



Eagle Elevator Company

November 17, 2020

**County of Union
10 Elizabethtown Plaza
Elizabeth, NJ 07207**

RE: BA# 31-200 Elevator Maintenance and Repair Service

Attn: Michelle Hagopian

Eagle Elevator Company would like to thank you for the opportunity to bid the elevator maintenance and repair service for The County of Union. Enclosed, you will find the completed bid documents per the bid specifications.

Eagle would like to submit following exclusions when it comes to the Otis Gen2 elevators within the bid:

- Replacement of belts will not be included within the monthly pricing
- Proprietary software/equipment excluded
- Upgrade on parts that are not direct replacements (i.e. upgrade kits)

Repairs for the aforementioned exclusions will be billed/proposed at the outlined hourly rates for labor and a 15% mark-up on all materials.

Within our references section the County can see that Eagle Elevator offers a strong ability to successfully fulfill the outlined contract requirements due to our existing relationship with other municipalities within the same geographical region.

Thank you again for the opportunity to bid on your vertical transportation services.

Sincerely,

Daniel Wrenn
Owner and President
Eagle Elevator Company
Email- EagleNYNJ@gmail.com



COUNTY OF UNION
BID SUBMISSION CHECKLIST

**BA# 31-2020 ELEVATOR MAINTENANCE
AND REPAIR SERVICE**

- DW 1. **CONSENT OF SURETY** – The Consent of Surety form signed by a Surety Company stating that if your bid is accepted, the Surety Company that provides the consent shall be required to furnish a Performance Bond in the amount of \$100,000.00. The Bond shall have a term equal to the contract period.

In lieu of the Consent of Surety you may submit a Certified Check for the amount of \$100,000.00.

The County of Union has provided its Consent of Surety form for your use. The use of this form by your Surety Company will expedite the bid review process and eliminate the possibility of having your bid rejected. If, however, you should need to use another form, please use language similar to that used on the Union County form and avoid making any additions or deletions to the Union County form language.

- DW 2. **Bid Form Page(s)**
- DW 3. **Bidder Signature Page** – fill out completely
- DW 4. **Non-Collusion Affidavit** – fill out completely and notarize
- DW 5. **Stockholder Disclosure Certification (2 pages)** – fill out completely
- DW 6. **Affirmative Action Requirement**
- DW 7. **Disclosure of Investment Activities in Iran**
- DW 8. **Americans with Disabilities Form**
- DW 9. **Copy of State of NJ Department of Treasury Business Registration Certificate**
- DW 10. **Extension Form for Union County Cooperative Pricing System**
- DW 11. **Addenda Receipt Form** – Only Include If Addendums Were Received
- DW 12. **Facility Location**
- DW 13. **Experience Statement**
- DW 14. **Certifications**

Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.

NAME OF BIDDER: Eagle Elevator Company

DATE: 11/10/2020

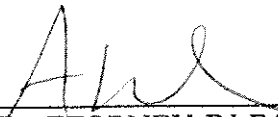
CONSENT OF SURETY

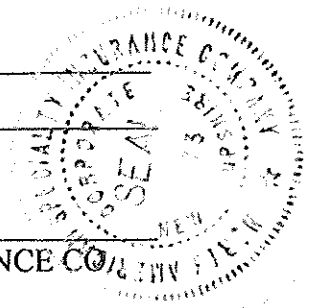
Rev. 5/13/02

North American Specialty Insurance Company (Hereinafter called Surety), organized and existing under the laws of the State of New Hampshire and duly authorized and qualified to transact business in the State of New Jersey, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of American, to it in hand paid, receipt whereof is hereby acknowledged, and in consideration, herby certifies and agrees that if the contract for which the attached bid is made be awarded to Eagle Elevator Company, Inc. (hereinafter called Contractor) for the performance of certain work or the supplying of certain materials, or both, as more particularly set forth in said bid and described for the purposes of this instrument as a bid for Elevator Maintenance and Repair Service; BA #31-2020 to the **County of Union** and if Contractor shall enter into the contract, Surety will become bound as surety for its faithful performance and will provide the Contractor with a bond in the amount of One Hundred Thousand Dollars (\$100,000).

