

BIDDER SIGNATURE PAGE

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

T. Farese & Sons, Inc. d/b/a Direct Waste Services
NAME OF BIDDER

50 Park Place, 14th Flr.
ADDRESS OF BIDDER
Newark, NJ 07102

TELEPHONE: 973-242-8008
FAX: 973-242-5965
EMAIL: johng@lfaresedirect.com

BY: [Signature]
SIGNATURE

September 5, 2018
DATE

John E. Gunnello, President
PRINT OR TYPE NAME AND TITLE

[Signature]
SIGNATURE
CORPORATE SECRETARY
John E. Gunnello President of CBD
PRINT NAME AND TITLE
CORPORATE SECRETARY

EILEEN M. SCHNITZER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 8/11/2019
[Signature]

AFFIX CORPORATE SEAL

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

[Signature]

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BY: [Signature]
SIGNATURE

September 5, 2018
DATE

AFFIX CORPORATE SEAL

John E. Gunnello, President
PRINT OR TYPE NAME AND TITLE

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[Signature]

CONSENT OF SURETY

Rev. 5/13-02

NGM INSURANCE COMPANY (Hereinafter called Surety), organized and existing under the laws of the State of NEW JERSEY and duly authorized and qualified to transact business in the State of New Jersey, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of American, to it in hand paid, receipt whereof is hereby acknowledged, and in consideration, hereby certifies and agrees that if the contract for which the attached bid is made be awarded to T FARESE & SONS DBA DIRECT WASTE SERVICES (hereinafter called Contractor) for the performance of certain work or the supplying of certain materials, or both, as more particularly set forth in said bid and described for the purposes of this instrument as a bid for WASTE DISPOSAL SERVICES - CONTAINER & COMPACTOR - BA# 45-2018 to the County of Union and if Contractor shall enter into the contract, Surety will become bound as surety for its faithful performance and will provide the Contractor with a bond in the amount of Twenty Thousand Dollars (\$20,000).

NGM INSURANCE COMPANY
 NAME OF INSURANCE COMPANY

ADDRESS 4601 TOUCHTON ROAD E., SUITE 3400
JACKSONVILLE, FL 33246



SIGNATURE ATTORNEY-IN-FACT FOR INSURANCE CO.
 DEBRA J. EZRA, ATTY-IN-FACT

NOTE: Proof of authority of officers of Surety Company to execute this document must be submitted.



KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint **Garrett G Post, Carl A Gerson, Keith Adams, Debra J Ezra, Robert G Lull, Bradley W Post** -----

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

- 1. No one bond to exceed **Twenty Million Dollars (\$20,000,000.00)**

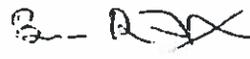
and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 8th day of January, 2016.

NGM INSURANCE COMPANY By:


Bruce R Fox
Vice President, General
Counsel and Secretary



State of Florida,
County of Duval.

On this January 8, 2016, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Bruce R Fox of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me fully sworn, deposed and said that he is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 8th day of January, 2016.





Tasha Ann Philpot
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF915117
Expires 10/3/2019

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 13TH day of SEPTEMBER 2018.



WARNING: Any unauthorized reproduction or alteration of this document is prohibited
TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646
TO SUBMIT A CLAIM Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.

Surety Disclosure Statement and Certification

Pursuant to N.J.S.A. 2A:44-143

(For use when Surety has a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Section 9305)

NGM Insurance Company, Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Banking and Insurance.
- 2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the Surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2016 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by Ernst & Young, LLP, 200 Clarendon Street, Boston, MA 02116-5072.

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>
NGM Insurance Company	\$5,250,000	\$1,034,157,063

- 3) With respect to each surety participating in the issuance of the attached bond that has received from the U.S. Secretary of the Treasury, a certificate of authority pursuant to 31 U.S.C. Section 9305, the underwriting limitation established there on July 1, 2017 (most recent calendar year available) is as follows:

<u>Surety Company</u>	<u>Limitations</u>
NGM Insurance Company	\$100,400,000

- 4) The amount of the bond to which the statement and certification is attached is \$ 20,000.00.

- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in item 3 above, then for each such contract of reinsurance:

- a) The name and address of each such reinsurer under the contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
------------------	----------------	---------------

And;

- b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 4(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

Certificate

I, Debra J Ezra as Attorney in Fact, for NGM Insurance Company, a company domiciled in the State of Florida, Hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of those statements made by me are false, this bond is void.


(Signature of certifying agent/officer)

Debra J. Ezra, Attorney-in-Fact
(Print name of certifying agent/officer)

Date: 9/13/18



THE MAIN STREET AMERICA GROUP



I certify that at the Annual Meeting of the Directors of the NGM Insurance Company duly called and held at Jacksonville, Florida on March 8, 2018, the following officers were elected and remain in office:

THOMAS M. VAN BERKEL CHAIRMAN, PRESIDENT AND CHIEF EXECUTIVE OFFICER
 EDWARD J. KUHL EXECUTIVE VICE PRESIDENT, CHIEF FINANCIAL OFFICER & TREASURER
 JEFFREY B. KUSCH EXECUTIVE VICE PRESIDENT, INSURANCE OPERATIONS
 BRUCE R. FOX VICE PRESIDENT, GENERAL COUNSEL & SECRETARY
 MICHAEL D. LANCASHIRE SENIOR VICE PRESIDENT, CLAIMS
 THOMAS T. FRAZIER SENIOR VICE PRESIDENT & CHIEF INVESTMENT OFFICER
 DANIEL J. GAYNOR SENIOR VICE PRESIDENT & CHIEF UNDERWRITING OFFICER
 AMY J. FREDERICK VICE PRESIDENT & CHIEF INFORMATION OFFICER
 DEAN P. DORMAN VICE PRESIDENT & CHIEF ACTUARY
 NANCY L. GIORDANO-RAMOS, ROBERT T. HETZEL, JR., DAVID S. MEDVIDOFSKY
 DARRYL J. OSMAN, JANET M. ROOT, JOHN A. THOMPSON, JR. VICE PRESIDENTS

I further certify that the following statement of the Company is true as taken from the records of said Company as of December 31, 2017.

ADMITTED ASSETS

Bonds at Amortized Values \$1,566,509,617
 Stocks at Market Value 476,352,563
 First Mortgage Loans 14,598,240
 Real Estate 3,940,170
 Cash in Office and Banks (9,267,193)
 Short Term Investments 3,993,702
 Agent's Balance (Less than 90 Days) 273,013,708
 Accrued Interest 12,572,263
 Other Assets 251,464,412
 TOTAL ADMITTED ASSETS 2,593,177,482

LIABILITIES

Reserve for Losses 763,915,911
 Reserve for Loss Adjustment Expenses 129,681,673
 Reserve for Unearned Premiums 560,444,020
 Reserve for Other Underwriting Expenses 48,560,969
 Reserve for Taxes, Licenses, and Fees 6,452,998
 Loss Drafts in Transit 0
 Other Liabilities 58,723,519
 Total Liabilities 1,567,779,090
 Policyholders' Surplus 1,025,398,392
 TOTAL \$2,593,177,482

Securities as deposited by law, included above = \$ 8,135,836

I further certify that the following is true and exact excerpt from Article IV, Section 2 of the By-Laws of NGM Insurance Company which is still valid and existing.

The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

Subscribed and sworn to before me on this 12th day of March, 2018

Tasha Ann Philpot



Tasha Ann Philpot
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF915117
Expires 10/3/2019

IN WITNESS THEREOF I hereunto subscribe my name and affix the seal of said company this 12th day of March, 2018

