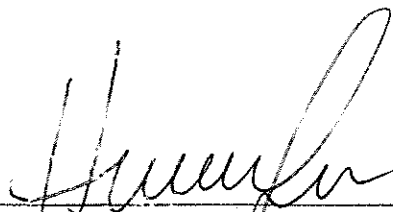


BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.



 SIGNATURE
 CORPORATE SECRETARY *Notary Public*

Haley Wilhelm exp: 6/26/24

 PRINT NAME AND TITLE
 CORPORATE SECRETARY
Notary Public



AFFIX CORPORATE SEAL

DCRS

 NAME OF BIDDER

PO Box 328

 ADDRESS OF BIDDER
Cream Ridge, NJ 08514

TELEPHONE: *(900) 509-1420*

FAX: *(609) 259-3798*

EMAIL: *dcrsdisposal@gmail.com*

[Signature]

 BY:
 SIGNATURE

12/31/20

 DATE

George Wilhelm, owner

 PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

COOPERATIVE MEMBERS
BID FORM - PAGE 2 OF 2

SECTION TWO – COOPERATIVE MEMBERS – 24 MONTHS

<u>ITEM #</u>	<u>DESCRIPTION</u>	<u>ESITMATED AMOUNT</u>	<u>UNIT PRICE</u>	<u>TOTAL PRICE</u>
1	ID-27 MATERIAL	4,695 TONS X	\$ <u>45.50</u>	= \$ <u>213,622.50</u>
2	ID-10 OR ID-13 MATERIAL	5,700 TONS X	\$ <u>135.00</u>	= \$ <u>769,500.00</u>
GRAND TOTAL				\$ <u>983,122.50</u>

BIDDERS MUST CHECK & INITIAL ONE OF THE FOLLOWING SELECTIONS

ju Check here and initial **IF WILLING** to provide the goods or services herein bid upon to registered members of the County of Union Cooperative Pricing System (State of N.J. Identifier #8-UCCP) who have submitted estimates, without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the registered members identified herein by separate contract, subject to the overall terms of the master contract to be awarded by the County of Union, and that no additional service or delivery charges will be allowed except as permitted by these specifications.

_____ Check here and initial **IF NOT WILLING** to extend prices to registered members of the County of Union Cooperative Pricing System (State of N.J. Identifier #: 8-UCCP) who have submitted estimates as described above. It is understood that this will not adversely affect consideration of this bid with respect to the needs of County of Union.

In the event that the lowest responsible bidder, in the bid document, declines to extend prices to the registered members who submitted estimates the following procedure will be followed as required by N.J.A.C. 5:34-7.10(a)(2): The contract for the needs of the lead agency will be awarded to the lowest responsible bidder, and a master contract for the registered members who have submitted estimates will be awarded to the next lowest bidder whose bid agrees to extend

NAME OF BIDDER DCRS

STOCKHOLDER DISCLOSURE CERTIFICATION

N.J.S.A. 52:25-24.2 (P.L. 1977 c. 33)

Failure of the bidder/respondent to submit the required information is cause for automatic rejection.

CHECK ONE

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

LEGAL NAME OF BIDDER: Deer Carcass Removal Service LLC dba. DCRS

Check the box that represents the type of business organization:

- Partnership
- Corporation
- Sole Proprietorship
- Limited Partnership
- Limited Liability Company
- Limited Liability Partnership
- Subchapter S Corporation

Complete if the bidder/respondent is one of the 3 types of corporations:

Date Incorporated: 05/19/2000 **Where Incorporated:** New Jersey

BUSINESS ADDRESS:

PO Box 328 140 Meigs Rd Cream Ridge NJ 08514
Street Address City State Zip

(900) 509-1420 (609) 259-3798
Telephone # Fax #

Pursuant to N.J.S.A. 52:25-24.2, also referred to as P.L. 1977, c. 33, no corporation or partnership shall be awarded any contract for the performance of any work or the furnishing of any materials or supplies, unless, prior to the receipt of the bid or accompanying the bid of said corporation or partnership, there is submitted a statement setting forth the names and addresses of all stockholders in the corporation or partnership who own ten (10) percent or more of its stock of any class, or of all individual partners in the partnership who own a ten (10) percent or greater interest therein. Further, the Attorney General has concluded that the provisions of N.J.S.A. 52:25-24.2, in referring to corporations and partnerships, are intended to apply to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability company, limited liability partnerships, and Subchapter S corporations.

