

**BIDDER SIGNATURE PAGE**

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

Magic Touch Construction Co., Inc.  
NAME OF BIDDER

59 West Front Street, Keyport, NJ 07735  
ADDRESS OF BIDDER

  
SIGNATURE  
CORPORATE SECRETARY

Thelma Burlew  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

TELEPHONE: 732-888-9625

FAX: 732-888-9624

EMAIL: [mtc@magictouchconstruction.com](mailto:mtc@magictouchconstruction.com)

BY:   
SIGNATURE

1/26/2018  
DATE

**AFFIX CORPORATE SEAL**

Edward C. Burlew  
PRINT OR TYPE NAME AND TITLE

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

**BID FORM PAGE**  
(Page 1 of 2)

Having carefully read the proposal, specifications and instructions to bidders the undersigned hereby agrees to provide **PLUMBING SERVICES** for County owned or leased properties for the Division of Facilities Management in accordance with the specifications for a period of twenty-four (24) consecutive months.

**DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID. ANY CORRECTIONS, CROSS-OUTS, OR WHITE-OUTS TO THE SUBMITTED PRICING OF THE BIDDER MUST BE INITIALED BY THE BIDDER.**

All estimates INDICATED are to be considered "MORE OR LESS"

<u>Item#</u>	<u>Description</u>		<u>Unit Price</u>		<u>Sub-Total</u>
1a-	<u>800 Hours</u> Estimated Regular Work Hours For Journeyman - 24 months	X	\$ <u>86.50</u> Hourly Rate	=	\$ <u>69,200.00</u>
1b-	<u>200 Hours</u> Estimated Regular Work Hours For Apprentice/Helper - 24 months	X	\$ <u>38.94</u> Hourly Rate	=	\$ <u>7,788.00</u>
1c-	(\$ 50,000.00 x <u>10</u> % Mark up*	+	\$ 50,000.00	=	\$ <u>5,000.00</u>

\* IN THE BEST INTERESTS OF THE COUNTY  
NO MARK-UP SHALL BE ACCEPTED OVER 15%

*55,000.*

(Sum of Items# 1a, 1b, 1c) = \$ 81,988.00 **Not To Exceed**  
**GRAND TOTAL**

*13,228*

Location of Bidder's Main Office & Facilities 59 West Front Street  
(Address)  
Keyport , NJ 07735  
(City) (Zip Code)  
732-888-9625  
(24-Hour Manned Phone Number)

**NAME OF BIDDER:** Magic Touch Construction Co., Inc.

**BID FORM PAGE**  
**(Page 2 of 2)**

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

**NAME OF BIDDER:**  Magic Touch Construction Co., Inc.

**EXTENSION FORM FOR UNION COUNTY COOPERATIVE PRICING SYSTEM**

**BIDDERS MUST CHECK & INITIAL ONE OF THE FOLLOWING**

**THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.**

**THE COUNTY OF UNION IS AUTHORIZED BY THE STATE OF NEW JERSEY TO ACT AS THE LEAD AGENCY FOR A COUNTY COOPERATIVE CONTRACT PRICING SYSTEM ID#CK06. THIS SYSTEM ALLOWS FOR ANY OTHER AGENCY (MUNICIPALITIES, SCHOOL BOARDS, ET AL.) LOCATED GEOGRAPHICALLY WITHIN UNION COUNTY TO DO BUSINESS WITH COUNTY VENDORS UNDER THE FOLLOWING CONDITIONS.**

- a. THE PRICES FOR THE GOODS OR SERVICES INVOLVED WERE OBTAINED THROUGH THE COUNTY OF UNION'S PUBLIC BID PROCESS.**
- b. THE GOODS AND SERVICES PURCHASED BY THE OTHER LOCAL AGENCIES INVOLVED ADHERE TO THE SPECIFICATIONS OF THE COUNTY'S PUBLIC BID.**
- c. THE VENDOR UNDERSTANDS THAT IF HE AGREES TO EXTEND HIS PRICES. THERE IS NO GUARANTEE OF FUTURE BUSINESS PARTICIPATION BY THE LOCAL AGENCIES IS SOLELY AT THEIR DISCRETION.**

**PLEASE INDICATE BELOW IF YOU ARE WILLING TO EXTEND YOUR PRICES ON THIS BID TO OTHER AGENCIES LOCATED IN UNION COUNTY IN COMPLIANCE WITH THE ENUMERATED CONDITIONS.**

**YES, I AGREE TO EXTEND   ✓**

**NO, I WILL NOT EXTEND**

**NAME OF BIDDER:   Magic Touch Construction Co., Inc.**

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** Magic Touch Construction Co., Inc.

