

BIDDER SIGNATURE PAGE

Rev. 3/27/12

1. If doing business under a **trade name, partnership** or a **sole proprietorship**, you must submit the bid under **exact title** of the trade name, partnership, or proprietorship, and the bid must be signed by either the **owner** or a **partner** and **witnessed** by a **notary public**.
2. If a **Corporation**, the bid must be signed by the **President** or **Vice President** and **witnessed** by **Corporate Secretary**, (Corporate title must be exact) and **affix corporate seal**.
3. Other persons **authorized** by **Corporate Resolution** to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form **must also sign** the **Non-Collusion Affidavit**.
5. You **cannot** witness your own signature.

  
SIGNATURE  
CORPORATE SECRETARY

Jane Ramnarine, President  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

Sonny Electric Inc  
NAME OF BIDDER

25 Boyd St Kearny NJ 07032  
ADDRESS OF BIDDER

TELEPHONE: 201-955-9163

FAX: N/A

EMAIL: sales@sonnyelectric.net

BY:   
SIGNATURE

05/27/2025  
DATE

AFFIX CORPORATE SEAL

Bobby Ramnarine, Manager  
PRINT OR TYPE NAME AND TITLE

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

## CONSENT OF SURETY

Rev. 5/13/02

Merchants National Bonding, Inc. (Hereinafter called Surety), organized and existing under the laws of the State of Iowa and duly authorized and qualified to transact business in the State of New Jersey, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of American, to it in hand paid, receipt whereof is hereby acknowledged, and in consideration, herby certifies and agrees that if the contract for which the attached bid is made be awarded to Sonny Electric, Inc. (hereinafter called Contractor) for the performance of certain work or the supplying of certain materials, or both, as more particularly set forth in said bid and described for the purposes of this instrument as a bid for Electrical Systems Repairs, Maintenance & Installation Services to the **County of Union** and if Contractor shall enter into the contract, Surety will become bound as surety for its faithful performance and will provide the Contractor with a bond in the full amount of twenty thousand dollars (\$50,000.00).

Merchants National Bonding, Inc.

NAME OF INSURANCE COMPANY

ADDRESS 6700 Westown Parkway

W. Des Moines, IA 50266-7754

  
SIGNATURE ATTORNEY-IN-FACT FOR INSURANCE CO.

Bryan A. Hyland, Attorney-in-Fact

NOTE: Proof of authority of officers of Surety Company to execute this document must be submitted.

**MERCHANTS**  
**BONDING COMPANY™**

MERCHANTS BONDING COMPANY (MUTUAL) • MERCHANTS NATIONAL BONDING, INC.  
P.O. BOX 14498, DES MOINES, IOWA 50306-3498 • PHONE (800) 678-8171 • FAX (515) 243-3854

**BID BOND**

499671

**KNOW ALL MEN BY THESE PRESENTS**, that we, the undersigned Sonny Electric, Inc.  
25 Boyd Street , Kearny , NJ 07032 as Principal and  
Merchants National Bonding, Inc. P.O. Box 14498, Des Moines, IA 50306-3498  
as Surety are held and firmly bounded unto County of Union, 10 Elizabethtown Plaza/Rahway Avenue, Elizabeth, NJ  
as obligee in the penal sum of ten percent of the bid amount not to exceed \$20,000  
Dollars ( \$20,000.00 ), lawful money of the United States for payment of which well and truly  
to be made, we hereby jointly and severally bind ourselves, our heirs, executors,  
administrators, successors and assigns.

Signed this 29th day of May, 2025 .

**THE CONDITION** of the above obligation is such that whereas the Principal has submitted to  
the Obligee a certain bid attached hereto and hereby made part of hereof, to enter into a contract  
in writing for the Electrical Systems Repairs, Maintenance & Installation Services .

**NOW THEREFORE,**

(A) If said bid shall be rejected, or in the alternate,

(B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the  
Form of the Agreement specified herein (properly completed in accordance with said Bid)  
and shall in all other respects perform the Agreement created by the acceptance of said bid.

Then, this obligation shall be void, otherwise the same shall remain in force and effect; it being  
expressly understood and agreed that the liability of the Surety for any and all claims hereunder  
shall, in no event, exceed the penal amount of this obligation as herein stated.

**THE SURETY** for value received, hereby stipulates and agrees that the obligations of said  
Surety and its bond shall in no way be impaired or affected by an extension of time within which  
the Principal may accept such bid; and said Surety does hereby waive notice of any such  
extension.

**IN WITNESS WHEREOF**, the Principal and the Surety have hereunto set their hand and seals,  
to be hereto fixed and these presents to be signed by their proper officers, the day and year set  
forth above.

Sonny Electric, Inc.

Merchants National Bonding, Inc.

(Seal)

(Seal)

By: 

By: 

Bryan A Hyland Attorney-In-Fact

# Surety Disclosure Statement & Certification

pursuant to N.J.S.A. 2A:44-143

Merchants Bonding Company (Mutual) , surety on the attached bond, hereby certifies the following:

1. The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
2. The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amount as of the calendar year ended December 31, 2024 , which amounts have been certified by a certified public accountant.

