs
Division of Fire Safety




Hereby Issues To

PHILIP CHIANETTA

The Following Certification As
FIRE ALARM SYSTEM

04/16/2024 - to 04/30/2027
Issue Date Lapse Date


Lieutenant Governor Sheila Y. Oliver
Commissioner

CONTRACTOR NOTICE OF PREQUALIFICATION

for
Sal Electric Co., Inc.
83 Fleet Street
Jersey City, NJ 07306

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: August 28, 2024
Expiration Date: September 11, 2026

Aggregate Limit: \$15 Milion

<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input checked="" type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input checked="" type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/ Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/ Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input checked="" type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input checked="" type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



SALELEC-01

DCARONE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Otterstedt Insurance Agency Inc. 84 Broadway Denville, NJ 07834-2738		CONTACT NAME: PHONE (A/C, No, Ext): (973) 616-2811 FAX (A/C, No): (201) 227-5039 E-MAIL ADDRESS:	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Nationwide Insurance	
		INSURER B: Travelers Property Casualty Ins. Co. Of Americ	
		INSURER C: Travelers Casualty Insurance Company of Americ	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		MPA00000022412Y	8/1/2025	8/1/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COM/POP AGG \$ 4,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		BA00000058659C	8/1/2025	8/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTIONS 0		CMB00000023262D	8/1/2025	8/1/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	WC0000006934AN	8/1/2025	8/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Excess Umbrella		EX3S05501A-25-NF	8/1/2025	8/1/2026	Limit-Occurr & Aggr \$ 5,000,000
C	Crime 3rd Party Fid		105879106	1/4/2025	1/4/2026	Limit (\$5,000 DED) \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidentiary Purposes Only
Evidentiary Purposes Only

Evidentiary Purposes Only

CERTIFICATE HOLDER

Evidentiary Purposes Only
Evidentiary Purposes Only

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

STATE OF NEW JERSEY
SALES TAX CERTIFICATE OF AUTHORITY

THE NEW JERSEY SALES AND USE TAX ACT (C. 39, L. 1965)
DIVISION OF TAXATION
TRENTON, NEW JERSEY 08646

The person, partnership or corporation named below is hereby authorized to collect sales taxes pursuant to the New Jersey Sales and Use Tax Act. This authorization is good **ONLY** for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

*1/29 ID#
22-2009671*

Sidney Glaser

Director, Division of Taxation

SAL ELECTRIC CO INC
83 FLEET ST
JERSEY CITY

N J 07306

Certificate No. 222-009-671/000
Date Issued 08-01-73
A-358457

This Certificate is NOT assignable or transferable.
It must be conspicuously displayed at above address.



SAL ELECTRIC CO., INC.

INDUSTRIAL - COMMERCIAL - RESIDENTIAL
83 FLEET STREET, JERSEY CITY, N.J. 07306
201 - 798 - 4406 • FAX 201 - 798-3055



BONDED

INSURED

Contact During Our Regular Business Hours

8:00 AM – 5:00 PM

(201) 798-4406

**To Reach Emergency Services Outside of Regular Hours, Please Use the
Following Contact Information.**

Emergency Electrical Service #

- Larry Balacco – (201) 481-8518
- Joseph Ferrara – (201) 321-7074
- Yomari Jimenez – (201) 376-4075

Emergency Fire Alarm Service #

- Mike Quchukashvili – (718) 909-8193
- Larry Schiabile – (551) 655-2894
- Yomari Jimenez – (201) 376-4075



SAL ELECTRIC CO., INC.

Corporate Profile

SAL Electric Co., Inc. stands as a distinguished leader in the Electrical Construction, Maintenance, and Telecommunications sectors, committed to delivering unparalleled workmanship, flawless performance, and competitive pricing across the State of New Jersey.

As a family-owned and operated enterprise, SAL Electric has fostered a legacy of success since its inception in 1969. Our steadfast dedication to integrity and stability has forged enduring relationships with clients who value our reliability and punctuality in project completion, as well as our steadfast leadership. Year after year, our company leaders, management, and employees embody our core values, ensuring their visibility to clients and industry partners alike.

