

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

[Handwritten Signature]
 SIGNATURE
 CORPORATE SECRETARY

B. David Hoshia
 PRINT NAME AND TITLE
 CORPORATE SECRETARY

Daved Fire Systems, Inc.
 NAME OF BIDDER

307 W. Pleasantview Ave.
 ADDRESS OF BIDDER
Hackensack, N.J. 07601

TELEPHONE: (201) 342-7800

FAX: (201) 342-1122

EMAIL: david.hoshia@davedfire.com.

BY: [Handwritten Signature]
 SIGNATURE

10/30/2018
 DATE

B. David Hoshia President
 PRINT OR TYPE NAME AND TITLE

AFFIX CORPORATE SEAL

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

CONSENT OF SURETY

DFS-1101

Rev. 5/13/02

NGM INSURANCE COMPANY (Hereinafter called Surety), organized and existing under the laws of the State of FLORIDA and duly authorized and qualified to transact business in the State of New Jersey, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of American, to it in hand paid, receipt whereof is hereby acknowledged, and in consideration, hereby certifies and agrees that if the contract for which the attached bid is made be awarded to DAVED FIRE SYSTEMS, INC. (hereinafter called Contractor) for the performance of certain work or the supplying of certain materials, or both, as more particularly set forth in said bid and described for the purposes of this instrument as a bid for FIRE ALARM SERVICES BA#49-2018 to the County of Union and if Contractor shall enter into the contract, Surety will become bound as surety for its faithful performance and will provide the Contractor with a bond in the amount of Twenty Thousand Dollars (\$20,000).

NGM INSURANCE COMPANY
NAME OF INSURANCE COMPANY

ADDRESS I INT. BLVD., MAHWAH, NJ


SIGNATURE ATTORNEY-IN-FACT FOR INSURANCE CO.
DEBRA J. EZRA

NOTE: Proof of authority of officers of Surety Company to execute this document must be submitted.

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint **Garrett G Post, Carl A Gerson, Keith Adams, Debra J Ezra, Robert G Lull, Bradley W Post** -----

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

- 1. **No one bond to exceed Twenty Million Dollars (\$20,000,000.00)**

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 8th day of January, 2016.

NGM INSURANCE COMPANY By:



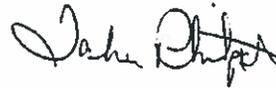
Bruce R Fox
Vice President, General
Counsel and Secretary



State of Florida,
County of Duval.

On this January 8, 2016, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Bruce R Fox of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me fully sworn, deposed and said that he is an officer of said Company, aforesaid; that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

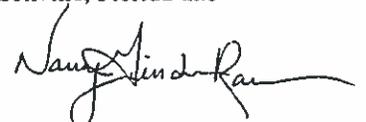
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 8th day of January, 2016.



Tasha Ann Philpot
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF915117
Expires 10/3/2019

I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this 1 day of November, 2018.



WARNING: Any unauthorized reproduction or alteration of this document is prohibited
TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646
TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims



Surety Disclosure Statement and Certification

Pursuant to N.J.S.A. 2A:44-143

(For use when Surety has a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Section 9305)

NGM Insurance Company, Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Banking and Insurance.
- 2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the Surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2016 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by Ernst & Young, LLP, 200 Clarendon Street, Boston, MA 02116-5072.

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>
NGM Insurance Company	\$5,250,000	\$1,034,157,063

- 3) With respect to each surety participating in the issuance of the attached bond that has received from the U.S. Secretary of the Treasury, a certificate of authority: pursuant to 31 U.S.C. Section 9305, the underwriting limitation established there on July 1, 2017 (most recent calendar year available) is as follows:

<u>Surety Company</u>	<u>Limitations</u>
NGM Insurance Company	\$100,400,000

- 4) The amount of the bond to which the statement and certification is attached is \$ 20,000.00.

5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in item 3 above, then for each such contract of reinsurance:

- a) The name and address of each such reinsurer under the contract and the amount of the reinsurer's participation in the contract is as follows:

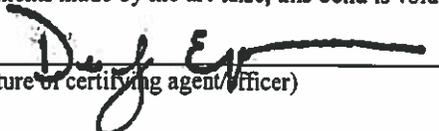
<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
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And;

- b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 4(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

Certificate

I, Debra J Ezra as Attorney in Fact, for NGM Insurance Company, a company domiciled in the State of Florida, Hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of those statements made by me are false, this bond is void.


