

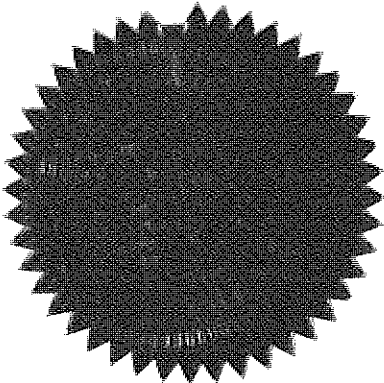
BIDDER SIGNATURE PAGE

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

SIGNATURE
CORPORATE SECRETARY

Oscar Portillo- General Manager
PRINT NAME AND TITLE
CORPORATE SECRETARY



AFFIX CORPORATE SEAL

Eagle Building Services LLC
NAME OF BIDDER

60-62 Bryant Street
ADDRESS OF BIDDER

Newark, NJ 07104

TELEPHONE: 973-741-8254

FAX: 973-351-4922

EMAIL: pro@eaglebuildingservicesllc.com

BY:
SIGNATURE

May 13, 2021
DATE

Oscar Portillo- Owner
PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

BID FORM PAGE

(Page 1 of 4)

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE **WINDOW CLEANING SERVICES** FOR THE DIVISION OF FACILITIES MANAGEMENT IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

<u>ITEM#</u>	<u>LOCATION</u>		<u>UNIT PRICE</u>		<u>SUB-TOTAL</u>
1.	Courthouse Rotunda	Monthly Cleaning	\$ <u>55.00</u>	x 20 =	\$ <u>1,100.00</u>
		Bi-Annual Cleaning	\$ <u>550.00</u>	x 4 =	\$ <u>2,200.00</u>
2.	Courthouse Tower	Monthly Cleaning	\$ <u>170.00</u>	x 20 =	\$ <u>3,400.00</u>
		Bi-Annual Cleaning	\$ <u>2,850.00</u>	x 4 =	\$ <u>11,400.00</u>
3.	Old Courthouse	Monthly Cleaning	\$ <u>N/A</u>	x 20 =	\$ <u>N/A</u>
		Bi-Annual Cleaning	\$ <u>800.00</u>	x 4 =	\$ <u>3,200.00</u>
4.	Courthouse Old Annex	Monthly Cleaning	\$ <u>25.00</u>	x 20 =	\$ <u>500.00</u>
		Bi-Annual Cleaning	\$ <u>300.00</u>	x 4 =	\$ <u>1,200.00</u>
5.	Courthouse Old Jail	Monthly Cleaning	\$ <u>N/A</u>	x 20 =	\$ <u>N/A</u>
		Bi-Annual Cleaning	\$ <u>400.00</u>	x 4 =	\$ <u>1,600.00</u>
6.	New Courthouse Annex	Monthly Cleaning	\$ <u>40.00</u>	x 20 =	\$ <u>800.00</u>
		Bi-Annual Cleaning	\$ <u>650.00</u>	x 4 =	\$ <u>2,600.00</u>
7.	Administration Building	Monthly Cleaning	\$ <u>60.00</u>	x 20 =	\$ <u>1,200.00</u>
		Bi-Annual Cleaning	\$ <u>960.00</u>	x 4 =	\$ <u>3,840.00</u>

NAME OF BIDDER: Eagle Building Services LLC

BID FORM PAGE

(Page 2 of 4)