**Organization Address:** 59 West Front Street, Keyport, NJ 07735

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)                       Limited Liability Company (LLC)
- Partnership    Limited Partnership                       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

**(Please attach additional sheets if more space is needed):**

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Edward C. Burlew 100%	59 West Front Street, Keyport, NJ 07735

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
N/A	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
N/A	

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Edward C. Burlew	Title:	President
Signature:		Date:	1/26/2018

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey

SS:

COUNTY OF Monmouth

I Edward C. Burlew of the City of Keyport, in the County of Monmouth and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am President of the firm of Magic Touch Construction Co., Inc., the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Magic Touch Construction Co., Inc. (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR



Sign Name Here

(Original signature only; stamped signature not accepted)

Subscribed and sworn to before

Me this 26th day of January, 2018.



Notary Public of the State of New Jersey

APRIL MEYER

My Commission expires 10/24/2021

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

- 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

**AFFIRMATIVE ACTION REQUIREMENT**

Rev. 6/29/93

**REQUIRED AFFIRMATIVE ACTION EVIDENCE**

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

**A. Procurement, Professional & Service Contracts**

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

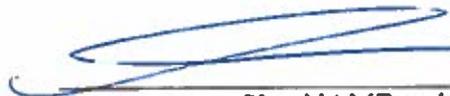
OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Magic Touch Construction Co., Inc.

\_\_\_\_\_  
Print or type FIRM NAME here

 \_\_\_\_\_  
President

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

Edward C. Burlew , President

\_\_\_\_\_  
Print or type NAME and TITLE here

January 26, 2018

\_\_\_\_\_  
Print or type DATE

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT

## RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

~~15-JAN-2014~~ to ~~15-JAN-2021~~

MAGIC TOUCH CONSTRUCTION CO., INC.  
59 W. FRONT ST.  
KEYPORT

NJ 07735



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Erstoff".

Andrew P. Sidamon-Erstoff  
State Treasurer

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Edward C. Burlew (Please print or type)

Signature  Date 1/26/2018

NAME OF BIDDER: Magic Touch Construction Co., Inc.

COUNTY OF UNION NEW JERSEY  
Division of Purchasing  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA# 8-2018 Plumbing Services Vendor/Bidder: Magic Touch Construction Co., Inc.

**PART I**  
**CERTIFICATION**  
**VENDOR/BIDDER MUST COMPLETE PART I BY CHECKING ONE OF THE BOXES**  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2**

**PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: None  
RELATIONSHIP TO VENDOR/BIDDER: \_\_\_\_\_  
DESCRIPTION OF ACTIVITIES: \_\_\_\_\_  
DURATION OF ENGAGEMENT: \_\_\_\_\_  
ANTICIPATED CESSATION DATE: \_\_\_\_\_  
VENDOR/BIDDER CONTACT NAME: \_\_\_\_\_  
VENDOR/BIDDER CONTACT PHONE#: \_\_\_\_\_

*Attach Additional Sheets If Necessary*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature



1/26/2018

Date

Edward C. Burlew, President  
Print Name and Title

# BUSINESS REGISTRATION Mandatory Requirement

**P.L. 2009, c.315**, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICES CONTRACTORS	
<b>TAXPAYER NAME:</b> TAX REGISTRATION TEST ACCOUNT <b>TAXPAYER IDENTIFICATION:</b> 070-007-303/000 <b>ADDRESS:</b> 617 ROEBLING AVT TRENTON NJ 08611 <b>EFFECTIVE DATE:</b> 09/01/08 FORM-BRC(08) L11	<b>TRADE NAME:</b> CLIENT REGISTRATION <b>SEQUENCE NUMBER:</b> 0097270 <b>ISSUANCE DATE:</b> 07/14/08  



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

<b>Taxpayer Name:</b>	TAX REG TEST ACCOUNT
<b>Trade Name:</b>	
<b>Address:</b>	617 ROEBLING AVT, TRENTON, NJ 08611
<b>Certificate Number:</b>	1093907
<b>Date of Issuance:</b>	October 14, 2008
<b>For Office Use Only:</b>	200-0101-0112823633

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
<b>TAXPAYER NAME:</b> MAGIC TOUCH CONSTRUCTION COMPANY, INC.  <b>ADDRESS:</b> 59 W FRONT ST KEYPORT NJ 07735 <b>EFFECTIVE DATE:</b>  03/23/90	<b>TRADE NAME:</b>   <b>SEQUENCE NUMBER:</b> 0097270 <b>ISSUANCE DATE:</b> 09/25/08   Director New Jersey Division of Revenue	

FORM-BRC This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
52016

Registration Date: 05/03/2017  
Expiration Date: 05/02/2019



## State of New Jersey

Department of Labor and Workforce Development  
Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Magic Touch Construction Co., Inc.  
2017

Responsible Representative(s):  
Edward Burlew, President

A handwritten signature in cursive script, appearing to read "AR. Fichtner".

Aaron R. Fichtner, Ph.D. Acting Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned  
and may be revoked for cause by the Commissioner  
of Labor and Workforce Development.