Bruce R. Fox
Bruce R. Fox
Vice President, General Counsel & Secretary





State of New Jersey
DEPARTMENT OF BANKING AND INSURANCE

CERTIFICATE OF AUTHORITY

DATE: APRIL 24, 2018

NAIC COMPANY CODE: 14788

THIS IS TO CERTIFY THAT THE NGM INSURANCE COMPANY OF JACKSONVILLE, FLORIDA, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE FIRST DAY OF MAY, 2019, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - FIRE AND ALLIED LINES
- 02 - EARTHQUAKE
- 03 - GROWING CROPS
- 04 - OCEAN MARINE
- 05 - INLAND MARINE
- 06 - WORKERS COMPENSATION AND EMPLOYERS LIABILITY
- 07 - AUTOMOBILE LIABILITY BODILY INJURY
- 08 - AUTOMOBILE LIABILITY PROPERTY DAMAGE
- 09 - AUTOMOBILE PHYSICAL DAMAGE
- 11 - OTHER LIABILITY
- 12 - BOILER AND MACHINERY
- 13 - FIDELITY AND SURETY
- 15 - BURGLARY AND THEFT
- 16 - GLASS
- 17 - SPRINKLER LEAKAGE AND WATER DAMAGE
- 20 - PHYSICAL LOSS TO BUILDINGS
- 22 - MECHANICAL BREAKDOWN/POWER FAILURE



MARLENE CARIDE
ACTING COMMISSIONER

**BID FORM PAGE
(Page 1 of 3)**

Having carefully read the notice to bidders, specifications and instructions to bidders the undersigned hereby agrees to provide **WASTE DISPOSAL SERVICE – COMPACTOR AND CONTAINER** for the Division of Facilities Management in accordance with the specifications.

CONTRACT SHALL BE AWARDED TO THE RESPONSIBLE BIDDER WITH THE LOWEST GRAND TOTAL. BIDDERS MUST BID ON ALL ITEMS.

DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID. ANY CORRECTIONS, CROSS-OUTS, OR WHITE-OUTS TO THE SUBMITTED PRICING OF THE BIDDER MUST BE INITIALED BY THE BIDDER.

<u>Service</u>	<u>Number of Pickups (More or Less)</u>		<u>Unit Price (Per Pickup)</u>	=	<u>Subtotal (24 Months)</u>
A	313	X	\$ <u>184.09</u>	=	\$ <u>57,620.17</u>
B	313	X	\$ <u>184.09</u>	=	\$ <u>57,620.17</u>
C	105	X	\$ <u>34.30</u>	=	\$ <u>3,601.50</u>
D	105	X	\$ <u>63.88</u>	=	\$ <u>6,707.40</u>
E	313	X	\$ <u>63.88</u>	=	\$ <u>19,994.44</u>
F	209	X	\$ <u>49.09</u>	=	\$ <u>10,259.81</u>
G	313	X	\$ <u>63.88</u>	=	\$ <u>19,994.44</u>
H	209	X	\$ <u>63.88</u>	=	\$ <u>13,350.92</u>
I	209	X	\$ <u>34.30</u>	=	\$ <u>7,168.70</u>
J	313	X	\$ <u>63.88</u>	=	\$ <u>19,994.44</u>

NAME OF BIDDER T. Farese & Sons, Inc.d/b/a Direct Waste Services



**BID FORM PAGE
(Page 2 of 3)**

<u>Service</u>	<u>Number of Pickups (More or Less)</u>		<u>Unit Price (Per Pickup)</u>	=	<u>Subtotal (24 Months)</u>
K	313	X	\$ <u>63.88</u>	=	\$ <u>19,994.44</u>
L	626	X	\$ <u>41.58</u>	=	\$ <u>26,029.08</u>
M	209	X	\$ <u>49.09</u>	=	\$ <u>10,259.81</u>
N	626	X	\$ <u>41.58</u>	=	\$ <u>26,029.08</u>
O	209	X	\$ <u>63.88</u>	=	\$ <u>13,350.92</u>
P	313	X	\$ <u>19.52</u>	=	\$ <u>6,109.76</u>
Q	104	X	\$ <u>34.30</u>	=	\$ <u>3,567.20</u>
R	209	X	\$ <u>49.09</u>	=	\$ <u>10,259.81</u>
S	1,254	X	\$ <u>32.87</u>	=	\$ <u>41,225.25</u>
T	418	X	\$ <u>41.58</u>	=	\$ <u>17,380.44</u>
U	418	X	\$ <u>41.58</u>	=	\$ <u>17,380.44</u>
V	208	X	\$ <u>32.87</u>	=	\$ <u>6,838.00</u>
(Total Sum of Services A through V)				=	\$ <u>414,736.22</u>

