

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.



SIGNATURE  
CORPORATE SECRETARY

General Manager  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

Eagle Building Services LLC  
NAME OF BIDDER

60-62 Bryant Street  
ADDRESS OF BIDDER

Newark, NJ 07104

TELEPHONE: 973 741-8254

FAX: 973 351-4922

EMAIL: Pro@eaglebuildingserviceinc.com

BY:   
SIGNATURE

June 2, 2017  
DATE

AFFIX CORPORATE SEAL

Oscar Portillo- General Manager  
PRINT OR TYPE NAME AND TITLE

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

**BID FORM PAGE**

(Page 1 of 4)

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE WINDOW CLEANING SERVICES FOR THE DIVISION OF FACILITIES MANAGEMENT IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

| <u>ITEM#</u> | <u>LOCATION</u>                     |                    | <u>UNIT PRICE</u>  |           | <u>SUB-TOTAL</u> |
|--------------|-------------------------------------|--------------------|--------------------|-----------|------------------|
| 1.           | Courthouse Rotunda                  | Monthly Cleaning   | \$ <u>55.00</u>    | x 20 = \$ | <u>1,100.00</u>  |
|              |                                     | Bi-Annual Cleaning | \$ <u>550.00</u>   | x 4 = \$  | <u>2,200.00</u>  |
| 2.           | Courthouse Tower                    | Monthly Cleaning   | \$ <u>170.00</u>   | x 20 = \$ | <u>3,400.00</u>  |
|              |                                     | Bi-Annual Cleaning | \$ <u>1,850.00</u> | x 4 = \$  | <u>7,400.00</u>  |
| 3.           | Old Courthouse                      | Monthly Cleaning   | \$ <u>N/A</u>      | x 20 = \$ | <u>N/A</u>       |
|              |                                     | Bi-Annual Cleaning | \$ <u>800.00</u>   | x 4 = \$  | <u>3,200.00</u>  |
| 4.           | Courthouse Old Annex                | Monthly Cleaning   | \$ <u>25.00</u>    | x 20 = \$ | <u>500.00</u>    |
|              |                                     | Bi-Annual Cleaning | \$ <u>300.00</u>   | x 4 = \$  | <u>1,200.00</u>  |
| 5.           | Courthouse Old Jail                 | Monthly Cleaning   | \$ <u>N/A</u>      | x 20 = \$ | <u>N/A</u>       |
|              |                                     | Bi-Annual Cleaning | \$ <u>400.00</u>   | x 4 = \$  | <u>1,600.00</u>  |
| 6.           | New Courthouse Annex                | Monthly Cleaning   | \$ <u>40.00</u>    | x 20 = \$ | <u>800.00</u>    |
|              |                                     | Bi-Annual Cleaning | \$ <u>650.00</u>   | x 4 = \$  | <u>2,600.00</u>  |
| 7.           | Parking Garage/<br>Detention Center | Monthly Cleaning   | \$ <u>30.00</u>    | x 20 = \$ | <u>600.00</u>    |
|              |                                     | Bi-Annual Cleaning | \$ <u>200.00</u>   | x 4 = \$  | <u>800.00</u>    |

