

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

PAULS Electronic Maintenance dba

SBP Industries
NAME OF BIDDER

Nancy L. Kunzle
SIGNATURE
CORPORATE SECRETARY

1301 New Market Ave
ADDRESS OF BIDDER
South Plainfield, NJ 07080

Nancy L. Kunzle Secretary/Treasurer
PRINT NAME AND TITLE
CORPORATE SECRETARY

TELEPHONE: 908-412-8630

FAX: 908-412-8635

EMAIL: sbp@sbp4juice.com

BY: [Signature]
SIGNATURE

9/25/17
DATE

AFFIX CORPORATE SEAL

Michael Goncharko/President
PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

BID FORM PAGE
(Page 1 of 2)

Having carefully read the proposal, specifications and instructions to bidders the undersigned hereby agrees to provide **EMERGENCY GENERATOR REPAIRS, MAINTENANCE AND INSTALLATION SERVICES** for County owned or leased properties for the Division of Facilities Management and Runnells Specialized Hospital in accordance with the specifications for a period of twenty-four (24) consecutive months.

DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID. ANY CORRECTIONS, CROSS-OUTS, OR WHITE-OUTS TO THE SUBMITTED PRICING OF THE BIDDER MUST BE INITIALED BY THE BIDDER.

All estimates are to be considered "more or less".

<u>Item#</u>		<u>Unit Price</u>	=	<u>Sub-Total</u>
1a- <u>700 Hours</u> Estimated Regular Work Hours For Journeyman - 24 months	X	\$ <u>95.00</u> Hourly Rate	=	\$ <u>66,500.00</u>
1b- <u>100 Hours</u> Estimated Regular Work Hours For Apprentice/Helper - 24 months	X	\$ <u>65.00</u> Hourly Rate	=	\$ <u>6,500.00</u>
1c- (\$ 44,000.00 x <u>15</u> % + Mark up*		\$ 44,000.00	=	\$ <u>6,600.00</u>

* IN THE BEST INTERESTS OF THE COUNTY
NO MARK-UP SHALL BE ACCEPTED OVER 15%

(Sum of Items# 1a, 1b, 1c) = \$ 123,600.00 Not To Exceed
GRAND TOTAL

Location of Bidder's Main Office & Facilities 1301 New Market Avenue
(Address)
South Plainfield 07080
(City) (Zip Code)
908-412-8630
(24-Hour Manned Phone Number)

NAME OF BIDDER: PAUL'S Electronic Maintenance dba
SBP Industries / Michael Boncharko
21

BID FORM PAGE
(Page 2 of 2)

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

Pauls Electronic Maintenance dba
NAME OF BIDDER: SBP Industries, Michael
22
Michael Goncharko

BIDDERS MUST CHECK & INITIAL ONE OF THE FOLLOWING

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.

THE COUNTY OF UNION IS AUTHORIZED BY THE STATE OF NEW JERSEY TO ACT AS THE LEAD AGENCY FOR A COUNTY COOPERATIVE CONTRACT PRICING SYSTEM ID#CK06. THIS SYSTEM ALLOWS FOR ANY OTHER AGENCY (MUNICIPALITIES, SCHOOL BOARDS, ET AL.) LOCATED GEOGRAPHICALLY WITHIN UNION COUNTY TO DO BUSINESS WITH COUNTY VENDORS UNDER THE FOLLOWING CONDITIONS.

- a. THE PRICES FOR THE GOODS OR SERVICES INVOLVED WERE OBTAINED THROUGH THE COUNTY OF UNION'S PUBLIC BID PROCESS.**
- b. THE GOODS AND SERVICES PURCHASED BY THE OTHER LOCAL AGENCIES INVOLVED ADHERE TO THE SPECIFICATIONS OF THE COUNTY'S PUBLIC BID.**
- c. THE VENDOR UNDERSTANDS THAT IF HE AGREES TO EXTEND HIS PRICES. THERE IS NO GUARANTEE OF FUTURE BUSINESS PARTICIPATION BY THE LOCAL AGENCIES IS SOLELY AT THEIR DISCRETION.**

PLEASE INDICATE BELOW IF YOU ARE WILLING TO EXTEND YOUR PRICES ON THIS BID TO OTHER AGENCIES LOCATED IN UNION COUNTY IN COMPLIANCE WITH THE ENUMERATED CONDITIONS.