Contingency for additional Pick-ups, added Locations and Event Rentals: \$ \$10,000.00

Sum of Services (A through V) and Contingency = \$ 424,736.22
GRAND TOTAL (Not To Exceed)

NAME OF BIDDER T. Farese & Sons, Inc. d/b/a Direct Waste Services

BID FORM PAGE
(Page 3 of 3)

THE UNDERSIGNED HEREBY CERTIFIES THAT SAID BIDDER SHALL DISPOSE OF SPECIFIED GARBAGE AND TRASH REMOVAL IN ACCORDANCE WITH THE UNION COUNTY DISTRICT SOLID WASTE MANAGEMENT PLAN. CONTRACTOR MUST COMPLY WITH ALL PROVISIONS OF THE SOLID WASTE MANAGEMENT ACT AND THE UNION COUNTY DISTRICT SOLID WASTE PLAN WHICH INCLUDES THE DELIVERY OF ALL MUNICIPAL SOLID WASTE (MSW-TYPE 10) TO THE UNION COUNTY UTILITIES AUTHORITY.

T. Farese & Sons, Inc. d/b/a Direct Waste Services HEREIN NOTIFIES UNION COUNTY OF HIS INTENT TO
(Contractor) **UTILIZE THE FOLLOWING DISPOSAL FACILITY/FACILITIES.**

Union County Utilities Authority

WM - Julia Street - Type 13/13C

(RATE STRUCTURE SHEET DETAILING TARIFF, TAXES AND OTHER CHARGES MUST BE ATTACHED FOR EACH INDIVIDUAL DISPOSAL FACILITY TO BE UTILIZED).

NAME OF BIDDER T. Farese & Sons, Inc. d/b/a Direct Waste Services





UNION COUNTY UTILITIES AUTHORITY

1499 Routes 1 & 9, North, Rahway, New Jersey 07065

(732) 382-9400

FAX (732) 382-5862

June 2017

NOTICE TO ALL UNION COUNTY MUNICIPALITIES, SOLID WASTE COLLECTORS & HAULERS, MATERIALS RECOVERY FACILITIES (MRF) AND OTHER SOLID WASTE FACILITIES REGARDING TIPPING FEES FOR SOLID WASTE DISPOSAL OF TYPES 13, 13C, 23 AND 27 GENERATED IN THE COUNTY OF UNION AND DISPOSED OF AT WASTE MANANGEMENT

Pursuant to the contract awarded to Waste Management of New Jersey, Inc., following a public bidding process, and an amendment to the Union County District Solid Waste Management Plan, all Solid Waste Types 13, 13C, 23 and 27 generated within the County of Union, whether collected by a Union County municipality itself (i.e., municipal DPW), or on behalf of such municipality by contract with a solid waste collector, or whether collected by private solid waste collectors, through contracts, or otherwise, from residential generators, governmental generators and/or industrial generators within the County, ***must be delivered*** to Waste Management located at 864 Julia Street, Elizabeth, NJ 07201, effective June 20, 2017.

Please be advised that effective, **June 20, 2017** the aggregate disposal fee will be \$98.99 per ton for all Solid Waste Types 13, 13C, 23 and 27 generated within the County of Union. For questions regarding the Waste Management facility or to establish a solid waste account, please contact them at (609) 434-5665. Or (609) 434-5676

Thank you for your cooperation and we look forward to your support.