North American Specialty Insurance Company
NAME OF INSURANCE COMPANY

ADDRESS 160 Gould Street, Suite 118
Needham, MA 02494


SIGNATURE ATTORNEY-IN-FACT FOR INSURANCE CO.
Adam W. DeSanctis



NOTE: Proof of authority of officers of Surety Company to execute this document must be submitted.

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri does hereby make, constitute and appoint:

JAMES A. AXON, GREGORY D. JUWA, MICHAEL F. CARNEY, WILDER PARKS, JR., PAUL A. PATALANO, LESLIANN J. ORTIZ, ADAM W. DeSANCTIS, MICHAEL T. GILBERT, CHRISTINE B. GALLAGHER, BRYAN F. JUWA, DAVID A. BOUTIETTE, RICHARD F. CARUSO, REBECCA SHANLEY, JONATHAN E. DUGGAN, LINDSAY A. RAFFAEL, and JORDAN J. TIRONE JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

By Mike A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation



IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 10th day of JANUARY, 20 19.

North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois
County of Cook ss:

On this 10th day of JANUARY, 20 19, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Michael A. Ito Senior Vice President of Washington International Insurance Company and Senior Vice President

of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 17th day of November, 2020.

Jeffrey Goldberg

BID BOND

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

CONTRACTOR:

(Name, legal status and address)
Eagle Elevator Company, Inc.

176 Norfolk Ave.
Roxbury, MA 02119

SURETY:

(Name, legal status and principal place of business)

North American Specialty Insurance Company

1200 Main St., Suite 800
Kansas City, MO 64105

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

OWNER:

(Name, legal status and address)
The County of Union

NJ

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: \$ Five Percent of the Attached bid (5%)

PROJECT:

(Name, location or address, and Project number, if any)

Elevator Maintenance and Repair Service; BA #31-2020

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this **17th** day of **November, 2020**

Eagle Elevator Company, Inc.

(Principal)

(Seal)

(Witness)

(Title)

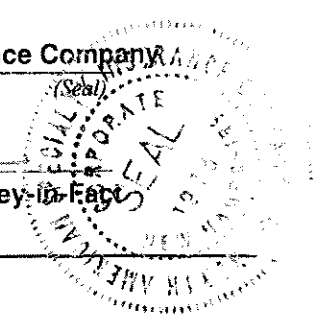
North American Specialty Insurance Company

(Surety)

(Witness)

(Title)

Adam W. DeSanctis, Attorney-in-Fact



SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION GENERAL POWER OF ATTORNEY

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Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000.00) DOLLARS

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"RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

By Mike A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation



IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 10th day of JANUARY, 20 19.

North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois
County of Cook ss:

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Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Michael A. Ito Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 17th day of November, 2020.

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company & Vice President & Assistant Secretary of Westport Insurance Corporation

**BID FORM PAGE
(1 OF 4)**

Having carefully read the notice to bidders, specifications and instructions to bidders the undersigned hereby agrees to provide **ELEVATOR MAINTENANCE & REPAIR SERVICE** for various County buildings for the Division of Facilities Management in accordance with the specifications.