Bidders are required to disclose whether they are a partnership, corporation or sole proprietorship. The Stockholder Disclosure Certification form shall be completed, signed and notarized. Failure of the bidder to submit the required information is cause for automatic rejection of the bid.

STOCKHOLDER DISCLOSURE CERTIFICATION - (Continued)

Sign and notarize the form below, and, if necessary, complete the stockholder list below.

NAME	HOME ADDRESS	TITLE	% OF OWNERSHIP
1. George Wilhelm	140 Manskd Cream Ridge, NJ 08514	Owner	100
2.			
3.			
4.			
5.			

If one or more of the owners of the Bidder is itself a corporation or partnership, then for that corporation or partnership owner you must set forth the name, home address, title and percentage of ownership of every person who is an owner of that corporation or partnership.

NAME	HOME ADDRESS	TITLE	% OF OWNERSHIP
1.			
2.			
3.			
4.			
5.			

Subscribed and sworn before me this 31st day
of

December 2020

(Notary Public) Haley E. Wilhelm

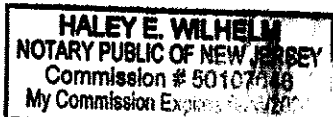
My Commission expires: 04/26/24



(Affiant)

George Wilhelm, owner
(Print name & title of affiant)

(Corporate Seal)



NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey

SS:

COUNTY OF Monmouth

I George Wilhelm of the City of Cream Ridge, in the County of Monmouth and the State of NEW JERSEY, of full age, being duly sworn according to law, on my oath depose and say that: I am OWNER of the firm of DCRS, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by DCRS (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

[Signature]
Sign Name Here

(Original signature only; stamped signature not accepted)

Subscribed and sworn to before Me this 31st day of December 2020.

[Signature]
Notary Public of the State of NEW JERSEY

My Commission Expires 06/26/24
GEORGE WILHELM
NOTARY PUBLIC OF NEW JERSEY
Commission # 50107648
My Commission Expires 6/26/2024

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:
1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOUR BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

DCRS
Print or type FIRM NAME here

[Signature] owner
Sign NAME and TITLE here
(Original signature only, stamped signature not accepted)

George Wilhelm owner
Print or type NAME and TITLE here

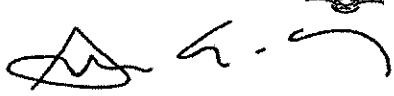

December 31st, 2020
Print or type DATE

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAR-2014** to **15-MAR-2021**

DEER CARCASS REMOVAL SERVICE LLC
140 MEIRS ROAD PO BOX 328
CREAM RIDGE NJ 08514



Andrew P. Sidamon-Eristoff
State Treasurer

COUNTY OF UNION NEW JERSEY
Division of Purchasing

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Solicitation Number: WCCP# 12-2021 Bidder/Offeror: DCRS

Pursuant to Public law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to bid/renew:

is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipe lines used to transport oil or liquefied natural gas, for the energy sector of Iran, AND

is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN. You must provide, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

Name _____ Relationship to Bidder/Offeror _____

Description of Activities _____

Duration of Engagement _____ Anticipated Cessation Date _____

Bidder/Offeror Contact Name _____ Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above referenced person or entity. I acknowledge that Union County is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with Union County, New Jersey and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print) George Wilhelm Signature [Signature]

Title OWNER Date 12/31/2020

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name George Wilhelm (Please print or type)

Signature [Handwritten Signature] Date 12/31/20

NAME OF BIDDER: DCRS



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: DEER CARCASS REMOVAL SERVICE, LLC

Trade Name:

Address: 140 MEIRS RD
CREAMRIDGE, NJ 08514-1611

Certificate Number: 1218540

Effective Date: March 08, 2006

Date of Issuance: July 16, 2019

For Office Use Only:

20190716104212424

Certificate Number
686441

Registration Date: 10/27/2019
Expiration Date: 10/28/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2019

Responsible Representative(s):
George Wilmsm, Owner

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE

APPLICABLE REQUIREMENT STATEMENT

Attach signed statement with all applicable requirements to this page.