Philip Chianetta, the President, and Chief Executive Officer of SAL Electric, holds influential roles, serving on the Government Affairs Committee for the National Electrical Contractors Association (NECA) and chairing the Board of Trustees for the Joint Apprenticeship and Training Committee (JATC) for IBEW Local 164. Additionally, SAL Electric maintains a prestigious DBC Rating from the State of New Jersey, Department of Treasury, and holds approval from the Economic Development Authority for Public Works Projects. We proudly boast a White Level Certified Safety Contractor status from NECA-IBEW-OSHA.

At SAL Electric Co., Inc., our objective is simple: to continually strive for excellence and advancement as we expand. We achieve this through collaborative teamwork, a sense of pride in our work, rigorous quality control systems, and the recruitment and development of top-tier talent. Our team members are highly skilled, continually trained, and proficient in cutting-edge technologies, methodologies, and processes within the Electrical Construction and Maintenance Industry. We are unequivocal experts in our field.

Safety is paramount in our corporate culture. Ensuring the safety of our employees and our clients' projects remains our foremost priority, driving our pursuit of accident-free endeavors. We are unwaveringly committed to maintaining a safe environment.

Client satisfaction is at the heart of everything we do. We approach all matters related to our clients with a sense of urgency, taking ownership of challenges and consistently delivering responsive solutions. This client-oriented focus is deeply ingrained in our corporate values.

Throughout the last five decades, SAL Electric has emerged as a trailblazer and a frontrunner in the Electrical Construction & Maintenance sector. Quality is not just a benchmark but a standard we steadfastly uphold; safety is not just a requirement but a culture we diligently foster, and our commitment to our clients is unwavering.

N.J. STATE LICENSE 3983



SAL ELECTRIC CO., INC.

INDUSTRIAL - COMMERCIAL - RESIDENTIAL
83 FLEET STREET, JERSEY CITY, N.J. 07306
201 - 798 - 4406 • FAX 201 - 798-3055



BONDED

INSURED

OUR TEAM

Philip A. Chianetta

President/CEO

36 Years Experience

Responsible for supervising all corporate functions and operations, making final decisions, and ensuring financial accountability for the entirety of company operations and business growth.

Robert Eccles, Jr.

Executive Vice President

38 Years Experience

Responsible for managing the day-to-day operations of the Data Center Market.

Yomari Jimenez

Director of Operations

26 Years Experience

Responsible for supervising and directing office operations and personnel management.

Louis Macaluso

Director of Finance

35 Years Experience

Responsible for managing both accounts payable and accounts receivable.

James DePinto

Project Manager

35 Years Experience

Responsible for managing specific large electrical projects.

Ralph Llerena

Project Manager

37 Years Experience

Responsible for managing specific large electrical projects.



SAL ELECTRIC CO., INC.

INDUSTRIAL - COMMERCIAL - RESIDENTIAL
83 FLEET STREET, JERSEY CITY, N.J. 07306
201 - 798 - 4406 • FAX 201 - 798-3055



BONDED

INSURED

Brian Perez

Project Manager

8 Years Experience

Responsible for managing specific small to medium sized electrical projects.

Robert Gilligan

Purchasing Agent

20 Years Experience

Responsible for day-to-day purchasing of materials for all jobsites.

Dave Kuhn

Purchasing Agent

10 Years Experience

Responsible for day-to-day purchasing of materials for all jobsites.

Frank Koch

Senior Estimator/Project Manager

35 Years Experience

Responsible for estimating projects and compiling cost proposals.

Johannes Borg

Senior Estimator

20 Years Experience

Responsible for project estimation and assembling cost proposals, while also overseeing the workload of another estimator.

Karl Verona

Estimator

30 Years Experience

Responsible for project estimation and assembling cost proposals.