YES, I AGREE TO EXTEND X mg

NO, I WILL NOT EXTEND _____

Paul's Electronic Maintenance dba
NAME OF BIDDER: SBP Industries / Michael Boncharko
23

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

PAVIS Electronic MAINTENANCE dba/

Name of Organization: SBP Industries

Organization Address: 1301 New Market Avenue South Plainfield, NJ. 07080

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

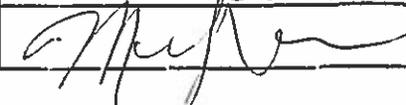
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Michael Goncharko	Title:	President
Signature:		Date:	9/25/17

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey
COUNTY OF Middlesex

SS: 22 191 3746

I Michael Goncharko of the City of South Plainfield in the County of Middlesex and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am President of the firm of Pauls Electronic Maintenance / SBI Industries, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Michael Goncharko (N.J.S.A. 52:34-15).
NAME OF CONTRACTOR

Michael Goncharko
Sign Name Here Michael Goncharko
(Original signature only; stamped signature not accepted)

Subscribed and sworn to before Me this 25 day of Sept, 2017.

Nancy L. Kunze / Nancy L. Kunze
Notary Public of the State of New Jersey

My Commission expires 7/6/22

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:
1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

PAULS Electronic MAINTENANCE dbA

SBP Industries

Print or type FIRM NAME here

Michael

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

Michael Goncharko / President

Print or type NAME and TITLE here

Sept. 25, 2017

Print or type DATE

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-AUG-2014** to **15-AUG-2021**

PAUL'S ELECTRONIC MAINTENANCE INC. D/B/A SBE
1301 NEW MARKET AVE.
S. PLAINFIELD NJ 07080



Andrew P. Sidamon-Eristoff
State Treasurer

COUNTY OF UNION NEW JERSEY
Division of Purchasing

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Solicitation Number: BA #62-2017 Bidder/Offeror: PAULS Electronic Maintenance dba SBP Industries

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to bid/renew:

is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipe lines used to transport oil or liquefied natural gas, for the energy sector of Iran, AND

is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN. You must provide, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

Name _____ Relationship to Bidder/Offeror _____
Description of Activities _____
Duration of Engagement _____ Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____ Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above referenced person or entity. I acknowledge that Union County is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with Union County, New Jersey and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print) Michael Goncharko
Title President

Signature 
Date 9/25/17

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Michael Goncharko (Please print or type)

Signature  Date 9/25/17

PAUL'S Electronic Maintenance dba
NAME OF BIDDER: SBP Industries

BUSINESS REGISTRATION

Mandatory Requirement

P.L. 2009, c.315, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS	
TAXPAYER NAME: TAX REGISTRATION TEST ACCOUNT TAXPAYER IDENTIFICATION: 000-000-0000 ADDRESS: 847 ROEHLER AVENUE TRENTON NJ 08611 EFFECTIVE DATE: 0000-00	TRADE NAME: CLIENT REGISTRATION SEQUENCE NUMBER: 000010 ISSUANCE DATE: 01/00/00

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
Taxpayer Name	TAX REG TEST ACCOUNT
Trade Name	
Address	847 ROEHLER AVENUE TRENTON, NJ 08611
Certificate Number	1093907
Date of Issuance	October 14, 2004
For Office Use Only:	
	20041014112020630

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
TAXPAYER NAME: PAUL'S ELECTRONIC MAINTENANCE, INC. ADDRESS: 1301 NEW MARKET AVE S. PLAINFIELD NJ 07080 EFFECTIVE DATE:	TRADE NAME: SBP INDUSTRIES SEQUENCE NUMBER: 0096360 ISSUANCE DATE: 04/22/13 Director New Jersey Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

FORM BRC

04/08/08 0205840

Certificate Number
601077

Registration Date: 09/30/2016
Expiration Date: 09/29/2018



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Paul's Electronic Maintenance
2016

Responsible Representative(s):

Michael Goncharko, President

Harold J. Wirths

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

EXPERIENCE STATEMENT

Each bidder will submit with their bid an experience statement naming facilities presently under contract with similar equipment along with the names and phone numbers of the main contact person at each facility. As a minimum, one (1) reference should be a correctional facility, one (1) reference should be a central powerhouse and one (1) should be a medical facility.