(Signature of certifying agent/officer)

Debra J. Ezra, Attorney-in-Fact
(Print name of certifying agent/officer)

Date: 11/1/18



THE MAIN STREET AMERICA GROUP



I certify that at the Annual Meeting of the Directors of the NGM Insurance Company duly called and held at Jacksonville, Florida on March 8, 2018, the following officers were elected and remain in office:

THOMAS M. VAN BERKEL CHAIRMAN, PRESIDENT AND CHIEF EXECUTIVE OFFICER
 EDWARD J. KUHL EXECUTIVE VICE PRESIDENT, CHIEF FINANCIAL OFFICER & TREASURER
 JEFFREY B. KUSCH EXECUTIVE VICE PRESIDENT, INSURANCE OPERATIONS
 BRUCE R. FOX VICE PRESIDENT, GENERAL COUNSEL & SECRETARY
 MICHAEL D. LANCASHIRE SENIOR VICE PRESIDENT, CLAIMS
 THOMAS T. FRAZIER SENIOR VICE PRESIDENT & CHIEF INVESTMENT OFFICER
 DANIEL J. GAYNOR SENIOR VICE PRESIDENT & CHIEF UNDERWRITING OFFICER
 AMY J. FREDERICK VICE PRESIDENT & CHIEF INFORMATION OFFICER
 DEAN P. DORMAN VICE PRESIDENT & CHIEF ACTUARY
 NANCY L. GIORDANO-RAMOS, ROBERT T. HETZEL, JR., DAVID S. MEDVIDOFSKY
 DARRYL J. OSMAN, JANET M. ROOT, JOHN A. THOMPSON, JR. VICE PRESIDENTS

I further certify that the following statement of the Company is true as taken from the records of said Company as of December 31, 2017.

ADMITTED ASSETS	LIABILITIES
Bonds at Amortized Values \$1,566,509,817	Reserve for Losses 763,915,911
Stocks at Market Value 476,352,563	Reserve for Loss Adjustment Expenses 129,681,673
First Mortgage Loans 14,598,240	Reserve for Unearned Premiums 560,444,020
Real Estate 3,940,170	Reserve for Other Underwriting Expenses 48,560,969
Cash in Office and Banks (9,267,193)	Reserve for Taxes, Licenses, and Fees 6,452,998
Short Term Investments 3,993,702	Loss Drafts in Transit 0
Agent's Balance (Less than 90 Days) 273,013,708	Other Liabilities 58,723,519
Accrued Interest 12,572,263	Total Liabilities 1,567,779,090
Other Assets 251,464,412	Policyholders' Surplus 1,025,398,392
TOTAL ADMITTED ASSETS 2,593,177,482	TOTAL \$2,593,177,482

Securities as deposited by law, included above = \$ 8,135,836

I further certify that the following is true and exact excerpt from Article IV, Section 2 of the By-Laws of NGM Insurance Company which is still valid and existing.

The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognition or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

Subscribed and sworn to before me on this 12th day of March, 2018

IN WITNESS THEREOF I hereunto subscribe my name and affix the seal of said company this 12th day of March, 2018

Tasha Ann Philpot

Bruce R. Fox
Bruce R. Fox
Vice President, General Counsel & Secretary



Tasha Ann Philpot
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF915117
Expires 10/3/2019



State of New Jersey
DEPARTMENT OF BANKING AND INSURANCE

CERTIFICATE OF AUTHORITY

DATE: APRIL 24, 2018

NAIC COMPANY CODE: 14788

THIS IS TO CERTIFY THAT THE NGM INSURANCE COMPANY OF JACKSONVILLE, FLORIDA, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE FIRST DAY OF MAY, 2019, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - FIRE AND ALLIED LINES
- 02 - EARTHQUAKE
- 03 - GROWING CROPS
- 04 - OCEAN MARINE
- 05 - INLAND MARINE
- 06 - WORKERS COMPENSATION AND EMPLOYERS LIABILITY
- 07 - AUTOMOBILE LIABILITY BODILY INJURY
- 08 - AUTOMOBILE LIABILITY PROPERTY DAMAGE
- 09 - AUTOMOBILE PHYSICAL DAMAGE
- 11 - OTHER LIABILITY
- 12 - BOILER AND MACHINERY
- 13 - FIDELITY AND SURETY
- 15 - BURGLARY AND THEFT
- 16 - GLASS
- 17 - SPRINKLER LEAKAGE AND WATER DAMAGE
- 20 - PHYSICAL LOSS TO BUILDINGS
- 22 - MECHANICAL BREAKDOWN/POWER FAILURE



MARLENE CARIDE
ACTING COMMISSIONER

BID FORM PAGE
(Page 1 of 4)

Having carefully read the Notice to Bidders, specifications and instructions to bidders, the undersigned hereby agrees to provide **FIRE ALARM SERVICES** at various locations within the County of Union in accordance to the specifications.

DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

INSPECTIONS & PREVENTIVE MAINTENANCE OF FIRE ALARM SYSTEMS

(One (1) year charges need to be itemized for billing purposes)

<u>Location</u>	<u>Yearly Charge for Inspections & Preventative Maintenance</u>		<u>Charges for (2) Years Subtotal for (24) months</u>
1. Union County Administration Building	\$ <u>1,880⁰⁰</u>	x 2 =	\$ <u>3,760⁰⁰</u>
2. New Annex Courthouse	\$ <u>3,700⁰⁰</u>	x 2 =	\$ <u>7,400⁰⁰</u>
3. Parking Garage/Detention Center	\$ <u>2,480⁰⁰</u>	x 2 =	\$ <u>4,960⁰⁰</u>
4. Courthouse Complex - Rotunda/Tower	\$ <u>4,300⁰⁰</u>	x 2 =	\$ <u>8,600⁰⁰</u>
5. Old Annex/Old Jail/County Clerk Office	\$ <u>2,680⁰⁰</u>	x 2 =	\$ <u>5,360⁰⁰</u>
6. Andrew K. Ruotolo Jr. Justice Center	\$ <u>1,980⁰⁰</u>	x 2 =	\$ <u>3,960⁰⁰</u>
7. Ralph Oriscello Correctional Facility (New Jail)	\$ <u>1,680⁰⁰</u>	x 2 =	\$ <u>3,360⁰⁰</u>
8. U.C. Courthouse- Cherry Street Annex	\$ <u>8,800⁰⁰</u>	x 2 =	\$ <u>17,600⁰⁰</u>
9. Board of Elections & Taxation	\$ <u>1,280⁰⁰</u>	x 2 =	\$ <u>2,560⁰⁰</u>
10. Child Advocacy Center	\$ <u>1,280⁰⁰</u>	x 2 =	\$ <u>2,560⁰⁰</u>
11. Cultural & Heritage	\$ <u>480⁰⁰</u>	x 2 =	\$ <u>960⁰⁰</u>
12. Children's Shelter	\$ <u>480⁰⁰</u>	x 2 =	\$ <u>960⁰⁰</u>
13. Warinanco Park Sports Center	\$ <u>320⁰⁰</u>	x 2 =	\$ <u>640⁰⁰</u>
14. Union County Juvenile Detention Center	\$ <u>5,880⁰⁰</u>	x 2 =	\$ <u>11,760⁰⁰</u>

NAME OF BIDDER: Daved Fire Systems, Inc.

BID FORM PAGE
(Page 2 of 4)

INSPECTIONS & PREVENTIVE MAINTENANCE OF FIRE ALARM SYSTEMS - Continued
(One (1) year charges need to be itemized for billing purposes)

<u>Location</u>	<u>Yearly Charge for Inspections & Preventative Maintenance</u>		<u>Charges for (2) Years Subtotal for (24) months</u>
15. Fire Training Academy	\$ <u>280⁰⁰</u>	x 2 =	\$ <u>560⁰⁰</u>
16. Rahway River Park Urlich Pool	\$ <u>280⁰⁰</u>	x 2 =	\$ <u>560⁰⁰</u>
17. Rahway River Park Concession Stand	\$ <u>180⁰⁰</u>	x 2 =	\$ <u>360⁰⁰</u>
18. Rahway River Park Maintenance Facility	\$ <u>320⁰⁰</u>	x 2 =	\$ <u>640⁰⁰</u>
19. Union County Performing Arts Center	\$ <u>980⁰⁰</u>	x 2 =	\$ <u>1,960⁰⁰</u>
20. Ralph Froehlich Public Safety Building	\$ <u>960⁰⁰</u>	x 2 =	\$ <u>1,920⁰⁰</u>
21. Colleen Fraser Building	\$ <u>380⁰⁰</u>	x 2 =	\$ <u>760⁰⁰</u>
22. Engineering Building	\$ <u>560⁰⁰</u>	x 2 =	\$ <u>1,120⁰⁰</u>
23. John H. Stamler Police Academy	\$ <u>1,280⁰⁰</u>	x 2 =	\$ <u>2,560⁰⁰</u>
24. Echo Lake Park Boat House	\$ <u>120⁰⁰</u>	x 2 =	\$ <u>240⁰⁰</u>
25. Trailside Nature & Science Center	\$ <u>720⁰⁰</u>	x 2 =	\$ <u>1,440⁰⁰</u>
26. Trailside Nature – Old Museum	\$ <u>980⁰⁰</u>	x 2 =	\$ <u>1,960⁰⁰</u>
27. Watchung Stable Main Barn	\$ <u>640⁰⁰</u>	x 2 =	\$ <u>1,280⁰⁰</u>
28. Watchung Stable Isolation Barn	\$ <u>640⁰⁰</u>	x 2 =	\$ <u>1,280⁰⁰</u>
29. Watchung Stable Administration Building & Storage Garages	\$ <u>680⁰⁰</u>	x 2 =	\$ <u>1,360⁰⁰</u>
30. 50 Progress Street	\$ <u>380⁰⁰</u>	x 2 =	\$ <u>760⁰⁰</u>
31. Deserted Village Church Building	\$ <u>680⁰⁰</u>	x 2 =	\$ <u>1,360⁰⁰</u>

NAME OF BIDDER: DaveD Fire Systems, Inc.

