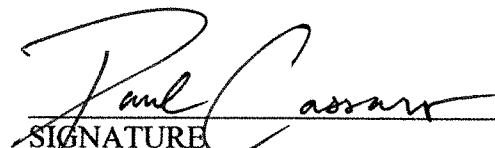


BIDDER SIGNATURE PAGE

Rev. 3/27/12

1. If doing business under a **trade name, partnership** or a **sole proprietorship**, you must submit the bid under **exact title** of the trade name, partnership, or proprietorship, and the bid must be signed by either the **owner** or a **partner** and **witnessed** by a **notary public**.
2. If a **Corporation**, the bid must be signed by the **President** or **Vice President** and **witnessed** by **Corporate Secretary**, (Corporate title must be exact) and **affix corporate seal**.
3. Other persons **authorized** by **Corporate Resolution** to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form **must also sign** the **Non-Collusion Affidavit**.
5. You **cannot** witness your own signature.



SIGNATURE
CORPORATE SECRETARY

Paul Cassaro, Office Manager

PRINT NAME AND TITLE
CORPORATE SECRETARY

SJC Lawncare Inc.

NAME OF BIDDER

2351 Waldheim Ave.

ADDRESS OF BIDDER

Scotch Plains, NJ 07076

TELEPHONE: 908-272-0776

FAX: _____

EMAIL: office@sjclawncare.com

BY: 

SIGNATURE

7/24/26

DATE

AFFIX CORPORATE SEAL

Quinn Cassaro CEO

PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE BIDDER HEREBY AGREES TO PROVIDE, DELIVER AND PLANT **TREES** IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

SECTION 1 – COUNTY OF UNION

QUANTITY (MORE OR LESS)	DESCRIPTION	UNIT PRICE	SUB TOTAL
25	Acer Rubrum (Red Maple)	\$ <u>370</u>	\$ <u>9,250</u>
25	Pyrus Calleryana (Trinity Pear)	\$ <u>365</u>	\$ <u>9,125</u>
25	Cercis Canadensis (Eastern Red Bud)	\$ <u>415</u>	\$ <u>10,375</u>
25	Zelcova Serrata (Green Vase Zelkova)	\$ <u>380</u>	\$ <u>9,500</u>

TOTAL SECTION 1 \$ 38,250
(NOT TO EXCEED)

NAME OF BIDDER: STC Lawncare Inc.

SECTION 2 – PARTICIPATING COOPERATIVE MEMBERS

QUANTITY (MORE OR LESS)	DESCRIPTION	UNIT PRICE	SUB TOTAL
152	Acer Rubrum (Red Maple)	\$ <u>370</u>	\$ <u>56,240</u>
89	Cercis Canadensis (Eastern Red Bud)	\$ <u>415</u>	\$ <u>36,935</u>
162	Zelcova Serrata (Green Vase Zelkova)	\$ <u>380</u>	\$ <u>61,560</u>

TOTAL SECTION 2 \$ 154,735
(NOT TO EXCEED)

NAME OF BIDDER: SJC Lawncare Inc.

TREE STAPLE™ BRAND, MODEL TS36-10-10 BELOW GRADE STABILIZING SYSTEM

CHECK ONE: ☒ AS SPECIFIED

☐ OR EQUAL

BRAND: _____

MODEL: _____

OPTION A

CITY OF ELIZABETH

deeproot™ BRAND, MODEL UB 18-2 ROOT GUARD

CHECK ONE: ☒ AS SPECIFIED

☐ OR EQUAL

BRAND: _____

MODEL: _____

NAME OF BIDDER: SJC Lawncare Inc.

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: SJC Lawncare Inc.

Organization Address: 2351 Waldheim Ave. Scotch Plains NJ 07076

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Sebastian Cassaro	305 Elizabeth Ave. Cranford NJ 07016

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **County of Union** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **County of Union** to notify the **County of Union** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **County of Union** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Paul Cassaro	Title:	Office Manager
Signature:		Date:	7/27/26

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey

SS:

COUNTY OF Union

I Quinn Cassaro of the City of Warren, in the County of Somerset and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am CEO of the firm of SSC Lawncare Inc, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by SSC Lawncare Inc (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

[Signature]
Sign Name Here

(Original signature only; stamped
signature not accepted)

Subscribed and sworn to before

Me this 10 day of August, 2026

DAMIAN RYNKOWSKI, D Rynkowski
Notary Public of the State of NEW JERSEY

My Commission expires 3/26/2031

DAMIAN RYNKOWSKI
Notary Public, State of New Jersey
Comm. # 50244004
My Commission Expires 3/26/2031

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

1. Indicate date.
2. Indicate State.
3. Sign name.
4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

☐

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

☒

A photocopy of your Certificate of Employee Information Report

OR

☐

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

SJC Lawncare Inc.

