



# COUNTY OF UNION

DEPARTMENT OF ADMINISTRATIVE SERVICES

*Laura M. Scutari, Director*

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*County Counsel*

**JAMES E. PELLETTIERE, RMC**  
*Clerk of the Board*

**MEMO TO:** All Potential Bidders

**DATE:** December 16, 2019

**RE: Rope Rescue Equipment  
BA# 1-2020**

**DUE: January 7, 2020**

## CLARIFICATION # 1

Clarifications for asked questions:

Q1. Items 42-44 are missing from the specifications (pages 13-16) but do appear in the bid form page (page 25).

A1. Items 42-44 have been added in the specifications (pages 13-16) to be consistent with the bid form pages.

Q2. Can bidders submit typed bid responses, or must they be submitted via handwriting or a typewriter?

A2. The County of Union prefers the bid responses to be submitted as detailed in section 1 on page 1 of the bid, "RECEIPT OF BIDS".

Thank you.

**DIVISION OF PURCHASING**

*Elizabethtown Plaza*

*Administration Building  
Elizabeth, NJ 07207 (908)527-4130*

*fax(908)558-2548*

*www.ucnj.org*

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# COUNTY OF UNION

## *BID SUBMISSION CHECKLIST*

ROPE RESCUE EQUIPMENT  
BA# 1-2020

*Each bidder should complete this form, **INITIAL** each entry, sign and date at the bottom and submit with bid.*

- \_\_\_\_\_ 1. Bid Form Page(s)
- \_\_\_\_\_ 2. Bidder Signature Page – *follow instructions and fill out completely*
- \_\_\_\_\_ 3. Statement of Ownership Disclosure (2 pages) – *fill out completely*
- \_\_\_\_\_ 4. Non-Collusion Affidavit – *fill out completely and notarize*
- \_\_\_\_\_ 5. Disclosure of Investment Activities in Iran
- \_\_\_\_\_ 6. Americans with Disabilities Form
- \_\_\_\_\_ 7. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- \_\_\_\_\_ 8. Compliance Pages
- \_\_\_\_\_ 9. Extension form for Union County Cooperative Pricing System
- \_\_\_\_\_ 10. References
- \_\_\_\_\_ 11. Addenda Receipt Form – **ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED**

NAME OF BIDDER: \_\_\_\_\_

DATE: \_\_\_\_\_

# COUNTY OF UNION

## Notice to Bidders

SEALED BIDS will be received by the Director of the Division of Purchasing of the County of Union, New Jersey or her designee on January 7, 2020 at **2:30 p.m.** prevailing time in the **3<sup>rd</sup> Floor Conference Room**, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

### **BA# 1-2020 – ROPE RESCUE EQUIPMENT**

in accordance with the specifications and forms of the bid packages furnished by the Division of Purchasing. The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to reach the Division of Purchasing prior to the stated time of the opening of the bids. **No** late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier. If hand delivered, please note that parking and security access at the County Complex may cause delays and bidders should take them into consideration in order to submit a timely bid. **No** late bids will be accepted. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27.

Bid packages may be obtained by registering and downloading at <http://ucnj.org/bid-specs> or in person from the Division of Purchasing (3<sup>rd</sup> floor), Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207 or via U.S. Mail per request. Fax requests for bid packages to 908-558-2548 or call 908-527-4130.

**Michelle Hagopian, Assistant Director of Purchasing**

## GENERAL SPECIFICATIONS

Revised 10/06/14  
Commodities

### 1. RECEIPT OF BIDS

The Division of Purchasing will receive sealed bids for this work at the Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207 on the date and time and in the room noted on the sheet marked "Notice to Bidders".

Bids for this work should be enclosed in a sealed envelope addressed to the Purchasing Division, County of Union, New Jersey, Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207, with the full name of the bid and the bid opening date and time clearly marked on the outside. Any outer shipping container must be marked in the same way. Refer to the sheet marked "Notice to Bidders" for the correct name of the bid and the bid opening date.

The County will not assume responsibility for bids forwarded by U.S. mail or any other delivery service. It is the bidder's responsibility to see that the bids are presented to the Purchasing Division at the time and place designated. Under no circumstances will a bid be accepted after the time designated for the bid opening.

All Bid Form pages are to be filled out with a typewriter or pen and ink. The bidder in ink must initial erasures or alterations. Bid prices will be accepted only on the Bidding Sheet supplied. Unit prices and totals must be inserted in the space provided. In the event of a discrepancy between the unit price given and the extended total, the unit price shall govern.

All delivery costs (FOB: Union County Ship To Address) shall be included in the total bid prices, unless the bid specifications specifically state otherwise.

Alternate bids will not be accepted unless specifically requested.

N.J.S.A. 54:32B-1 et seq. exempts all materials sold to the County of Union from sales or use taxes and these should not be included in the prices provided on the Bidding Sheet.

The Bidder's Signature Page, Non-Collusion Affidavit, and Bidder's Disclosure Statement must be completely filled out and submitted in the sealed bid. If specified, Equipment Statement, Experience Statement, Bid Bond, Consent of Surety, N.J. Public Works Contractor's Registration Certificate, a State of New Jersey Department of the Treasury Business Registration Certificate and List of Subcontractors must also be included in the sealed bid. Refer to the Bid Document Submission Checklist for all required documents.

Bidders shall be required to furnish their literature and or samples where feasible and specifications of the items proposed to be supplied along with the sealed bid.

### 2. BID AND PERFORMANCE GUARANTEE

If specified, each bidder must furnish a guarantee in the form of a Bid Bond, Certified Check or Bank Cashier's Check in the required amount as specified on the Bid Document Submission Checklist page. Checks shall be drawn to the order of the County of Union, New Jersey.