BID FORM PAGE
(Page 3 of 4)

INSPECTIONS & PREVENTIVE MAINTENANCE OF FIRE ALARM SYSTEMS - Continued

(One (1) year charges need to be itemized for billing purposes)

<u>Location</u>	<u>Yearly Charge for Inspections & Preventative Maintenance</u>		<u>Charges for (2) Years Subtotal for (24) months</u>
32. Deserted Village Maskers Barn	\$ <u>400⁰⁰</u>	x 2 =	\$ <u>800⁰⁰</u>
33. K-9 Search and Rescue Facility	\$ <u>320⁰⁰</u>	x 2 =	\$ <u>640⁰⁰</u>
34. Galloping Hill Golf Course Club House	\$ <u>1,040⁰⁰</u>	x 2 =	\$ <u>2,080⁰⁰</u>
35. Galloping Hill Golf Course Leaning Center	\$ <u>320⁰⁰</u>	x 2 =	\$ <u>640⁰⁰</u>
36. Galloping Hill Golf Course Maintenance	\$ <u>640⁰⁰</u>	x 2 =	\$ <u>1,280⁰⁰</u>
37. Ash Brook Golf Course Maintenance	\$ <u>320⁰⁰</u>	x 2 =	\$ <u>640⁰⁰</u>
38. Cedar Brook Park Maintenance	\$ <u>320⁰⁰</u>	x 2 =	\$ <u>640⁰⁰</u>
39. Sheriff's Control Center	\$ <u>3,280⁰⁰</u>	x 2 =	\$ <u>6,560⁰⁰</u>
40. Monthly Expense for Sixty (60) Central Station Monitoring Accounts	\$ <u>4,080⁰⁰</u> (Total Cost per month)	x 24 =	\$ <u>97,920⁰⁰</u>
Total Price (1-40) For Inspections, Preventive Maintenance & Central Station Monitoring Charges			\$ <u>205,760⁰⁰</u> Charges for Two (2) Years/All Locations (Enter this Total on Bid Form Page 4 of 4, Item# 1a)

NAME OF BIDDER: DaveEd Fire Systems, Inc.

BID FORM PAGE
(Page 4 of 4)

FORMULA FOR AWARD

<u>Item#</u>	<u>Unit Price</u>	<u>Sub-Total</u>
1a- Total Price for Inspections & Preventative Maintenance (Locations 1-38, Total Price from Bid Form Page 3 of 4)	=	\$ <u>205,760⁰⁰</u>
1b- <u>1,200 Hours</u> X Estimated Regular Work Hours For Repairs (24 months)	\$ <u>108</u> Hourly Rate	= \$ <u>129,600⁰⁰</u>
1c- (\$ 200,000.00 x <u>0</u> %) Mark up* <u>Siemens Trade Net Price</u>	+ \$ 200,000.00	= \$ <u>200,000⁰⁰</u>

* IN THE BEST INTERESTS OF THE COUNTY
NO MARK-UP SHALL BE ACCEPTED OVER 15%

(Sum of Items# 1a, 1b, 1c) = \$ 535,360⁰⁰ Not To Exceed
GRAND TOTAL

Location of Bidder's Main Office & Facilities 307 W. Pleasantview Ave.
(Address)
Hackensack NJ 07601
(City) (State) (Zip Code)
(201) 342-8547
(24-Hour Manned Phone Number)

A Pre-Inspection of any of the Sites can be made by calling Michael Tomich at: (908) 418- 0650.

County of Union
Division of Emergency Services
Ralph G. Froehlich Public Safety Building
400 North Ave, East
Westfield, New Jersey 07090

NAME OF BIDDER: Dove Fire Systems, Inc.

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENTAGE INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.

NAME OF BIDDER: Daved Fire Systems, Inc.

Union County Cooperative Pricing System Extension Form

BIDDERS MUST CHECK & INITIAL WHERE INDICATED ONE OF THE FOLLOWING SELECTIONS:

[] Check Here and initial if **WILLING** to provide the goods and services herein bid upon to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates, without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the registered member identified herein by separate contracts, subject to the overall terms of the master contract to be awarded by the County of Union, and that no additional service or delivery charges will be allowed except as permitted by these specifications.

[] Check Here and initial if **NOT WILLING** to extend prices to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates as described above. It is understood that this will not adversely affect consideration of this bid with respect to the needs of County of Union.

In the event that the lowest responsible bidder, in the bid document, declines to extend prices to the registered members who submitted estimates the following procedure will be followed as required by N.J.A.C. 5:34-7.10(a)(2):

The contract for the needs of the lead agency will be awarded to the lowest responsible bidder, and a master contract for the registered members who have submitted estimates will be awarded to the next lowest bidder whose bid agrees to extend.

Bid prices may be extended to registered members who have not submitted estimates prior to the advertisement for bids with the written approval of the lead agency and the contractor.

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.



Initial

STATEMENT OF OWNERSHIP DISCLOSURE
 N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: DoveD Fire Systems, Inc.