Print or type FIRM NAME here

Paul Cassaro Office Manager P.C.

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

Paul Cassaro, Office Manager

Print or type NAME and TITLE here

7/27/26

Print or type DATE

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-SEP-2020** to **15-SEP-2027**

**SJC LAWCARE INC
305 ELIZABETH AVE
CRANFORD**

NJ 07016



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer

AMERICANS WITH DISABILITIES ACT
EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Paul Cassaro (Please print or type)

Signature Paul Cassaro Date 7/27/26

NAME OF BIDDER: SJC Lawncare Inc.

COUNTY OF UNION NEW JERSEY
Division of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: UCCP# 15-2026 Vendor/Bidder: SJC Lawncare Inc.

PART 1

CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX



A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR



B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: _____

RELATIONSHIP TO VENDOR/BIDDER: _____

DESCRIPTION OF ACTIVITIES: _____

DURATION OF ENGAGEMENT: _____

ANTICIPATED CESSATION DATE: _____

VENDOR/BIDDER CONTACT NAME: _____

VENDOR/BIDDER CONTACT PHONE#: _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature

Paul Cassaro

Date

7/27/26

Print Name and Title

Paul Cassaro, Office Manager

Revised 10/19/17



CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

- ☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.
- OR
- ☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.
- OR
- ☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)

Paul Cassaro
Signature of Vendor's Authorized Representative

Paul Cassaro, Office Manager
Print Name and Title of Vendor's Authorized Representative

STC Lawncare Inc.
Vendor's Name

2351 Waldheim Ave.
Vendor's Address (Street Address)

Scotch Plains, NJ 07076
Vendor's Address (City/State/Zip Code)

7/27/26
Date

81-0572566
Vendor's FEIN

908-272-0776
Vendor's Phone Number

Vendor's Fax Number

office@stclawncare.com
Vendor's Email Address

ⁱ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: SJC LAWNCARE INC

Trade Name:

Address: 305 ELIZABETH AVENUE
CRANFORD, NJ 07016-2424

Certificate Number: 0948310

Effective Date: October 28, 2002

Date of Issuance: April 08, 2024

For Office Use Only:
20240408171033805

EXPERIENCE STATEMENT

DEMONSTRATE A BACKGROUND IN FURNISHING, DELIVERING AND INSTALLING TREES FOR A MINIMUM OF THREE (3) YEARS. PROVIDE CUSTOMER NAME AND ADDRESS, CONTACT NAME AND PHONE NUMBER AND THE YEAR SERVICE WAS PROVIDED.

NAME OF BIDDER: STC Lawncare Inc.