EXHIBIT "B" - CONTRACTOR'S SCHEDULE OF PREVENTATIVE MAINTENANCE UNIT PRICES

| TYPE OF UNIT | BUILDING ELEVATOR (DESIGNATION) | (a) MONTHLY MAINTENANCE CHARGE EACH | (b) NUMBER OF UNITS | (c) TOTAL MONTHLY PRICE (a) x (b) | TOTAL CONTRACT PRICE (c) x 24 |
|------------------------------|--|-------------------------------------|---------------------|-----------------------------------|---|
| Passenger Traction | #1 Old Annex Building | \$575.00 | 1 | \$575.00 | \$13,800.00 |
| Passenger Traction | #2 & 2A Old Jail | \$562.50 | 2 | \$1,125.00 | \$27,000.00 |
| Passenger Traction | #3 Parking Garage | \$575.00 | 1 | \$575.00 | \$13,800.00 |
| Passenger Traction | #4 Detention Center | \$575.00 | 1 | \$575.00 | \$13,800.00 |
| Passenger Hydraulic | #5 Ruotolo Justice Center | \$350.00 | 2 | \$700.00 | \$16,800.00 |
| Passenger Traction | #6 & 6A Old Courthouse Rotunda | \$575.00 | 2 | \$1,150.00 | \$27,600.00 |
| Passenger Traction | #7 Courthouse High Tower | \$525.00 | 1 | \$525.00 | \$12,600.00 |
| Passenger Traction | #8 Courthouse Tower | \$525.00 | 3 | \$1,575.00 | \$37,800.00 |
| Passenger Traction | #9 New Jail – Visitors Side | \$625.00 | 2 | \$1,250.00 | \$30,000.00 |
| Passenger Traction | #10 New Jail – Inmates Side | \$625.00 | 3 | \$1,875.00 | \$45,000.00 |
| Freight Hydraulic | #11 New Jail –Loading Dock | \$375.00 | 1 | \$375.00 | \$9,000.00 |
| Passenger Hydraulic | #12 Election/Tax Board | \$300.00 | 1 | \$300.00 | \$7,200.00 |
| Passenger Hydraulic | #13 Police Academy | \$275.00 | 1 | \$275.00 | \$6,600.00 |
| Passenger Traction | #14 Administration Building | \$550.00 | 2 | \$1,100.00 | \$26,400.00 |
| Passenger Traction | #15 New Annex Building | \$575.00 | 3 | \$1,725.00 | \$41,400.00 |
| Passenger Traction | #16 Engineering Building | \$325.00 | 1 | \$325.00 | \$7,800.00 |
| Passenger Traction | #17 Trailside Nature & Science Center | \$325.00 | 1 | \$325.00 | \$7,800.00 |
| Passenger & Service Traction | #18 Froehlich Public Safety Building | \$340.00 | 2 | \$680.00 | \$16,320.00 |
| Passenger Hydraulic | #19 Union County Performing Arts Center | \$325.00 | 1 | \$325.00 | \$7,800.00 |
| Passenger Hydraulic | #20 Colleen Fraser Building | \$325.00 | 1 | \$325.00 | \$7,800.00 |
| Passenger Hydraulic | #21 Child Advocacy Center | \$325.00 | 1 | \$325.00 | \$7,800.00 |
| Passenger Hydraulic | #22 Galloping Hill Golf Course Clubhouse | \$325.00 | 2 | \$650.00 | \$15,600.00 |
| Freight Hydraulic | #23 Galloping Hill Golf Course Clubhouse | \$325.00 | 1 | \$325.00 | \$7,800.00 |
| Passenger Traction | #24 Cherry Street Annex | \$650.00 | 2 | \$1,300.00 | \$31,200.00 |
| Passenger Traction | #25 Cherry Street Annex | \$650.00 | 1 | \$650.00 | \$15,600.00 |
| Freight Traction | #26 Cherry Street Annex | \$650.00 | 1 | \$650.00 | \$15,600.00 |
| Passenger Traction | #27 Cherry Street Annex | \$650.00 | 2 | \$1,300.00 | \$31,200.00 |
| Passenger Hydraulic | #28 Cherry Street Annex | \$275.00 | 1 | \$275.00 | \$6600.00 |
| Wheelchair Lifts | #29 Cherry Street Annex | *(Bi-annual) \$100 | 3 | \$300 | \$1,200.00 |
| Freight VRC | #30 Ash Brook Golf Course Clubhouse | \$100.00 | 1 | \$100.00 | \$2,400.00 |
| ID | TOTAL PRICE - Scheduled Maintenance - SUM OF #1 - #30 | | | \$ 511,320.00 | (FIVE HUNDRED ELEVENTY THOUSAND THREE HUNDRED TWENTY AND 00/100 DOLLARS) |

NAME OF BIDDER: Eagle Elevator Company

**BID FORM PAGE
(2 OF 4)**

Having carefully read the Proposal, Specifications and Instructions to Bidders the undersigned agrees to provide **ELEVATOR MAINTENANCE & REPAIR SERVICE** for County owned buildings for the Division of Facilities Management in accordance with the specifications.

DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID. ANY CORRECTIONS, CROSS-OUTS, OR WHITE-OUTS TO THE SUBMITTED PRICING OF THE BIDDER MUST BE INITIALED BY THE BIDDER.