Saibou Kaba

Junior Estimator

8 Years Experience

Responsible for project estimation and assembling cost proposals.

N.J. STATE LICENSE 3983



SAL ELECTRIC CO., INC.

INDUSTRIAL - COMMERCIAL - RESIDENTIAL
83 FLEET STREET, JERSEY CITY, N.J. 07306
201 - 798 - 4406 • FAX 201 - 798-3055



BONDED

INSURED

Larry Balacco

Superintendent

35 Years Experience

Responsible for conducting site visits, evaluating the scope of work, and overseeing service accounts in the field.

Joe Ferrara

Field Superintendent

35 Years Experience

Responsible for initiating projects and arranging schedules for field service electricians.

Mirian Quichukaskvilli

Low Voltage Systems Coordinator

5 Years Experience

Responsible for managing low voltage service accounts, compiling cost proposals, and conducting site visits.

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. SAL ELECTRIC CO., INC.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	
4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)	
5 Address (number, street, and apt. or suite no.) See instructions. 83 FLEET STREET	Requester's name and address (optional)
6 City, state, and ZIP code JERSEY CITY, NEW JERSEY 07306	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.


Social security number								
				-				
or								
Employer identification number								
2	2	-	2	0	0	9	6	7 1

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ► 

Date ► 09/16/25

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

N.J. STATE LICENSE 3983



SAL ELECTRIC CO., INC.

INDUSTRIAL - COMMERCIAL - RESIDENTIAL

83 FLEET STREET, JERSEY CITY, N.J. 07306
201-798-4406 • FAX 201-798-3055



BONDED

INSURED

I, Philip Chianetta, hereby certify that Sal Electric Company, Inc. owns the attached list of Material and Equipment. The attached items are all secured in our Jersey City warehouse.

Philip Chianetta, President/CEO

09/16/25
Date

**10014MFL**

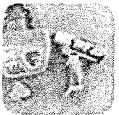
Milwaukee m12 cordless 600 mcm
Place: SAL ELECTRIC

**10014MJ9**

Milwaukee m12 drill
Place: Verizon Sayreville nj 934 hwy9

**10014MJH**

Milwaukee m12 impact
Place: Verizon Sayreville nj 934 hwy9

**10014MJR**

Milwaukee m12 impact
Place: Verizon Sayreville nj 934 hwy9

**10014MJ8**

Milwaukee m12 impact driver
Place: Verizon Sayreville nj 934 hwy9

**10014MJ7**

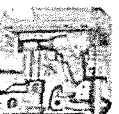
Milwaukee m12 screw gum
Place: Verizon Sayreville nj 934 hwy9

**10014MJG**

Milwaukee m12 screw gum
Place: Verizon Sayreville nj 934 hwy9


**10014MFJ**

Milwaukee m18 1/4 impact
Place: SAL ELECTRIC

**10014MIR**

Milwaukee m18 crew gum
Place: SAL ELECTRIC

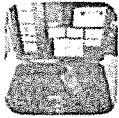


 Filters

**10014ME7**

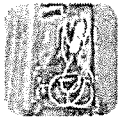
Greenlee 6001 tugged head
Place: SAL ELECTRIC