Surety Company

Merchants Bonding Company (Mutual)

Capital and Surplus

Certified Public Accountant

KPMG, LLP

3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein on July 1, 2024 is as follows:

Surety Company

Merchants Bonding Company (Mutual)

Underwriting Limitation

4. The amount of the bond to which this statement and certification is attached is \$ total amount bid
5. If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each contract of reinsurance:
  - a. That the name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

Reinsurer

Address

Amount

N/A

- b. Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 5.a. satisfies the credit for reinsurance requirements established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

## CERTIFICATE

(to be completed by an authorized officer or agent of each surety on the bond)

I, Bryan A. Hyland , as Attorney-in-Fact of the Merchants Bonding Company (Mutual) , a corporation organized under the laws of the State of Iowa, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statement are false, this bond is VOIDABLE.

Dated: May 29, 2025  
(Month, Day, Year)

SUP 0001 NJ (7/24)

Signature

Bryan A. Hyland, Attorney-in-Fact

Printed name and title

**MERCHANTS**  
**BONDING COMPANY™**  
**POWER OF ATTORNEY**

Bond #: 499671

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

**Bryan A Hyland**

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and April 27, 2024 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015 and amended on April 27, 2024.

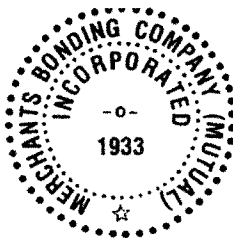
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 29th day of May, 2025.



MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

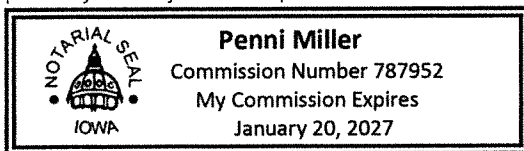
By

A handwritten signature in cursive script that reads "Larry Taylor".

President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this 29th day of May, 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



(Expiration of notary's commission  
does not invalidate this instrument)

A handwritten signature in cursive script, likely belonging to the notary public.

Notary Public

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 29th day of May, 2025.



A handwritten signature in cursive script that reads "Elisabeth Sandersfeld".

Secretary



## MERCHANTS NATIONAL BONDING, INC.

### Statements of Admitted Assets, Liabilities, and Surplus - Statutory Basis

|  | Dec. 31, 2024 |
|--|---------------|
| <b>Admitted Assets</b>                       |               |
| Bonds  | \$ 47,289,530 |
| Stocks                                       | 10,930,558    |
| Cash and Short-Term Investments              | 2,548,467     |
| Other Invested Assets                        | 235,256       |
| Subtotal, Cash and Invested Assets           | 61,003,811    |
| Premiums in the Course of Collection         | 14,784,942    |
| Amounts Recoverable from Reinsurers          | 5,618,622     |
| Other Assets                                 | 828,127       |
| Total Admitted Assets                        | \$ 82,235,502 |
| <b>Liabilities &amp; Surplus</b>             |               |
| Losses and Loss Adjustment Expense Reserves  | \$ 5,256,406  |
| Unearned Premiums                            | 14,372,566    |
| Ceded Reinsurance Premiums Payable           | 17,246,285    |
| Other Liabilities                            | 7,041,926     |
| Total Liabilities                            | 43,917,183    |
| Common Capital Stock                         | 3,000,000     |
| Gross Paid In and Contributed Surplus        | 6,088,655     |
| Unassigned Funds (Surplus)                   | 29,229,664    |
| Total Surplus                                | 38,318,319    |
| Total Liabilities and Policyholders' Surplus | \$ 82,235,502 |

I, Elisabeth Sandersfeld, Treasurer of Merchants National Bonding, Inc., do hereby certify that the foregoing is a true and correct statement of the balance sheet of said Corporation as of December 31, 2024, to the best of my knowledge and belief.

Elisabeth Sandersfeld, CFO & Treasurer

2/28/2025

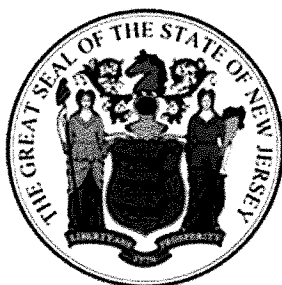
Date

**street**  
6700 Westown Parkway  
West Des Moines, IA 50266-7754

**mailing**  
P.O. Box 14498  
Des Moines, IA 50306-3498

**toll free** 800.678.8171  
**local** 515.243.8171  
**fax** 515.243.3854

**email** [info@merchantsbonding.com](mailto:info@merchantsbonding.com)  
**website** [merchantsbonding.com](http://merchantsbonding.com)