If specified, each bidder must furnish with the bid, the Consent of Surety form signed by a Surety Company stating that if the bid is accepted the Surety Company which provides the Consent shall be required to furnish a Performance Bond in the amount as specified on the Bid Document Submission Checklist page. Such Surety Company will provide the Contractor with Bonds guaranteeing the faithful performance of the work in accordance with the specifications, and the payment for labor, materials, and all other indebtedness which may accrue on the account of this work. The Performance Bond will be required at the time of the signing of the Contract and will be written by a firm authorized to issue the bonds under the laws of the State of New Jersey and be in a form acceptable to the County Counsel. The County of Union has provided its Consent of Surety form for your use. The use of this form by your Surety Company will expedite the bid review process and eliminate the possibility of having your bid rejected. If, however, you should need to use another form, please use language similar to that used on the Union County form and avoid making any additions or deletions to the Union County form language. The Performance Bond will have a term equal to the entire contract period. In lieu of the Consent of Surety, the Bidder **MAY** submit a Certified Check for the required amount

The County will return all bid guarantees after the bids have been opened, read, tabulated and checked except those of the three (3) bidders whose bids are considered the lowest, responsible, responsive bids. The bid guarantees of the low three (3) bidders will be returned within ten (10) days of the date of the award of the contract.

If the successful bidder refuses or neglects to sign the said Agreement and/or fails to furnish the required performance bond, the Surety of such bidder will be held and used by the County as liquidated damages for such refusal or neglect.

### **3. QUALIFICATION OF BIDDERS**

The County of Union **MAY** make such investigation, as it deems necessary to determine the ability of bidder to perform the work. The County of Union reserves the right to reject any bid if investigation of such bidder fails to satisfy the County of Union that such bidder is properly qualified to carry out obligations of Contract, and to complete work contemplated therein.

Bidders are required to submit the names and addresses of the officers or principals of the Corporation, firm or partnership submitting a proposal or bid. Failure to comply will result in the rejection of such bid as non-responsive.

The County of Union has the right to reject any and all bids from any bidder that is in, or contemplates bankruptcy of any chapter or nature. Said bidder shall notify the County, in writing, of any condition or knowledge of the same.

### **4. RESERVATIONS**

The County reserves the right to reject any or all bids and also reserves the right to waive any non-material defects in the bids received. The contractor shall not assign, transfer, convey, sublet or otherwise dispose of the contract or any part thereof to anyone without the written consent of the County of Union, New Jersey.

### **5. AWARD AND EXECUTION OF CONTRACTS**

The County of Union, in accordance with N.J.S.A. 40A:11-24, shall award the contract or reject all bids within 60 days; except that the bids of any bidders who consent thereto **MAY**, at the request of the County be held for consideration for such longer periods as may be agreed.

When two or more low bids are equal in all respects, awards will be made according to the provisions of N.J.S.A. 40A:11-6.1(d).

### **6. BRAND NAMES**

Whenever an item specified by manufacturer's model number, brand or trade name, it is understood that such description is only for the purpose of defining the level of quality desired, and does not in any way restrict bidding to the named brand. Bids on other brands **MAY** be submitted by any responsible supplier, provided such brands are equal to or better than the one named in the specifications. However, the burden of proof as to the comparative quality and suitability of alternate or substitute equipment, articles or materials lies with bidder and, he shall furnish, at his own expense, all information necessary or related thereto as required by the County of Union. The County of Union shall be the sole judge as to the comparative quality and suitability of alternate or substitute equipment, articles or materials, and the decision shall be final.

The trade name(s) or brand name(s) offered must be shown on the vendor's response bid form pages.

### **7. PATENT CLAIMS**

The successful bidder (contractor) shall protect and save the County harmless from all and every demand for damages, royalties, or fees on any patented invention used by it in connection with the supplies furnished under this contract hereunder, and it shall be the duty of the contractor, if so demanded by the County, to furnish said County with a proper legal release or indemnity from and against all such claims and any and all payments due under such contract are furnished if the County so elects.

## **8. PREFERENCE FOR DOMESTIC PRODUCTS**

Each local unit shall provide, in the specifications for all contracts for county or municipal work or for work for which it will pay any part of the cost, or work which by contract or ordinance it will ultimately own and maintain, that only manufactured and farm products of the United States, wherever available, be used in such work.

## **9. INSURANCE REQUIREMENTS**

Vendor shall procure and maintain at all times while the contract is in full force and effect, the following insurance coverage with an insurance company or companies acceptable to the County, with limits not less than those shown below. A Certificate of Insurance shall be filed with the County prior to commencement of the work reflecting the following:

- a) Commercial General Liability (CGL): Coverage for all operations including, but not limited to, contractual, products and completed operations, and personal injury with limits no less than \$1,000,000 per occurrence/\$2,000,000 aggregate. The County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants and the State of New Jersey; are included as Additional Insured. The General Liability Insurance coverage is provided on primary and non-contributory basis to the County of Union, et al.
- b) Automobile Liability: Coverage for all owned, non-owned and hired vehicles with limits not less than \$1,000,000 per occurrence, combined single limits (CSL) or its equivalent.
- c) Workers Compensation: As required by the State of New Jersey and Employers Liability with limits not less than \$1,000,000 per accident for bodily injury or disease.

Where applicable, a waiver of subrogation in favor of the County of Union, its Board of Chosen Freeholders, officers, employees, agents, servants is to be included in those policies of insurance where permitted by law.

Notice of Cancellation: Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the Entity.

\*Special Risks or Circumstances: The County reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

## **10. INDEMNIFICATION REQUIREMENTS**

The Supplier shall indemnify and hold harmless the County and its agents and employees from and against all claims, damages, losses and expenses, including attorney's fees, arising out of or resulting from the performance of the contract which is attributable to personal injury, including bodily injury, property damage and the loss of use resulting therefrom, or the loss of use of tangible property, which has not been physically injured or destroyed, and is caused in whole or in part by an act or omission of the Supplier, any subcontractor of the supplier, any one directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

## **11. NON-DISCRIMINATION**

The parties to this contract do hereby agree to comply with the provisions of N.J.S.A. 10:2-1 through 10:2-4, N.J.S.A. 10:5-31 through 10:5-38, et seq. (P.L. 1975, c. 127), dealing with discrimination in employment on public contracts and the rules and regulations promulgated pursuant thereto are hereby made a part of this contract and are binding on them. The bidder agrees that it will not discriminate against any employee who is employed in the work to be covered by any contract resulting from this bid because of color, race, creed, religion, national origin or ancestry.