Organization Address: 300 W. Pleasantview Ave. Hackensack, NJ 07601

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
B. David Hoshier	10 Amanda Ct. Armonk, NY 10952

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
B. David Hoshia	10 Amanda Ct. Armonk, NY 10952

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	B. David Hoshia	Title:	President
Signature:		Date:	

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey
COUNTY OF Bergen SS:

I B. David Hoskva of the City of Hockensack, in the County of Bergen and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am the President of the firm of David Fire Systems, Inc., the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by David Fire Systems, Inc. (N.J.S.A. 52:34-15).
NAME OF CONTRACTOR

[Signature]
Sign Name Here

Subscribed and sworn to before
Me this 30th day of October, 2018.

(Original signature only; stamped
signature not accepted)

Ezgi Cetinler
Notary Public of the State of New Jersey

My Commission expires June 24, 2019

Ezgi Cetinler
Notary Public
New Jersey
My Commission Expires 6-24-2019
No. 2447441

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:
1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by
Printing it, typing it, using a rubber stamp, using an impression seal
or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

David Fire Systems, Inc

Print or type FIRM NAME here

David Hoshia President

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

B. David Hoshia President

Print or type NAME and TITLE here

10/30/2018

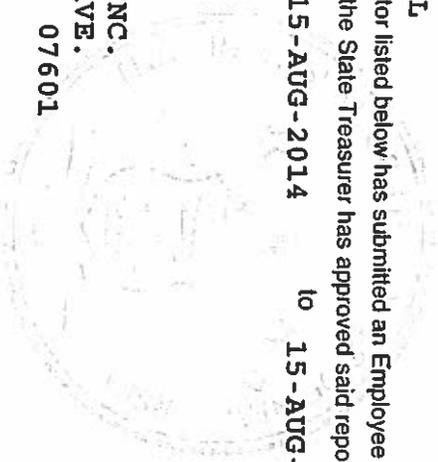
Print or type DATE

Certification 28826
CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-AUG-2014** to **15-AUG-2021**

**DAVED FIRE SYSTEMS, INC.
307 W. PLEASANTVIEW AVE.
HACKENSACK NJ 07601**




Andrew P. Sidamon-Eristoff
State Treasurer

AMERICANS WITH DISABILITIES ACT
EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name B. David Hostua (Please print or type)

Signature  Date 10/30/2018

NAME OF BIDDER: David Fire Systems, Inc.

COUNTY OF UNION NEW JERSEY
Division of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BAS1-2018 Vendor/Bidder: DaveD Fire Systems, Inc.

PART 1
CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

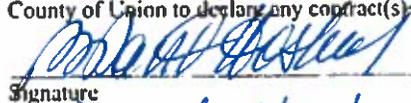
If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: _____
RELATIONSHIP TO VENDOR/BIDDER: _____
DESCRIPTION OF ACTIVITIES: _____
DURATION OF ENGAGEMENT: _____
ANTICIPATED CESSATION DATE: _____
VENDOR/BIDDER CONTACT NAME: _____
VENDOR/BIDDER CONTACT PHONE#: _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.



Signature

10/30/2018

Date

B. David Hoskie President

Print Name and Title

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

DAVED FIRE SYSTEMS, INC

TRADE NAME:

TAXPAYER IDENTIFICATION#:

222-419-392/000

SEQUENCE NUMBER:

0470402

ADDRESS:

307 WEST PLEASANTVIEW AVE.
HACKENSACK NJ 07601

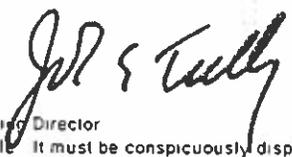
ISSUANCE DATE:

09/03/04

EFFECTIVE DATE:

09/30/82

FORM-BRC(08-01)


Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
6359960

Registration Date: 06/13/2018
Expiration Date: 06/12/2019



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
David Hoshia, President

Dave Fire Systems, Inc.
2018

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

EXPERIENCE STATEMENT

County of Union, Elizabeth, NJ

The vendor must submit with their bid an experience statement naming facilities presently under contract with similar equipment along with the names and phone numbers of the main contact person at each facility.

see letter attached

We hereby certify that my company has performed the following private or public work that is relevant to this bid. I further certify that my company has never defaulted under any contract.

Eyepi Cetin

Witness

10/30/2018

Date

DaveD Fire Systems, Inc.

Name of Company

307 W. Pleasantview Ave. Hackensack NJ 07601

Address

By: *President*

Title

NAME OF BIDDER: *DaveD Fire Systems, Inc.*

EXPERTISE STATEMENT

The bidder must provide copies of all the certificates and permits requested on Page 14 under the "Contractors Qualifications" section and attach to this page.

NAME OF BIDDER: David Fire Systems, Inc.



DavEd Fire Systems, Inc.

