BIDDER SIGNATURE PAGE

Rev. 3 27 12

- 1. If doing business under a <u>trade name</u>, <u>partnership</u> or a <u>sole proprietorship</u>, you must submit the bid under <u>exact title</u> of the trade name, partnership, or proprietorship, and the bid must be signed by either the <u>owner</u> or a <u>partner</u> and <u>witnessed</u> by a <u>notary public</u>.
- 2. If a <u>Corporation</u>, the bid must be signed by the <u>President</u> or <u>Vice President</u> and <u>witnessed</u> by <u>Corporate Secretary</u>, (Corporate title must be exact) and <u>affix corporate seal</u>.
- 3. Other persons <u>authorized</u> by <u>Corporate Resolution</u> to execute agreements in its behalf may also sign the bid documents (pages).

Matingal Tomas Cyclomas

- 4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
- 5. You cannot witness your own signature.

| | NAME OF BIDDER |
|---|--|
| SIGNATURE CORPORATE SECRETARY PRINT NAME AND TITLE CORPORATE SECRETARY | ADDRESS OF BIDDER AMENAL, NT DTOUL TELEPHONE: 32 (310 S100) FAX: 32 (316 S100) EMAIL: Martineza national fence con significance con signif |
| | DATE 9 18 |
| AFFIX CORPORATE SEAL | Anthony Martinez President PRINT OR TYPE NAME AND TITLE |

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

(Page 1 of 11)

Having carefully read the proposal, specifications and instructions to bidders the undersigned hereby agrees to provide all materials and install various FENCING SYSTEMS for all County owned and leased properties in accordance with the specifications.

CONTRACT SHALL BE AWARDED TO THE RESPONSIBLE BIDDER WITH THE LOWEST GRAND TOTAL. BIDDERS MUST BID ON ALL ITEMS.

All estimates are to be considered "more or less".

MATERIAL UNIT PRICES SHALL INCLUDE ALL PARTS, DELIVERY AND INSTALLATION AS PER THE SPECIFICATIONS.

| Item# CHAII | Description N LINK | Est. Quantity (more or less) | | <u>Unit Price</u> | Sub-Total (not to exceed) |
|----------------|---|------------------------------|---|-------------------|---------------------------|
| la- | 4' High Galvanized Wire with 2" Line Posts - End, Corner & Gate Posts 2 1/2" OD - Top Rail 1 5/8" | 300 LF | x | S PER LF | = \$ <u>54100.00</u> |
| 1b- | 5' High Galvanized Wire with 2" Line Posts - End, Corner & Gate Posts 2 1/2" OD - Top Rail 1 5/8" | 300 LF | x | \$ PER LF | = \$ 6000.00 |
| 1c- | 6' High Galvanized Wire with 2" Line Posts - End, Corner & Gate Posts 2 1/2" OD - Top Rail 1 5/8" | 300 LF | x | S 34 to | = \$ <u>1200.00</u> |
| 1d- | 8' High Galvanized Wire with 2" Line Posts - End, Corner & Gate Posts 3" OD - Top Rail 1 5/8" | 300 LF | x | \$ 30 PERLE | = \$ <u>\(\), 000.60</u> |
| 1e- | Bottom Rail For Items 1a-1d | 300 LF | X | \$ 2.00 PER LF | = \$ <u>(000.00</u> |
| 1 f- | Bottom Wire For Items 1a-1d | 300 LF | x | S PERLE | = s <u>300.00</u> |

NAME OF BIDDER National Fence Systems

(Page 2 of 11)

MATERIAL UNIT PRICES SHALL INCLUDE ALL PARTS, DELIVERY AND INSTALLATION AS PER THE SPECIFICATIONS.

| Item# FRAM | Description EWORK | Est. Quantity (more or less) | | <u>Unit Price</u> | Sub-Total (not to exceed) |
|---------------|--|------------------------------|---|-------------------|---|
| 2a- | 4' Vinyl Coated Wire with 2" Line Posts - End, Corner & Gate Posts 2 1/2" OD - Top Rail 1 5/8" | 300 LF | x | S PERLF | = \$ <u>1.200 ac</u> |
| 2b- | 5' Vinyl Coated Wire with 2" Line Posts - End, Corner & Gate Posts 2 1/2" OD - Top Rail 1 5/8" | 300 LF | x | S PER LF | = \$ <u>\$.\00</u> |
| 2c- | 6' Vinyl Coated Wire with 2" Line Posts - End, Corner & Gate Posts 2 1/2" OD - Top Rail 1 5/8" | 300 LF | | * by 4% By4 | = \$ 9,500.00 |
| 2d- | 8' Vinyl Coated Wire with 2" Line Posts - End, Corner & Gate Posts 3" OD - Top Rail 1 5/8" | 300 LF | x | FEREF | = \$ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> |
| 2e- | Bottom Rail For Items 2a-2d | 300 LF | x | S PER LF | = \$ <u>Goo</u> .00 |
| 2f- | Bottom Wire For Items 2a-2d | 300 LF | x | \$ CO | = \$ 300.00 |