0 >

**10014MHT**

GREENLEE CIRCUITRACER
Place: Goya food jersey city

0 >

**10014MEV**

Hilti IDD 100
Place: SAL ELECTRIC

0 >

**10014MGH**

Hilti t60 mas
Place: SAL ELECTRIC

0 >

**10014MGK**

Hilti te 76
Place: SAL ELECTRIC

0 >

**10014MGJ**

Hilti te76
Place: SAL ELECTRIC

0 >

**10014MJD**

Ko 1/2 to 4 inch
Place: Goya food jersey city

0 >

**10014MI7**

Laser green
Place: NJ TRANSIT BUS GARAGE

0 >

**10014MHZ**

LED LIGHT MILWAUKEE
Place: EQUINOX NY11

0 >

 Filters

**10014MF1**

Milwaukee Band saw kit m18
Place: SAL ELECTRIC

**10014MF3**

Milwaukee Band saw kit m18
Place: SAL ELECTRIC

**10014MF4**

Milwaukee Band saw kit m18
Place: SAL ELECTRIC

**10014MF5**

Milwaukee Band saw kit m18
Place: SAL ELECTRIC

**10014MF6**

Milwaukee Band saw kit m18
Place: SAL ELECTRIC

**10014MF7**

Milwaukee Band saw kit m18
Place: SAL ELECTRIC

**10014MF8**

Milwaukee Band saw kit m18
Place: SAL ELECTRIC

**10014MF9**

Milwaukee Band saw kit m18
Place: Target Paramus

**10014MFA**

Milwaukee Band saw kit m18
Place: SAL ELECTRIC





10014MEM
Milwaukee m18 hammer
Place: Unassigned



10014MEL
Milwaukee m18 hammer drill
Place: SAL ELECTRIC



10014MEN
Milwaukee m18 hammer drill
Place: SAL ELECTRIC



10014MEO
Milwaukee m18 hammer drill
Place: SAL ELECTRIC



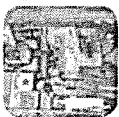
10014MEP
Milwaukee m18 hammer drill
Place: NJ TRANSIT BUS GARAGE



10014MEQ
Milwaukee m18 hammer drill
Place: NJ TRANSIT BUS GARAGE



10014MIN
Milwaukee m18 hammer drill
Place: Verizon Sayreville nj 934 hwy9



10014MJ6
Milwaukee m18 hammer drill
Place: Verizon Sayreville nj 934 hwy9



10014MIQ
Milwaukee m18 impact driver
Place: SAL ELECTRIC



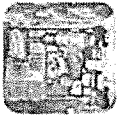
 **Filters**

**10014MGE**

Milwaukee screw gun m18
Place: SAL ELECTRIC

**10014MI2**

Milwaukee screw gun m18
Place: SAL ELECTRIC

**10014MIO**

Milwaukee screw gun m18
Place: SAL ELECTRIC

**10014MJ2**

Milwaukee screw gun m18
Place: SAL ELECTRIC

**10014MGG**

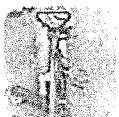
Milwaukee SDS MAS
Place: NJ TRANSIT BUS GARAGE

**10014MGI**

Milwaukee SDS MAS
Place: SAL ELECTRIC

**10014MGL**

Milwaukee SDS MASS
Place: SAL ELECTRIC

**10014MER**

Milwaukee super hang
Place: SAL ELECTRIC

**10014MGM**

Milwaukee super hang
Place: SAL ELECTRIC



 Filters



10014MFB
Milwaukee Band saw kit m18
Place: SAL ELECTRIC



10014MFC
Milwaukee Band saw kit m18
Place: SAL ELECTRIC



10014MFD
Milwaukee Band saw kit m18
Place: SAL ELECTRIC



10014MFE
Milwaukee Band saw kit m18
Place: Joseph university medical



10014MGQ
Milwaukee Band saw m18
Place: Goya food jersey city



10014MI4
Milwaukee band saw m18
Place: SAL ELECTRIC



10014ME8
Milwaukee Core Drill
Place: SAL ELECTRIC

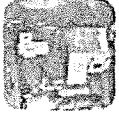


10014ME9
Milwaukee Core Drill
Place: Ramapo high school



10014MEA
Milwaukee Core Drill
Place: Target Paramus





10014MIW
Milwaukee m18 impact driver
Place: SAL ELECTRIC



10014MJ0
Milwaukee m18 impact driver
Place: SAL ELECTRIC



10014MJ1
Milwaukee m18 impact driver
Place: SAL ELECTRIC



<https://mke.tl/31112RD4Y>
Milwaukee m18 impact driver
Place: SAL ELECTRIC



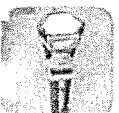
10014MFW
Milwaukee m18 impact driver 1/4
Place: Target Paramus