State of New Jersey  
Department of Banking and Insurance

**CERTIFICATE OF AUTHORITY**

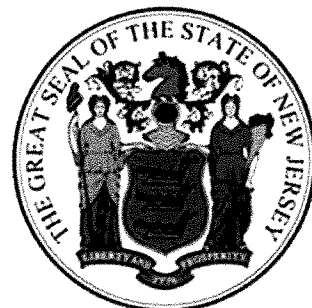
Date: **May 02, 2025**

NAIC Company Code: **11595**

THIS IS TO CERTIFY THAT THE **MERCHANTS NATIONAL BONDING, INC.**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2026, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

**11 - Other Liability**

**13 - Fidelity and Surety**



JUSTIN ZIMMERMAN  
COMMISSIONER, BANKING AND INSURANCE

COMPANY NAME: MERCHANTS NATIONAL BONDING, INC. NAIC COMPANY  
CODE: 11595

STATUTORY HOME ADDRESS:  
**6700 WESTOWN PARKWAY  
WEST DES MOINES, IA 50266-7754**

SPECIAL CONDITIONS:

**BID FORM PAGE**  
**(Page 1 of 2)**

Having carefully read the proposal, specifications and instructions to bidders the undersigned hereby agrees to provide **ELECTRICAL SYSTEMS REPAIRS, MAINTENANCE AND INSTALLATION SERVICES** for County owned or leased properties for the Division of Facilities Management and Runnells Specialized Hospital in accordance with the specifications for a period of twenty-four (24) consecutive months.

**DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID. ANY CORRECTIONS, CROSS-OUTS, OR WHITE-OUTS TO THE SUBMITTED PRICING OF THE BIDDER MUST BE INITIALED BY THE BIDDER.**

All estimates are to be considered "more or less".

| <u>Item#</u> |  | <u>Unit Price</u> |                                | <u>Sub-Total</u>      |
|--------------|--|-------------------|--------------------------------|-----------------------|
| 1a-          | <u>2000 Hours</u><br>Estimated Regular Work Hours<br>For <b>Journeyman</b> – 24 months       | X                 | <u>\$135.08</u><br>Hourly Rate | = <u>\$270,160.00</u> |
| 1b-          | <u>200 Hours</u><br>Estimated Regular Work Hours<br>For <b>Apprentice/Helper</b> – 24 months | X                 | <u>\$34.66</u><br>Hourly Rate  | = <u>\$6,932.00</u>   |
| 1c-          | $(\$ 100,000.00 \times \frac{0}{\text{Mark up}^*} \% +$                                      |                   | $\$ 100,000.00$                | = <u>\$100,000.00</u> |

**\* IN THE BEST INTERESTS OF THE COUNTY  
NO MARK-UP OVER 15% SHALL BE ACCEPTED**

(Sum of Items# 1a, 1b, 1c) = \$377,092.00 Not To Exceed  
**GRAND TOTAL**

Location of Bidder's Main Office & Facilities 25 Boyd St  
(Address)  
Kearny 07032  
(City) (Zip Code)  
201-955-9163  
(24-Hour Manned Phone Number)

**NAME OF BIDDER:** Sonny Electric Inc



**BID FORM PAGE**  
**(Page 2 of 2)**

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

**NAME OF BIDDER:** Sonny Electric Inc

**EXTENSION FORM FOR UNION COUNTY  
COOPERATIVE PRICING SYSTEM**

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

[ ☒ ] **CHECK HERE** IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

[ ☐ ] **CHECK HERE** IF **NOT** WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

BR  
Initial

NAME OF BIDDER Sonny Electric Inc

### **STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** Sonny Electric Inc

**Organization Address:** 25 Boyd St Kearny NJ 07032

**Part I** Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): \_\_\_\_\_

**Part II**

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| <b>Name of Individual or Business Entity</b> | <b>Address</b>             |
|--|----------------------------|
| Jane Ramnarine, President                    | 25 Boyd St Kearny NJ 07032 |
| Soamdat Ramnarine, Vice Preisdent            | 25 Boyd St Kearny NJ 07032 |
|  |                            |
|  |                            |

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**


| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
|   |          |
|   |          |
|   |          |

**Please list** the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Address |
|---|---------|
|   |         |
|   |         |
|   |         |

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **<name of contracting unit>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **<type of contracting unit>** to notify the **<type of contracting unit>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **<type of contracting unit>** to declare any contract(s) resulting from this certification void and unenforceable.

|                    |   |        |            |
|--------------------|---|--------|------------|
| Full Name (Print): | Bobby Ramparine   | Title: | Manager    |
| Signature:         |  | Date:  | 05/27/2025 |

# NON-COLLUSION AFFIDAVIT

Rev. 1/22/93


STATE OF New Jersey  
COUNTY OF Hudson

SS:

I Bobby Ramnarine of the City of Kearny, in the County of Hudson and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am Manager of the firm of Sonny Electric Inc, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Sonny Electric Inc (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

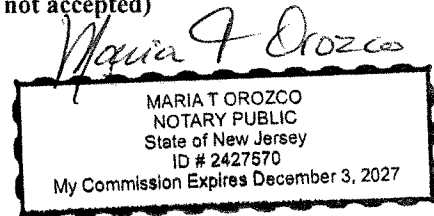
  
Sign Name Here

(Original signature only; stamped  
signature not accepted)

Subscribed and sworn to before  
Me this 27<sup>TH</sup> day of MAY, 20 25.