NAME OF BIDDER National Fence Systems

(Page 3 of 11)

| Item# GATE | _ | Est. Quantity (more or less) | | Unit Price | Sub-Total (not to exceed) |
|---------------|------------------------------------|------------------------------|---|-------------------|---------------------------|
| 3a- | 4' High up to 6' Wide | 4 EA | X | S TO DO | = \$ <u>720</u> °°° |
| 3b- | 5' High up to 6' Wide | 4 EA | x | \$ 230.00 EACH | = s <u>920</u> 00 |
| 3c- | 6' High up to 6' Wide | 4 EA | x | \$ 300.00 EACH | = \$ <u>1120.00</u> |
| 3d- | 4' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 360.00 EACH | = s <u>1440.00</u> |
| 3e- | 5' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 400.00 EACH | = \$ 1(000.00 |
| 3f- | 6' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 420.00 EACH | = s 1680.00 |

(Page 4 of 11)

| Item# GATE | | Est. Quantity (more or less) | | Unit Price | (| Sub-Total not to exceed) |
|---------------|------------------------------------|------------------------------|---|-------------------|------|-----------------------------|
| 4a- | 4' High up to 6' Wide | 4 EA | x | \$ 300.00 | = \$ | 800.00 |
| 4b- | 5' High up to 6' Wide | 4 EA | x | \$ dso.00 | = \$ | 1,000.00 |
| 4c- | 6' High up to 6' Wide | 4 EA | x | \$ 290.00 EACH | = \$ | 1160=00 |
| 4d- | 4' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 380 00 EACH | = \$ | 1520.00 |
| 4e- | 5' High over 6' Wide up to 8' Wide | 4 EA | x | \$_400.00 EACH | = \$ | 1600.00 |
| 4f- | 6' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 420 00 EACH | = \$ | 1680.00 |

(Page 5 of 11)

| Item# WOOI | <u>5</u> <u>Description</u> D FENCING | Est. Quantity (more or less) | | Unit Price | | Sub-Total (not to exceed) |
|---------------|--|------------------------------|---|---------------------|----|---------------------------|
| 5a- | 4' High, Spruce | 300 LF | x | S D OU PER LF | = | s 6000.00 |
| 5b- | 4' High, Cedar | 300 LF | x | S 3.00 PER LF | = | \$ 1000.00 |
| 5c- | 5' High, Spruce | 300 LF | x | \$ OO PER LF | = | \$ 6600.00 |
| 5d- | 5' High, Cedar | 300 LF | x | S S = LO PER LF | = | s 7500 °C |
| 5e- | 6' High, Spruce | 300 LF | x | \$ QU. 00 PER LF | = | s 7800.00 |
| 5f- | 6' High, Cedar | 300 LF | x | \$ 30.00 | == | s 9.000.a |

(Page 6 of 11)

MATERIAL UNIT PRICES SHALL INCLUDE ALL PARTS, DELIVERY AND INSTALLATION AS PER THE SPECIFICATIONS.

| Item#6 WOOD SPLIT RAIL FENCE | Description | Est. Quantity (more or less) | | Unit Price | Sub-Total (not to exceed) |
|------------------------------------|--|---------------------------------|---|-----------------|---------------------------|
| 6a- | Half-Round Rail System with Two-Holed Line Posts | 800 LF | x | \$ 15.00 PER | = \$ <u>12.000.00</u> |

NAME OF BIDDER National Fence Systems

(Page 7 of 11)

| Item# | 7 Description CATES-S | Est. Quantity (more or less) | | Unit Price | Sub-Total (not to exceed) |
|-------|------------------------------------|------------------------------|---|-------------------|---------------------------|
| 7a- | 4' High up to 6' Wide | 4 EA | х | \$ 300.00 | = \$ 800.00 |
| 7b- | 5' High up to 6' Wide | 4 EA | x | \$ 20.00 EACH | = \$ 1000.00 |
| 7c- | 6' High up to 6' Wide | 4 EA | x | \$ BACH | = s 1200 °° |
| 7d- | 4' High over 6' Wide up to 8' Wide | 4 EA | х | \$ 330 00 EACH | = \$ 290.00 |
| 7e- | 5' High over 6' Wide up to 8' Wide | 4 EA | х | \$ <u>330 00</u> | = s <u>1320</u> .80 |
| 7f- | 6' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 350.00 EACH | = \$ 400.00 |

(Page 8 of 11)

| Item# | 8 Description GATES-C | Est. Quantity (more or less) | | Unit Price | (1 | Sub-Total not to exceed) |
|-------|------------------------------------|------------------------------|---|-------------------|-------|-----------------------------|
| 8a- | 4' High up to 6' Wide | 4 EA | X | \$ <u>200</u> .00 | = \$ | 800.00 |
| 8b- | 5' High up to 6' Wide | 4 EA | x | \$ 350.00 EACH | = \$. | 1000 .00 |
| 8c- | 6' High up to 6' Wide | 4 EA | x | \$ 300.00 EACH | = \$ | 1200.00 |
| 8d- | 4' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 330.00 EACH | = \$. | 1320.00 |
| 8e- | 5' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 340 00 EACH | = \$ | 1360.00 |
| 8f- | 6' High over 6' Wide up to 8' Wide | 4 EA | x | \$ 360.00 EACH | = \$ | 1440 00 |

(Page 9 of 11)

MATERIAL UNIT PRICES SHALL INCLUDE ALL PARTS, DELIVERY AND INSTALLATION AS PER THE SPECIFICATIONS.