Daniel P. Sullivan
Executive Director

Notice To All Union County Non Contract Municipalities, Solid Waste Collectors & Haulers And Other Solid Waste Facilities Regarding 2018 Tipping Fees For Solid Waste Disposal Of All Non-Contract Type 10 Waste Generated In The County Of Union And Disposed Of At The Union County Resource Recovery Facility, Rahway, Nj

Pursuant to the New Jersey Department of Environmental Protection's (NJDEP) Certification of the Union County District Solid Waste Management Plan, dated April 25, 2008 all Solid Waste Types 10 (municipal including household, commercial and institutional) generated within the County of Union, was directed to the Union County Resource Recovery Facility (UCRRF).

Please be advised that effective January 1, 2018 until December 31, 2018 the aggregate disposal fee for municipalities currently not under a voluntary disposal contract (referred to as *Non Contract Waste*) with the UCUA, will be \$107.00 per ton of Solid Waste Type 10 delivered to the UCRRF.

The New Jersey Department of Environmental Protection (DEP) has certified the Union County District Solid Waste Management Plan and authorizes the UCUA as the implementing agency responsible for enforcing waste flow within Union County. Should you have any questions relative to this notice, please feel free to contact the UCUA staff at (732) 382-9400.

Thank you for your anticipated cooperation in regards to this matter.

Very yours truly,
Daniel P. Sullivan
Executive Director

cc: UCUA Board of Commissioners
Thomas M. Brennan, Deputy Executive Director/Comptroller
Kraig M. Dowd, Esq., UCUA General Counsel
Hank Asher, Business Manager, Covanta Union
Dominick Rossi, Covanta Union

Union County Utilities Authority
1499 Routes 1 & 9 North
Rahway, New Jersey 07065



Union County Cooperative Pricing System Extension Form

BIDDERS MUST CHECK & INITIAL WHERE INDICATED ONE OF THE FOLLOWING SELECTIONS:

[] Check Here and initial if **WILLING** to provide the goods and services herein bid upon to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates, without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the registered member identified herein by separate contracts, subject to the overall terms of the master contract to be awarded by the County of Union, and that no additional service or delivery charges will be allowed except as permitted by these specifications.

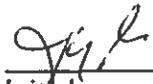
[] Check Here and initial if **NOT WILLING** to extend prices to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates as described above. It is understood that this will not adversely affect consideration of this bid with respect to the needs of County of Union.

In the event that the lowest responsible bidder, in the bid document, declines to extend prices to the registered members who submitted estimates the following procedure will be followed as required by N.J.A.C. 5:34-7.10(a)(2):

The contract for the needs of the lead agency will be awarded to the lowest responsible bidder, and a master contract for the registered members who have submitted estimates will be awarded to the next lowest bidder whose bid agrees to extend.

Bid prices may be extended to registered members who have not submitted estimates prior to the advertisement for bids with the written approval of the lead agency and the contractor.

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.



Initial



STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: T. Farese & Sons, Inc. d/b/a Direct Waste Services

Organization Address: 50 Park Avenue, 14th Flr. Newark NJ 07102

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
John E. Gunnello	18 Heritage Dr., East Hanover, NJ 07936



Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
<p style="transform: rotate(-45deg);">Sworn to and subscribed before me this 1st day of Sept, 2018</p>	<p style="transform: rotate(-45deg);">ALISHA S. McGRUFF NOTARY PUBLIC OF NEW JERSEY My Comm. # 30038822, C.F.Y. My Commission Expires 02/28/21</p>

Alisha S. McGruff

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	John E. Gunnello	Title:	President
Signature:	<i>J. Gunnello</i>	Date:	09/05/18

JEG

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey

SS:

COUNTY OF Essex

I John E. Gunnello of the City of East Hanover, in the County of Morris and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am President of the firm of T. Farese & Sons, Inc.d/b/a Direct Waste Services the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by T. Farese & Sons, Inc.d/b/a Direct Waste Services(N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

[Signature]
Sign Name Here
(Original signature only; stamped signature not accepted)

Subscribed and sworn to before
Me this 12th day of Sept, 2018.