<u>ITEM#</u>	<u>LOCATION</u>		<u>UNIT PRICE</u>		<u>SUB-TOTAL</u>
8.	Oriscello Correctional Facility	Monthly Cleaning	\$ <u>60.00</u>	x 20 = \$	<u>1,200.00</u>
		Bi-Annual Cleaning	\$ <u>960.00</u>	x 4 = \$	<u>3,840.00</u>
9.	Ruotolo Justice Center	Monthly Cleaning	\$ <u>30.00</u>	x 20 = \$	<u>600.00</u>
		Bi-Annual Cleaning	\$ <u>875.00</u>	x 4 = \$	<u>3,500.00</u>
10.	Child Advocacy Center	Monthly Cleaning	\$ <u>N/A</u>	x 20 = \$	<u>N/A</u>
		Bi-Annual Cleaning	\$ <u>650.00</u>	x 4 = \$	<u>2,600.00</u>
11.	Election/Tax Board	Monthly Cleaning	\$ <u>45.00</u>	x 20 = \$	<u>900.00</u>
		Bi-Annual Cleaning	\$ <u>350.00</u>	x 4 = \$	<u>1,400.00</u>
12.	U.C. Fire Academy / Print Services	Monthly Cleaning	\$ <u>190.00</u>	x 20 = \$	<u>3,800.00</u>
		Bi-Annual Cleaning	\$ <u>3,500.00</u>	x 4 = \$	<u>14,000.00</u>
13.	Froehlich Public Safety Building	Monthly Cleaning	\$ <u>160.00</u>	x 20 = \$	<u>3,200.00</u>
		Bi-Annual Cleaning	\$ <u>655.00</u>	x 4 = \$	<u>2,620.00</u>
14.	Colleen Fraser Building	Monthly Cleaning	\$ <u>90.00</u>	x 20 = \$	<u>1,800.00</u>
		Bi-Annual Cleaning	\$ <u>525.00</u>	x 4 = \$	<u>2,100.00</u>
15.	Public Works Building	Monthly Cleaning	\$ <u>20.00</u>	x 20 = \$	<u>400.00</u>
		Bi-Annual Cleaning	\$ <u>150.00</u>	x 4 = \$	<u>600.00</u>

NAME OF BIDDER: Eagle Building Services LLC

BID FORM PAGE

(Page 3 of 4)

<u>ITEM#</u>	<u>LOCATION</u>		<u>UNIT PRICE</u>		<u>SUB-TOTAL</u>
16.	Engineering Building	Monthly Cleaning	\$ <u>20.00</u>	x 20 =	\$ <u>400.00</u>
		Bi-Annual Cleaning	\$ <u>150.00</u>	x 4 =	\$ <u>600.00</u>
17.	Police Academy	Monthly Cleaning	\$ <u>80.00</u>	x 20 =	\$ <u>1,600.00</u>
		Bi-Annual Cleaning	\$ <u>875.00</u>	x 4 =	\$ <u>3,500.00</u>
18.	Trailside Nature & Science Center	Monthly Cleaning	\$ <u>105.00</u>	x 20 =	\$ <u>2,100.00</u>
		Bi-Annual Cleaning	\$ <u>875.00</u>	x 4 =	\$ <u>3,500.00</u>
19.	Union County Courthouse, Cherry Street Annex	Monthly Cleaning	\$ <u>100.00</u>	x 20 =	\$ <u>2,000.00</u>
		Bi-Annual Cleaning	\$ <u>4,500.00</u>	x 4 =	\$ <u>18,000.00</u>
20.	Union County Family Justice Center	Monthly Cleaning	\$ <u>30.00</u>	x 20 =	\$ <u>600.00</u>
		Bi-Annual Cleaning	\$ <u>300.00</u>	x 4 =	\$ <u>1,200.00</u>
21.	Gallopig Hill Clubhouse	Monthly Cleaning	\$ <u>80.00</u>	x 20 =	\$ <u>1,600.00</u>
		Bi-Annual Cleaning	\$ <u>600.00</u>	x 4 =	\$ <u>2,400.00</u>
22.	Gallopig Hill Learning Center	Monthly Cleaning	\$ <u>40.00</u>	x 20 =	\$ <u>800.00</u>
		Bi-Annual Cleaning	\$ <u>200.00</u>	x 4 =	\$ <u>800.00</u>

NAME OF BIDDER: Eagle Building Services LLC

BID FORM PAGE

(Page 4 of 4)

<u>ITEM#</u>	<u>LOCATION</u>		<u>UNIT PRICE</u>		<u>SUB-TOTAL</u>
23.	Warinanco Park Ice Skating Center	Monthly Cleaning	\$ <u>50.00</u>	x 20 =	\$ <u>1,000.00</u>
		Bi-Annual Cleaning	\$ <u>400.00</u>	x 4 =	\$ <u>1,600.00</u>
24.	Ash Brook Clubhouse	Monthly Cleaning	\$ <u>200.00</u>	x 20 =	\$ <u>4,000.00</u>
		Bi-Annual Cleaning	\$ <u>1,000.00</u>	x 4 =	\$ <u>4,000.00</u>

GRAND TOTAL = \$ 125,300.00
(NOT TO EXCEED)

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: Eagle Building Services LLC

**EXTENSION FORM FOR UNION COUNTY
COOPERATIVE CONTRACT PURCHASING SYSTEM**

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

CHECK HERE IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION. THIS WILL NOT AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE RESPONSIVE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE RESPONSIVE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.