## **12. AMERICANS WITH DISABILITIES ACT OF 1990**

Discrimination on the basis of disability in contracting for the delivery of services is prohibited. Respondents are required to read the Americans with Disabilities language that is part of the documents attached hereto and agree that the provisions of Title II of the Act are made part of the contract. The contractor is obligated to comply with the Act and hold the owner harmless.

### **13. INVESTMENT ACTIVITIES WITH IRAN**

Pursuant to P.L. 2012, c.25, codified as NJSA 52:32-55 *et seq.*, prohibits State and local public contracts with persons or entities engaging in certain investment activities in energy or finance sectors of Iran.

### **14. AFFIRMATIVE ACTION REQUIREMENT**

REQUIRED AFFIRMATIVE ACTION EVIDENCE – General Requirements of P.L. 1975, c. 127. You are hereby put on notice that:

- A. Procurement, Professional & Service Contracts; all successful vendors must submit within seven (7) days of the notice of intent to award or the signing of the contract one of the following:
1. A photocopy of your Federal Letter of Affirmative Action Plan Approval.
  2. A photocopy of your Certificate of Employee Information Report.
  3. A completed Affirmative Action Employee Information Report (AA302).

If the successful vendor does not submit the affirmative action document within the seven (7) days, the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

### **15. TERMINATION OF CONTRACT**

If, through any cause, the successful Supplier fails to fulfill in timely and proper manner its contractual obligations, or if the Supplier violates any of the warranties or stipulations of its contract, the County will thereupon have the right to terminate such contract by giving ten days written notice to the Supplier of such termination and cause therefore, and specifying the effective date of such termination.

In addition, Union County may terminate the Contract without cause by first giving thirty (30) days prior written notice of its intent to do so. Notice hereunder shall be deemed to have been sufficiently given if given in person to the Supplier, or sent by registered mail at the addresses specified in the Contract.

### **16. RIGHT TO KNOW ACT**

The provisions of N.J.S.A. 34:5A-1 *et seq.* and N.J.A.C 5:89-5 *et seq.*, which require the labeling of all containers of hazardous substances are applicable to this contract. Therefore, all goods offered for purchase to the County or used by a contractor in the course of any construction, maintenance, repair or performance of a concession must be labeled and stored by the contractor in compliance with the provisions of the Act. Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact Sheet, must be furnished.

**EXHIBIT A**

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**  
**N.J.A.C. 17:27**

**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

## **BUSINESS REGISTRATION CERTIFICATE**

### **New Mandatory Requirement – Effective 1/18/2010**

The recently enacted **P.L. 2009, c.315**, requires that effective January 18, 2010; a contracting agency must receive proof of the Proposer's business registration prior to the award of a contract. However, the proof must show that the Proposer was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the Proposer, the proof must show that each subcontractor was registered with the State of New Jersey Department of the treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of the Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

Register online at [www.nj.gov/treasury/revenue/busregcert.shtml](http://www.nj.gov/treasury/revenue/busregcert.shtml). Click the "online" link and then select "Register for Tax and Employer Purposes or call the Division at 609-292-1730.

**Note: A N.J. Certificate of Authority is not acceptable.**

**FAILURE** to submit proof of registration of the Proposer or any subcontractor named on the bid is considered a **MANDATORY REJECTION** of bids (A **NON-WAIVABLE DEFECT**). This covers construction work as well as non-construction bids.

### **IN ADDITION:**

The contractor shall provide written notice to all **subcontractors and suppliers** not specifically named on the bid of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001,c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977,c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency.

The purpose and intent of this public bid is to provide and deliver **Rope Rescue Equipment** for the Division of Emergency Management. The term of the contract shall be for twenty-four (24) consecutive months and shall start when the county/vendor agreement is executed.

### SPECIFICATIONS

The **County of Union** has evaluated different types of Rope Rescue Equipment and has determined that the brands specified are best suited for the County's needs in safety, quality, performance, and long term operational costs. This specification is not to be interpreted as restrictive, but rather as a measure of the safety, quality and performance against which all bids will be compared. The County of Union reserves the right to reject any or all bids or any part thereof, and to waive any minor technicalities.

**EQUIVALENT PRODUCT:** Bids will be accepted for consideration on any brand that is equal to or superior to the Rope Rescue Equipment specified. Decisions of equivalency will be at the sole interpretation of the County of Union. A blanket statement that goods proposed will meet all requirements will not be sufficient to establish equivalence. If the bidder intends to supply an "or equal" brand other than specified, they must submit with the appropriate literature to verify equality. Samples of "equal" items must be provided prior to bid award for evaluation and shall not be returnable. Failure to do so will cause the bid proposal to be rejected.

**STANDARD:** The specification herein states the minimum requirements of the County. Unauthorized conditions, limitations, or provisions will be cause for rejection. The County of Union may consider as "irregular" or "non-responsive" and reject any bid not prepared and submitted in accordance with the bid document and specification, or any bid lacking sufficient literature to enable the County to make a reasonable determination of compliance to the specification. It will be the bidder's responsibility to carefully examine each item of the specification. Failure to offer a completed bid or failure to indicate any variation to each section of the specification will cause the bid proposal to be rejected without review as "non-responsive".

**UNIT PRICES** will be on as per EACH basis for the containers/sizes specified ONLY. **All prices shall include any and all delivery costs.**

The vendor shall not provide any goods and/or services without a valid and current purchase order from the County unit indicating account number and encumbrance.