[Signature]
Notary Public of the State of NJ

ALNISHA S. McGRIFF
NOTARY PUBLIC OF NEW JERSEY
Comm. # 50038822
My Commission Expires 5/23/2021

My Commission expires 5/23/2021

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:
1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

T. Farese & Sons, Inc.d/b/a Direct Waste Services

Print or type FIRM NAME here

J. Gunnello President & CEO
Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

John E. Gunnello, President

Print or type NAME and TITLE here

September 5, 2018

Print or type DATE

JEG

Certification 44722

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-APR-2017** to **15-APR-2020**.

T. FARESE & SONS, INC. DBA DIRECT WASTE SVCS
217 POINIER STREET
NEWARK NJ 07102



Ford M. Scudder

FORD M. SCUDDER
State Treasurer

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name John E. Gunnello (Please print or type)

Signature 

Date 09/05/2018

NAME OF BIDDER: T. Farese & Sons, Inc. d/b/a Direct Waste Services



COUNTY OF UNION NEW JERSEY
Division of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA# 45-2018 Vendor/Bidder: T. Farese & Sons, Inc.d/b/a Direct Waste Services

PART 1
CERTIFICATION
VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

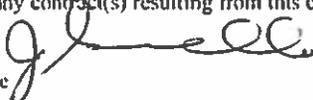
ENTITY NAME: _____
RELATIONSHIP TO VENDOR/BIDDER: _____
DESCRIPTION OF ACTIVITIES: _____
DURATION OF ENGAGEMENT: _____
ANTICIPATED CESSATION DATE: _____
VENDOR/BIDDER CONTACT NAME: _____
VENDOR/BIDDER CONTACT PHONE#: _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature



09/05/2018

Date

John E. Gunnello, President
Print Name and Title



BUSINESS REGISTRATION
Mandatory Requirement

P.L. 2009, c.315, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
Taxpayer Name:	T. FARESE & SONS
Trade Name:	
Address:	50 PARK PLACE, STE 1401 NEWARK, NJ 07102
Certificate Number:	0063630
Effective Date:	February 11, 1965
Date of Issuance:	April 17, 2018
For Office Use Only:	
	20180417121342117

CONTRACTORS DATA SHEET

As evidence of the bidder's qualifications, bidder shall complete and submit with this bid proposal, the "Contractor Data" Sheet information.

THE COUNTY OF UNION RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

The number of years your firm has been performing these services 60 years

How many personnel will be available to work in this contract 50

Name(s) of supervisor(s) to be assigned to work on this contract. Please include how long these individuals have worked for your firm.

Name Danny White

Name David Phillips

Years Employed by Firm 5 years

Years Employed by Firm 11 years

Locations of bidder's facility where bidder's equipment may be inspected:

Name T. Farese & Sons, Inc.d/b/a Direct Waste Services

Address 217 Poinier Street

Newark, NJ 07114

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name Danny White

Phone Number 973-242-8008 ext. 2012

Name David Phillips

Phone Number 973-242-8008 ext. 2025

Name of Insurance Company Cardigan Insurance Co.

Name of Insurance Representative Jeff Miner. Hilb Group

NAME OF BIDDER T. Farese & Sons, Inc.d/b/a Direct Waste Services



EXPERIENCE STATEMENT

Please provide a list of institutions, industries and commercial buildings now under contract with your firm. Include the length of time each contract has been in force and the name of a person with phone number the County may contact for reference.

<u>CURRENT CLIENTS</u>	<u>LENGTH OF CONTRACT</u>	<u>NAME & PHONE # OF CONTACT</u>
<u>County of Union</u>	<u>8 years</u>	<u>Charles Chirfesi - 908-527-4000</u>
<u>Newark Public Schools</u>	<u>8 years</u>	<u>Leslie Hasan - 973-733-6965</u>
<u>Essex County Public Works</u>	<u>7 years</u>	<u>R. Masino - 973-226</u>
<u>Rutgers State University</u>	<u>10+ years</u>	<u>Yohanna Alcantara - 973-353-1177</u>
<u>UMDNJ</u>	<u>10+ years</u>	<u>Chris Pepsin - 732-235-2830</u>
<u> </u>	<u> </u>	<u> </u>
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NAME OF BIDDER T. Farese & Sons, Inc. d/b/a Direct Waste Services