| Item#9 TEMP FENCE | <u>Description</u> | Est. Quantity (more or less) | | Unit Price | Sub-Total (not to exceed) |
|-------------------|--------------------|------------------------------|---|--|---------------------------|
| 9a- 8' Hig | h x 10' Wide Panel | 500 LF | x | \$ 4.00 = | \$ <u>2000.00</u> |
| 9b- 8' Hig | h x 10' Wide Gate | 3 EA | x | \$ \(\frac{100}{00}\).00 = MONTHLY COST PER EACH | \$ 600.00 |
| Item#10 WIRE | Description | Est. Quantity (more or less) | | Unit Price | Sub-Total (not to exceed) |
| 10- | Razor Wire | 500 LF | x | \$ 4.00 = | \$ 2000.00 |

MATERIAL UNIT PRICE, ITEMIZED CATEGORIES, PARTS & DELIVERY ONLY

| Item#11 | Description | Est. Quantity (more or less) | | Unit Price | Sub-Total (not to exceed) | | |
|--|---------------------------------------|------------------------------|---|----------------------|---------------------------|--|--|
| 11- | Wooden Snow Fence | 80 rolls | x | \$ 50.00 PER ROLL | = \$ <u>4000</u> .00 | | |
| <u>Item#12</u> | <u>Description</u> | Est. Quantity (more or less) | | Unit Price | Sub-Total (not to exceed) | | |
| 12- | Plastic Barrier Fence | 80 rolls | x | \$ SO OO | = s 4000.00 | | |
| ✓ CHECK HERE: If supplying exact BRAND and PRODUCT # specified | | | | | | | |
| CHECK | HERE: If supplying equivalent product | : Brand: | | | | | |
| | | Product #: | | | | | |

| Item#13 | Description | Est. Quantity (more or less) | | Unit Price | Sub-Total (not to exceed) |
|---------|-------------|------------------------------|---|-------------------|---------------------------|
| 13a- | 60" T- Post | 200 | x | S SCO | = \$ 1,000.00 |
| 13b- | 72" T- Post | 200 | x | \$ 8.00 EACH | = \$ 1600 a |

NAME OF BIDDER National Fence Systems

(Page 10 of 11)

| 14 <u>ITEMIZED CATEGOR</u> | IES, PARTS ON | ILY MARK- UP (See | Section XV) | | | |
|---|---------------|---|-----------------|---------------------------|--|--|
| (\$20,000.00 x 10 %) Mark up* (See Section XV) | + | \$20,000.00 | = | s 23.000.00 | | |
| * IN THE BEST INTERESTS OF T | HE COUNTY NO | MARK-UP SHALL BE | ACCEPTED OVE | CR 15% | | |
| | REP | AIR SECTION | • | | | |
| 15a HOURLY LABOR RATE | (TIME & MAT | ERIAL REPAIR WO | PRK ONLY) | | | |
| Item# Description | | Unit Price | | Sub-Total (not to exceed) | | |
| 15a- Estimated Regular Work Hou (24 Months) | X | S (O) OU Hourly Rate | = | s 9600.00 | | |
| 15b OVERTIME HOURLY L | ABOR RATE (T | IME & MATERIAL | REPAIR WOR | K ONLY) | | |
| Item# Description | | Unit Price | | Sub-Total (not to exceed) | | |
| 15b- 80 Hours Estimated Overtime Work Ho (24 Months) | X ours | \$ 90.00 Hourly Rate | - = | s 7200.00 | | |
| 15c MATERIAL MARK-UP | TIME & MATE | ERIAL REPAIR WO | RK ONLY) | Sub-Total (not to exceed) | | |
| 15c- (\$10,000.00 x Mark-up* | _%) + | \$10,000.00 (See Repair Section, Par | = ragraph 4) | s 11,000.00 | | |
| *IN THE BEST INTEREST OF THE COUNTY NO MARK-UP SHALL BE ACCEPTED OVER 15% | | | | | | |
| GRAND TOTAL PRICE \$ 215,020.00 (Add Items # 1-8a through 1-8f, 9a, 9b, 10-12, 13a, 13b, 14, 15a, 15b, 15c) NOT TO EXCEED | | | | | | |

NAME OF BIDDER National Fence Systems

(Page II of II)

THE PERIOD OF THE CONTRACT SHALL BE FOR (24) TWENTY-FOUR CONSECUTIVE MONTHS WITH PROVISION FOR (I) ONE (24) TWENTY-FOUR MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

N.J.S.A. 40A:11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSIONS AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS REVIEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENTAGE INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE U.S. DEPARTMENT OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO N.J.S.A. 40A:11-15.