NAME OF BIDDER: Eagle Building Services LLC

**BID FORM PAGE**  
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| <u>ITEM#</u> | <u>LOCATION</u>                  |                    | <u>UNIT PRICE</u> |        | <u>SUB-TOTAL</u>   |
|--------------|----------------------------------|--------------------|-------------------|--------|--------------------|
| 8.           | Administration Building          | Monthly Cleaning   | \$ <u>60.00</u>   | x 20 = | \$ <u>1,200.00</u> |
|              |                                  | Bi-Annual Cleaning | \$ <u>960.00</u>  | x 4 =  | \$ <u>3,840.00</u> |
| 9.           | Oriscello Correctional Facility  | Monthly Cleaning   | \$ <u>60.00</u>   | x 20 = | \$ <u>1,200.00</u> |
|              |                                  | Bi-Annual Cleaning | \$ <u>780.00</u>  | x 4 =  | \$ <u>3,120.00</u> |
| 10.          | Ruotolo Justice Center           | Monthly Cleaning   | \$ <u>30.00</u>   | x 20 = | \$ <u>600.00</u>   |
|              |                                  | Bi-Annual Cleaning | \$ <u>875.00</u>  | x 4 =  | \$ <u>3,500.00</u> |
| 11.          | Child Advocacy Center            | Monthly Cleaning   | \$ <u>N/A</u>     | x 20 = | \$ <u>N/A</u>      |
|              |                                  | Bi-Annual Cleaning | \$ <u>650.00</u>  | x 4 =  | \$ <u>2,600.00</u> |
| 12.          | Motor Vehicle/<br>Print Services | Monthly Cleaning   | \$ <u>15.00</u>   | x 20 = | \$ <u>300.00</u>   |
|              |                                  | Bi-Annual Cleaning | \$ <u>180.00</u>  | x 4 =  | \$ <u>720.00</u>   |
| 13.          | Election/Tax Board               | Monthly Cleaning   | \$ <u>45.00</u>   | x 20 = | \$ <u>900.00</u>   |
|              |                                  | Bi-Annual Cleaning | \$ <u>350.00</u>  | x 4 =  | \$ <u>1,400.00</u> |
| 14.          | Juvenile Detention Center        | Monthly Cleaning   | \$ <u>95.00</u>   | x 20 = | \$ <u>1,900.00</u> |
|              |                                  | Bi-Annual Cleaning | \$ <u>350.00</u>  | x 4 =  | \$ <u>1,400.00</u> |
| 15.          | Froehlich Public Safety Building | Monthly Cleaning   | \$ <u>160.00</u>  | x 20 = | \$ <u>3,200.00</u> |
|              |                                  | Bi-Annual Cleaning | \$ <u>655.00</u>  | x 4 =  | \$ <u>2,620.00</u> |
| 16.          | Colleen Fraser Building          | Monthly Cleaning   | \$ <u>90.00</u>   | x 20 = | \$ <u>1,800.00</u> |
|              |                                  | Bi-Annual Cleaning | \$ <u>525.00</u>  | x 4 =  | \$ <u>2,100.00</u> |

NAME OF BIDDER: Eagle Building Services LLC

**BID FORM PAGE**  
(Page 3 of 4)

| <u>ITEM#</u> | <u>LOCATION</u>                                    |                    | <u>UNIT PRICE</u>             |        | <u>SUB-TOTAL</u>    |
|--------------|--|--------------------|-------------------------------|--------|---------------------|
| 17.          | Public Works<br>Administration Building            | Monthly Cleaning   | \$ <u>20.00</u>               | x 20 = | \$ <u>400.00</u>    |
|              |  | Bi-Annual Cleaning | \$ <u>150.00</u>              | x 4 =  | \$ <u>600.00</u>    |
| 18.          | Engineering Building                               | Monthly Cleaning   | \$ <u>20.00</u>               | x 20 = | \$ <u>400.00</u>    |
|              |  | Bi-Annual Cleaning | \$ <u>150.00</u>              | x 4 =  | \$ <u>600.00</u>    |
| 19.          | Police Academy                                     | Monthly Cleaning   | \$ <u>80.00</u>               | x 20 = | \$ <u>1,600.00</u>  |
|              |  | Bi-Annual Cleaning | \$ <u>875.00</u>              | x 4 =  | \$ <u>3,500.00</u>  |
| 20.          | Trailside Nature &<br>Science Center               | Monthly Cleaning   | \$ <u>105.00</u>              | x 20 = | \$ <u>2,100.00</u>  |
|              |  | Bi-Annual Cleaning | \$ <u>875.00</u>              | x 4 =  | \$ <u>3,500.00</u>  |
| 21.          | Union County<br>Courthouse, Cherry<br>Street Annex | Monthly Cleaning   | \$ <u>100.00</u>              | x 20 = | \$ <u>2,000.00</u>  |
|              |  | Bi-Annual Cleaning | \$ <u>4,500.<sup>00</sup></u> | x 4 =  | \$ <u>18,000.00</u> |
| 22.          | Union County<br>Family Justice Center              | Monthly Cleaning   | \$ <u>30.00</u>               | x 20 = | \$ <u>600.00</u>    |
|              |  | Bi-Annual Cleaning | \$ <u>300.00</u>              | x 4 =  | \$ <u>1,200.00</u>  |
| 23.          | Gallopig Hill<br>Clubhouse                         | Monthly Cleaning   | \$ <u>80.00</u>               | x 20 = | \$ <u>1,600.00</u>  |
|              |  | Bi-Annual Cleaning | \$ <u>600.00</u>              | x 4 =  | \$ <u>2,400.00</u>  |
| 24.          | Gallopig Hill<br>Learning Center                   | Monthly Cleaning   | \$ <u>40.00</u>               | x 20 = | \$ <u>800.00</u>    |
|              |  | Bi-Annual Cleaning | \$ <u>200.00</u>              | x 4 =  | \$ <u>800.00</u>    |
| 25.          | Warinanco Park<br>Ice Skating Center               | Monthly Cleaning   | \$ <u>50.00</u>               | x 20 = | \$ <u>1,000.00</u>  |
|              |  | Bi-Annual Cleaning | \$ <u>400.00</u>              | x 4 =  | \$ <u>1,600.00</u>  |