MARIA T OROZCO  
Notary Public of the State of NEW JERSEY

My Commission expires 12/03/2027



NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

1. Indicate date.
2. Indicate State.
3. Sign name.
4. Affix name by  
Printing it, typing it, using a rubber stamp, using an impression seal  
or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

## AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

### REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

#### A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

☐

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

☒

A photocopy of your Certificate of Employee Information Report

OR


☐

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Sonny Electric Inc

\_\_\_\_\_  
Print or type FIRM NAME here

  
\_\_\_\_\_  
Sign NAME and TITLE here  
(Original signature only, stamped signature not accepted)

Bobby Ramnarine, Manager

\_\_\_\_\_  
Print or type NAME and TITLE here

05/27/2025

\_\_\_\_\_  
Print or type DATE

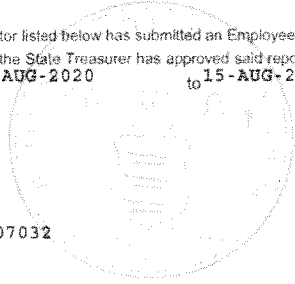
## CERTIFICATE OF EMPLOYEE INFORMATION REPORT

## RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-AUG-2020 to 15-AUG-2027

SONNY ELECTRIC, INC.  
25 BOYD STREET  
KEARNY

NJ 07032



*Elizabeth Maher Muoio*  
ELIZABETH MAHER MUOIO  
State Treasurer

AMERICANS WITH DISABILITIES ACT  
EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES


The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Bobby Ramnarine (Please print or type)

Signature  Date 05/27/2025

NAME OF BIDDER: Sonny Electric Inc



COUNTY OF UNION NEW JERSEY  
Division of Purchasing  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA#32-2025 Vendor/Bidder: Sonny Electric Inc

**PART 1**  
CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

☒ A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

☐ B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2**

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN  
If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: \_\_\_\_\_  
RELATIONSHIP TO VENDOR/BIDDER: \_\_\_\_\_  
DESCRIPTION OF ACTIVITIES: \_\_\_\_\_  
DURATION OF ENGAGEMENT: \_\_\_\_\_  
ANTICIPATED CESSATION DATE: \_\_\_\_\_  
VENDOR/BIDDER CONTACT NAME: \_\_\_\_\_  
VENDOR/BIDDER CONTACT PHONE#: \_\_\_\_\_  
*Attach Additional Sheets If Necessary*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature \_\_\_\_\_

05/27/2025  
Date

Bobby Ramnarine, Manager  
Print Name and Title



## CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

(Check the Appropriate Box)

☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

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(Attach Additional Sheets If Necessary.)

  
\_\_\_\_\_  
Signature of Vendor's Authorized Representative  
Bobby Ramnarine, Manager  
\_\_\_\_\_  
Print Name and Title of Vendor's Authorized Representative  
Sonny Electric Inc  
\_\_\_\_\_  
Vendor's Name  
25 Boyd St  
\_\_\_\_\_  
Vendor's Address (Street Address)  
Kearny NJ 07032  
\_\_\_\_\_  
Vendor's Address (City/State/Zip Code)

05/27/2025

\_\_\_\_\_  
Date

22-3714261

\_\_\_\_\_  
Vendor's FEIN

201-955-9163

\_\_\_\_\_  
Vendor's Phone Number

N/A

\_\_\_\_\_  
Vendor's Fax Number

sales@sonnyelectric.net

\_\_\_\_\_  
Vendor's Email Address

<sup>1</sup> Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:  
**SONNY ELECTRIC, INC.**

TRADE NAME:

ADDRESS:  
**273 DEVON STREET  
KEARNY NJ 07032**  
EFFECTIVE DATE:

SEQUENCE NUMBER:  
**0754497**

ISSUANCE DATE:

**12/29/04**

**02/29/00**

FORM-BRC(08-01)

*J.P. S. Tully*  
Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

Certificate Number  
606945

Registration Date: 06/27/2023  
Expiration Date: 06/26/2025



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Jane Ramnarine, President

**Responsible Representative(s):**  
Soamdat Ramnarine, Vice-President

**Sonny Electric, Inc.**  
**2023**

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certificate Number  
606945

Registration Date: 06/27/2025  
Expiration Date: 06/26/2027



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Jane Ramnarine, President

**Responsible Representative(s):**  
Soamdat Ramnarine, Vice-President

**Sonny Electric, Inc.**  
**2025**

*Robert Asaro-Angelo*

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

SOAMDAT RAMNARINE  
547 Union Ave  
Lyndhurst NJ 07071

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED  
SOAMDAT RAMNARINE  
Electrical Contractor

02/27/2024 TO 03/31/2027  
VALID

SIGNATURE  
Carri Zair  
ACTING DIRECTOR  
34EI01418400  
License/Registration/Certificate #