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
ENVIRONMENTAL MANAGEMENT

401 E. STATE STREET
2ND FLOOR, WEST WING
MAIL CODE 401-02C
TRENTON, NJ 08625-0420

CHRIS CHRISTIE
GOVERNOR

BOB MARTIN
COMMISSIONER

KIM GUADAGNO
LT. GOVERNOR

Reissued A-901 License - Conditional
Today's Date: April 9, 2013
Supersedes: September 22, 1995 & December 8, 2010 Approvals

T. Farese & Sons
P.O. Box 23
Belleville, NJ 07109

RE: Solid Waste Transporter License

Dear Applicant:

This is to advise you that the investigative report from the Attorney General required under N.J.S.A. 13:1E-126 et seq. has been received by the Department of Environmental Protection. Based on our review of the aforementioned investigative report, the Department is hereby reissuing this Solid Waste Transporter License to:

T. FARESE & SONS

Please be advised that the license hereby issued is a "conditional" license and is modified by the terms and conditions as specified on the attached document as they have been put forth by the Attorney General's Office. Failure to meet the specified conditions will result in the revocation of this license.

This license must be renewed annually by filing the Annual License Update form and any other change of information concerning your company or its operation as required by the Department.

Sincerely,

Deborah Pinto, Chief
Economic Regulation & Licensing

Enclosures

c: Raghu Murthy, DAG
Lt. Joseph McNally, NJSP
Suzanne Conway, NJDEP, SWUCA
Robert Gomez, NJDEP, TOU
#000853

T. Farese & Sons

Conditions of Solid Waste License: Prohibition of Michael D'Ambrosio

- 1) Michael D'Ambrosio may not participate directly or indirectly or have any involvement, active or passive, in any activity related to T. Farese & Sons, including but not limited to employment, consulting, sales, mechanical services, physical labor or any other service for or on behalf of T. Farese & Sons, or which would put him in contact with T. Farese & Sons, now or in the future.
- 2) Michael D'Ambrosio may not hold directly or indirectly any ownership interest in T. Farese & Sons, including but not limited to any equity, trust, membership, or beneficial interest in T. Farese & Sons, or through any parent company which may have an equity interest or beneficial interest in T. Farese & Sons, now or in the future.
- 3) Michael D'Ambrosio may not hold any type of debt in or for T. Farese & Sons, including but not limited to any loans, directly or indirectly to John Gunnello relating to T. Farese & Sons.
- 4) Michael D'Ambrosio may not lease equipment or property to T. Farese & Sons or John Gunnello for the use of any type of solid waste operations or activity.

Conditions of Solid Waste License: Official Company Name

The State of New Jersey, Division of Commercial Recordings database indicates that this company is registered as T. Farese & Sons (commercial record number: 8833025000), which is the official company name licensed as a solid waste transporter in New Jersey. Therefore, you are required to conduct all solid waste business activities and operations under the registered and licensed name of: T Farese & Sons, including, but not limited to, billing and invoices, insurance, and all state and federal identification numbers and registrations.

Condition of Solid Waste License: Attendance at a NJDEP Compliance Assistance Workshop on A-901 and related laws

All key employees must attend a Compliance Assistance Workshop offered by NJDEP within 90 days of the date of this license. Please email roxanne.feasel@dep.state.nj.us or call (609) 984-6985 for further information.

Condition of Solid Waste License: Prohibition of Sale of License pursuant to N.J.S.A. 13:1E-126 et seq. N.J.A.C. 7:26-16.6 and N.J.A.C. 7:26H-1.9

Regardless of whether a licensee obtains or has obtained a certificate of public convenience and necessity, should the licensee fail to own or lease any solid waste vehicle registered with the Department capable of collecting and transporting solid waste from a generator, transfer station, or other source of waste to a solid waste facility; or have no customers, or only a nominal customer list, or reasonable substitute therefore, sale of more than 50% of the equity of the licensee shall not be consummated, and no such sale will be approved by the Department pursuant to the provisions of N.J.S.A. 13:1E-126 et seq., N.J.A.C. 7:26-16.6, N.J.S.A. 48:13A-1 et seq., and N.J.A.C. 7:26H-1.1 et seq., without the submission of administratively complete disclosure forms, with fingerprints, of all proposed new owners, directors, partners, officers or key employees, to the Attorney General, and A-901 approval of all proposed new owners, directors, partners, officers or key employees.