All estimates are to be considered "more or less".

| <u>Item#</u> | | <u>Unit Price</u> | | <u>Sub-Total</u> |
|--------------|---|-------------------|-----------------------------------|--|
| 1A: | <u>300 Hours</u> Estimated Regular Work Hours For Journeyman – 24 months | X | \$ <u>245.00</u> Hourly Rate | = \$ <u>73,500.00</u> |
| | | | | + |
| 1B: | <u>100 Hours</u> Estimated Regular Work Hours For Helper-24 months | X | \$ <u>159.25</u> Hourly Rate | = \$ <u>15,925.00</u> |
| | | | | + |
| 1C: | <u>(\$30,000.00 x $\frac{15}{100}$ %)</u> Mark up* | + | \$30,000.00 | = \$ <u>4,500.00</u> |
| | | | | + |
| | * IN THE BEST INTERESTS OF THE COUNTY NO MARK-UP SHALL BE ACCEPTED OVER 15% | | | + |
| 1D: | Total Price for Scheduled Service, Preventative Maintenance and Repairs for 43 Elevators as specified in Exhibit "B" | | | \$ <u>511,320.00</u> |
| | | | Sums of 1A + 1 B + 1C + 1D | = \$ <u>605,245.00</u> GRAND TOTAL (Not To Exceed) |

NAME OF BIDDER: Eagle Elevator Company

**BID FORM PAGE
(3 OF 4)**

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSIONS AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS A BASED ON THE ANNUAL PERCENTAGE INCREASE IN THE IMPLICIT PRICE DEFECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: Eagle Elevator Company