Initial

NAME OF BIDDER: Eagle Building Services LLC

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Eagle Building Services LLC

Organization Address: 60-62 Bryant Street, Newark NJ 07104

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Oscar Portillo	60-62 Bryant Street, Newark NJ 07104
Maria Portillo	60-62 Bryant Street, Newark NJ 07104

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

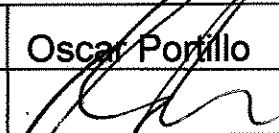
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Oscar Portillo	Title:	Owner
Signature:		Date:	May 13, 2021

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

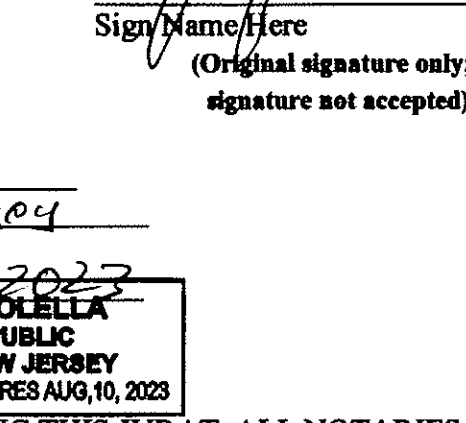
STATE OF New Jersey

SS:

COUNTY OF Essex

I Oscar Portillo of the City of Newark, in the County of Essex and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am Owner of the firm of Eagle Building Services LLC, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Eagle Building Services LLC (N.J.S.A. 52:34-15).
NAME OF CONTRACTOR

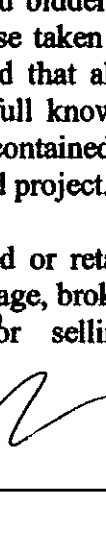


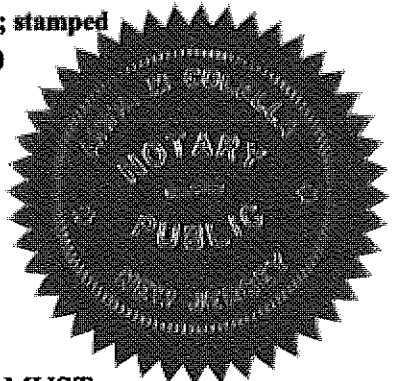
Sign Name Here

(Original signature only; stamped signature not accepted)

Subscribed and sworn to before
Me this 13 day of May, 2021.

Notary Public of the State of New Jersey

My Commission expires August 10 2023




NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

- 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

- A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

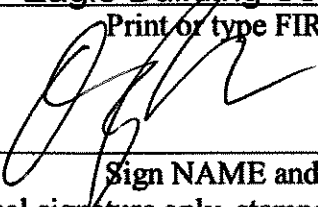
- A photocopy of your Certificate of Employee Information Report

OR

- A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Eagle Building Services LLC
Print or type FIRM NAME here


Owner
Sign NAME and TITLE here
(Original signature only, stamped signature not accepted)

Oscar Portillo- Owner
Print or type NAME and TITLE here

May 13, 2021
Print or type DATE

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the **County of Union** (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant therunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Oscar Portillo (Please print or type)

Signature  Date May 13, 2021

NAME OF BIDDER: Eagle Building Services LLC

COUNTY OF UNION NEW JERSEY
Division of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: _____ Vendor/Bidder: Eagle Building Services LLC

**PART 1
CERTIFICATION**

**VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: _____
RELATIONSHIP TO VENDOR/BIDDER: _____
DESCRIPTION OF ACTIVITIES: _____
DURATION OF ENGAGEMENT: _____
ANTICIPATED CESSATION DATE: _____
VENDOR/BIDDER CONTACT NAME: _____
VENDOR/BIDDER CONTACT PHONE#: _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature  _____