307 West Pleasantview Avenue • Hackensack, New Jersey 07601
Tel (201) 342-7800 • (212) 772-0711 • FAX (201) 342-1122
Website: www.davedfire.com • Email: Ezgi.Cetinler@davedfire.com

TECHNICIANS

NAME	TIME IN COMPANY	NICET LEVEL
Randy Deliplar	30 Years	2
Steve Bergantinos	10 Years	2
Danny Vetell	10 Years	2
Charlie Ackermann	15 Years	2
Bobby Ontaneda	12 Years	2
Steve Drabik	12 Years	2
Tim Brown	12 Years	-
B. David Hoshia	36 Years	2/ Engineering Degree

All technicians are trained in Siemens equipment repair, programming, and maintenance. They are all Union, IBEW Local 3 members, and are encouraged to continue their on-going training. In-house training is conducted continuously. All technicians are full time employees of the company with complete benefit packages.

Steve Drabik serves as system engineer within the company, having many years of experience as a technician, project manager, and engineering. Steve designs systems, supervises the full time drafting department, and programs systems. He works closely with Tim Brown in assisting with project management and troubleshooting systems in the field. He also works with sales in developing system proposals and design.

Tim Brown serves as Project Manager within the company. He has numerous years of experience, being a former employee of Siemens serving as a product developer and training supervisor/customer service engineer. Tim's inside knowledge of Siemens equipment serves well on day-to-day basis for managing projects and guiding the technicians in the field. Tim runs regular training and updating sessions for the technicians to give them current technical expertise.

COMPANY EXPERIENCE

DavEd Fire Systems, Inc., incorporated in 1982, has been an authorized stocking and servicing distributor for Siemens since 1985. (See attached letter from Siemens representative) Being a premier distributor, DavEd Fire Systems, Inc. has serviced greater

Metro NYC area, including northern NJ and Long Island. The company has maintained major accounts and systems as noted.

Some of the major maintenance accounts:

Atlantic Terminal Mall in Brooklyn, NY – (Andrew Negretti - (718)834-3435)
First NY Property Management - 15 Metrotech Center – (John Galindo - (646)302-4183)
First NY Property Management - Two Metrotech Center (Joe Charrette - (347)865-0204)
300 Cadman Plaza in Brooklyn, NY – (Rick Agalioitis - (646)533-5998)
City of Elizabeth in Elizabeth, NJ – (Anthony Bottitta - (908)208-1895)
CNBC World Headquarters in Englewood Cliffs, NJ – (Susie Giampietri - (347)622-3565)

DavEd Fire Systems, Inc., also maintains other numerous accounts all over the greater NYC/NJ area, which includes churches, synagogues, malls/office buildings, and companies have broadcast facilities on this historic communications site, and others.

DavEd Fire Systems, Inc., has also designed and installed many of the systems it now maintains, including specialized clean gas suppression systems, known as either FM-200 or FE-227/Sinorix Brand from Siemens.

DavEd Fire Systems, Inc., has been working for over 16 years in developing and maintaining the NCC WAN fire alarm wide area network with the County of Union, NJ. Other installations include, in addition to maintaining the conventional or addressable fire alarm systems, color graphics CPU that duplicate system information and is capable of notifying end users of various events exhibited by the system.

September 24, 2018

**B. David Hoshia
DavEd Fire Systems, Inc.
307 West Pleasantview Avenue
Hackensack, NJ 07601**

To Whom It May Concern

DavED Fire Systems Inc. is an authorized Distributor for Siemens Fire Safety, and has received factory training in system design, installation, programming, and maintenance on our systems.

.

If you should have any question, please do not hesitate to contact me.

With kind regards,


**Paul Sanfilippo
Territory Sales Manager**

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.



State of New Jersey
Department of Community Affairs
Division of Fire Safety



Hereby Issues To

DAVED FIRE SYSTEMS INC

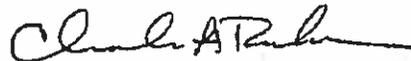
Fire Protection Equipment Contractor Business Permit

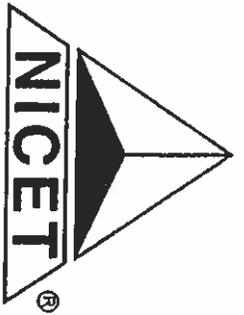
In The Following Fire Protection Areas:

Fire Alarm System

P00373
Permit ID

04/30/2016 to 04/30/2019
Date Issued Lapse Date


Charles A. Richman
Commissioner



**NATIONAL INSTITUTE FOR CERTIFICATION
IN ENGINEERING TECHNOLOGIES®**

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BE IT KNOWN THAT

Stephen F. Drabik

**IS HEREBY AWARDED CERTIFICATION AT
LEVEL II**

**IN FIRE PROTECTION ENGINEERING TECHNOLOGY
FIRE ALARM SYSTEMS**

**BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.**

Certification Valid through March 1, 2019

CERTIFICATION NUMBER 116011

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

THE CITY UNIVERSITY OF NEW YORK

IN PURSUANCE OF THE AUTHORITY VESTED IN IT BY THE LAWS OF THE STATE OF NEW YORK AND UPON THE RECOMMENDATION OF THE FACULTY OF
THE CITY COLLEGE
SCHOOL OF ENGINEERING