NAME OF BIDDER DCRS



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 County Environmental and Waste Enforcement
 Bureau of Solid and Hazardous Waste Regulation

PO Box 422
 Trenton, NJ 08625-0422
 Tel (609) 984-2080
 Fax (609) 984-6874

JON S. CORZINE
 Governor

LISA P. JACKSON
 Commissioner

IN THE MATTER OF THE APPLICATION OF)	SOLID WASTE
DEER CARCASS REMOVAL SERVICE, LLC FOR)	ORDER
A CERTIFICATE OF PUBLIC CONVENIENCE)	DOCKET NO. CF2006-072
AND NECESSITY FOR THE COLLECTION OF)	SW NUMBER SW2640
SOLID WASTE		

(SERVICE LIST ATTACHED)

On November 8, 2006, Deer Carcass Removal Service, LLC, a limited liability company formed under the laws of the State of New Jersey with an address of 140 Meirs Road, PO Box 328, Cream Ridge, New Jersey 08514, filed a petition with the Department of Environmental Protection (Department) pursuant to N.J.S.A. 48:13A-6, for a Certificate of Public Convenience and Necessity (Certificate) to engage in the business of solid waste collection.

Pursuant to the provisions of N.J.S.A. 48:13A-6, persons are not permitted to engage in the solid waste collection or solid waste disposal business unless they hold a Certificate, are qualified by experience, training or education, are able to furnish proof of financial responsibility and the proposed collector or disposal system is registered with, and approved by, the Department.

The Applicant proposes to engage in the removal of deer carcasses in all counties of New Jersey. The solid waste will be disposed of in accordance with the county's Solid Waste Management Plan.

A copy of the applicant's notice of A-901 approval, dated June 23, 2004, meeting the requirements of N.J.S.A. 13:1E-126 et. seq. has been submitted to the Bureau of Solid and Hazardous Waste Regulation. The Applicant has submitted tariff sheets for these services.

After review of the application as filed, the Department **FINDS** that the applicant has met the necessary requirements as to financial responsibility, experience and training to be granted a Certificate. Therefore, the Department **HEREBY AUTHORIZES** the issuance of a Certificate identified as **SW No. 2640**, to engage in the solid waste collection business in New Jersey as specified herein above. Operations authorized herein are subject to the rights and duties of public utilities as set forth in Title 48, New Jersey Statutes Annotated and Title 7, New Jersey Administrative Code.

This Order shall not limit, prevent, or in any manner affect the authority of the Department or State to institute any proceeding, civil, criminal, regulatory or administrative, in any federal or state court or agency with respect to anti-trust, monopoly or restraint of trade issues, "fitness to serve" the existence of effective competition or other activities of the parties to this proceeding. Nor shall this Order limit, prevent, or in any manner affect the authority of the Department, or any federal or state court or agency.

Should the fitness to serve of the applicant be successfully challenged in any legal and/or administrative proceeding, or should the applicant or its owners, officers or employees be found to have violated any statutory or regulatory provision, the Department hereby reserves its right to amend, change and/or rescind such provisions of this Order, as in its judgement the public good may demand.

Further this Order grants approval to operate only to the extent consistent with the application and supporting documents incorporated and requested herein by reference. Should Deer Carcass Removal Service, LLC expand the scope of its solid waste operations without providing the Department with the appropriate notice the Applicant shall be subject to penalties and fines pursuant to applicable law.

DATED

12/12/06

DEPARTMENT OF ENVIRONMENTAL PROTECTION
BY:



John A. Castner, Director
County Environmental and Waste Enforcement

(SERVICE LIST ATTACHED)

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LICENSE

Attach copy of New Jersey solid waste transporter license to this page.