02/27/2024 TO 03/31/2027  
VALID

34EI01418400

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Carri Zair  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Examiners of Electrical Co  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

SOAMDAT RAMNARINE

EXPIRATION DATE 2027

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EI 01418400 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
**Board of Examiners of Electrical Contractors**

HAS LICENSED

**SONNY ELECTRIC INC**  
**SOAMDAT RAMNARINE**  
**25 Boyd Street**  
**Kearny NJ 07032**

**FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit**

**02/27/2024 TO 03/31/2027**

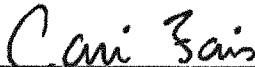
VALID



Signature of Licensee/Registrant/Certificate Holder

**34EB01418400**

LICENSE/REGISTRATION/CERTIFICATION #



ACTING DIRECTOR

## EXPERIENCE STATEMENT

Each bidder will submit with their bid an experience statement naming facilities presently under contract with similar equipment along with the names and phone numbers of the main contact person at each facility. As a minimum, one (1) reference should be government building or complex in similar size and scope to Union County's facilities.

City of Newark City Hall 920 Broad St Newark  
973-733-8081

Newark Housing Authority 500 Broad St, Newark NJ  
Khaliff Thomas 973-273-6000

Essex County Parks and Grounds Hall of Records 465 MLK Jr. Blvd Newark, NJ  
Gary Arilo 973-268-3500

Essex County Athletic Lighting Hall of Records 465 MLK Jr. Blvd Newark, NJ  
Gary Arilo 973-268-3500

East Orange Public Works 44 City Hall Plaza, East Orange, NJ  
Raemond George 973-266-5330

Township of South Orange 76 South Orange Ave, Orange, NJ  
Ryan Pagano 973-378-7754

Township of Montclair 219 North Fullerton Ave, Montclair NJ  
Rodeney DiPrenda 973-509-5712

NAME OF BIDDER: Sonny Electric Inc





Equipment List:

- 1- Service Bucket Truck
- 2- (6) Service Vehicles
- 3- Extension ladders
- 4- Step Ladders (6'. 8'. 10', 12')
- 5- Scaffolding
- 6- Circuit Tracers
- 7- Testing Meters
- 8- Hammer Drills
- 9- Impact Drill/Drivers
- 10- Sawzalls
- 11- Band Saws
- 12- Multi-tools
- 13- Label Makers
- 14- Conduit Benders
- 15- Pipe Vise
- 16- Pipe Threading Equipment
- 17- Pipe Wrenches
- 18- Hydraulic Crimper
- 19- Cable Cutters
- 20- Cable Pulling Machine
- 21- Cable pulling Wheels
- 22- Rope (Bull rope and poly)
- 23- Fish Tapes
- 24- Safety Equipment (Gloves, hardhats, safety glasses)
- 25- Scissor Lifts
- 26- Safety Lanyards
- 27- Safety Harnesses

## **WARRANTY**

Provide details of warranty.

All workmanship and materials provided by Sonny Electric Inc. are backed by a comprehensive 2-month warranty from the date of installation. This warranty reflects our commitment to delivering reliable, high-quality electrical solutions that meet or exceed industry standards. Should any issues arise due to defects in workmanship or materials within the warranty period, we will promptly address and resolve them at no additional cost.

Exclusions:

This warranty does not cover damage or malfunction resulting from:

Misuse, abuse, or negligence

Unauthorized modifications or repairs

Acts of nature (e.g., lightning, floods, earthquakes)

Normal wear and tear

Power surges or failures not caused by our installation

**NAME OF BIDDER:** Sonny Electric Inc


**CERTIFICATION OF NON-DEBARMENT  
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

| <b>PART I: VENDOR INFORMATION</b>                                       |                            |
|---|----------------------------|
| Individual or Organization Name   | Sonny Electric Inc         |
| Physical Address of Individual or Organization                          | 25 Boyd St Kearny NJ 07032 |
| Unique Entity ID (if applicable)  | 22-3714261                 |
| CAGE/NCAGE Code (if applicable)   |                            |
| <b>Check the box that represents the type of business organization:</b> |                            |

- ☐ Sole Proprietorship (skip Parts III and IV)    ☐ Non-Profit Corporation (skip Parts III and IV)  
☒ For-Profit Corporation (any type)    ☐ Limited Liability Company (LLC)    ☐ Partnership  
                          ☐ Limited Partnership                      ☐ Limited Liability Partnership (LLP)  
☐ Other (be specific): \_\_\_\_\_

| <b>PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization</b>  |   |        |            |
|--|---|--------|------------|
| I hereby certify that the <b>individual or organization listed above in Part I</b> is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable. |   |        |            |
| Full Name (Print):   | Bobby Ramnarine, Manager  | Title: | Manager    |
| Signature:   |  | Date:  | 05/27/2025 |


**PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization**


**Section A (Check the Box that applies)**

|   |   |
|---|---|
| <input type="checkbox"/>                  | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be. |
| <b>Name of Individual or Organization</b> |   |
| <b>Physical Address</b>                   |   |
| <b>OR</b>                                 |   |
| <input checked="" type="checkbox"/>       | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.   |