EXTENSION FORM FOR UNION COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

I CHECK HERE IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION. THIS WILL NOT AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

Initial

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

| Name of Organization: National A | enec Sixtems |
|---|--|
| Organization Address: 1033 Rt | 1. Arther NT 07001 |
| Part I Check the box that represents the | type of business organization: |
| Sole Proprietorship (skip Parts II and III, | execute certification in Part IV) |
| Non-Profit Corporation (skip Parts II and | III, execute certification in Part IV) |
| For-Profit Corporation (any type) | Limited Liability Company (LLC) |
| Partnership Limited Partnership | Limited Liability Partnership (LLP) |
| Other (be specific): | |
| D 4 11 | |
| Part II | |
| percent or more of its stock, of any of percent or greater interest therein, or | and addresses of all stockholders in the corporation who own 10 class, or of all individual partners in the partnership who own a 10 of all members in the limited liability company who own a 10 is the case may be. (COMPLETE THE LIST BELOW IN THIS |
| OR | |
| individual partner in the partnership | on owns 10 percent or more of its stock, of any class, or no owns a 10 percent or greater interest therein, or no member in the percent or greater interest therein, as the case may be. (SKIP TO |
| (Please attach additional sheets if more space | ce is needed): |
| Name of Individual or Business Entity | Home Address (for Individuals) or Business Address |
| Anthony Martinez Martinez 2012 Trevocable GST | 11 Gateshead DR, Bridgewiter NT 08807 |
| Martiner 2012 Trrevocable GST Exempt Trust Agreement | 16 |
| | |
| | |
| | |

<u>Part III</u> DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
| | |
| | |

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Home Address (for Individuals) or Business Address | | |
|---|--|--|--|
| Corresponding Endry disted in Part II | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print): | Anthony Martinez | Title: | President |
|--------------------|------------------|--------|-----------|
| Signature: | 1 1/1 | Date: | 9/18/18 |

Richard Kaminskas

From:

Joseph Altavilla

Sent:

Tuesday, September 25, 2018 10:10 AM

To:

Richard Kaminskas

Cc:

Rose Comas

Subject:

RE: Union County Bid Submission

Rich.

Sorry for the late response, but I was out sick yesterday.

Thank you very much for the follow-up on the ownership of the irrevocable trust. Based on the bidder's response, it is good to go.

Joseph J. Altavilla, Jr., Esq. **Assistant County Counsel** Office of the County Counsel County of Union

NOTICE OF CONFIDENTIALITY

This message, including any prior messages and attachments, may contain advisory, consultative and/or deliberative material, confidential information or privileged communications of the County of Union. Access to this message by anyone other than the sender and the intended recipient(s) is unauthorized. If you are not the intended recipient of this message, any disclosure, copying, distribution or action taken or not taken in reliance on it, without the expressed written consent of the County, is prohibited. If you have received this message in error, you should not save, scan, transmit, print, use or disseminate this message or any information contained in this message in any way and you should promptly delete or destroy this message and all copies of it. Please notify the sender by return e-mail if you have received this message in error.

From: Richard Kaminskas

Sent: Monday, September 24, 2018 2:21 PM

To: Joseph Altavilla

Subject: FW: Union County Bid Submission

Hi Joe,

I asked for a breakdown of that Trust and the answer is:

Alyssa Martinez Jessica Martinez Alaina Martinez

They are all equal percentage.

All good???

Thanks, Rich

From: Jessica Martinez [mailto:jmartinez@nationalfencesystems.com]

Sent: Monday, September 24, 2018 2:20 PM

To: Richard Kaminskas

Subject: RE: Union County Bid Submission

Hi Rich,

Yes, they are equal percentage.

Great news, hope all works out for us!

Many thanks, Jessica

--

Jessica Martinez. Commercial Sales Coordinator National Fence Systems, Inc. 1033 Rt. 1 | Avenel, NJ 07001 Tel: 732-636-5600 ext. 124

Fax: 732-636-5605

www.nationalfencesystems.com

From: Richard Kaminskas < rkaminskas@ucni.org Sent: Monday, September 24, 2018 2:16 PM

To: Jessica Martinez < imartinez@nationalfencesystems.com >

Subject: RE: Union County Bid Submission

Hi Jessica.

Are they equal 33 1/3 % each?

Yes, you are the apparent low bidder, but County Counsel still has to review the bids.

Thanks, Rich

From: Jessica Martinez [mailto:jmartinez@nationalfencesystems.com]

Sent: Monday, September 24, 2018 2:15 PM

To: Richard Kaminskas

Subject: RE: Union County Bid Submission

Hi Rich.

The beneficiaries are as follows:

Alyssa Martinez Jessica Martinez Alaina Martinez

Were we the low bidder?

Many thanks, Jessica --Jessica Martinez

Commercial Sales Coordinator National Fence Systems, Inc. 1033 Rt. 1 | Avenel, NJ 07001 Tel: 732-636-5600 ext. 124

Fax: 732-636-5605

www.nationalfencesystems.com

To: Jessica Martinez < imartinez@nationalfencesystems.com >

Subject: Union County Bid Submission

Good Afternoon,

RE: Bid submission for: BA# 46-2018 – Fencing Systems 9/20/2018

Please see attached Statement of Ownership Disclosure provided.

Please provide a beneficiary breakdown of the Martinez 2012 Irrevocable GST Exempt Trust Agreement listed on page 36.