Orders will be based on current inventory and may vary. Orders must be received within thirty (30) days from date of order. Contact the following persons or an authorized representative of the using entity prior to delivery.

Chief Robert Seeburger C:201-456-4016  
Chief Brendan Rhodes C: 732-713-0173

Orders will be delivered to the following address:  
Newark Fire Department  
Special Ops  
191 Orange Street  
Newark, NJ 07103

**PAYMENT TO VENDOR** is to be made within forty- five (45) days after the receipt of Vendor's invoice and a signed County voucher attesting to the delivery of the goods and services by some officer or duly designated employee of the using County entity and after approval of the appropriate Department head. The Vendor shall prepare invoices and shall submit them to the office/designated employee of the using County entity.

PLEASE NOTE THAT THE ENSUING CONTRACT IS INTENDED TO BE OPEN END CONTRACT AS ALLOWED UNDER N.J.A.C. 5:30 ET. SEQ. AND, IN ACCORDANCE WITH THE RULES, THE MINIMUM NUMBER SET ON THE BID SHALL BE ZERO (0) AND MAXIMUM SHALL BE THE QUANTITY ESTIMATED FOR EACH ITEM.

Any questions regarding the bid can be emailed to [ucbids@ucnj.org](mailto:ucbids@ucnj.org) or faxed to the Division of Purchasing, clearly marked with the BID # and BID NAME, at (908) 558-2548. If necessary, the Purchasing Director will then issue a clarification.

## ROPE RESCUE EQUIPMENT

LINE #	DESCRIPTION	MANUFACTURER	MODEL/ITEM#
1	<b>Petzl ID's Self Braking Descender-</b> Descent and belay device to safely lower a load under control that is self-braking	Petzl	Large Red 345D23
2	<b>ASAP Mobile Fall arrest-</b> In normal use this device moves freely along the rope. In case of shock or sudden movement it locks and stops the user	Petzl	ASAP Lock / 345671
3	<b>Arizona Vortex Kit-</b> Tripod / Bipod / Monopod to enable artificial high point anchor to allow for rope rescue edge transitions in a multitude of positions and configurations	CMC	Arizona Vortex Kit / 727300
4	<b>Arizona Azorp Kit / Arizona Vortex-</b> Attachment for Vortex kit to enable additional rigging ropes that allows the versatility of having two component halves that can be used in combination, separately, at different positions or on the inner or outer Vortex legs	CMC	Arizona Azorp Kit / 727400
5	<b>MPD (Multi-Purpose Device)-</b> A high efficiency pulley with and integrated rope grab that can be used as a lowering device and a main belay line systems, and then quickly changed to a raising system without switching or replacing any hardware.	CMC	13MM Red / 333000
6	<b>Rescue Litter / Stokes basket-</b> Victim packaging and carrying device to be used to haul or lower a victim for any type of rescue	CMC	Stainless Steel Rescue Litter / 726101
7	<b>Rescue Litter Harness-</b> Rescue litter attachment that has cam buckles for adjustment and pre rigged to allow efficient attachment to main line and rescuer safety belay	CMC	Rescue Litter Harness / red blue 724131
8	<b>Rescue Litter Patient tie in-</b> Lightweight and adjustable system for securing a patient, color coded and meeting the patient's needs	CMC	Patient Tie in system / 724151
9	<b>Spec Packs-</b> Patient packaging & extrication system combining a short spine board with the support of a full-body harness	Yates	Spec Pack / 721903
10	<b>Sked-</b> Single sheet of heavy plastic stretcher including handles for carrying, or other attachments to be lifted by rope system or helicopter, or towed, works both horizontally or vertically and can be used in water rescue environments with optional floatation accessories	Sked co.	SKED Basic Rescue System / 752001

LINE #	DESCRIPTION	MANUFACTURER	MODEL/ITEM#
11	<b>Aztek Pro series System-</b> Multifunctional system that comes pre-rigged for immediate deployment and can do the following: Litter attendant, high angle litter scoops, solo pick off, knot passing, transfer loads, establish dynamic fixed brakes, pre-tension tiebacks, redirect anchors, establish fall prevention travel restrictions, dynamic directional, dynamic lowers, hauling system, high angle attendant edge tether, load releasing hitch, personal mechanical advantage, tension guying.	CMC	Pro Series / 500104
12	<b>Ascender-</b> A lightweight alloy ascender ideal for climbing ropes.	Petzl	Ascension Right Hand
13	<b>Ascender-</b> A lightweight alloy ascender ideal for climbing ropes	Petzl	Ascension Left Hand
14	<b>Pro Series Aluminum Carabiners-</b> Aluminum screw locking high performance carabiner used for attaching rope to anchors or webbing or to harnesses and rescue litters	CMC	Pro Series Screw Lock / Brite / 300221
15	<b>Pro Series Aluminum Carabiners-</b> An oversized Aluminum screw locking high performance carabiner used for attaching rope to anchors or webbing or to harnesses and rescue litters that require multiple or larger type.	CMC	Pro Series Screw Lock / Brite XL / 300241
16	<b>Sureclip rescue pole-</b> Extends the user's reach to install a carabiner on a high anchor or to connect a line to a worker who has fallen or is otherwise out of reach	CMC	Superclip Yellow Blue / 360305
17	<b>Large Rigging Plate 14 hole-</b> 14 hole work station creating multi-anchor systems	Petzl	Paw P63L
18	<b>Medium Rigging Plate 8 hole-</b> 8 hole work station creating multi-anchor systems	Petzl	Paw P63M
19	<b>Small Rigging Plate 4 hole-</b> 4 hole work station creating multi-anchor systems	Petzl	Paw P63S
20	<b>BMS Rescue Rack with Hyper-bar-</b> Descent control device with top bar which provides added load control and simple secure lock-offs for 1 and 2 person loads	BMS	Single Hyper bar long frame 6 bar stainless steel
21	<b>Rescue 8-</b> Single person rappel descent device	CMC	Rescue 8 Aluminum black / 300840
22	<b>Rescue Rappel Rack-</b> High performance rescue rack with reduced weight and large diameter aluminum bars to provide excellent descent control for heavy loads.	CMC	13MM Black / 300890