THE BOARD OF TRUSTEES OF THE CITY UNIVERSITY OF NEW YORK CONFERS UPON
BEBY DAVID HOSHIA

WHO HAS COMPLETED THE REQUISITE COURSE OF STUDY THE DEGREE OF
BACHELOR OF ENGINEERING (ELECTRICAL)
WITH ALL THE RIGHTS AND PRIVILEGES IMMUNITIES AND HONORS THEREUNTO BELONGING AND IN TESTIMONY THEREOF IT GRANTS THIS DIPLOMA SEALED WITH THE SEAL OF THE COLLEGE

James M. Specks

CHAIRMAN OF THE BOARD

Robert D. Fisher
CHANCELLOR OF THE UNIVERSITY



Robert E. Marabak

PRESIDENT

W. M. ...
DEAN

DATED AT THE CITY OF NEW YORK THIS EIGHTH DAY OF JUNE NINETEEN HUNDRED AND EIGHTY

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.



State of New Jersey
Department of Community Affairs
Division of Fire Safety



Hereby Issues To
DAVID B HOSHIA

The Following Certification As
FIRE ALARM SYSTEM

04/20/2016	to	04/30/2019
Issue Date		Lapse Date

• Charles A. Richman
Acting Commissioner



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IN ENGINEERING TECHNOLOGIES®**

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BE IT KNOWN THAT

B. David Hoshia

IS HEREBY AWARDED CERTIFICATION AT
LEVEL II

IN FIRE PROTECTION ENGINEERING TECHNOLOGY
FIRE ALARM SYSTEMS

BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.

Certification Valid through June 1, 2019

CERTIFICATION NUMBER 136407

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS



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BE IT KNOWN THAT

Radames Delpilar

IS HEREBY AWARDED CERTIFICATION AT
LEVEL II

IN FIRE PROTECTION ENGINEERING TECHNOLOGY
FIRE ALARM SYSTEMS

~~BASED UPON~~ **SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.**

Certification Valid through April 1, 2020

CERTIFICATION NUMBER 113129

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS



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IN ENGINEERING TECHNOLOGIES®**

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BE IT KNOWN THAT

Steve B. Bergantinos

**IS HEREBY AWARDED CERTIFICATION AT
LEVEL II**

**IN FIRE PROTECTION ENGINEERING TECHNOLOGY
FIRE ALARM SYSTEMS**

**BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.**

Certification Valid through October 1, 2020

CERTIFICATION NUMBER 123716

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS



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Approval Letter

Name: Daniel S Vetell
Date of Award: March 24, 2017
Certification Number: 122861
Certification Expire Date: 07/01/2020

It is my pleasure to inform you that recertification has been granted as follows:

FIRE PROTECTION ENGINEERING TECHNOLOGY/FIRE ALARM SYSTEMS/LEVEL II

You will find your new wallet card attached to the bottom of this letter. Also enclosed with this letter is your new certificate. Your new three-year period of certification is printed on both your wallet card and your certificate. You will need to accumulate another 90 continuing professional development points to continue your certification beyond this new expiration date.

Prior to removing the wallet card from this letter, we advise that you make a copy of the letter for your files as the complete letter may be required as proof of certification.

The interest you have shown in your career development by obtaining professional recognition and status through certification is most commendable. On behalf of the Board of Governors, please accept our congratulations and best wishes.

Very truly yours,

Michael A. Clark
Chief Operating Executive

Daniel S Vetell
91-44 71st Avenue
Forest Hills, NY 11375

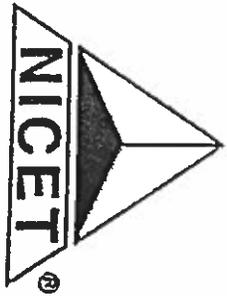
remove card slowly



**NATIONAL INSTITUTE FOR CERTIFICATION
IN ENGINEERING TECHNOLOGIES®**

Daniel S Vetell
FIRE ALARM SYSTEMS/II

CERT NO. 122861 VALID THRU 07/01/2020



**NATIONAL INSTITUTE FOR CERTIFICATION
IN ENGINEERING TECHNOLOGIES®**

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BE IT KNOWN THAT
Charles L Ackermann

IS HEREBY AWARDED CERTIFICATION AT
LEVEL II

IN THE PROJECTION ENGINEERING TECHNOLOGY
FIELD ALPMS SYSTEMS

**BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.**

Certification Valid through March 1, 2019

ERIC ALLEN THOMAS II 19824

CHIEF CLERK OF THE BOARD OF GOVERNORS,
A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

Certificate of Incorporation

of

DevEd Fire Systems, Inc

THIS IS TO CERTIFY THAT, there is hereby organized a corporation under and by virtue of N. J. S. 14A:1-1 et seq., the "New Jersey Business Corporation Act."

