

**BIDDER SIGNATURE PAGE**

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

PAULS Electronic Maintenance dba/

SBP Industries  
NAME OF BIDDER

1301 New Market Ave  
ADDRESS OF BIDDER

South Plainfield, NJ 07080

TELEPHONE: 908 412-8630

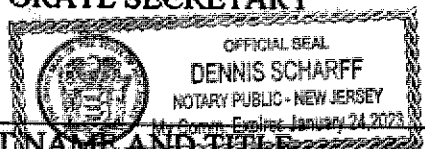
FAX: 908 412-8635

EMAIL: sbp@sbp4juice.com

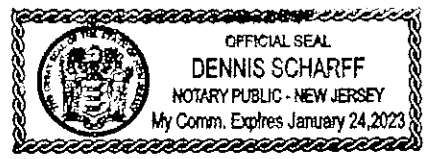
BY: Nancy L. Kunzle  
SIGNATURE

9/30/21  
DATE

[Signature]  
SIGNATURE  
CORPORATE SECRETARY



[Printed Name]  
PRINT NAME AND TITLE  
CORPORATE SECRETARY



**AFFIX CORPORATE SEAL**

Nancy L. Kunzle President  
PRINT OR TYPE NAME AND TITLE

**WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE**

**BID FORM PAGE**

(Page 1 of 2)

Having carefully read the proposal, specifications and instructions to bidders the undersigned hereby agrees to provide **EMERGENCY GENERATOR REPAIRS, MAINTENANCE AND INSTALLATION SERVICES** for County owned or leased properties for the Division of Facilities Management and Runnells Specialized Hospital in accordance with the specifications for a period of twenty-four (24) consecutive months.

**DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID. ANY CORRECTIONS, CROSS-OUTS, OR WHITE-OUTS TO THE SUBMITTED PRICING OF THE BIDDER MUST BE INITIALED BY THE BIDDER.**

All estimates are to be considered "more or less".

<u>Item#</u>		<u>Unit Price</u>		<u>Sub-Total</u>
1a- <u>700 Hours</u> Estimated Regular Work Hours For Journeyman - 24 months	X	\$ <u>95.00</u> Hourly Rate	=	\$ <u>66,500.00</u>
1b- <u>100 Hours</u> Estimated Regular Work Hours For Apprentice/Helper - 24 months	X	\$ <u>65.00</u> Hourly Rate	=	\$ <u>6,500.00</u>
1c- (\$ 44,000.00 x _____ % Mark up*	+	\$ 44,000.00	=	\$ <u>50,600.00</u>

\* IN THE BEST INTERESTS OF THE COUNTY  
NO MARK-UP SHALL BE ACCEPTED OVER 15%

(Sum of Items# 1a, 1b, 1c) = \$ 123,600.00 Not To Exceed  
**GRAND TOTAL**

Location of Bidder's Main Office & Facilities 1301 New Market Avenue  
(Address)  
South Plainfield NJ. 07080  
(City) (Zip Code)  
908 412-8630  
(24-Hour Manned Phone Number)

NAME OF BIDDER: Pauls Electronic Maintenance dba  
Sbp Industries, Inc.  
21 Nancy L. Kunkle / Nancy L. Kunkle

**BID FORM PAGE**

**(Page 2 of 2)**

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: Pauls Electronic Maintenance dba  
SBP Industries, Inc.  
22 Nancy L. Kunzle  
Nancy L. Kunzle

**EXTENSION FORM FOR UNION COUNTY  
COOPERATIVE PRICING SYSTEM**

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

**CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.**

**CHECK HERE IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.**

**IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.**

NK  
**Initial**

**NAME OF BIDDER**

Pauls Electronic Maintenance  
dba  
SBP Industries Inc.

23

Nancy L. Kunzle  
NANCY L. KUNZLE

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** Pauls Electronic Maintenance dba SBP Industries

**Organization Address:** 1301 New Market Avenue South Plainfield, NJ 02080

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)                       Limited Liability Company (LLC)
- Partnership       Limited Partnership                       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

**(Please attach additional sheets if more space is needed):**

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV Certification**

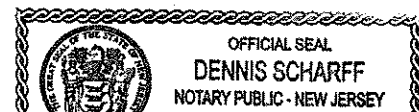
I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Nancy L. Kunzle	Title:	President
Signature:	<i>Nancy L. Kunzle</i>	Date:	9/20/21

*[Handwritten signature]*

29

9/20/21



NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey  
COUNTY OF Middlesex

SS: 221913746

I Nancy L. Kuzle of the City of So. Plainfield, in the County of Middlesex and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am President of the firm of Pauls Electronic Maintenance dba SBP Industries the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Pauls Electronic Maintenance dba (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR  
SBP INDUSTRIES, INC  
Nancy L. Kuzle