Client name	Client email	Client phone	Service property name	Subject	Issued date	Total (\$)
Bridgewater Township Public Works	gsverini@bridgewaternj.gov	(908) 569-5272	----	Tree planting with Tree saver	Jul 22, 2026	\$11,250.00
Borough of Roseland	ccritchett@roselandnj.org	(609) 240-5646	140 Eagle Rock Avenue Roseland New Jersey 7068	Tree Planting	Jul 07, 2026	\$4,900.00
Mercer County	mlong@mercercounty.org	(973) 452-1517	----	Cadwalader Park Tree Planting: Phase 2	Jun 18, 2026	\$25,608.00
Morris School BOE	k-ace@townofmorristown.org	(609) 240-5646	----	BID 26-040 - Tree Planting Phase II FMS	May 22, 2026	\$33,725.00
Borough of Roseland	ccritchett@roselandnj.org	(609) 240-5646	140 Eagle Rock Avenue Roseland New Jersey 7068	Tree Planting	Apr 22, 2026	\$2,940.00
Mercer County	mlong@mercercounty.org	----	----	Cadwalader Park Tree Planting: Phase 1	Apr 14, 2026	\$32,592.00
Township of Montclair	ljohnson@montclairnjusa.org	----	----	Purchase Order #2503599; Fall 2025 Tree Planting - Phase II	Jul 08, 2026	\$16,765.00
Township of Morris	Teschmann@morristwp.com	----	----	PO #25-03388: Fall Tree Planting	Dec 08, 2025	\$13,370.00
Township of Montclair	ljohnson@montclairnjusa.org	----	----	Purchase Order #2503599; Fall 2025 Tree Planting - Phase I	Mar 26, 2026	\$50,000.00
Cranford Shade Tree Commission	patvshadetree@gmail.com	8 Springfield Avenue Cranford New Jersey 7016	8 Springfield Avenue Cranford New Jersey 7016	Fall 2025 Tree Planting	Dec 09, 2025	\$33,485.00
Borough of Roselle Park	acasais@rosellepark.net	----	----	2025 Tree Planting - Phase II	Nov 11, 2025	\$16,600.00
Borough of Roseland	ccritchett@roselandnj.org	140 Eagle Rock Avenue Roseland New Jersey 7068	140 Eagle Rock Avenue Roseland New Jersey 7068	Tree Planting Fall 2025	Oct 29, 2025	\$3,465.00
Borough of Roselle Park	acasais@rosellepark.net	----	----	2025 Tree Planting Program - Phase 1	Oct 21, 2025	\$28,700.00
Caffrey Tree and Landscape	caffrey@caffreytree.com	2800 U.S. 22 Scotch Plains New Jersey 7076	2800 U.S. 22 Scotch Plains New Jersey 7076	Fall 2025 Tree Planting	Oct 02, 2025	\$15,390.00
City of East Orange	Elizabeth.Collins@eastorange-nj.gov	----	----	Tree Planting Project, PO #25-01687	Aug 29, 2025	\$84,180.00
Wilkin Mgmt Group	kmckenna@wilkingrp.com	(973) 216-0112	Roseland nj	Tree Planting	Jun 16, 2025	\$3,774.53
Township of Berkeley Heights	lviana@bhtwp.com	----	----	c25-0053: 2025 Tree Planting	Jun 06, 2025	\$105,660.00
Borough of Metuchen	blewis@metuchen.com	500 Main Street Metuchen NJ 8840	500 Main Street Metuchen NJ 8840	2025 Spring Tree Planting	Apr 29, 2025	\$33,915.00
Highland Park	ljover@hpboro.com	221 South 5th Avenue Highland Park New Jersey 8904	221 South 5th Avenue Highland Park New Jersey 8904	PO: 25-00070 Spring Tree Planting Project	Apr 18, 2025	\$42,055.00
Borough of Roseland	ccritchett@roselandnj.org	140 Eagle Rock Avenue Roseland New Jersey 7068	140 Eagle Rock Avenue Roseland New Jersey 7068	Tree Planting - Spring 2025	Apr 16, 2025	\$4,335.00
Township of Montgomery	crentko@montgomerynj.gov	100 Community Drive Montgomery New Jersey 8558	100 Community Drive Montgomery New Jersey 8558	B11-2024: Spring Tree Planting	Jun 02, 2025	\$33,108.48
The Bedens Brook Club	bbyrne@bedensbrookclub.com	----	----	Tree Planting	Apr 09, 2025	\$3,676.66
Borough of Roseland	ccritchett@roselandnj.org	140 Eagle Rock Avenue Roseland New Jersey 7068	140 Eagle Rock Avenue Roseland New Jersey 7068	2024 Fall Tree Planting	Dec 10, 2024	\$5,820.00
Township of Montgomery	crentko@montgomerynj.gov	8 Springfield Avenue Cranford New Jersey 7016	8 Springfield Avenue Cranford New Jersey 7016	B11-2024: Fall Tree Planting	Dec 08, 2024	\$26,287.52
Cranford Shade Tree Commission	patvshadetree@gmail.com	8 Springfield Avenue Cranford New Jersey 7016	8 Springfield Avenue Cranford New Jersey 7016	Finish Up Fall Tree Planting	Nov 27, 2024	\$2,930.00
Cranford Shade Tree Commission	patvshadetree@gmail.com	8 Springfield Avenue Cranford New Jersey 7016	8 Springfield Avenue Cranford New Jersey 7016	Tree Planting	Nov 29, 2024	\$11,280.00
South Orange Village	dcosta@southorange.org	----	----	Tree Planting: PO# 24-02713	Nov 14, 2024	\$50,925.00
Borough of Somerville	rhadley@somervillenj.org	25 West End Avenue Somerville New Jersey 8876	25 West End Avenue Somerville New Jersey 8876	PO #24-00459: Tree Planting	May 13, 2024	\$110,484.00

EQUIPMENT STATEMENT

PROVIDE LIST OF EQUIPMENT TO CONDUCT THE WORK SPECIFIED.