- 1. The name of the Corporation is: DevEd Fire Systems, Inc
- 2. The address of the Corporation's initial registered office is: 107 Stuyvesant Ave,
Lyndhurst NJ 07071

and the name of the registered agent at such address is: Edward P Reid

3. The purposes for which this Corporation is organized is:

To engage in any activity within the purposes for which Corporations may be organized under the "New Jersey Business Corporation Act." N. J. S. 14A 1-1 et seq.

4. The aggregate number of shares which the Corporation shall have authority to issue is:
~~PAR~~
NO PAR 1000

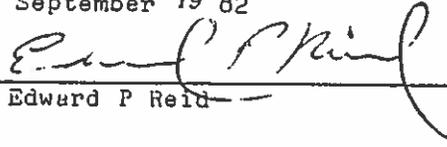
5. The first Board of Directors of this Corporation shall consist of 2 Directors and the name and address of each person who is to serve as such Director is:

Name	Address	Zip Code
B. David Hoshie	53 Alan Rd, Spring Valley, NY	10977
Edward P Reid	4 Beverly Rd, Madison, NJ	07940

6. The name and address of each incorporator is:

Name	Address	Zip Code
Edward P Reid	4 Beverly Rd, Madison NJ	07940

In Witness Whereof, each individual incorporator, being over eighteen years of age has signed this Certificate; or if the Incorporator be a corporation has caused this Certificate to be signed by its duly authorized officers this 28th day of September 19 82



Edward P Reid

encl. ck # 7405
575.00

FILED BY:

Please return to:

Secretary of State
: CN 300
Trenton, New Jersey 08625
Attn: Corporation Filing Section



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/24/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Capacity Coverage Company of NJ LLC One Blue Hill Plaza PO Box 1689 Pearl River NY 10965	CONTACT NAME: Lisa Siciliano PHONE (A/C, No., Ext): 201-661-2000 E-MAIL ADDRESS: lsiciliano@capcoverage.com	FAX (A/C, No): 201-661-2499
	INSURER(S) AFFORDING COVERAGE	
INSURED DavEd Fire Systems, Inc. 307 West Pleasantview Avenue Hackensack NJ 07601	INSURER A : Sentinel Insurance Company Ltd	NAIC # 11000
	INSURER B : Admiral Insurance Company	NAIC # 24856
	INSURER C : Scottsdale Indemnity Company	NAIC # 15580
	INSURER D :	
	INSURER E :	
INSURER F :		

COVERAGES

CERTIFICATE NUMBER: 425636562

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADOL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GENL AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	Y Y	CA00001883305	2/4/2018	2/4/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	Y Y	13UUNKH0088	2/4/2018	2/4/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	Y Y	NXSD003638	2/4/2018	2/4/2019	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A If yes, describe under DESCRIPTION OF OPERATIONS below	Y	13WEBJ3751	2/4/2018	2/4/2019	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E L EACH ACCIDENT \$ 1,000,000 E L DISEASE - EA EMPLOYEE \$ 1,000,000 E L DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The following are included as additional insured, as required by written contract, with regard to work being performed for them by the insured per form CG2010 (4/13)/CG2037 (4/13), subject to the General Liability policy terms and conditions; Blanket Waiver of Subrogation applies per written contract per form CG2404 (5/09); Cover is Primary/Non Contributing per written contract per form AD0651 (12/03)

CERTIFICATE HOLDER**CANCELLATION**

FOR RECORD PURPOSES

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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COUNTY OF UNION
BID SUBMISSION CHECKLIST

FIRE ALARM SERVICES REBID
BA 51-2018

[Handwritten signature] ✓

1. **CONSENT OF SURETY** – The Consent of Surety form signed by a Surety Company stating that if your bid is accepted, the Surety Company that provides the consent shall be required to furnish a Performance Bond in the amount of \$20,000.00. The Bond shall have a term equal to the contract period.

In lieu of the Consent of Surety you may submit a Certified Check for the amount of \$20,000.00.

[Handwritten signature] ✓
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2. Bid Form Page(s)
3. Bidder Signature Page – *follow instructions and fill out completely*
4. Statement of Ownership Disclosure (2 pages) – *fill out completely and notarize*
5. Non-Collusion Affidavit – *fill out completely and notarize*
6. Affirmative Action Requirement
7. Americans with Disabilities Form
8. Disclosure of Investment Activities in Iran
9. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
10. Certificate from NJ Department of Labor – Public Works Contractor Registration Act
11. Union County Cooperative Contract Purchasing System Extension Form
12. Experience Statement
13. Expertise Statement
14. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED

Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.

NAME OF BIDDER: DOVED Fire Systems, Inc. DATE 10/30/2018