Date May 13, 2021

Oscar Portillo - Owner
Print Name and Title



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: EAGLE BUILDING SERVICES LLC
Trade Name:
Address: 60-62 BRYAN ST
NEWARK, NJ 07104-3412
Certificate Number: 1616013
Effective Date: February 02, 2011
Date of Issuance: June 16, 2015

For Office Use Only:
20150616141832968

Certificate Number
891702

Registration Date: 10/17/2020
Expiration Date: 10/16/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Eagle Building Services LLC
2020

Responsible Representative(s):
Oscar Portillo, Owner

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE

EXPERIENCE STATEMENT

County of Union, Elizabeth, NJ

Provide references demonstrating experience in successful window cleaning service programs similar in size and scope of which the bidding is being done. Provide name and address of each reference, along with the names and phone numbers of the main contact person for each. As a minimum, one (1) reference shall be a high-rise building and one (1) reference shall be a correctional facility.

NAME OF BIDDER: Eagle Building Services LLC

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

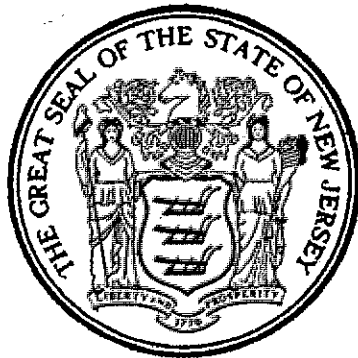
EAGLE BUILDING SERVICES LLC
0400363819

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on August 10, 2010.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

OSCAR A PORTILLO
60 62 BRYANT STREET
NEWARK, NJ 07104



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 8th day of February, 2021

*Elizabeth Maher Muoio
State Treasurer*

Certificate Number : 6115478885

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/13/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Skyscraper Insurance Services Inc. PO BOX 463 Tallman NY 10982		CONTACT NAME: Chaim Berkovic PHONE (A/C. No. Ext): (212) 470-1953 E-MAIL ADDRESS: Mail@skyscraperinsurance.com FAX (A/C. No.): (646) 774-3269	
INSURED Eagle Building Services LLC 60-62 Bryant Street Newark NJ 07104		INSURER(S) AFFORDING COVERAGE INSURER A: ATLANTIC CAS INS CO NAIC # 42846 INSURER B: AMGUARD INS CO NAIC # 42390 INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	x	x	L3540001220	04/20/2021	04/20/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	TBD	05/04/2021	05/04/2022	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 96816 Janitorial Services; 99975 Window Cleaning; 92338 Drywall or wallboard installation; 98305 Painting interior buildings or structures
 The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants, and the State of New Jersey are included as Additional Insured under all policies except Workers' Compensation. The General Liability insurance coverage is provided on a primary and non-contributory basis to the County of Union, et. al. Thirty (30) days advance written notice shall be provided to the County of Union, County Administration in the event of cancellation or material change in such policy. Where applicable, a waiver of subrogation in favor of the above-named Additional Insured is to be included in those policies of insurance where permitted by law."

CERTIFICATE HOLDER County of Union Dept. of Engineering Public Works & Facilities 2 Broad St Elizabeth NJ 07207	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Joseph Fuch</i>
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COUNTY OF UNION
BID SUBMISSION CHECKLIST

WINDOW CLEANING SERVICES
BA# 29-2021

Each bidder should complete this form, INITIAL each entry, sign and date at the bottom and submit with bid.

- OP 1. Bid Form Page(s)
- OP 2. Bidder Signature Page – *follow instructions and fill out completely*
- OP 3. Statement of Ownership Disclosure (2 pages) – *fill out completely and notarize*
- OP 4. Non-Collusion Affidavit – *fill out completely and notarize*
- OP 5. Affirmative Action Requirement
- OP 6. Disclosure of Investment Activities in Iran
- OP 7. Americans with Disabilities Form
- OP 8. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- OP 9. Union County Cooperative Pricing System Extension Form
- OP 10. Experience Statement
- _____ 11. Addenda Receipt Form – **ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED**

NAME OF BIDDER: Eagle Building Services LLC DATE: May 13, 2021