GRAND TOTAL = \$ 100,500.00  
(NOT TO EXCEED)

NAME OF BIDDER: Eagle Building Services LLC

**BID FORM PAGE**

(Page 4 of 4)

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: Eagle Building services LLC

Union County Cooperative Pricing System Extension Form

BIDDERS MUST CHECK & INITIAL WHERE INDICATED ONE OF THE FOLLOWING SELECTIONS:

Check Here and initial if **WILLING** to provide the goods and services herein bid upon to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates, without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the registered member identified herein by separate contracts, subject to the overall terms of the master contract to be awarded by the County of Union, and that no additional service or delivery charges will be allowed except as permitted by these specifications.

Check Here and initial if **NOT WILLING** to extend prices to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates as described above. It is understood that this will not adversely affect consideration of this bid with respect to the needs of County of Union.

In the event that the lowest responsible bidder, in the bid document, declines to extend prices to the registered members who submitted estimates the following procedure will be followed as required by N.J.A.C. 5:34-7.10(a)(2):

The contract for the needs of the lead agency will be awarded to the lowest responsible bidder, and a master contract for the registered members who have submitted estimates will be awarded to the next lowest bidder whose bid agrees to extend.

Bid prices may be extended to registered members who have not submitted estimates prior to the advertisement for bids with the written approval of the lead agency and the contractor.

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.

OP  
Initial

NAME OF BIDDER: Eagle Building Services LLC

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Eagle Building Services LLC

Organization Address: 60-62 Bryant Street, Newark NJ 07104

**Part I** Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)       Limited Liability Company (LLC)
- Partnership     Limited Partnership       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Home Address (for Individuals) or Business Address |
|---------------------------------------|--|
| Oscar Portillo                        | 60-62 Bryant St. Newark NJ                         |
| Maria Portillo                        | 60-62 Bryant St. Newark NJ                         |
|                                       |  |
|                                       |  |

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

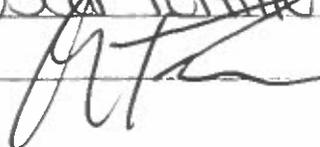
| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
|   |          |
|   |          |
|   |          |

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Home Address (for Individuals) or Business Address |
|---|--|
|   |  |
|   |  |
|   |  |

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

|                    |   |        |                 |
|--------------------|---|--------|-----------------|
| Full Name (Print): | OSCAR PORTIHO   | Title: | General Manager |
| Signature:         |  | Date:  | 6/2/17          |

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey

SS:

COUNTY OF Union

I Oscar Portillo of the City of Newark, in the County of Essex and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am owner of the firm of Eagle Building Services LLC, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Eagle Building Services LLC (N.J.S.A. 52:34-15)  
NAME OF CONTRACTOR

  
\_\_\_\_\_  
Sign Name Here  
(Original signature only; stamped signature not accepted)

Subscribed and sworn to before  
Me this 2 day of June, 2017.