NAME OF BIDDER: SJC Lawn care Inc.

SJC Lawncare Inc.

Equipment List

2007 Walker Mower
2015 Walker Mower
2015 Easy Lawn Hydroseeder
2019 Caterpillar 3017-05CR
Ditch Witch DWSR1050 Mini Skid Steer
2021 Mecalac 6CR Excavator
2021 Ditch Witch SK1550 Mini Skid Steer
Kubota Model SSV75 Skid Steer Loader
2023 Kubota Track Loader SVL97-2HC
2024 Bandit 18 XP Wood Chipper
Toro Stump Grinder
2024 Toro Dingo

Vehicle List

2015 Unit TRLR
2017 Surt TRLR
2020 Haul TRLR
2005 Ford F350
2006 Ford F450 Dump
2013 Ford F550 Dump
2015 Ford F350
2014 BLMT TRLR
1977 Ford F600 Dump
2020 Ford F-350
2021 Haul About Trai
2022 Ford F550
2004 Int'l 4300lp
2005 Int'l 4300
2014 Ford F450
2014 Dry Van
2024 Haul-About Trailer
2021 Ford Super Duty
2011 Ford F550 Super Duty
2025 United DWT
2005 Int'l 4400
1999 Ford F450
2026 Ford F550

EL.24.1

2025 GMC Yukon

2024 Bandit Intimidator 18xp

2021 Ford F550

2007 Int'l 4300

BIDDERS MUST CHECK & INITIAL WHERE INDICATED ONE OF THE FOLLOWING SELECTIONS

[☒] Check Here and initial if **willing** to provide the goods and services herein bid upon to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates, without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the registered member identified herein by separate contracts, subject to the overall terms of the master contract to be awarded by the County of Union, and that no additional service or delivery charges will be allowed except as permitted by these specifications.

[☐] Check Here and initial if **not willing** to extend prices to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates as described above. It is understood that this will not adversely affect consideration of this bid with respect to the needs of County of Union.

In the event that the lowest responsible bidder, in the bid document, declines to extend prices to the registered members who submitted estimates the following procedure will be followed as required by N.J.A.C. 5:34-7.10(a)(2): The contract for the needs of the lead agency will be awarded to the lowest responsible bidder, and a master contract for the registered members who have submitted estimates will be awarded to the next lowest bidder whose bid agrees to extend.

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.

PC
Initial

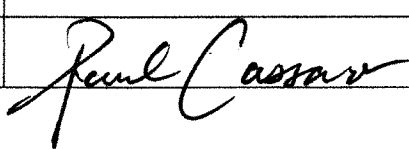
NAME OF BIDDER: STC Lawncare Inc

CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	SJC Lawncare Inc.
Physical Address of Individual or Organization	2351 Waldheim Ave. Scotch Plains NJ 07076
Unique Entity ID (if applicable)	
CAGE/NCAGE Code (if applicable)	
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV)
☐ Non-Profit Corporation (skip Parts III and IV)
☒ For-Profit Corporation (any type)
☐ Limited Liability Company (LLC)
☐ Partnership
☐ Limited Partnership
☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Paul Cassaro	Title:	Office Manager
Signature:		Date:	7/27/26

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)



Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.

Name of Individual or Organization

Sebastian Cussaro

Physical Address

305 Elizabeth Ave. Cranford NJ 07016

OR



No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

Section B (Skip if no Business entity is listed in Section A above)



Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.

Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity

Physical Address

OR



No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of <name of organization>

SJC Lawncare Inc.. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):

Paul Cassaro

Title:

Office Manager

Signature:

Paul Cassaro

Date:

7/27/26

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**Section A**

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity

Physical Address

****Add additional sheets if necessary******OR**

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)			
☐		Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).	
Name of Business Entity Controlled by Entity Listed in Section A of Part IV		Physical Address	
Add additional Sheets if necessary			
OR			
☐		No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.	
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Paul Cassaro	Title:	Office Manager
Signature:		Date:	7/27/26

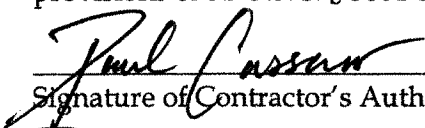
BYRD ANTI-LOBBYING AMENDMENT CERTIFICATION
(To be submitted with each bid, proposal or offer exceeding \$100,000)

The undersigned, [Company] STC Lawncare Inc certifies, to the best of his or her knowledge, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, [Company] STC Lawncare Inc, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.