10014MIC
Milwaukee m18 impact gun
Place: Target Paramus



10014MFR
Milwaukee m18 led light
Place: BERGEN COMMINTY COLLEGE



10014MHP
Milwaukee m18 led light
Place: EQUINOX NY3



10014MJB
Milwaukee m18 led light
Place: SAL ELECTRIC



Filters

**10014MHV**

Milwaukee vacuum

Place: Unassigned

**10014MEW**

Milwaukee vacuum m18

Place: NJ TRANSIT BUS GARAGE

**10014MEX**

Milwaukee vacuum m18

Place: Unassigned

**10014MEY**

Milwaukee vacuum m18

Place: NJ TRANSIT BUS GARAGE

**10014MEZ**

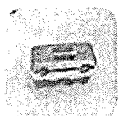
Milwaukee vacuum m18

Place: BERGEN COMMINTY COLLEGE

**10014MGR**

Milwaukee vacuum m18

Place: Unassigned

**10014MHU**

Milwaukee vacuum m18

Place: SAL ELECTRIC

**10014MI8**

Milwaukee vacuum m18

Place: SAL ELECTRIC

**10014MI9**

Milwaukee vacuum m18

Place: SAL ELECTRIC



Filters

**10014MFY**

Milwaukee screw gum m18
Place: SAL ELECTRIC

**10014MG0**

Milwaukee screw gum m18
Place: Pershing field park

**10014MG1**

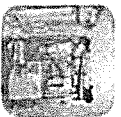
Milwaukee screw gum m18
Place: Target Paramus

**10014MG3**

Milwaukee screw gum m18
Place: Target Paramus

**10014MJ5**

Milwaukee screw gum m18
Place: Verizon Sayreville nj 934 hwy9

**10014MID**

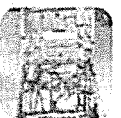
Milwaukee screw gun
Place: NJ TRANSIT BUS GARAGE

**10014MFX**

Milwaukee screw gun m18
Place: SAL ELECTRIC

**10014MFZ**

Milwaukee screw gun m18
Place: SAL ELECTRIC

**10014MG4**

Milwaukee screw gun m18
Place: SAL ELECTRIC



**10014MJC**

Milwaukee m18 led light
Place: Target Paramus

0 >

**10014MFG**

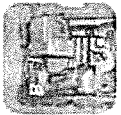
Milwaukee m18 sawzall
Place: SAL ELECTRIC

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**10014MIU**

Milwaukee m18 screw gun
Place: SAL ELECTRIC

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**10014MIT**

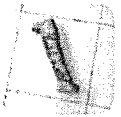
Milwaukee m18 screws gun
Place: SAL ELECTRIC

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**10014MIB**

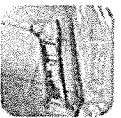
Milwaukee m18 SDs
Place: SAL ELECTRIC

0 >

**10014MIX**

Milwaukee multi tool
Place: 260 prospect ave hakensack nj

0 >

**10014MIY**

Milwaukee multi tool
Place: SAL ELECTRIC

0 >

**10014MFN**

Milwaukee sawzall m18
Place: SAL ELECTRIC

0 >

**10014MG2**

Milwaukee screw gum m18
Place: Target Paramus

0 >

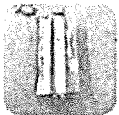




10014MEB
Predator 9000 age set
Place: SAL ELECTRIC



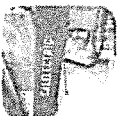
10014MHF
pvc heated box 4 inch
Place: Bleecker St