We currently service the generators at the University Hospital in Newark, Jim Doran 973-445-9098

We had previously Serviced the Generator at Union County Runnell Specialized Hospital prior to 2009.

SBP Industries also serviced Middlesex Adult Corrections Center from 2003 to 2012.

NJIT: 323 Dr. Martin Luther King Blvd, Newark, NJ (We currently service 18 Generators on their campus and have done so on an annual contract basis since prior to 1998*) Michael Thompson 210 306-0382

Freehold Borough, 51 W. Main Street, Freehold, NJ (We currently service Generator on their campus and have done so on an annual contract basis since prior to 1998*) Joseph Floudas 732-486-2898

City of Newark: Dept. of Administration, 828-830 Broad Street, Newark, NJ (We currently service 28 Generators city wide and have done so on an annual contract basis since 2009) Louis Matos 201 407-1170

Rahway City of DPW/ Sewage: 1 City Hall Plaza, Rahway, NJ (We currently service Generator city wide and have done so on an annual contract basis since Feb. 2015)

Cranford Township: 8 Springfield Avenue, Cranford, NJ. (We currently service 4 Generators city wide and have done so on an annual contract basis since Jan. 2015) Steve 908 6161-1824

We Proud to provide service contracts for Roselle Park, Board of Education, South Brunswick Board of Education, Cranford Board of Education, Carteret Board of Education. We work with Berkeley Heights Board of Education service High School Generator, and many more. (More info available if needed)

We also proud to have been working with many municipalities servicing their generators for many years, and currently are still providing service for the following: Bayonne Police Dept., Cranford Police Dept. Franklin Police Department, Garwood Police and Fire, Hackensack, Ramsey Police Department, Manalapan, Englishtown, and many more. (More info available if needed)

We had serviced over 120 Generators for the NJ Dept. of Transportation State wide, Northern, Central and Southern regions from 2010-2014. The Contract was completed, and was not put out again for BID again.

Prior to 1998, records in system when our computer system was updated

NAME OF BIDDER: Pauls Electronic Maintenance dba SBP Industries

WARRANTY

Provide details of warranty.

Warranty: Parts installed by SBP industries are covered by a ninety day parts and labor warranty for equipment used under normal conditions. If repairs later become necessary due to other defective parts, they will be charged separately. Any and all warranties or guaranties shall immediately cease and terminate as to any products or parts thereof which are altered or modified in any manner.

NAME OF BIDDER: Pauls Electronic maintenance dba SBP Industries

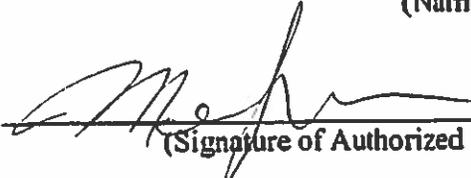
COUNTY OF UNION
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt (Initial)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PAULS Electronic maintenance dba

Acknowledged for: SBP Industries
(Name of Bidder)

By: 
(Signature of Authorized Representative)

Name: Michael Goncharko
(Print or Type)

Title: President

Date: 9/25/17

Please Do Not submit if you did not receive Addenda(s)

PAUL'S Electronic Maintenance
dba
SBP Industries

NAME OF BIDDER: _____



COUNTY OF UNION
BID SUBMISSION CHECKLIST

**BA# 62-2017 EMERGENCY GENERATOR
REPAIR, MAINTENANCE & INSTALLATION SERVICES REBID**

- MB 1. Bidder Signature Page – Fill out completely
- MG 2. Stockholder Disclosure Certification - (2 pages) Fill out completely and notarize
- MG 3. Non-Collusion Affidavit - Fill out completely and notarize
- MG 4. Affirmative Action Requirement
- MG 5. Americans with Disabilities Form
- MG 6. Disclosure of Investment Activities in Iran
- MG 7. Experience Statement
- MG 8. Extension Form for Union County Cooperative Pricing System
- MG 9. Copy of State of NJ Department of Treasury Business Registration Certificate
- MG 10. Warranty
- MG 11. Public Works Contractor Registration Certificate
12. Addenda Receipt Form - ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED

Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.

PAUL'S Electronic Maintenance dba
NAME OF BIDDER: SBP Industries / Michael Boncharko DATE: 9/25/17