**Section B (Skip if no Business entity is listed in Section A above)**

|   |   |
|---|---|
| <input type="checkbox"/>  | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be. |
| <b>Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity</b> |   |
| <b>Physical Address</b>   |   |
| <b>OR</b>   |   |
| <input type="checkbox"/>  | No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.  |

|  |  |                         |            |
|--|--|-------------------------|------------|
|  |  |                         |            |
| <b>Section C – Part III Certification</b>  |  |                         |            |
| <p>I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the <b>Organization listed above in Part I</b> or, if applicable, owns greater than 50 percent of a parent entity of &lt;name of organization&gt; _____.</p> <p>I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.</p> |  |                         |            |
| Full Name (Print):   | Bobby Ramnarine  | Title:                  | Manager    |
| Signature:   |    | Date:                   | 05/27/2025 |
| <b>Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities</b>  |  |                         |            |
| <b>Section A</b>   |  |                         |            |
| <input type="checkbox"/>   | Below is the name and address of the corporation(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent of voting stock, or of the partnership(s) in which the <b>Organization listed in Part I</b> owns more than 50 percent interest therein, or of the limited liability company or companies in which the <b>Organization listed above in Part I</b> owns more than 50 percent interest therein, as the case may be. |                         |            |
| <b>Name of Business Entity</b>   |  | <b>Physical Address</b> |            |
|  |  |                         |            |
|  |  |                         |            |
|  |  |                         |            |
| **Add additional sheets if necessary**   |  |                         |            |
| <b>OR</b>  |  |                         |            |
| <input checked="" type="checkbox"/>  | The <b>Organization listed above in Part I</b> does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.  |                         |            |

| Section B (skip if no business entities are listed in Section A of Part IV)  |   |                  |            |
|--|---|------------------|------------|
| <input type="checkbox"/>   | Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company). |                  |            |
| Name of Business Entity Controlled by Entity Listed in Section A of Part IV  |   | Physical Address |            |
|  |   |                  |            |
|  |   |                  |            |
|  |   |                  |            |
| **Add additional Sheets if necessary**   |   |                  |            |
| OR   |   |                  |            |
| <input type="checkbox"/>   | No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.  |                  |            |
| Section C – Part IV Certification  |   |                  |            |
| <p>I hereby certify that the <b>Organization listed above in Part I</b> does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Union is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.</p> |   |                  |            |
| Full Name (Print):   | Bobby Ramnarine   | Title:           | Manager    |
| Signature:   |    | Date:            | 05/27/2025 |

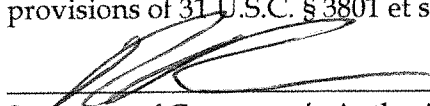
BYRD ANTI-LOBBYING AMENDMENT CERTIFICATION  
(To be submitted with each bid, proposal or offer exceeding \$100,000)

The undersigned, [Company] Sonny Electric Inc certifies, to the best of his or her knowledge, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, [Company] Sonny Electric Inc, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.

  
\_\_\_\_\_  
Signature of Contractor's Authorized Representative

Bobby Ramnarine, Manager  
\_\_\_\_\_  
Name and Title of Contractor's Authorized Representative

05/27/2025  
\_\_\_\_\_  
Date

## CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents of all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization: Sonny Electric Inc


Street address: 25 Boyd St

City, State, Zip: Kearny NJ 07032

Bobby Ramnarine

CERTIFIED BY: (type or print)

TITLE: Manager

  
(signature)

05/27/2025  
(date)



# DISCLOSURE OF LOBBYING ACTIVITIES (LLL Form)

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 0348-0046

☒ N/A – My agency does not engage in any lobbying activities

|  |   |   |
|--|---|---|
| <b>1. Type of Federal Action:</b><br><input type="checkbox"/> a. contract<br><input type="checkbox"/> b. grant<br><input type="checkbox"/> c. cooperative agreement<br><input type="checkbox"/> d. loan<br><input type="checkbox"/> e. loan guarantee<br><input type="checkbox"/> f. loan insurance  | <b>2. Status of Federal Action:</b><br><input type="checkbox"/> a. bid/offer/application<br><input type="checkbox"/> b. Initial award<br><input type="checkbox"/> c. Post-award | <b>3. Report Type:</b><br><input type="checkbox"/> a. initial filing<br><input type="checkbox"/> b. material change<br><br><b>For Material Change Only:</b><br>year _____<br>quarter _____<br>date of last report _____ |
| <b>4. Name and Address of Reporting Entity:</b><br><input type="checkbox"/> Prime <input type="checkbox"/> Subawardee<br>Tier _____, if known:<br><br>Congressional District, if known: _____  |   | <b>5. If Reporting Entity in NO.4 is a Subawardee, enter Name and Address of Prim:</b><br><br><br>Congressional District, if known: _____   |
| <b>6. Federal Department/Agency:</b><br><br><br>   | <b>7. Federal Program Name/Description:</b><br><br><br>CDFA NUMBER, if applicable _____   |   |
| <b>8. Federal Action Number, if known:</b><br><br>   | <b>9. Award Amount, if known:</b><br><br>\$ _____   |   |
| <b>10. a. Name and address of Lobbying Registrant</b><br><i>(if individual, last name, first name, MI):</i>  | <b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a) (las name, first name, MI):</i>  |   |
| <b>11. Information request through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b> | <b>Signature:</b> _____<br><b>Print Name:</b> Bobby Ramnarine<br><b>Title:</b> Manager<br><b>Telephone NO.:</b> 201-955-9163<br><b>Date:</b> 05/27/2025                         |   |