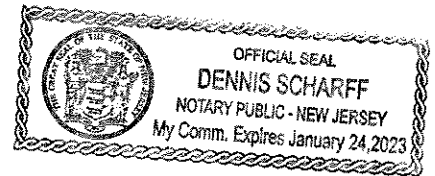
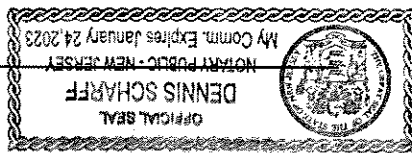
Nancy L. Kuzle  
Sign Name Here

(Original signature only; stamped signature not accepted)

Subscribed and sworn to before  
Me this 30th day of Sept, 2021.

[Signature]  
Notary Public of the State of \_\_\_\_\_

My Commission expires \_\_\_\_\_



NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

- 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

**AFFIRMATIVE ACTION REQUIREMENT**

Rev. 6/29/93

**REQUIRED AFFIRMATIVE ACTION EVIDENCE**

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

**A. Procurement, Professional & Service Contracts**

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

*PAULS Electronic MAINTENANCE dba*

*SBP Industries, Inc.*

Print or type FIRM NAME here

*Nancy L. Kunzle President*

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

*Nancy L. Kunzle President*

Print or type NAME and TITLE here

*9/20/21*

Print or type DATE



Certification 15050

## CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-AUG-2021 to 15-AUG-2028

PAUL'S ELECTRONIC MAINTENANCE INC D/B/A SBP  
1301 NEW MARKET AVE.  
S. PLAINFIELD NJ 07080

  
ELIZABETH MAHER MUOIO  
State Treasurer



AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant therunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Nancy L. Kunzle President

Name Nancy L. Kunzle President (Please print or type)

Signature Nancy L. Kunzle President Date 9/20/21

PAULS Electronic Maintenance dba

NAME OF BIDDER: SBP Industries, INC.

COUNTY OF UNION NEW JERSEY  
Division of Purchasing  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA#47-2021 Vendor/Bidder: PAULS Electronic Maintenance dba SBP Industries Inc.

**PART 1**  
**CERTIFICATION**  
VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

- A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.
- OR
- B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2**

**PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: \_\_\_\_\_  
RELATIONSHIP TO VENDOR/BIDDER: \_\_\_\_\_  
DESCRIPTION OF ACTIVITIES: \_\_\_\_\_  
DURATION OF ENGAGEMENT: \_\_\_\_\_  
ANTICIPATED CESSATION DATE: \_\_\_\_\_  
VENDOR/BIDDER CONTACT NAME: \_\_\_\_\_  
VENDOR/BIDDER CONTACT PHONE#: \_\_\_\_\_

*Attach Additional Sheets If Necessary*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Nancy L. Kunzle  
Signature

9/20/21  
Date

Nancy L. Kunzle President  
Print Name and Title

# BUSINESS REGISTRATION

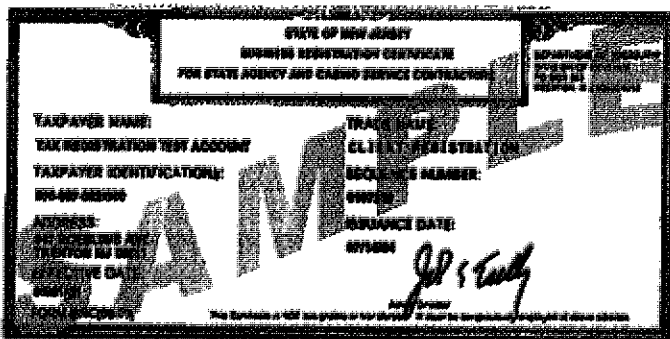
## Mandatory Requirement

**P.L. 2009, c.315**, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name	TAX REG TEST ACCOUNT
Trade Name	
Address	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number	101007
Date of Issuance	October 14, 2004
For Office Use Only	
200-0004-01 1.2012(2)	

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
TAXPAYER NAME: <b>PAUL'S ELECTRONIC MAINTENANCE, INC.</b>	TRADE NAME: <b>SBP INDUSTRIES</b>
ADDRESS: <b>1301 NEW MARKET AVE S. PLAINFIELD NJ 07080</b>	SEQUENCE NUMBER: <b>0086380</b>
EFFECTIVE DATE:	ISSUANCE DATE: <b>04/22/13</b>
	 Director New Jersey Division of Revenue
DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 232 TRENTON, N.J. 08646-0252	
FORM BRC (01/09) 12/000-01	

Certificate Number  
601077

Registration Date: 10/06/2021  
Expiration Date: 10/05/2022



## State of New Jersey

### Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Nancy Kurzle, President

# 2021

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

## EXPERIENCE STATEMENT

Each bidder will submit with their bid an experience statement naming facilities presently under contract v similar equipment along with the names and phone numbers of the main contact person at each facility. A minimum, one (1) reference should be a correctional facility, one (1) reference should be a central powerho and one (1) should be a medical facility.