LINE #	DESCRIPTION	MANUFACTURER	MODEL/ITEM#
23	<b>Single Swivel Pulley-</b> A single prusik minding pulley (1 rope) that is well suited for use on tripods and high anchor points. It provides side plate opening that allows for rigging without having to disconnect the pulley from the anchor	PMP	PMP Swivel Pulley 13mm / 300430
24	<b>Double Swivel Pulley-</b> A double prusik minding pulley, (2 ropes) that is well suited for use on tripods and high anchor points. It provides side plate opening that allows for rigging without having to disconnect the pulley from the anchor	PMMC	PMP Double Swivel Pulley 13mm/300432165
25	<b>Kootenay Ultra Pulley-</b> Versatile knot passing and high strength tie off pulley.	CMC	Kootenay Ultra Pulley / 300391
26	<b>CMC Swivels -</b> The use of swivels can help prevent system lines from wrapping around one another and reduce spin caused by loading and free hanging rope	CMC	Rescue Swivel / 300721
27	<b>CMC Ascender-</b> A lightweight compact rope grab designed for optimal rope strength that facilitates progression along a life safety rope	CMC	CMC Ascender / 341103
28	<b>Mallion Tri-Link-</b> Quick link for use in situations when a carabiner should not be used (such as tri-axial loading).	CMC	12mm Mallion Rapide Tri-link / 382121
29	<b>Edge Roller-</b> Three units with hard anodized aluminum side plates and two roller bars each for optimal protection when rope goes around sharp edges	PMI	HD26086
30	<b>Prusik Mining Pulley 2"</b> Omni-Block pulley combines a swivel and pulley into one tool with a unique side plate that opens while the pulley is still attached to the anchor. Single pulley 1 rope	Rock Exotica	PMP 2.0 single
31	<b>Prusik Mining Pulley 2"</b> Omni-Block pulley combines a swivel and pulley into one tool with a unique side plate that opens while the pulley is still attached to the anchor. Double pulley 2 ropes	Rock Exotica	PMP 2.0 double
32	<b>Load Cell-</b> A large digital readout Bluetooth connectivity compact device that can monitor system loads in high resolution	CMC	Load Cell Enforcer / 300750

LINE #	DESCRIPTION	MANUFACTURER	MODEL/ITEM#
33	<b>Harness Size small (26"-32") -</b> Rescue harness for rope access designed for rescue professionals with attachment points buckles gear and accessory loops, improved lightweight design with low-profile fit, ergonomic design padded, Y-back constructed with polyester webbing and cobra quick connect buckles	CMC Atom Rescue	Harness_202A-C3-SM-RD-AL-AL-AL-Q3-SH-FL-00-CT-00
34	<b>Harness Size medium (32"-42") -</b> Rescue harness for rope access designed for rescue professionals with attachment points buckles gear and accessory loops, improved lightweight design with low-profile fit, ergonomic design padded, Y-back constructed with polyester webbing and cobra quick connect buckles	CMC Atom Rescue	Harness_202A-C3-MD-RD-AL-AL-AL-Q3-SH-FL-00-CT-00
35	<b>Harness Size Large 0 (42"-48") -</b> Rescue harness for rope access designed for rescue professionals with attachment points buckles gear and accessory loops, improved lightweight design with low-profile fit, ergonomic design padded, Y-back constructed with polyester webbing and cobra quick connect buckles	CMC Atom Rescue	Harness_202A-C3-LG-RD-AL-AL-AL-Q3-SH-FL-00-CT-00
36	<b>Webbing-</b> Webbing is extensively in rescue to construct anchor systems & harnesses, to package and secure victims, and to lash rescue components together	CMC	1"Mil Spec Needle Loom Nylon Web Color Orange 200101
37	<b>Webbing-</b> Webbing is extensively in rescue to construct anchor systems & harnesses, to package and secure victims, and to lash rescue components together	CMC	1"Mil Spec Needle Loom Nylon Web Color Blue 200102
38	<b>Webbing-</b> Webbing is extensively in rescue to construct anchor systems & harnesses, to package and secure victims, and to lash rescue components together.	CMC	1"Mil Spec Needle Loom Nylon Web Color Red 200103
39	<b>Webbing-</b> Webbing is extensively in rescue to construct anchor systems & harnesses, to package and secure victims, and to lash rescue components together	CMC	1"Mil Spec Needle Loom Nylon Web Color Yellow 200107
40	<b>Webbing-</b> Webbing is extensively in rescue to construct anchor systems & harnesses, to package and secure victims, and to lash rescue components together.	CMC	1"Mil Spec Needle Loom Nylon Web Color Green 200106
41	<b>Rope-</b> A superior handling static kernmantle rope with a continuous filament polyester sheath over a continuous nylon fiber core.	New England KMIII	Orange/Blue K05160