Federal Use Only:

Authorized for Local Reproduction Standard Form  
LLL (Rev. 7-97)

## **INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1<sup>st</sup> tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract, grant, or loan award number, the application/proposal control number assigned by the Federal agency.) Include prefixes, e.g. "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. A) Enter the full name, address, city, state and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
B) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter last name, first name and middle initial (MI).
11. The certifying official shall sign and date the form; print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimated or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-10046), Washington, DC 20503.

**NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
PREVAILING WAGE RATE DETERMINATION**

**County - UNION**

**Craft: Electrician**

**PREVAILING WAGE RATE**

|                                       |                             |
|---------------------------------------|-----------------------------|
|                                       | 06/03/24                    |
| Cable Splicer                         | W69.72<br>B44.96<br>T114.68 |
| Foreman (11-20<br>Journeymen)         | W74.15<br>B47.84<br>T121.99 |
| Foreman (1-3<br>Journeymen)           | W69.72<br>B44.96<br>T114.68 |
| Foreman (4-10<br>Journeymen)          | W72.89<br>B47.02<br>T119.91 |
| General Foreman (21-30<br>Journeymen) | W76.06<br>B49.06<br>T125.12 |
| General Foreman (31-60<br>Journeymen) | W82.39<br>B53.15<br>T135.54 |
| General Foreman (61+<br>Journeymen)   | W83.66<br>B53.97<br>T137.63 |
| Journeyman                            | W63.38<br>B40.89<br>T104.27 |
| Sub-Foreman                           | W72.25<br>B46.61<br>T118.86 |

**Craft: Electrician**

**APPRENTICE RATE SCHEDULE**

| <u>INTERVAL</u> | <u>PERIOD AND RATES</u> |     |     |     |     |  |         |        |         |      |
|-----------------|-------------------------|-----|-----|-----|-----|--|---------|--------|---------|------|
| Yearly          | 40%                     | 49% | 58% | 68% | 80% |  | of Jour | neyman | Wage    | Rate |
| Benefit         | 40%                     | 49% | 58% | 68% | 80% |  | of Jour | neyman | Benefit | Rate |

**Ratio of Apprentices to Journeymen - 2:3**

**Craft: Electrician**

**COMMENTS/NOTES**

**NEW JERSEY DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
PREVAILING WAGE RATE DETERMINATION**

**County - UNION**

**THESE RATES ALSO APPLY TO THE FOLLOWING:**

- All burglar and fire alarm work.
- All fiber optic work.
- Teledata work in new construction.
- Teledata work involving 16 Voice/Data Lines or more.

The regular workday shall be 8 hours, between 8:00 AM and 4:30 PM.

**FOREMAN REQUIREMENTS:**

- 1 to 3 Journeymen- 1 must be a Foreman (Foreman/1-3 Journeymen rate).
- 4 to 10 Journeymen- 1 must be a Foreman (Foreman/4-10 Journeymen rate).
- 11 to 20 Journeymen- 1 must be Foreman (Foreman/11-20 Journeymen rate) and 1 must be a Sub-Foreman.
- 21 to 30 Journeymen- 1 must be a General Foreman (General Foreman/21-30 Journeymen rate) and 2 must be a Sub-Foreman.
- 31 to 40 Journeymen- 1 must be a General Foreman (General Foreman/31-40 Journeymen rate) and 3 must be a Sub-Foreman.
- 41 to 50 Journeymen- 1 must be a General Foreman (General Foreman/31-60 Journeymen rate) and 4 must be a Sub-Foreman.
- 51 to 60 Journeymen- 1 must be a General Foreman (General Foreman/31-60 Journeymen rate) and 5 must be a Sub-Foreman.
- 61+ Journeymen- 1 must be a General Foreman (General Foreman/61+ Journeymen rate) and 6 must be a Sub-Foreman.

**SHIFT DIFFERENTIALS:**

- Shift work must run for a minimum of 5 consecutive workdays.
- 2nd Shift (4:30 PM to 12:30 AM) shall receive 8 hours pay for 7.5 hours work + an additional 10% of the regular rate, per hour, inclusive of benefits.
- 3rd Shift (12:30 AM to 8:00 AM) shall receive 8 hours pay for 7 hours work + an additional 15% of the regular rate, per hour, inclusive of benefits.