Signature of Contractor's Authorized Representative

Paul Cassaro, Office Manager
Name and Title of Contractor's Authorized Representative

7/27/26
Date

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents of all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization: SK Lawncare Inc.

Street address: 2351 Waldheim Ave.

City, State, Zip: Scotch Plains NJ 07076

Paul Cassaro

CERTIFIED BY: (type or print)

TITLE: Office Manager

Paul Cassaro
(signature)

7/27/26
(date)

DISCLOSURE OF LOBBYING ACTIVITIES (LLL Form)

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 0348-0046

☒ N/A - My agency does not engage in any lobbying activities

1. Type of Federal Action: ☐ a. contract ☐ b. grant ☐ c. cooperative agreement ☐ d. loan ☐ e. loan guarantee ☐ f. loan insurance		2. Status of Federal Action: ☐ a. bid/offer/application ☐ b. Initial award ☐ c. Post-award		3. Report Type: ☐ a. initial filing ☐ b. material change For Material Change Only: year _____ quarter _____ date of last report _____	
4. Name and Address of Reporting Entity: ☐ Prime ☐ Subawardee Tier _____, if known: Congressional District, if known: _____			5. If Reporting Entity in NO.4 is a Subawardee, enter Name and Address of Prim: Congressional District, if known: _____		
6. Federal Department/Agency:			7. Federal Program Name/Description: CDFA NUMBER, if applicable _____		
8. Federal Action Number, if known:			9. Award Amount, if known: \$ _____		
10. a. Name and address of Lobbying Registrant <i>(if individual, last name, first name, MI):</i>			b. Individuals Performing Services <i>(including address if different from No. 10a) (las name, first name, MI):</i>		
11. Information request through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.			Signature: <u>Paul Cassaro</u> Print Name: <u>Paul Cassaro</u> Title: <u>Office Manager</u> Telephone NO.: <u>908-272-0776</u> Date: <u>8/7/26</u>		
Federal Use Only:			Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)		



COUNTY OF UNION
BID SUBMISSION CHECKLIST

TREES
UCCP# 15-2026

Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.

- SJC 1. Bid Form Page(s)
- SJC 2. Bidder Signature Page – *follow instructions and fill out completely*
- SJC 3. Statement of Ownership Disclosure (2 pages)
- SJC 4. Non-Collusion Affidavit – *fill out completely and notarize*
- SJC 5. Affirmative Action Requirement
- SJC 6. Disclosure of Investment Activities in Iran Form
- SJC 7. Americans with Disabilities Form
- SJC 8. Certification of Non-involvement in Prohibited Activities in Russia or Belarus
- SJC 9. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- SJC 10. Union County Cooperative Contract Purchasing System Extension Form
- SJC 11. Certification of Non-Debarment for Federal Government Contracts
- SJC 12. Byrd Anti-Lobbying Amendment Certification
- SJC 13. Certificate Regarding Lobbying
- SJC 14. Disclosure of Lobbying Activities (LLL Form)
- SJC 15. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED
- SJC 16. Experience Statement
- SJC 17. Equipment Statement

NAME OF BIDDER: SJC Lawncare Inc. DATE: 7/27/26

BUSINESS REGISTRATION

Mandatory Requirement

Pursuant to N.J.S.A. 52:32-44, the County of Union ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

Proof of registration must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids. If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

TAXPAYER NAME:
TAX REGISTRATION TEST ACCOUNT

TAXPAYER IDENTIFICATION:
000-000-0000

ADDRESS:
147 ROEBLING AVE
TRENTON, NJ 08611

ISSUANCE DATE:
07/14/04

TRADE NAME:
CLIENT REGISTRATION

SEQUENCE NUMBER:
000001

Signature: *John S. Tully*

Small text at bottom: This Certificate is NOT an exhibit or attachment. It must be permanently displayed at all offices.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TAX REG TEST ACCOUNT

Trade Name:

Address: 847 ROEBLING AVE
TRENTON, NJ 08611

Certificate Number: 1493907

Date of Issuance: October 14, 2004

For Office Use Only:
200-4101-4112821633

ATTACH BRC HERE

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract, grant, or loan award number, the application/proposal control number assigned by the Federal agency.) Include prefixes, e.g. "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. A) Enter the full name, address, city, state and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
B) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter last name, first name and middle initial (MI).
11. The certifying official shall sign and date the form; print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimated or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-10046), Washington, DC 20503.