Richard Kaminskas

From: Danny Mejias <dmejias@directwasteservice.com>
Sent: Friday, September 21, 2018 2:58 PM
To: Richard Kaminskas
Cc: John Gunnello; Frank Blandino
Subject: RE: Union County Bid Submission
Attachments: Notarized Bidder Signature Page.pdf

Mr. Kaminskas,

Per our conversation, attached please find a notarized Bidder Signature Page. I shaded both the Corporate and Notary Seals so that it appears in this email transmission. I can send original if necessary.

As for the Solid Waste Transporter License, please be advised that the DEP does not physically issue a new license annually. We are required to file an Annual Report and Business Disclosure Form to keep our license in good standing. In April 2013, the DEP amended our license to include specific language that Mr. Michael D'Ambrosio is not to have any dealings with the company. Although Mr. D'Ambrosio is no longer with the company, this conditional status will not be removed. Our license is current and in good standing.

Please do not hesitate to contact me should you have any questions or require any additional information.

Regards,

Daniel I. Mejias
Sales and Marketing Analyst



WASTE SERVICES
50 Park Place, 14th Floor
Newark, NJ 0712
Office: (973) 242-8008 ext. 2034
Cell: (732) 710-8295

From: John Gunnello
Sent: Friday, September 21, 2018 2:25 PM
To: Danny Mejias <dmejias@directwasteservice.com>; Frank Blandino <fblandino@directwasteservice.com>
Subject: Fwd: Union County Bid Submission

Get [Outlook for iOS](#)

From: Richard Kaminskas <rkaminskas@ucni.org>
Sent: Friday, September 21, 2018 2:11:09 PM

This Certificate is
Non-Transferable.

State of New Jersey

NO. SW. 391

DEPARTMENT OF PUBLIC UTILITIES
BOARD OF
PUBLIC UTILITY COMMISSIONERS

CERTIFICATE
OF
PUBLIC CONVENIENCE AND NECESSITY

Hereby issued to:

NAME T. FARESE & SONS

ADDRESS 222 BRIGHTON AVENUE, BELLEVILLE, NEW JERSEY 07109

FOR AUTHORITY TO ENGAGE IN THE BUSINESS OF SOLID WASTE COLLECTION AS DEFINED IN
N.J.S.A. 48:13A-1 ET SEQ. AND N.J.S.A. 13:1E-1 ET SEQ. IN AND ABOUT THE STATE OF NEW JERSEY

N.J.B.S.W.M. CERTIFICATE NO. 07046003

THE AUTHORITY GRANTED HEREIN SHALL NOT EXCEED THAT REQUESTED AND APPLIED
FOR IN THE APPLICATION AND TARIFF IN DOCKET NO. 7011R-39
AND IS SUBJECT TO THE ATTACHED ADDENDUM WHICH IS MADE PART HEREOF BY THE
REFERENCE

IT IS MADE A CONDITION OF THIS CERTIFICATE THAT THE HOLDER SHALL
OPERATE IN COMPLIANCE WITH THE AUTHORITY HEREIN GRANTED UNDER
THE PROVISIONS OF N.J.S.A. 48:13A-1 ET SEQ. AND N.J.S.A. 13:1E-1 ET SEQ.
AND FAILURE SO TO DO SHALL CONSTITUTE SUFFICIENT GROUNDS FOR
SUSPENSION, CHANGE OR REVOCATION, PURSUANT TO N.J.S.A. 48:1-1 ET SEQ.

Date of Issue August 8, 1973

BOARD OF PUBLIC UTILITY COMMISSIONERS

Ralph G. Caprio

Secretary

Not valid without this Seal