Thank You,

Rich Kaminskas Purchasing Department County Of Union 10 Elizabethtown Plaza Elizabeth, NJ 07207 (908) 527-4137

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

| STATE OF |
|---|
| COUNTY OF Middlesex SS: |
| of the City of Relativater, in the County of North and the State of North and the State of North and the State of North according to law, on my oath depose and say that: I am Provident of the firm of Natural Fence (14th), the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project. |
| I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by NATIONAL FORCE SUSTEMBLE (N.J.S.A. 52:34-15). NAME OF CONTRACTOR |
| Subscribed and sworn to before (Original signature only; stamped |
| Me this 8 day of the State of |
| My Commission expires MARY BETH DRAVIS NOTARY PUBLIC OF NEW JERSE Comm. # 2375930 My Commission Expires 7/22/202 |
| NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST: 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp. |

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: PLEASE CHECK ONE

| | A photocopy of your Federal Letter of Affirmative Action Plan Approval |
|----------|--|
| | OR |
| ☑ | A photocopy of your Certificate of Employee Information Report |
| | OR |
| | A completed Affirmative Action Employee Information Report (AA302) |

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Sign NAME and TITLE here
(Original signature only, stamped signature not accepted)

Print or type NAME and TITLE here

9 18 18

Print or type DATE

Certification

6302

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the Stafe Treasurer has approved said apport. This approval will remain in effect for the period of 15-DEC-2016 to 15-DEC-2019

NATIONAL FENCE SYSTEMS 1033 ROUTE 1

AVENEL

07001

NJ

FORD M. SCUDDER
Acting State Treasurer

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Anthony Martinet. (Please print or type)

Signature Date 918/18

COUNTY OF UNION NEW JERSEY Division of Purchasing DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

| Solicit | ation Number: BA 16 2018 Vendor/Bidder: National Fence Systems |
|--|---|
| | PART 1 CERTIFICATION VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE |
| complete is identif. The Chathis list responsible appropriate complete comp | to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, fied on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. pter 25 list is found on the Department's website at http://www.state.nj.us/treasury/ndt/Chapter25List.pdf . Vendors/Bidders must review prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-we, If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may priate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, the party in default and seeking debarment or suspension of the party. CHECK THE APPROPRIATE BOX |
| OR | A. 1 certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below. |
| | B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law. |
| | PART 2 PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN thecked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below. |
| RELAT DESCR DURA' ANTIC VENDO VENDO | Y NAME: TIONSHIP TO VENDOR/BIDDER: LIPTION OF ACTIVITIES: TION OF ENGAGEMENT: LIPATED CESSATION DATE: DR/BIDDER CONTACT NAME: DR/BIDDER CONTACT PHONE#: Additional Sheets If Necessary |
| attachmeinformation of any converse of any con | CERTIFICATION Indersigned, certify that I am authorized to execute this certification on behalf of the Vendor Bidder, that the foregoing information and any cents hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the cition-contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am not it is a criminal offense to make a lates statement or misrepresentation in this certification. If I do so, I will be subject to criminal tion under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to any contract(s) resulting from this certification void and unenforceable. Date Date |

STATE OF NEW JERSEY **BUSINESS REGISTRATION CERTIFICATE** FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252

TAXPAYER NAME:

TRADE NAME:

ISSUANCE DATE:

NATIONAL FENCE SYSTEMS INC.

TAXPAYER IDENTIFICATION#

CONTRACTOR CERTIFICATION#

222-636-786/000

0073379

ADDRESS

1033 ROUTE ONE AVENEL NJ 07001

09/13/01

EFFECTIVE DATE:

08/29/85

a. Cheacchis Director, Division of Revenue

FORM-BRC(08-01) This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address



04/09/2018 04/08/2019

Registration Date: Expiration Date:

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Anthony Martinez, President Alaina Martinez, Secretary

Jessica Martinez, Secretary

Responsible Representative(s):

Jessica Martinez, Secretary

Alyssa Martinez, Secretary

Department of Labor and Workforce Development Robert Asaro-Angelo, Commissioner

NON TRANSFERABLE

and may be revoked for cause by the Commissioner This certificate may not be transferred or assigned of Labor and Workforce Development.

EXPERIENCE STATEMENT

County of Union, Elizabeth, NJ

Contractor to have and assign mechanics to the County that possesses a minimum of three (3) years experience working on similar scope and size projects. Submit with the bid, references of at least three recent projects applicable to this application.

We hereby certify that my company has performed the following private or public work that is relevant to this

bid; I further certify that my company has never defaulted under any contract.

Date

Address

By:

Title



1033 Route 1, Avenel, NJ 07001 P: 732-636-5600 F: 732-636-5605 www.nationalfencesystems.com info@nationalfencesystems.com

PROJECT REFERENCES

OWNER: Essex County Improvement Authority

PROJECT: Essex County Airport Perimeter Fence Replacement, Fairfield

ADDRESS: 27 Wright Way, Fairfield, NJ 07004

CONTRACT AMOUNT: \$308,135.00

YEAR COMPLETED: 2011

CONTACT: Tom Gomez (973) 575-0952

OWNER: County of Essex

PROJECT: Ornamental Fence & Piers at So. Mountain Recreation Complex

ADDRESS: 560 Northfield Avenue, West Orange, NJ 07052

CONTRACT AMOUNT: \$250,000.00

YEAR COMPLETED: 2013

CONTACT: Ayman Botros (973) 621-5100

OWNER: Wakefern Food Corporation CONTRACTOR: F. Greek Development

PROJECT: Wakefern Redevelopment, Elizabeth, NJ

ADDRESS: 600 York Ave @ Dowd Street, Elizabeth, NJ 07207

CONTRACT AMOUNT: \$513,362.00

YEAR COMPLETED: 2014

CONTACT: Matthew G. Schlindwein (732) 613-3606

OWNER: County of Hudson

CONTRACTOR: Flanagan's Contracting Group

PROJECT: JFK Boulevard Pedestrian Bridge, Jersey City ADDRESS: 32nd Street and JFK Blvd, Jersey City, NJ