**OVERTIME:**

Hours in excess of 8 per day, or outside of the regular workday, Monday through Friday, and all hours on Saturdays, shall be paid at time and one-half the regular rate, inclusive of benefits. All hours on Sundays and holidays shall be paid at double the regular rate, inclusive of benefits.

**RECOGNIZED HOLIDAYS:** New Year's Day, Presidents' Day, Memorial Day, July 4th, Labor Day, Presidential Election Day, Veterans' Day, Thanksgiving Day, Christmas Day.



## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**SHEILA OLIVER**  
*Lt. Governor*

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

### APPROVED

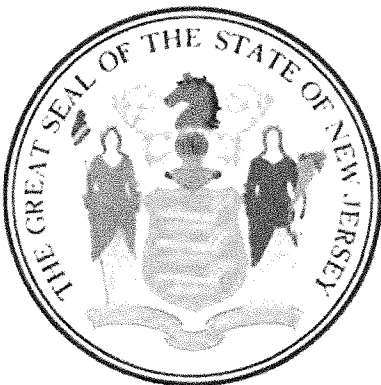
*under the*

Small Business Set-Aside Act

This certificate acknowledges SONNY ELECTRIC, INC. as a Category 2 & 4 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This certification will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control, or any other factor of the business affecting eligibility for certification as a small businesses.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified small businesses. If the business seeks to be certified again, it will have to reapply.



Peter Lowicki  
Deputy Director

**Issued:** 2/9/2023

**Certification Number:** A0322-07

**Expiration:** 2/9/2026

The expiration date is contingent on the proper and on-time filing of all Annual Verifications for non-provisional certificates. Please see above for more detail.



## State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

**PHIL MURPHY**  
*Governor*

**SHEILA OLIVER**  
*Lt. Governor*

TRENTON, NJ 08625-026  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

5-YEAR RECERTIFICATION

**APPROVED**

*under the*

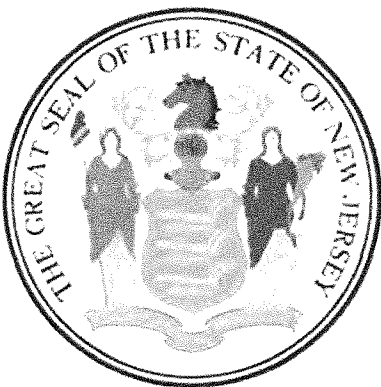
Minority and Women Business Certification Program

This certificate acknowledges SONNY ELECTRIC, INC. as a Certified Minority Business Enterprise (MBE) that has met the criteria established by N.J.A.C. 17:46.

This certification will remain in effect for five years.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a minority or women-owned business. The verification statements must be submitted not more than 60 days prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki  
Deputy Director

**Issued:** 3/27/2023

**Certification Number:** A0322-19

**Expiration:** 3/27/2028

The expiration date is contingent on the proper and on-time filing of all Annual Verifications for non-provisional certificates. Please see above for more detail.



COUNTY OF UNION  
BID SUBMISSION CHECKLIST

ELECTRICAL SYSTEMS REPAIRS, MAINTENANCE,  
AND INSTALLATION SERVICES  
BA# 32-2025

*Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.*

- BR 1. CONSENT OF SURETY – The Consent of Surety form signed by a Surety Company stating that if your bid is accepted, the Surety Company that provides the consent shall be required to furnish a Performance Bond in the amount of \$50,000.00. The Bond shall have a term equal to the contract period.  
In lieu of the Consent-of Surety you may submit a **Certified Check** for the amount of \$50,000.00.  
The County of Union has provided its Consent of Surety form for your use. The use of this form by your Surety Company will expedite the bid review process and eliminate the possibility of having your bid rejected. If, however, you should need to use another form, please use language similar to that used on the Union County form and avoid making any additions or deletions to the Union County form language.
- BR 2. Bid Form Page(s)
- BR 3. Union County Cooperative Contract Purchasing System Extension Form
- BR 4. Bidder Signature Page – *follow instructions and fill out completely*
- BR 5. Statement of Ownership Disclosure (2 pages) – *fill out completely and notarize*
- BR 6. Non-Collusion Affidavit – *fill out completely and notarize*
- BR 7. Affirmative Action Requirement
- BR 8. Americans with Disabilities Form
- BR 9. Disclosure of Investment Activities in Iran Form
- BR 10. Certification of Non-Involvement in Prohibited Activities in Russia or Belarus
- BR 11. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- BR 12. Certificate from NJ Department of Labor – Public Works Contractor Registration Act
- BR 13. Experience Statement
- BR 14. Warranty
- BR 15. NJ State Electrical Licenses
- BR 16. Certification of Non-Debarment for Federal Government Contracts
- BR 17. Byrd Anti-Lobbying Amendment Certification
- BR 18. Certificate Regarding Lobbying
- BR 19. Disclosure of Lobbying Activities (LLL Form)
- BR 20. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED

NAME OF BIDDER: Sonny Electric Inc

DATE: 05/27/2025