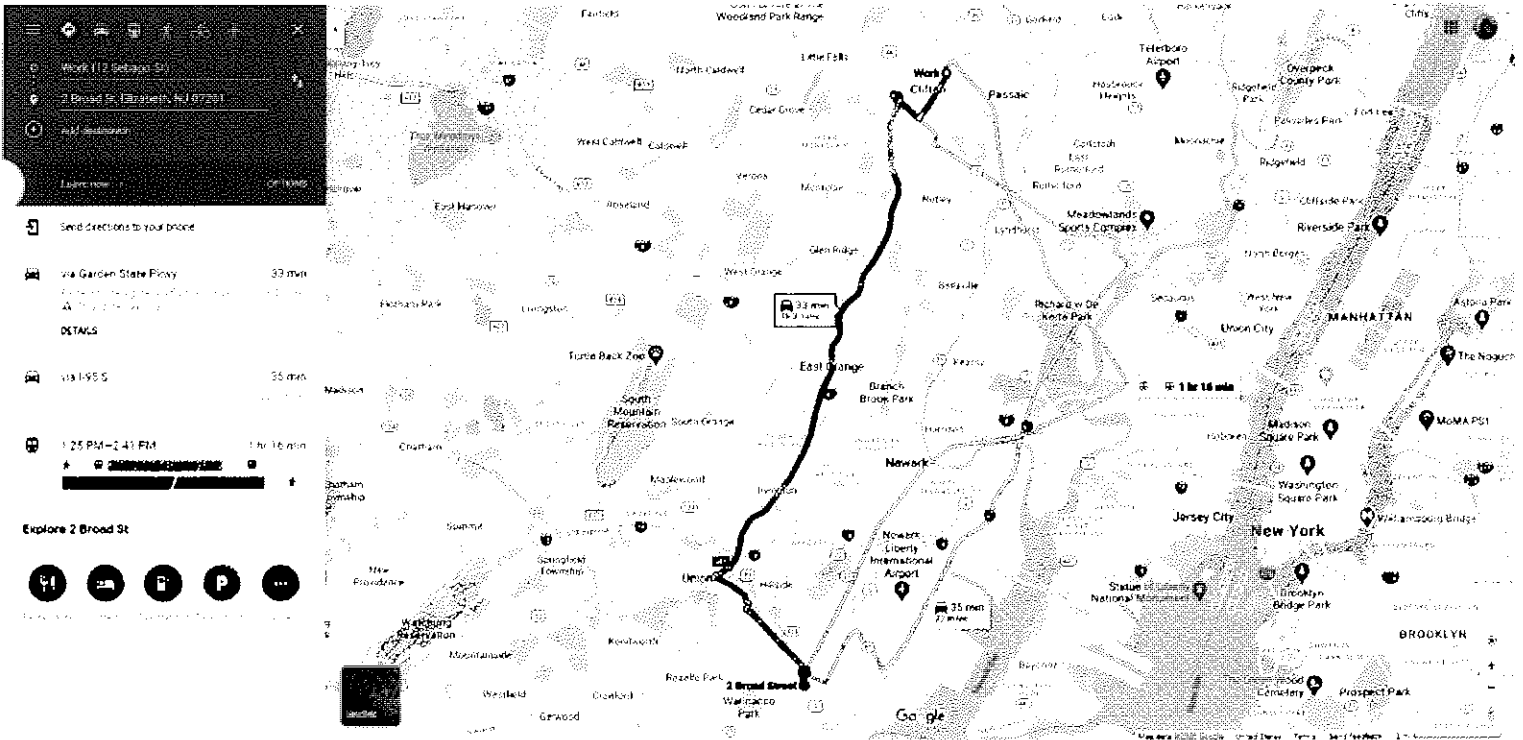
**BID FORM PAGE
(4 OF 4)**

FACILITY LOCATION

Location of Bidder's Main Office & Facilities 12 Sebago Street
(Address)

Clifton, NJ 07013
(City) (Zip Code)

866-450-4788
(24-Hour Manned Phone Number)



NAME OF BIDDER: Eagle Elevator Company

BIDDER SIGNATURE PAGE

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

Eagle Elevator Company
NAME OF BIDDER


12 Sebago Street
ADDRESS OF BIDDER

Clifton, NJ 07013

TELEPHONE: 866-450-4788


FAX: 973-777-7806

EMAIL: EagleNYNJ@gmail.com

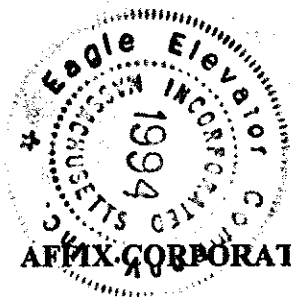
BY: 
SIGNATURE

November 10, 2020
DATE

Daniel Wrenn- President
PRINT OR TYPE NAME AND TITLE


SIGNATURE
CORPORATE SECRETARY

Paul Wrenn - Secretary
PRINT NAME AND TITLE
CORPORATE SECRETARY



AFFIX CORPORATE SEAL

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New York

SS:

COUNTY OF Westchester

I Daniel Wrenn of the City of Lakeville, in the County of Plymouth and the State of Massachusetts, of full age, being duly sworn according to law, on my oath depose and say that: I am President of the firm of Eagle Elevator Company, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Eagle Elevator Company (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

[Handwritten Signature]

Sign Name Here

(Original signature only; stamped signature not accepted)

Subscribed and sworn to before

Me this 12th day of November, 2020

[Handwritten Signature]

Notary Public of the State of New York

My Commission expires October 10, 2022

FRANCINE LOMBARDI
Notary Public, State of New York
No. 01LO6049173
Qualif. in Westchester County
Term Expires October 10, 2022

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

- 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Eagle Elevator Company

Organization Address: 12 Sebago Street, Clifton, NJ 07013

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Home Address (for Individuals) or Business Address |
|---------------------------------------|--|
| Daniel Wrenn | 7 Taunton Street; Lakeville, MA |
| Paul Wrenn | 82 Washington Street; Charlestown, MA |
| Joseph Wrenn | 22 Fletcher Street; Winchester, MA |
| | |

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

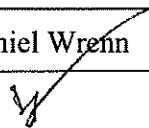
| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
| | |
| | |
| | |

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Home Address (for Individuals) or Business Address |
|---|--|
| Daniel Wrenn | 7 Taunton Street, Lakeville, MA |
| Paul Wrenn | 82 Washington Street, Charlestown, MA |
| Joseph Wrenn | 22 Fletcher Street, Winchester, MA |

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

| | | | |
|--------------------|---|--------|------------|
| Full Name (Print): | Daniel Wrenn | Title: | President |
| Signature: |  | Date: | 10/12/2020 |