LINE #	DESCRIPTION	MANUFACTURER	MODEL/ITEM#
42	<b>Rope-</b> New England KMIII A superior handling static kernmantle rope with a continuous filament polyester sheath over a continuous nylon fiber core.	Green/Blue	K02160
43	<b>Rope-</b> New England KMIII A superior handling static kernmantle rope with a continuous filament polyester sheath over a continuous nylon fiber core.	Red/White	K01160
44	<b>Rope-</b> New England KMIII A superior handling static kernmantle rope with a continuous filament polyester sheath over a continuous nylon fiber core.	Blue/White	K03160
45	<b>Adjustable Anchor Straps-</b> CMC High performance advanced design adjustable anchor strap with an oversized d-ring on one end.	Variable Anchor Strap /	201020
46	<b>Rope Bags 2 Colors-</b> CMC Carrying and protective bag to store and deploy rescue rope		3 / 430303
47	<b>Rigtech Pack-</b> CMC Condura nylon heavy duty, water resistant pack to organize secure and carry rescue hardware to elevated heights for use.	Rigtech Pack Red /	441103
48	<b>Y Shock Tower Climbing Lanyard-</b> CMC Fall protection while climbing or traversing towers and structures	Y Shok Shock Absorber /	301017
49	<b>Grillon Plus positioning lanyard-</b> CMC Adjustable work positioning lanyard with excellent abrasion resistance	Grillon Plus /	345524
50	<b>Load Release Strap-</b> CMC Pre-assembled wide web multiple wrap load releasing hitch		201108
51	<b>Pick Off Straps-</b> CMC Designed for use when positioning a victim for a lowering, on a rappel-based pick off, or an assisted rappel.	Pick off strap /	201016
52	<b>Sewn Loop Prusiks-</b> CMC Factory sewn Secure Stitch loops for use in creating prusik knots for belay, fall arrest and descent control.	Green-293086	
53	<b>Sewn Loop Prusiks-</b> CMC Factory sewn Secure Stitch loops for use in creating prusik knots for belay, fall arrest and descent control.	Red- 293083	
54	<b>Rope Knife-</b> CMC Electrically powered hot knife used to cut ends of rope and ruse the ends to help prevent unraveling		293203
55	<b>Shrink Tubing-</b> CMC Slides over label and shrinks securely to the rope with a safe heat source	3/4" shrink	294358

LINE #	DESCRIPTION	MANUFACTURER	MODEL/ITEM#
56	<b>Rope Sealer-</b> Seals the end of the rope to prevent fraying or unraveling.	CMC	Whip-End dip / 294007
57	<b>Rope Washer-</b> Cleans rope with a combination of water pressure and brushing action	PMI Bokat	Rope Washer / 294060
58	<b>Rope Soap-</b> Cleaning solution to properly wash rope	CMC	Life Line
59	<b>Rope Counter-</b> Measures cordage quickly and accurately. Conforms to the National Bureau of Standards H-44 requirements	CMC	Cordage Meter / 267030
60	<b>Rope I.D Markers-</b> Book of 60 clear self-laminating I.D. markers to write, type, or stamp information for attachment to ropes for identification and log inspections	Pan Code	I.D Markers for rope / 294012
61	<b>Rope Log-</b> Rugged all-weather log to document lifeline information such as use and inspection.	CMC	Rope log forms / 993213
62	<b>Cases for MPDs, IDs Etc.-</b> Hard cover cases to store and transport hardware	Pelican	iM2300 Storm Case
63	<b>Large Tote-</b> To use for storage of multiple rope rescue equipment items	DURABILT	14-3/8"H x 30-3/4"L x 20-1/2"W 4427GRBKYL.04
64	<b>Medium Tote-</b> To use for storage of multiple rope rescue equipment items	DURABILT	12-1/4"H x 26"L x 17-3/4"W 4415GRBKYL.06
65	<b>ASAP Mobile Fall arrest-</b> In normal use this device moves freely along the rope. In case of shock or sudden movement the device locks and stops the user.	Petzl	ASAP Lock / 345671
66	<b>Aztek Kit-</b> Multifunctional system that comes pre-rigged for immediate deployment and can act as: Litter attendant, high angle litter scoops, solo pick off, knot passing, transfer loads, establish dynamic fixed brakes, pre-tension tie backs, redirect anchors, establish fall prevention travel restrictions, dynamic directional, dynamic lowers, hauling system, high angle attendant edge tether, load releasing hitch, personal mechanical advantage, tension guying	CMC	Pro Series
67	<b>Small Instructor Radios-</b> Enabling radio to radio communication from instructor to instructor who could be separated by multiple floors or hundreds of feet during training	Motorola	CLS1110

LINE #	DESCRIPTION	MANUFACTURER	MODEL/ITEM#
68	<b>Harness Size small (26"-32")-</b> AL-AL-AL-Q3-SH-FL-00-CT-00 Rescue harness for rope access with attachment points buckles gear and accessory loops, improved lightweight design with low-profile fit, ergonomic design padded, Y-back constructed with polyester webbing and cobra quick connect buckles	CMC	Atom Rescue Harness_202A-C3-SM-RD-
69	<b>Harness Size medium (32"-42")-</b> AL-AL-AL-Q3-SH-FL-00-CT-00 Rescue harness for rope access with attachment points buckles gear and accessory loops, lightweight design with low-profile fit, ergonomic design padded, Y-back constructed with polyester webbing and cobra quick connect buckles	CMC	Atom Rescue Harness_202A-C3-MD-RD-AL-AL-
70	<b>Harness Size Large 0 (42"-48")-</b> AL-AL-AL-Q3-SH-FL-00-CT-00 Rescue harness for rope access with attachment points buckles gear and accessory loops, improved lightweight design with low-profile fit, ergonomic design padded, Y-back constructed with polyester webbing and cobra quick connect buckles	CMC	Atom Rescue Harness_202A-C3-LG-RD-AL-AL-
71	<b>Rope Rescue Manual-</b> Textbook softcover to be used to train students	CMC	5th Edition Rope Rescue Manual / 993221
72	<b>Coleman Beverage cooler-</b> Insulated cooler to hold beverages to keep students and instructors hydrated and provide rehab	Fastenal	150 qt Beverage cooler / 1053425
73	<b>Coleman Beverage cooler-</b> Insulated cooler to hold beverages to keep students and instructors hydrated and provide rehab	Fastenal	50 qt Beverage cooler / 1053422
75	<b>Training Manikin-</b> Simulated victims to be used for rope rescue scenarios and patient packaging	Ruth Lee	GEN2 Working at Height 154 lbs.
75	<b>Training Manikin-</b> Simulated victims to be used for rope rescue scenarios and patient packaging	Ruth Lee	GeN2 Working at Height 110lbs