CONTRACT AMOUNT: 63,600.00

YEAR COMPLETED: 2013

CONTACT: Roger Flanagan (908) 429-1400

OWNER: Hudson County Improvement Authority

CONTRACTOR: D'Annunzio & Sons PROJECT: Lincoln Park West Golf Course

ADDRESS: Routes 1&9 and Duncan Avenue, Jersey City, NJ

CONTRACT AMOUNT: \$ 312,000.00

YEAR COMPLETED: 2014

CONTACT: Jim Scheflen (732) 574-1300



1033 Route 1, Avenel, NJ 07001 P: 732-636-5600 F: 732-636-5605 www.nationalfencesystems.com info@nationalfencesystems.com

OWNER: NJ Schools Development Authority

CONTRACTOR: Hall Construction

PROJECT: New A. Chester Redshaw Elementary School ADDRESS: 216 Livingston Avenue, New Brunswick, NJ

CONTRACT AMOUNT: \$ 187,473.00

YEAR COMPLETED: 2014

CONTACT: Mark Hall (732) 938-4255

OWNER: New Jersey Turnpike Authority CONTRACTOR: HBC Company, Inc.

PROJECT: NJTA A100.196 – A3 Communication Tower Access

ADDRESS: Various Locations throughout New Jersey

CONTRACT AMOUNT: \$ 556,723.50

YEAR COMPLETED: 2016

CONTACT: Carlo Barrueto (973) 583-2424

OWNER: Jonathan Rose Companies CONTRACTOR: Claremont Construction PROJECT: Third & Valley Luxury Apartments ADDRESS: 153 Valley Street, South Orange, NJ

CONTRACT AMOUNT: \$ 565,000.00

YEAR COMPLETED: 2016

CONTACT: Bruce Jester (908) 658-3900

OWNER: Clarion Partners

CONTRACTOR: F. Greek Development PROJECT: Burlington Industrial Park

ADDRESS: Neck Road & River Road, Burlington Township, NJ

CONTRACT AMOUNT: \$ 275,000.00

YEAR COMPLETED: 2016

CONTACT: Michael Gorman (732) 258-6444

OWNER: Ward and O'Donnell

CONTRACTOR: Direct PROJECT: University Court

ADDRESS: 419 Washington Street, Newark, NJ

CONTRACT AMOUNT: \$ 265,626.50

YEAR COMPLETED: 2016

CONTACT: Dom Diaz (212) 730-2240



1033 Route 1, Avenel, NJ 07001 P: 732-636-5600 F: 732-636-5605 www.nationalfencesystems.com info@nationalfencesystems.com

OWNER: NJ Schools Development Authority

CONTRACTOR: Hall Construction PROJECT: New Public School #16

ADDRESS: East 21st Street & Madison Avenue, Paterson, NJ

CONTRACT AMOUNT: \$ 333,000.00

YEAR COMPLETED: 2016

CONTACT: Mark Hall (732) 938-4255

OWNER: NJ Schools Development Authority

PROJECT: New Oliver Street School ADDRESS: 104 Oliver Street, Newark, NJ CONTRACT AMOUNT: \$ 302,000.00

YEAR COMPLETED: 2016

CONTACT: Ed Avallon (732) 752-6100

OWNER: 50 Bryla Urban Renewal, LLC

CONTRACTOR: Avison Young

PROJECT: Commercial Leasing Space, Carteret, NJ

ADDRESS: 50 Bryla Street, Carteret, NJ CONTRACT AMOUNT: \$ 203,622.00

COMPLETED: 2016

CONTACT: Joe Zagari (917) 935-1920

OWNER: Union County Improvement Authority PROJECT: Linden Juvenile Detention Center ADDRESS: 1075 Edward Street, Linden, NJ

CONTRACT AMOUNT: \$ 471,525.00

YEAR COMPLETED: 2016

CONTACT: Jerry Konick (732) 727-8000

OWNER: City of New York

CONTRACTOR: Bedford Carp Construction Corp. PROJECT: The Hills, Governor's Island, NY ADDRESS: Half Moon Road, Governor's Island, NY

CONTRACT AMOUNT: \$ 199,900.00

YEAR COMPLETED: 2016

CONTACT: Dave Opferkuch (917) 935-1920



1033 Route 1, Avenel, NJ 07001 P: 732-636-5600 F: 732-636-5605 www.nationalfencesystems.com info@nationalfencesystems.com

OWNER: Bloomberg LP

PROJECT: Steel Fencing at Dayton Campus ADDRESS: 431 Ridge Road, Dayton, NJ CONTRACT AMOUNT: \$ 293,830.00

YEAR COMPLETED: 2016

CONTACT: Jermain Lewis (917) 574-4394

OWNER: Verona School District

CONTRACTOR: The LandTek Group, Inc.