Notary Public of the State of DIANA REYES  
NOTARY PUBLIC OF NEW JERSEY  
Comm. # 50036840  
My Commission expires My Commission Expires 4/20/2021

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:  
1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

**AFFIRMATIVE ACTION REQUIREMENT**

Rev. 6/29/93

**REQUIRED AFFIRMATIVE ACTION EVIDENCE**

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

**A. Procurement, Professional & Service Contracts**

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

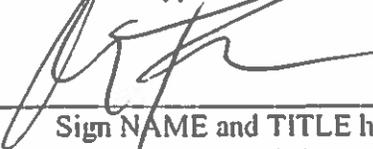
A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Eagle Building Services LLC  
Print or type FIRM NAME here

 owner  
Sign NAME and TITLE here  
(Original signature only, stamped signature not accepted)

Oscar Portillo - owner  
Print or type NAME and TITLE here

June 2, 2017  
Print or type DATE

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant therunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Oscar Portillo

(Please print or type)

Signature 

Date June 2, 2017

NAME OF BIDDER: Eagle Building Services LLC

COUNTY OF UNION NEW JERSEY  
Division of Purchasing

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Solicitation Number: \_\_\_\_\_ Bidder/Offeror: Eagle Building Services LLC

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to bid/renew:

is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipe lines used to transport oil or liquefied natural gas, for the energy sector of Iran, AND

is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

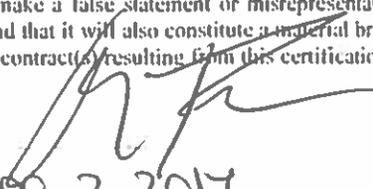
In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN. You must provide, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| Name _____                        | Relationship to Bidder/Offeror _____ |
| Description of Activities _____   |                                      |
| Duration of Engagement _____      | Anticipated Cessation Date _____     |
| Bidder Offeror Contact Name _____ | Contact Phone Number _____           |

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above referenced person or entity. I acknowledge that Union County is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with Union County, New Jersey and that the County at its option may declare any contracts resulting from this certification void and unenforceable.

Full Name (Print) Oscar Portillo  
Title Owner

Signature   
Date June 2, 2017



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** EAGLE BUILDING SERVICES LLC

**Trade Name:**

**Address:** 60-62 BRYAN ST  
NEWARK, NJ 07104-3412

**Certificate Number:** 1616013

**Effective Date:** February 02, 2011

**Date of Issuance:** June 16, 2015

**For Office Use Only:**

20150616141832968

Certificate Number  
691702

Registration Date: 10/17/2016  
Expiration Date: 10/16/2018



# State of New Jersey

Department of Labor and Workforce Development  
Division of Wage and Hour Compliance

## Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Eagle Building Services LLC**  
**2016**

Responsible Representative(s):

Oscar Portillo, Owner

*APR. 2016*

Aaron R. Fichtner, Ph.D. Acting Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

## EXPERIENCE STATEMENT

County of Union, Elizabeth, NJ

Provide references demonstrating experience in successful window cleaning service programs similar in size and scope of which the bidding is being done. Provide name and address of each reference, along with the names and phone numbers of the main contact person for each. As a minimum, one (1) reference shall be a high-rise building and one (1) reference shall be a correctional facility.

NAME OF BIDDER: Eagle Building Services LLC

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
SHORT FORM STANDING**

**EAGLE BUILDING SERVICES LLC  
0400336287**

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on March 10, 2010.*

*Said business was expunged through an administrative action on March 10, 2010, and therefore is considered not to have legally existed in this state.*

*I further certify that the last registered agent and registered office of record were:*

**OSCAR A PORTILLO  
60-62 BRYANT ST  
NEWARK, NJ 07104**



*IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed  
my Official Seal at Trenton, this  
22nd day of February, 2017*

A handwritten signature in cursive script, appearing to read 'Ford M. Scudder'.