**BID FORM PAGE**  
**(Page 1 of 14)**

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE AND DELIVER **ROPE RESCUE EQUIPMENT** FOR DIVISION OF EMERGENCY MANAGEMENT OF THE COUNTY OF UNION IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

<u>LINE #</u>	<u>QUANTITY</u> (MORE OR LESS)	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>SUB TOTAL</u>
1	24 pcs.	<b>Petzl ID's Self Braking Descender</b>	X \$ _____	= \$ _____
<input type="checkbox"/> CHECK HERE: If supplying exact BRAND and PRODUCT # specified				
<input type="checkbox"/> CHECK HERE: If supplying equivalent product: Brand: _____ Product #: _____				
2	24 pcs.	<b>ASAP Mobile Fall arrest</b>	X \$ _____	= \$ _____
<input type="checkbox"/> CHECK HERE: If supplying exact BRAND and PRODUCT # specified				
<input type="checkbox"/> CHECK HERE: If supplying equivalent product: Brand: _____ Product #: _____				
3	6 pcs.	<b>Arizona Vortex Kit</b>	X \$ _____	= \$ _____
<input type="checkbox"/> CHECK HERE: If supplying exact BRAND and PRODUCT # specified				
<input type="checkbox"/> CHECK HERE: If supplying equivalent product: Brand: _____ Product #: _____				
4	6 pcs.	<b>Arizona Azorp Kit / Arizona Vortex</b>	X \$ _____	= \$ _____
<input type="checkbox"/> CHECK HERE: If supplying exact BRAND and PRODUCT # specified				
<input type="checkbox"/> CHECK HERE: If supplying equivalent product: Brand: _____ Product #: _____				

NAME OF BIDDER \_\_\_\_\_



**BID FORM PAGE  
(Page 3 of 14)**

<u>LINE #</u>	<u>QUANTITY</u> <small>(MORE OR LESS)</small>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>SUB TOTAL</u>
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10	6 pcs.	<b>Sked</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

11	24 pcs	<b>Aztek Proseries System</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

12	6 pcs.	<b>Ascender</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

13	2 pcs.	<b>Ascender</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

14	100 pcs	<b>Pro Series Aluminum Carabiners</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_



**BID FORM PAGE  
(Page 5 of 14)**

<u>LINE #</u>	<u>QUANTITY</u> <small>(MORE OR LESS)</small>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>SUB TOTAL</u>
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20	8 pcs.	<b>BMS Rescue Rack with Hyper-bar</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

21	8 pcs.	<b>Rescue 8</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

22	8 pcs.	<b>Rescue Rappell Rack</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

23	40 pcs.	<b>Single Swivel Pulley</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

24	10 pcs.	<b>Double Swivel Pulley</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**BID FORM PAGE**  
**(Page 6 of 14)**

<u>LINE #</u>	<u>QUANTITY</u> <small>(MORE OR LESS)</small>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>SUB TOTAL</u>
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25	4 pcs.	<b>Kootenay Ultra Pulley</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

26	12 pcs.	<b>CMC Swivels</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

27	6 pcs.	<b>CMC Ascender</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

28	6 pcs.	<b>Mallion Tri-Link</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

29	2 pcs.	<b>Edge Roller</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**BID FORM PAGE**  
**(Page 7 of 14)**

<u>LINE #</u>	<u>QUANTITY</u> (MORE OR LESS)	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>SUB TOTAL</u>
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30	6 pcs.	<b>Prusik Mining Pully 2"</b> X	\$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

31	6 pcs.	<b>Prusik Mining Pully 2"</b> X	\$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

32	2 pcs.	<b>Load Cell</b> X	\$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

33	6 pcs.	<b>Harness Size small (26"-32")</b> X	\$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

34	6 pcs	<b>Harness Size medium (32"-42")</b> X	\$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**BID FORM PAGE**  
**(Page 8 of 14)**

<u>LINE #</u>	<u>QUANTITY</u> <small>(MORE OR LESS)</small>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>SUB TOTAL</u>
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35	24 pcs.	<b>Harness Size large 0 (42"-48")</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

36	1 Spool 300 feet	<b>Webbing</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

37	1 Spool 300 feet	<b>Webbing</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

38	1 Spool 300 feet	<b>Webbing</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

39	1 Spool 300 feet	<b>Webbing</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**BID FORM PAGE  
(Page 9 of 14)**

<u>LINE #</u>	<u>QUANTITY</u> (MORE OR LESS)	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>SUB TOTAL</u>
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40	1 Spool 300 feet	<b>Webbing</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

41	800 ft.	<b>Rope</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

42	800 ft.	<b>Rope</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

43	800 ft.	<b>Rope</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

44	800 ft.	<b>Rope</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

45	12 pcs.	<b>Adjustable Anchor Straps</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_





**BID FORM PAGE**  
**(Page 12 of 14)**

<u>LINE #</u>	<u>QUANTITY</u> <small>(MORE OR LESS)</small>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>SUB TOTAL</u>
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58	1 pc.	<b>Rope Soap</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

59	1 pc.	<b>Rope Counter</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

60	12 pcs.	<b>Rope ID Markers</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

61	12 pcs.	<b>Rope Log</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

62	4 pcs.	<b>Cases for MPD's, ID's, etc</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

63	8 pcs.	<b>Large Tote</b>	X \$ _____	= \$ _____
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- CHECK HERE: If supplying exact BRAND and PRODUCT # specified
- CHECK HERE: If supplying equivalent product: Brand: \_\_\_\_\_  
Product #: \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_





**BIDDER SIGNATURE PAGE**

Rev. 9/20/05

1. If doing business under a **trade name, partnership** or a **sole proprietorship**, you must submit the bid under **exact title** of the trade name, partnership, or proprietorship, and the bid must be signed by either the **owner** or a **partner** and **witnessed** by a **notary public**.
2. If a **Corporation**, the bid must be signed by the **President** or **Vice President** and **witnessed** by **Corporate Secretary**, (Corporate title must be exact) and **affix corporate seal**.
3. Other persons **authorized** by **Corporate Resolution** to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form **must also sign** the **Non-Collusion Affidavit**.
5. You **cannot** witness your own signature.