10014MHX
PVC HEATER 1/2 -2
Place: Unassigned



10014MHI
PVC heater box 2 inch
Place: Bleecker St



10014MHH
PVC heater box 4
Place: Bleecker St



10014MHG
PVC heater box 4inch
Place: Bleecker St



10014MEH
Quick Crimp 6Ton 600mcm
Place: Unassigned



10014MEC
Ryobi 1800 Genset
Place: SAL ELECTRIC



10014MFP
SDS batteries vacuum m18
Place: Target Paramus





10014MFF
Milwaukee Hammer SDS m18
Place: SAL ELECTRIC



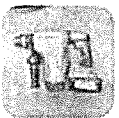
10014MGP
Milwaukee hammer drill m18
Place: Target Paramus



10014MFK
Milwaukee Hammer drill m18
Place: SAL ELECTRIC



10014MFM
Milwaukee Hammer drill m18
Place: SAL ELECTRIC



10014MGN
Milwaukee hammer drill m18
Place: SAL ELECTRIC



10014MGO
Milwaukee hammer drill
Place: SAL ELECTRIC



10014MFH
Milwaukee hammer drill m18
Place: SAL ELECTRIC




10014MFI
Milwaukee hammer drill m18
Place: Goya food jersey city



10014MI0
Milwaukee hammer drill m18
Place: Joseph university medical



 Filters

**10014MG5**

Milwaukee screw gun m18

Place: SAL ELECTRIC

**10014MG6**

Milwaukee screw gun m18

Place: SAL ELECTRIC

**10014MG7**

Milwaukee screw gun m18

Place: SAL ELECTRIC

**10014MG8**

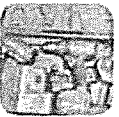
Milwaukee screw gun m18

Place: SAL ELECTRIC

**10014MG9**

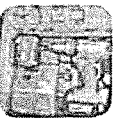
Milwaukee screw gun m18

Place: Joseph university medical

**10014MGA**

Milwaukee screw gun m18

Place: Verizon Sayreville nj 934 hwy9

**10014MGB**

Milwaukee screw gun m18

Place: SAL ELECTRIC

**10014MGC**

Milwaukee screw gun m18

Place: SAL ELECTRIC

**10014MGD**

Milwaukee screw gun m18

Place: Target Paramus



**10014MFQ**

SDS Milwaukee vacuum m18

Place: Verizon Sayreville nj 934 hwy9

**10014MGZ**

Smart Bender

Place: Bleecker St

**10014MGT**

Super target 376

Place: Unassigned

**10014MHK**

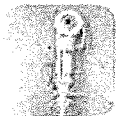
Super target 6500 lb

Place: Bleecker St

**10014MEI**

Tempo communication

Place: SAL ELECTRIC

**10014MHL**

THREADED PONY

Place: Naval base

**10014MH0**

Threadede machin

Place: Bleecker St

**10014MIL**


Threader pony

Place: SAL ELECTRIC

**10014MHB**

Vacuum

Place: Unassigned

 Filters

**10014MI1**

Milwaukee hammer drill SDS max
Place: SAL ELECTRIC

**10014MIM**

Milwaukee impact driver m18
Place: Target Paramus

**10014MIP**

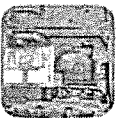
Milwaukee impact driver m18
Place: SAL ELECTRIC

**10014MI3**

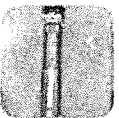
Milwaukee impact gum m18
Place: Unassigned

**10014MFV**

Milwaukee impact m18 1/4 driver
Place: Fort lee high school

**10014MFO**

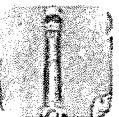
Milwaukee lasers m12
Place: SAL ELECTRIC

**10014MEU**

Milwaukee led light m18
Place: NJ TRANSIT BUS GARAGE

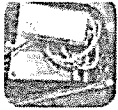
**10014MFS**

Milwaukee led light m18
Place: SAL ELECTRIC

**10014MES**

Milwaukee led light m18
Place: Target Paramus





10014MHW
5702 PHASE SEQUENCE
Place: BERGEN COMMINTY COLLEGE



10014MH1
Bender
Place: Bleecker St



10014MH2
Bender
Place: Bleecker St



10014MGF
Blue rock tools coring drill
Place: NJ TRANSIT BUS GARAGE



10014MED
Burndy Crimper Patriot PAT750XT-
Place: SAL ELECTRIC



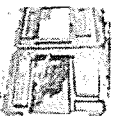
10014MEF
Burndy PAT750XT-18v
Place: SAL ELECTRIC