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Eagle Elevator Company

Print or type FIRM NAME here



Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

Daniel Wrenn- President

Print or type NAME and TITLE here

November 12, 2020

Print or type DATE

COUNTY OF UNION NEW JERSEY
Division of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA# 31-2020

Vendor/Bidder: Eagle Elevator Company

PART 1

CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: _____

RELATIONSHIP TO VENDOR/BIDDER: _____

DESCRIPTION OF ACTIVITIES: _____

DURATION OF ENGAGEMENT: _____

ANTICIPATED CESSATION DATE: _____

VENDOR/BIDDER CONTACT NAME: _____

VENDOR/BIDDER CONTACT PHONE#: _____

Attach Additional Sheets If Necessary

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature

Date

November 12, 2020

Daniel Wrenn- President

Print Name and Title

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Daniel Wrenn (Please print or type)

Signature  Date November 12, 2020

NAME OF BIDDER: Eagle Elevator Company

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF REVENUE
DIVISION OF REVENUE
PO BOX 502
TRENTON, N.J. 08646-0502

TAXPAYER NAME:

EAGLE ELEVATOR COMPANY, INC.

TRADE NAME:

ADDRESS:

176 NORFOLK AVENUE
BOSTON MA 02119

SEQUENCE NUMBER:

1986777

EFFECTIVE DATE:

10/07/15

ISSUANCE DATE:

10/07/15


Director

New Jersey Division of Revenue

FORM BRC
REVISED 1/19/15

This Certificate is not assignable or transferable. It must be conspicuously displayed at above address.

**EXTENSION FORM FOR UNION COUNTY
COOPERATIVE PRICING SYSTEM**

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

CHECK HERE IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

 DW
Initial

NAME OF BIDDER Eagle Elevator Company

COUNTY OF UNION
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

| <u>Addendum Number</u> | <u>Dated</u> | <u>Acknowledge Receipt</u> (Initial) |
|------------------------|--------------|---|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Acknowledged for: Eagle Elevator Company
(Name of Bidder)

By: 
(Signature of Authorized Representative)

Name: Daniel Wrenn
(Print or Type)

Title: President

Date: November 12, 2020

Please Do Not submit if you did not receive Addenda(s)

NAME OF BIDDER: Eagle Elevator Company

EXPERIENCE STATEMENT

County of Union, Elizabeth, NJ

The vendor must provide references of previous experience, including proof of at least five years' experience of working on Otis Gen2 elevators. Include names, addresses, phone numbers, types of elevators worked on, and time frames of all the references.

Salem State University- Sarah Ascolese, (978) 542-4357, facilities@salemstate.edu;
Contract commencement 2/2019-current- Otis Gen2 and other OEM units on campus

Brookfield Properties
300 Massachusetts Ave.- Steve Mello, 617-301-2027, steven.mello@brookfieldpropertiesne.com
Contract Commencement 7/2019-current; two Otis Gen2 along with other OEM hydros/traction elevators)

City of Paterson- Harry Cevallos; hcevallos@patersonnj.gov 973-321-1340; Oct 2020 Commencement;
11 elevators, geared traction, hydraulic, and wheel chair lifts

Township of Edison - Donna Sciarillo; (732) 248-7408; DSciarrillo@edisonnj.org; Contract Commencement
8/2019; 6 hydros and 1 dumbwaiter

We hereby certify that my company has performed the following private or public work that is relevant to this bid; I further certify that my company has never defaulted under any contract.


Witness

11/10/2020
Date

Eagle Elevator Company
Name of Company

12 Sebago St., Clifton, NJ 07013
Address

By: President
Title



NEW JERSEY DIVISION OF CONSUMER AFFAIRS

Paul R. Rodrigue
Acting Director
Read B

License Information

Accurate as of November 02, 2020 1:42 PM

[Return to Search Results](#)

Name: JOHN SERGI

Address: Old Bridge,NJ

Profession/License Type: EEMW,Elevator Mechanic

License No: 17EM00234600

License Status: Active

Status Change Reason: License Issuance

Issue Date: 12/11/2019

Expiration Date: 9/30/2022

Board Action: No

Documents

No Public Documents

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NEW JERSEY DIVISION OF CONSUMER AFFAIRS