We currently service the generators at the University Hospital in Newark on a need be basis. Jim Doran 973 445-9098

We have previously serviced the generator at Union County Runnell's Specialized Hospital prior to 2009.

SBP Industries also serviced Middlesex Adult Corrections Center from 2003-2012.

NJIT: 323 Dr. Martin Luther King Blvd. Newark (We currently service 18 Generators on their campus and have done so on an annual contract basis since 1998. Gary Moore

Freehold Borough, 51 W. Main Street Freehold, NJ. Serviced their units since 1998 Joseph Floudas 732 486-2898

City Of Newark, Dept. of Administration 828-830 Broad Street, Newark, NJ We currently service 28 Generators city wide and have done so on contract basis since 2009. Mr. R. Farrell & Mr. R Nelson 201-259-2099

City of Newark Water: We also service 8 of their generators. Mr. Robert Lincoln 973 697-5458

Rahway City of DPW/Sewage 1 City Hall Plaza, Rahway, NJ. We currently service Rahway's Citywide generators and have done so since 2015.

South River 9 Ivan Way, we service their generators city wide and have done so since 2014. Donna Stoddard 732 257-9051, We service many Municipalities, Such as Springfield, 22 Mountain Avenue Michael Rella 973-912-8483. Also Cranford Township, 8 Springfield Avenue Steve 908 616-1824 and many more .

We are proud to provide service contracts for Cranford Board of Education, Rahway Board of Education, Carteret Board of Education, Berkeley Heights Board of Education, and Montgomery Board of Education. (More info if needed)

We are proud to have been working with many municipalities servicing their generator for many years and are currently still providing services for Bayonne Police Dept Cranford Police Dept. Franklin Police Dept. Garwood, Ramsey, Manalapan, Englishtown and several more (More info if Necessary).

We had serviced over 120 Generator for the NJ Dept. of Transportation State wide, Northern, Central, and Southern, regions from 2010-2014. The contract was completed and was not put out again for bid.

Pauls Electronic Maintenance dba

NAME OF BIDDER: SBP Industries, Inc.

24 Nancy L. Kune Nancy L. Kune

**WARRANTY**

Provide details of warranty.

Warranty: Parts installed by SBP Industries are covered by a ninety day parts and labor warranty for equipment used under normal conditions. If repairs later become necessary due to other defective parts, they will be charged separately. Any and all warranties or guaranties shall immediately cease and terminate as to any products or part thereof which are altered or modified in any manner.

Pauls Electronic Maintenance dba

**NAME OF BIDDER:**

SBP Industries INC.

25

Nancy L. King Nancy L. Kuneb

COUNTY OF UNION  
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt (Initial)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PAULS Electronic Maintenance dba

Acknowledged for: SBP Industries, Inc.  
(Name of Bidder)

By: Nancy L. Kunzle  
(Signature of Authorized Representative)

Name: Nancy L. Kunzle  
(Print or Type)

Title: President

Date: 9/20/21

Please Do Not submit if you did not receive Addenda(s)

PAULS Electronic Maintenance dba

NAME OF BIDDER: SBP Industries, Inc.







**COUNTY OF UNION**  
**BID SUBMISSION CHECKLIST**

**BA# 47-2021 EMERGENCY GENERATOR  
REPAIR, MAINTENANCE & INSTALLATION SERVICES**

- NK 1. Bid Form Page(s)
- NK 2. Bidder Signature Page – *follow instructions and fill out completely*
- NK 3. Statement of Ownership Disclosure (2 pages) – *fill out completely and notarize*
- NK 4. Non-Collusion Affidavit – *fill out completely and notarize*
- NK 5. Affirmative Action Requirement
- NK 6. Disclosure of Investment Activities in Iran
- NK 7. Americans with Disabilities Form
- NK 8. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- 9. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED
- NK 10. Union County Cooperative Pricing Extension Form
- NK 11. Experience Statement
- NK 12. Warranty
- see note 13. Public Works Contractor Registration Certificate  
*The Certificate (Renewal) has not been received yet  
see ATTACHED documents.*

**Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.**

NAME OF BIDDER:

*Nancy L. Fungo*

DATE:

*10/4/21*