**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
**Board of Exam. of Master Plumbers**

HAS LICENSED

Edward C. Burlew  
T/A MAGIC TOUCH CONST CO INC  
59 WEST FRONT ST  
KEYPORT NJ 07735-1249

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/12/2017 TO 06/30/2019  
VALID

**36BI00712400**  
LICENSE REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

  
DIRECTOR

## **EXPERIENCE STATEMENT**

Each bidder will submit with their bid an experience statement naming facilities presently under contract with similar equipment along with the names and phone numbers of the main contact person at each facility. As a minimum, one (1) reference should be a correctional facility, one (1) reference should be a central powerhouse and one (1) should be a medical facility.

- See attached

**NAME OF BIDDER:**  Magic Touch Construction Co., Inc.

## MAGIC TOUCH CONSTRUCTION Current Contracts

Project Name & Location	Type of Work	Date of Project	Dollar Amount	Person in Charge
Barnabas PO Box 337 West Long Branch NJ 07764	Plumbing & Electrical	Time & Material	Current	Carl Delconte 848-333-9604
North Brunswick Board of Education 308 Old Georges Road, North Brunswick, NJ 08902	Plumbing	Time & Material	Current	Frank Primiani 732-735-4770
City of Orange Township 29 North Day Street Orange, NJ 07050	Electrical	Time & Material	Current	Ellie Serano 973-266-4030
Asbury Park Board of Education 910 4th Avenue Asbury Park, NJ 07712	Plumbing	Time & Material	Current	Walter Sosa (732) 776-2606 Ext. 2851
Passaic Housing Authority 52 Aspen Place Passaic, New Jersey 07055	Electrical & Boiler	Time & Material	Current	Robert Sfroza 973-365-6330
Middlesex County Juvenile Detention Center 98 Apple Orchard Rd.	Plumbing & Boiler	Time & Material	Current	(732) 297-8991

# MAGIC TOUCH CONSTRUCTION

## Completed Contracts

Project Name & Location	Type of Work	Date of Project	Dollar Amount	Person in Charge
Essex County Parks 115 Clifton Avenue Newark, NJ 07102	Provide Plumbing Repairs & Maint & Boiler Repairs	3/9/2017	\$ 92,364.65	Mike Stefanelli 201-259-9669
Educational Services Commission of NJ 1660 Stelton Road Piscataway, NJ 08854	Boiler Repairs & Plumbing	1/30/2017	230,001.02	Patrick Moran 732-777-9848 Ext. 3120
Union City Board of Education 3912 Bergen Tpk. Union City, NJ 07087	Plumbing Repairs & Installs	9/27/2016	\$ 28,884.16	Randy 908-334-5552
Bernards Township BOE 101 Peachtree Road Basking Ridge, NJ 07920	Plumbing & General Construction	1/24/2017	\$20,349.00	Steve Santoro 732-904-7699
Jersey City Housing Authority 400 US Highway 1 Jersey City, NJ 07306	Plumbing	12/31/2016	\$16,750.36	Al Cenzano 201-983-7181
City of Hoboken 94 Washington St. Hoboken, NJ 07030	Plumbing	9/4/2015 9/2/2016 5/3/2017	\$20,263.69 54,401.80 \$12,772.69	Leo Pellegrini 201-420-2012
Hazlet Township Board of Education 421 Middle Road Hazlet, NJ 07730	Plumbing	7/29/2017 4/18/2017	\$14,057.90 \$3,936.00	Charles Hildner 732-496-2536
Keyport Public Schools 370 Broad Street Keyport, NJ 07735	Plumbing	7/19/2016	\$39,520.00	Edward McManus 732-212-6100 ext# 1008
Middlesex County Fire Academy 1001 Fire Academy Drive Sayreville NJ. 08872	Plumbing & Fire Hydrant Repair	3/15/2016	\$22,211.52	Rich Ryan 732-406-2906

## WARRANTY

Provide details of warranty.

- As per bid specs.

**NAME OF BIDDER:** Magic Touch Construction Co., Inc.





## **MAGIC TOUCH CONSTRUCTION CO., INC.**

**Construction, Plumbing, HVAC, Fire Sprinkler Systems**

**Plumbing License #7124 Fire Sprinkler License #P00526**

**DPMC/HVAC License #1061**

**Electric License 34EB01543800**

**Edward C. Burlew, President**

**59 W. Front St. Keyport, NJ 07735 Ph. 732-888-9625 Fax 732-888-9624**

**E-Mail: MagicTouch1972@yahoo.com**

January 25, 2018

To Whom It May Concern,

Magic Touch Construction Co., Inc. is licensed, bonded and fully insured. We are pre-qualified with the State of NJ DPMC, SBE, and the NJSDA. We are certified with the Public Contractor's Registration Act. We have a Fire Sprinkler license, Master Plumber's license, Master HVACR Contractor license, Electrician license, and a NJ Home Improvement Contractor's license.

We own, lease and control all necessary equipment, trucks, pumps, air compressors and all other hand tools required to complete this project.

We currently have contracts with multiple Housing Authority, Board of Education, Co-Op, Counties & Municipalities.

Edward C. Burlew, Master Plumber, has owned and operated Magic Touch Construction Co., Inc. since 1972.

Thank You,

Edward C. Burlew  
Owner/President