Paul R. Rodrigue
Acting Director
Read B

License Information

Accurate as of November 02, 2020 1:45 PM

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Name: CHRISTOPHER J MARREN

Address: Greenwood Lake, NY

Profession/License Type: EEMW, Elevator Mechanic

License No: 17EM00021900

License Status: Active

Status Change Reason: License Issuance

Issue Date: 3/8/2019

Expiration Date: 9/30/2022

Board Action: No

Documents

No Public Documents

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Paul R. Rodrigue
Acting Director
Read B

License Information

Accurate as of November 02, 2020 1:45 PM

[Return to Search Results](#)

Name: MICHAEL S FRANGIAS

Address: Staten Island,NY

Profession/License Type: EEMW,Elevator Mechanic

License No: 17EM00257500

License Status: Active

Status Change Reason: License Issuance

Issue Date: 1/14/2020

Expiration Date: 11/30/2020

Board Action: No

Documents

No Public Documents

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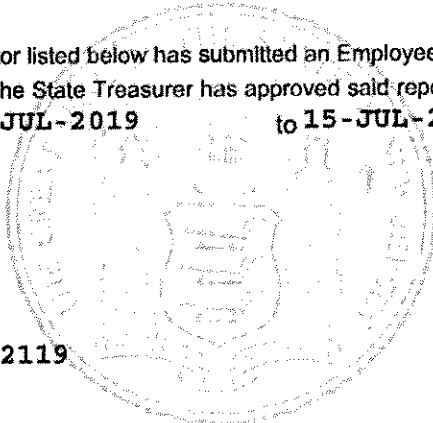


Certification 61490

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT
INITIAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUL-2019** to **15-JUL-2022**

**EAGLE ELEVATOR COMPANY
176 NORFOLK AVENUE
BOSTON MA 02119**



Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
CONTRACT COMPLIANCE & AUDIT UNIT
EEO MONITORING PROGRAM
33 WEST STATE STREET
P. O. BOX 206
TRENTON, NEW JERSEY 08625-0206

PHILIP D. MURPHY
Governor

ELIZABETH MAHER MURPHY
State Treasurer

SHEILA Y. OLIVER
Lt. Governor

MAURICE A. GREEN
Acting Director

ISSUANCE CERTIFICATE OF EMPLOYEE INFORMATION REPORT

Enclosed is your Certificate of Employee Information Report (hereinafter referred to as the "Certificate" and issued based on the Employee Information Report (AA-302) form completed by a representative of your company or firm. Immediately upon receipt, this certificate should be forwarded to the person in your company or firm responsible for ensuring equal employment opportunity and/or overseeing the company or firm's contracts with public agencies. Typically, this person may be your company or firm's Human Resources Manager, Equal Employment Opportunity Officer or Contract Administrator. If you do not know to whom the certificate should be forward, kindly forward it to the head of your company or firm. Copies of the certificate should also be distributed to all facilities of your company or firm who engage in bidding on public contracts in New Jersey and who use the same federal identification number and company name. The certificate should be retained in your records until the date it expires. This is very important since a request for a duplicate/replacement certificate will result in a \$75.00 fee.

On future successful bids on public contracts, your company or firm must present a photocopy of the certificate to the public agency awarding the contract after notification of the award but prior to execution of a goods and services or professional services contract. Failure to present the certificate within the time limits prescribed may result in the awarded contract being rescinded in accordance with N.J.A.C. 17:27-4.3b.

Please be advised that this certificate has been approved only for the time periods stated on the certificate. As early as ninety (90) days prior to its expiration, the Division will forward a renewal notification. Upon the Division's receipt of a properly completed renewal application and \$150.00 application fee, it will issue a renewal certificate. In addition, representatives from the Division may conduct periodic visits and/or request additional information to monitor and evaluate the continued equal employment opportunity compliance of your company or firm. Moreover, the Division may provide your company or firm with technical assistance, as required. Please be sure to notify the Division immediately if your company's federal identification number, name or address changes.

If you have any questions, please call (609) 292-5473 and a representative will be available to assist you.

Rev. 4/18