NAME OF BIDDER DCRS

**This Certificate is
Non-Transferable**



JON S. CORZINE
Governor

State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
County Environmental and Waste Enforcement
Bureau of Solid and Hazardous Waste Regulation
PO Box 422
Trenton NJ 08625-0422

LISA P. JACKSON
Commissioner

**CERTIFICATE
of
PUBLIC CONVENIENCE AND NECESSITY**

**HEREBY ISSUED TO: DEER CARCASS REMOVAL SERVICE, LLC
140 MEIRS ROAD
PO BOX 328
CREAM RIDGE, NEW JERSEY 08514**

SW NUMBER: SW2640

**FOR AUTHORITY TO ENGAGE IN THE BUSINESS OF SOLID WASTE COLLECTION AS
DEFINED IN N.J.S.A. 13:1E-1 ET SEQ. IN AND ABOUT THE STATE OF NEW JERSEY**

The authority granted shall not exceed that requested in Docket No. CF2006-072

IT IS MADE A CONDITION OF THIS CERTIFICATE THAT THE HOLDER SHALL
OPERATE IN COMPLIANCE WITH THE AUTHORITY HEREIN GRANTED UNDER THE
PROVISIONS OF N.J.S.A. 48:13A-1 ET SEQ. AND N.J.S.A. 13:1E-1 ET SEQ. FAILURE TO
DO SO SHALL CONSTITUTE SUFFICIENT GROUNDS FOR SUSPENSION OR
REVOCATION PURSUANT TO N.J.S.A. 48:13A-9 ET SEQ.

Date of Issue: 12/12/06

John A. Castner
John A. Castner, Director
County Environmental and Waste Enforcement



State of New Jersey

Department of Environmental Protection

Bureau of Solid and Hazardous Waste Regulation
401 East State Street 4th floor West Wing
PO Box 422
Trenton, New Jersey 08625-0422
Paula Greenberg
Telephone (609) 984-6852
Fax (609) 984-6874

Solid Waste Number: SW2640
Deer Carcass Removal Service, LLC

Street Address

140 Meirs Road
Cream Ridge, New Jersey 08514

Mailing Address

PO Box 328
Cream Ridge, New Jersey 08514

Telephone 800-509-1420, Fax 609-259-3798
Member/Contact George F. Wilhelm

Your First Economic Regulation Annual Report will be issued during March 2007 and due May 31, 2007. Direct Telephone (609) 984-6852 Secretary, (609) 984-2080

FOR DECALS CALL (609) 292-7081

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY DATA :

Solid Waste Number: SW2640
Deer Carcass Removal Service, LLC

Street Address

140 Meirs Road
Cream Ridge, New Jersey 08514

Mailing Address

PO Box 328
Cream Ridge, New Jersey 08514

Telephone 800-509-1420, Fax 609-259-3798
Member/Contact George F. Wilhelm

Mail or FAX any changes to

Paula Greenberg
State of New Jersey
Dept Environmental Protection
Bureau of Solid and Hazardous Waste Regulation
401 East State Street 4th Floor West Wing
PO Box 422
Trenton NJ 08625-0422

Direct Telephone (609) 984-6852 Secretary (609) 984-2080
FAX (609) 984-6874



 ORIGINAL

COUNTY OF UNION
BID SUBMISSION CHECKLIST

ROAD SWEEPINGS DISPOSAL SERVICES
UCCP# 6-2021

Each bidder should complete this form, INITIAL each entry, sign and date at the bottom and submit with bid.

- 67 1. Bid Form Page(s)
- 66 2. Bidder Signature Page – follow instructions and fill out completely
- 65 3. Statement of Ownership Disclosure (2 pages) – fill out completely and notarize
- 64 4. Non-Collusion Affidavit – fill out completely and notarize
- 63 5. Affirmative Action Requirement
- 62 6. Disclosure of Investment Activities in Iran
- 61 7. Americans with Disabilities Form
- 60 8. Copy of a State of New Jersey **Business Registration Certificate** (“BRC”) issued in the company name of the bidder and in the names of any subcontractors, if applicable
- 59 9. Signed Statement with all Applicable Requirements
- 58 10. New Jersey Solid Waste Transporter License
- 57 11. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED

NAME OF BIDDER:

DCRS

DATE:

12/31/2020