10014MEE
Burndy Patriot PAT644XT-18
Place: SAL ELECTRIC



10014MHQ
CIRCUIT TRACER KIT
Place: Target Paramus



10014MHY
CIRCUIT TRACER KIT ET450
Place: Unassigned



 Filters 

**10014MET**

Milwaukee led light m18
Place: NJ TRANSIT BUS GARAGE

**10014MFT**

Milwaukee led light m18
Place: BERGEN COMMINTY COLLEGE

**10014MI5**

Milwaukee led light m18
Place: EQUINOX NY11

**10014MI6**

Milwaukee led light m18
Place: Target Paramus

**10014MJ3**

Milwaukee led light m18
Place: SAL ELECTRIC

**10014MJ4**

Milwaukee led light m18
Place: Target Paramus

**10014MJA**

Milwaukee led m18 light
Place: SAL ELECTRIC

**10014MIZ**

Milwaukee m 18 impact driver
Place: SAL ELECTRIC

**10014MHM**

Milwaukee m 18 led light
Place: EQUINOX NY3



Filters

**10014MGS**

Material lifts

Place: Bleecker St

**10014MEJ**

Milwaukee 18v ko 1/2 to 4

Place: 260 prospect ave hakensack nj

**10014MF2**

Milwaukee Band saw kit m18

Place: SAL ELECTRIC

**10014MIV**

Milwaukee m18 screw gun

Place: SAL ELECTRIC

**10014MEG**

Milwaukee M18 10 Tom 1/2-4" Ko

Place: NJ TRANSIT BUS GARAGE

**10014MIA**

Milwaukee m18 band saw

Place: SAL ELECTRIC

**10014MEK**

Milwaukee m18 cable stripper

Place: SAL ELECTRIC

**10014MFU**

Milwaukee sawzall m18

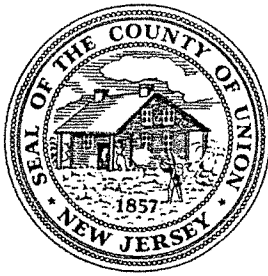
Place: Target Paramus

**10014MFO**

Milwaukee Band saw kit m18

Place: Verizon Sayreville nj 934 hwy9





COUNTY OF UNION
BID SUBMISSION CHECKLIST

EMERGENCY GENERATOR REPAIR, MAINTENANCE
& INSTALLATION SERVICES
BA# 42-2025

Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.

- Pch 1. Bid Form Page(s)
- Pch 2. Extension Form for Union County Cooperative Pricing System
- Pch 3. Bidder Signature Page – *follow instructions and fill out completely*
- Pch 4. Statement of Ownership Disclosure (2 pages) – *fill out completely and notarize*
- Pch 5. Non-Collusion Affidavit – *fill out completely and notarize*
- Pch 6. Affirmative Action Requirement
- Pch 7. Americans with Disabilities Form
- Pch 8. Disclosure of Investment Activities in Iran Form
- Pch 9. Certification of Non-Involvement in Prohibited Activities in Russia or Belarus
- Pch 10. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)**
issued in the company name of the bidder and in the names of any subcontractors,
if applicable
- Pch 11. Certification of Non-Debarment for Federal Government Contracts
- Pch 12. Byrd Anti-Lobbying Amendment Certification
- Pch 13. Certificate Regarding Lobbying
- Pch 14. Disclosure of Lobbying Activities (LLL Form)
- Pch 15. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED
- Pch 16. Experience Statement
- Pch 17. Warranty

NAME OF BIDDER: SAL Electric Co., INC DATE: 9/16/25