\_\_\_\_\_  
NAME OF BIDDER

\_\_\_\_\_  
SIGNATURE  
CORPORATE SECRETARY

\_\_\_\_\_  
ADDRESS OF BIDDER

\_\_\_\_\_  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

BY: \_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**AFFIX CORPORATE SEAL**

\_\_\_\_\_  
PRINT OR TYPE NAME AND TITLE

**WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE**

## BUSINESS REGISTRATION Mandatory Requirement

**P.L. 2009, c.315**, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

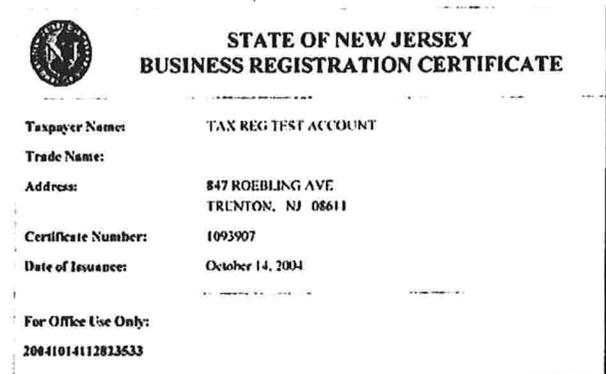
DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 312  
TRENTON, N.J. 08646

TAXPAYER NAME: TAX REG TEST ACCOUNT  
TAXPAYER IDENTIFICATION#: 970-087-382/000  
ADDRESS: 847 ROEBLING AVE  
TRENTON NJ 08611  
EFFECTIVE DATE: 01/01/01  
FORM BRC(06-01)

TRADE NAME: CLIENT REGISTRATION  
SEQUENCE NUMBER: 0107230  
ISSUANCE DATE: 07/14/04

*J.P. S. Teedy*  
Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TAX REG TEST ACCOUNT  
Trade Name:  
Address: 847 ROEBLING AVE  
TRENTON, NJ 08611  
Certificate Number: 1093907  
Date of Issuance: October 14, 2004

For Office Use Only:  
20041014112813633

ATTACH BRC HERE

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** \_\_\_\_\_

**Organization Address:** \_\_\_\_\_

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)                       Limited Liability Company (LLC)
- Partnership    Limited Partnership                       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (**COMPLETE THE LIST BELOW IN THIS SECTION**)

**OR**

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (**SKIP TO PART IV**)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

**Please list** the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):		Title:	
Signature:		Date:	

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF \_\_\_\_\_ SS:  
COUNTY OF \_\_\_\_\_

I \_\_\_\_\_ of the City of \_\_\_\_\_, in the County of \_\_\_\_\_ and the State of \_\_\_\_\_, of full age, being duly sworn according to law, on my oath depose and say that: I am \_\_\_\_\_ of the firm of \_\_\_\_\_, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by \_\_\_\_\_ (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

\_\_\_\_\_  
Sign Name Here  
(Original signature only; stamped signature not accepted)

Subscribed and sworn to before  
Me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public of the State of \_\_\_\_\_

My Commission expires \_\_\_\_\_

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:  
1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

**A. Procurement, Professional & Service Contracts**

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

\_\_\_\_\_  
Print or type FIRM NAME here

\_\_\_\_\_  
Sign NAME and TITLE here  
(Original signature only, stamped signature not accepted)

\_\_\_\_\_  
Print or type NAME and TITLE here

\_\_\_\_\_  
Print or type DATE

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name \_\_\_\_\_ (Please print or type)

Signature \_\_\_\_\_ Date \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

COUNTY OF UNION NEW JERSEY  
Division of Purchasing  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

---

Solicitation Number: \_\_\_\_\_ Vendor/Bidder: \_\_\_\_\_

---

**PART 1**

CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES

**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

**OR**

B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

---

**PART 2**

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: \_\_\_\_\_  
RELATIONSHIP TO VENDOR/BIDDER: \_\_\_\_\_  
DESCRIPTION OF ACTIVITIES: \_\_\_\_\_  
DURATION OF ENGAGEMENT: \_\_\_\_\_  
ANTICIPATED CESSATION DATE: \_\_\_\_\_  
VENDOR/BIDDER CONTACT NAME: \_\_\_\_\_  
VENDOR/BIDDER CONTACT PHONE#: \_\_\_\_\_

*Attach Additional Sheets If Necessary*

---

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Print Name and Title \_\_\_\_\_

---

*Revised 10/19/17*

EXTENSION FORM FOR UNION COUNTY  
COOPERATIVE CONTRACT PURCHASING SYSTEM

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

[  ] **CHECK HERE** IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM # **CK-06-UNION** WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

[  ] **CHECK HERE** IF **NOT** WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE RESPONSIVE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION WILL BE AWARDED TO SAID LOWEST RESPONSIBLE RESPONSIVE BIDDER AND SPECIFICALLY **NOT** MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

\_\_\_\_\_  
Initial

NAME OF BIDDER: \_\_\_\_\_

REFERENCES

PROVIDE THE NAME AND CONTACT INFORMATION OF AT LEAST THREE (3) REFERENCES.

NAME OF BIDDER: \_\_\_\_\_

COUNTY OF UNION  
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt</u> (Initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: \_\_\_\_\_  
(Name of Bidder)

By: \_\_\_\_\_  
(Signature of Authorized Representative)

Name: \_\_\_\_\_  
(Print or Type)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Please Do Not submit if you did not receive Addenda(s)

NAME OF BIDDER: \_\_\_\_\_