PROJECT: Verona High School

ADDRESS: 151 Fairview Ave, Verona, NJ CONTRACT AMOUNT: \$ 263,524.25

YEAR COMPLETED: 2017

CONTACT: Dawn Howe (631) 691-2381

OWNER: Forest City

CONTRACTOR: BrightView Landscape Development

PROJECT: Hudson Exchange West Phase 1 ADDRESS: 410 Marin Blvd, Jersey City, NJ

CONTRACT AMOUNT: \$ 71,550.00

YEAR COMPLETED: 2017

CONTACT: Jim Reinold (617) 659-4710

OWNER: County of Essex

PROJECT: Petting Area at Turtle Back Zoo ADDRESS: 560 Northfield Ave, West Orange, NJ

CONTRACT AMOUNT: \$ 297,250.00

STATUS: 95% Complete as of January 2018 CONTACT: Henry Chamesian (973) 226-8500

OWNER: Seagis Property Group

CONTRACTOR: North Star Construction Management

PROJECT: Edison Exterior Wood Fencing ADDRESS: 2170 Lincoln Highway, Edison, NJ

CONTRACT AMOUNT: \$ 185,098.00

YEAR COMPLETED: 2017

CONTACT: Eric Riedinger (610) 462-4680



1033 Route 1, Avenel, NJ 07001 P: 732-636-5600 F: 732-636-5605 www.nationalfencesystems.com info@nationalfencesystems.com

OWNER: City of Hoboken

CONTRACTOR: Flanagan's Contracting PROJECT: Hoboken Southwest Park ADDRESS: 58 Jackson St, Hoboken, NJ CONTRACT AMOUNT: \$ 217,890.00

YEAR COMPLETED: 2017

CONTACT: Roger Flanagan (732) 395-9373

OWNER: Seagis Property Group

CONTRACTOR: North Star Construction Management

PROJECT: Amazon Warehouse Fencing ADDRESS: 2170 Lincoln Highway, Edison, NJ

CONTRACT AMOUNT: \$ 693,188.00

YEAR COMPLETED: 2018

CONTACT: Andrew Miller (610) 360-1116

OWNER: Amazon

CONTRACTOR: Ryan Companies

PROJECT: PNE2 Amazon Pantry Warehouse ADDRESS: 18 Applegate Drive, Robbinsville, NJ

CONTRACT AMOUNT: \$ 385,270.00

YEAR COMPLETED: 2018

CONTACT: Matt Erickson (651) 247-3182

OWNER: Cape May County Freeholders

CONTRACTOR: Hall Construction

PROJECT: Cape May Correctional Facility

ADDRESS: 125 Crest Haven Road, Cape May, NJ

CONTRACT AMOUNT: \$ 880,000.00

STATUS: 80% Complete as of September 2018

CONTACT: Mark Hall (732) 938-4255

WARRANTY

Describe below or attach warranty information.

one year labor material warranty



COUNTY OF UNION

BID SUBMISSION CHECKLIST

BA# 46-2018 FENCING SYSTEMS

| <u>(a)</u> 1. | Bid Form Page(s) |
|---------------|--|
| (G) 2. | Bidder Signature Page - follow instructions and fill out completely |
| 3. | Stockholder Disclosure Certification (2 pages) - fill out completely and notarize |
| (4. | Non-Collusion Affidavit – fill out completely and notarize |
| 5. | Affirmative Action Requirement |
| 6. | Disclosure of Investment Activities in Iran |
| 7. | Americans with Disabilities Form |
| 8. | Copy of a State of New Jersey Business Registration Certificate ("BRC") issued in the company name of the bidder and in the names of any subcontractors, if applicable |
| 9. | Addenda Receipt Form - ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED |
| إلى 10. | Union County Cooperative Contract Purchasing System Extension Form |
| <u>Q</u> 11. | Experience Statement |
| 2 12. | Warranty |
| | |

| 1 1 | |
|---|--|
| Each bidder should complete this form, in | nitial each entry, sign and date at the bottom and |
| submit with bid. | |
| Not 15 | Challes and the |
| NAME OF BIDDER NOTICE OF FENCE OF | STEINS DATE TIE |

NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT PREVAILING WAGE RATE DETERMINATION

County - UNION

Craft: Laborer - Heavy & General PREVAILING WAGE RATE

Rates are located in the "Statewide" rate package

Craft: Laborer - Heavy & General

APPRENTICE RATE SCHEDULE

| INTERVAL | PERIOD AND RATES | | | | | | | |
|------------|------------------|-----|-----|-----------|--|--|------|--|
| 1000 Hours | 60% | 70% | 80% | 90% | | | | |
| Benefit | 20 28 | for | all | intervals | | | | |

Ratio of Apprentices to Journeymen - *

Craft: Laborer - Heavy & General

COMMENTS/NOTES

As of 3-1-19, benefits shall be \$21.03. As of 3-1-20, benefits shall be \$21.78.

Heavy & General Laborer rates are located in the "Statewide" rate package.

9/4/2018 Page 37 of 68

^{*} No more than 1 apprentice for the first journeyman and no more than 1 apprentice for each additional 3 journeymen.