**Ford M. Scudder  
Acting State Treasurer**

**Certificate Number : 6077824452**

**Verify this certificate online at**

**[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/2/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |                               |                              |                             |
|---|-------------------------------|------------------------------|-----------------------------|
| PRODUCER<br><b>UNIVERSAL FINANCIAL CONSULTANTS</b><br>806-A Summer Ave<br>Newark, NJ 07104                    | CONTACT NAME                  |                              |                             |
|   | PHONE (A/C No, Ext)           | (973) 481-0071               | FAX (A/C No) (973) 481-7840 |
|   | E-MAIL ADDRESS                | ufcagency@aol.com            |                             |
|   | INSURER(S) AFFORDING COVERAGE |                              | NAIC#                       |
|   | INSURER A                     | EVANSTON INSURANCE COMPANY   |                             |
| INSURED<br><b>Eagle Building Services LLC</b><br>60-62 Bryant St.<br>Newark, NJ 07104<br>(973) 741-8254 diana | INSURER B                     | Liberty Mutual Insurance Co. |                             |
|   | INSURER C                     |                              |                             |
|   | INSURER D                     |                              |                             |
|   | INSURER E                     |                              |                             |
|   | INSURER F                     |                              |                             |

### COVERAGES                      CERTIFICATE NUMBER                      REVISION NUMBER

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |  |                                       |                                    |
|----------|--|-----------|----------|-----------------|-------------------------|-------------------------|--|--|---------------------------------------|------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR   |           |          | 3EL6120         | 04/20/2017              | 04/20/2018              | EACH OCCURRENCE \$ 1,000,000                       |  |                                       |                                    |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER   |           |          |                 |                         |                         | GENL AGGREGATE LIMIT APPLIES PER                   | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 | MED EXP (Any one person) \$ 5,000     | PERSONAL & ADV INJURY \$ 1,000,000 |
|          | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANYAUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON OWNED AUTOS |           |          |                 |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$             | BODILY INJURY (Per person) \$                        | BODILY INJURY (Per accident) \$       | PROPERTY DAMAGE (Per accident) \$  |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB<br>EXCESS LIAB<br>DED RETENTION \$   |           |          | EZXS1010755     | 04/20/2017              | 04/20/2018              | EACH OCCURRENCE \$ 2,000,000                       | AGGREGATE \$ 2,000,000                               |                                       |                                    |
| B        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR, PARTNER, EXECUTIVE OFFICER, MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N       | N/A      | WC533S365184046 | 8/2/2016                | 7/29/2017               | PER STATUTE OTH ER<br>E L EACH ACCIDENT \$ 500,000 | E L DISEASE - EA EMPLOYEE \$ 500,000                 | E L DISEASE - POLICY LIMIT \$ 500,000 |                                    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101 Additional Remarks Schedule may be attached if more space is required)  
96816: Janitorial Services; 99975: Window Cleaning; 92338: Drywall or Wallboard installation; 98305: Painting Interior- building or structure; 97047: Landscape gardening  
Certificate holder is listed as additional insured

### CERTIFICATE HOLDER

*Sample*

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS

AUTHORIZED REPRESENTATIVE



COUNTY OF UNION  
BID SUBMISSION CHECKLIST

BA# 43-2017 WINDOW CLEANING  
SERVICES

- OP 1. Bid Form Page(s)
- OP 2. Bidder Signature Page – *follow instructions and fill out completely*
- OP 3. Stockholder Disclosure Certification (2 pages) – *fill out completely and notarize*
- OP 4. Non-Collusion Affidavit – *fill out completely and notarize*
- OP 5. Affirmative Action Requirement
- OP 6. Disclosure of Investment Activities in Iran
- OP 7. Americans with Disabilities Form
- OP 8. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- OP 9. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED
- OP 10. Union County Cooperative Pricing System Extension Form
- OP 11. Experience Statement

*Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.*

NAME OF BIDDER Eagle Building Services LLC DATE June 2, 2017