TERRITORY

NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT PREVAILING WAGE RATE DETERMINATION

ENTIRE STATE

HEAVY & GENERAL LABORERS - NORTH Rates Expiration Date: 02/28/2021

THESE RATES APPLY IN THE FOLLOWING COUNTIES ONLY

Bergen, Essex, Hudson, Hunterdon, Middlesex, Monmouth, Morris, Passaic, Somerset, Sussex, Union, Warren

(For apprentice rates refer to "Laborer - Heavy & General" apprentice rates in any county rate package)

The regular workday consists of 8 hours, starting at 7.00 AM or 8.00 AM.

SHIFT DIFFERENTIALS

- Shifts must start at 3.00 PM, 4.00 PM, 12 00 AM, or 1.00 AM, to be considered shift work, except when the project owner mandates special hours of work in the job specifications, in which case those hours may be considered shift work
- When such hours are mandated by the project owner, a shift that begins before midnight on Friday and ends on Saturday morning, or that begins at or after 8.00 PM on Sunday and ends on Monday morning may be paid at the shift differential rate.
- Shifts shall receive an additional \$3.00 per hour.

OVERTIME:

- Hours in excess of 8 per day, Monday through Friday, or outside of the regular workday that are not shift work, and all hours on Saturdays, shall be paid at time and one-half the hourly rate. All hours on Sundays and holidays shall be paid at double the hourly rate.
- Four 10-hour days may be worked, Monday through Thursday, at straight time, with Friday used as a make-up day for a day lost to inclement weather. If Friday is not a make-up day, all hours on Friday shall be paid at time and one-half the hourly rate.

RECOGNIZED HOLIDAYS: New Year's Day, Presidents' Day, Memorial Day, July 4th, Labor Day, Presidential Election Day, Veterans' Day, Thanksgiving Day, Christmas Day. Sunday holidays observed the following Monday. Veterans Day may be substituted for the day after Thanksgiving. However, in the trading of Veterans Day for the day after Thanksgiving, if overtime is worked on Veterans Day, it shall be paid at double the bourty rate.

Hazardous Waste Work.

- -where Level A, B, or C protection is required: + \$3.00/hr
- -other Hazardous Waste site + \$1 00/hr

Effective Dates:

| 09/01/2018 | | | 03/01/2019 | 03/01/2020 | |
|------------|--------|-------|------------|------------|--|
| Rate | Fringe | Total | Total | Total | |
| 40.00 | 30 28 | 70 28 | 73 03 | 75.53 | |

CLASSIFICATIONS:

"D" Rate

basic, landscape, asphalt, shirry seal, or railroad track laborer; utility meter installer, flagman, salamander tender, pitman; dumpman, rakers or tampers on cold patch work, wrappers or coaters of pipe, waterproofer, timberman, wagon drill or drill master helper; powder carrier, magazine tender, signal man, power buggy operator, tree cutter; operator of basic power tools

Effective Dates:

| 09/01/2018 | | | 03/01/2019 | 03/01/2020 |
|------------|--------|-------|------------|------------|
| Rate | Fringe | Total | Total | Total |
| 40.70 | 30.28 | 70 98 | 73.73 | 76 23 |

CLASSIFICATIONS:

"C" Rate

pipe layer, laser man, conduit or duct line layer; operator of jack hammer, chipping hammer, pavement breaker, concrete cutter, asphalt cutter, sheet hammer, or walk-behind saw cutter; sandblaster, acetylene cutting or burning, wagon drill, directional drill, or hydraulic drill operator; drill master, core driller, traffic control coordinator, asphalt raker or lute man

TERRITORY

NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT PREVAILING WAGE RATE DETERMINATION

ENTIRE STATE

HEAVY & GENERAL LABORERS - NORTH Rates Expiration Date: 02/28/2021

Effective Dates:

| 09/01/2018 | | | 03/01/2019 | 03/01/2020 |
|------------|--------|-------|------------|------------|
| Rate | Fringe | Total | Total | Total |
| 40 95 | 30 28 | 71 23 | 73.98 | 76 48 |

CLASSIFICATIONS:

B Rate

concrete finisher, setter of brick or stone pavers, stone cutter; form setter; manhole, catch basin, or inlet builder; asphalt screedman, rammer, hardscaping, gunite nozzle man

Effective Dates:

| 09/01/2018 | | | 03/01/2019 | 03/01/2020 |
|------------|--------|-------|------------|------------|
| Rate | Fringe | Total | Total | Total |
| 44 50 | 30.28 | 74 78 | 77 53 | 80 03 |

CLASSIFICATIONS:

"A" Rate

blaster

Effective Dates:

| 09/01/2018 | | | 03/01/2019 | 03/01/2020 |
|------------|--------|-------|------------|------------|
| Rate | Fringe | Total | Total | Total |
| 42 25 | 30 28 | 72.53 | 75.28 | 77 78 |

CLASSIFICATIONS:

"FOREMAN" Rate

labor foreman, asphalt foreman, drill foreman, pipe foreman, grade foreman, finisher foreman, concrete foreman Effective Dates:

| 09/01/2018 | | | 03/01/2019 | 03/04/2020 |
|------------|--------|-------|------------|------------|
| Rate | Fringe | Total | Total | Total |
| 43 25 | 30 28 | 73.53 | 76 28 | 78 78 |

CLASSIFICATIONS:

[&]quot;GENERAL FOREMAN" Rate