

**COUNTY OF UNION**  
**BID SUBMISSION CHECKLIST**

**BA# 31-2020 ELEVATOR MAINTENANCE  
AND REPAIR SERVICE**

- CJ 1. CONSENT OF SURETY – The Consent of Surety form signed by a Surety Company stating that if your bid is accepted, the Surety Company that provides the consent shall be required to furnish a Performance Bond in the amount of \$100,000.00. The Bond shall have a term equal to the contract period.

In lieu of the Consent of Surety you may submit a Certified Check for the amount of \$100,000.00.

The County of Union has provided its Consent of Surety form for your use. The use of this form by your Surety Company will expedite the bid review process and eliminate the possibility of having your bid rejected. If, however, you should need to use another form, please use language similar to that used on the Union County form and avoid making any additions or deletions to the Union County form language.

- CJ 2. Bid Form Page(s)  
CJ 3. Bidder Signature Page – fill out completely  
CJ 4. Non-Collusion Affidavit – fill out completely and notarize  
CJ 5. Stockholder Disclosure Certification (2 pages) – fill out completely  
CJ 6. Affirmative Action Requirement  
CJ 7. Disclosure of Investment Activities in Iran  
CJ 8. Americans with Disabilities Form  
CJ 9. Copy of State of NJ Department of Treasury Business Registration Certificate  
CJ 10. Extension Form for Union County Cooperative Pricing System  
CJ 11. Addenda Receipt Form – Only Include If Addendums Were Received  
CJ 12. Facility Location  
CJ 13. Experience Statement  
CJ 14. Certifications

***Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.***

NAME OF BIDDER: Evolution Elevator & Escalator Corp. DATE: 11/16/2020



PO Box 471023  
Charlotte, NC 28247  
(800) 438-1162  
FAX (704) 364-3214  
contract@bondexchange.com

### Official Offer of Terms/Prequalification Letter

Date: November 4, 2020

Evolution Elevator & Escalator Corp

449 Craig Avenue

Staten Island, NY 10307

Thank you for your application for bonding prequalification. We have been successful in placing your company with a Surety Company to meet your current bonding needs. Below is your offer of terms.

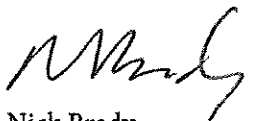
Name of Surety:	<u>Hudson Insurance Company</u>
Address of Surety:	<u>100 William Street, New York, NY 10038</u>
Single Limit:	<u>\$ 100,000</u>
Aggregate Limit:	<u>\$ 100,000</u>
Annual Bid Bond Fee:	<u>N/A</u>
Premium for Finals (Payment/Perf.):	<u>\$30/thousand (3%)</u>

If you accept our offer of terms, please return the Surety's Indemnity Agreement signed. It has been provided separately.

This offer can be used as a letter of good standing. You may make copies and file them with any General Contractors or Obligees who might wish to retain a copy for their records.

Should you or any of your associates have any questions concerning any non-confidential information such as your above capacity or bond rate, please feel free to give me a call to discuss.

Thank you again.

  
Nick Brady  
Contract Underwriter  
BondExchange

**BID FORM PAGE  
(1 OF 4)**

Having carefully read the notice to bidders, specifications and instructions to bidders the undersigned hereby agrees to provide **ELEVATOR MAINTENANCE & REPAIR SERVICE** for various County buildings for the Division of Facilities Management in accordance with the specifications.

**EXHIBIT "B" - CONTRACTOR'S SCHEDULE OF PREVENTATIVE MAINTENANCE UNIT PRICES**

TYPE OF UNIT	BUILDING ELEVATOR (DESIGNATION)	(a) MONTHLY MAINTENANCE CHARGE EACH	(b) NUMBER OF UNITS	(c) TOTAL MONTHLY PRICE (a) x (b)	TOTAL CONTRACT PRICE (c) x 24
Passenger Traction	#1 Old Annex Building	194.00	1	194.00	4656.00
Passenger Traction	#2 & 2A Old Jail	194.00	2	388.00	9312.00
Passenger Traction	#3 Parking Garage	194.00	1	194.00	4656.00
Passenger Traction	#4 Detention Center	194.00	1	194.00	4656.00
Passenger Hydraulic	#5 Ruotolo Justice Center	79.00	2	158.00	3792.00
Passenger Traction	#6 & 6A Old Courthouse Rotunda	194.00	2	388.00	9312.00
Passenger Traction	#7 Courthouse High Tower	194.00	1	194.00	4656.00
Passenger Traction	#8 Courthouse Tower	194.00	3	582.00	13968.00
Passenger Traction	#9 New Jail – Visitors Side	194.00	2	388.00	9312.00
Passenger Traction	#10 New Jail – Inmates Side	194.00	3	582.00	13968.00
Freight Hydraulic	#11 New Jail –Loading Dock	79.00	1	79.00	1896.00
Passenger Hydraulic	#12 Election/Tax Board	79.00	1	79.00	1896.00
Passenger Hydraulic	#13 Police Academy	79.00	1	79.00	1896.00
Passenger Traction	#14 Administration Building	194.00	2	388.00	9312.00
Passenger Traction	#15 New Annex Building	194.00	3	582.00	13968.00
Passenger Traction	#16 Engineering Building	194.00	1	194.00	4656.00
Passenger Traction	#17 Trailside Nature & Science Center	194.00	1	194.00	4656.00
Passenger & Service Traction	#18 Froehlich Public Safety Building	194.00	2	388.00	9312.00
Passenger Hydraulic	#19 Union County Performing Arts Center	79.00	1	79.00	1896.00
Passenger Hydraulic	#20 Colleen Fraser Building	79.00	1	79.00	1896.00
Passenger Hydraulic	#21 Child Advocacy Center	79.00	1	79.00	1896.00
Passenger Hydraulic	#22 Galloping Hill Golf Course Clubhouse	79.00	2	158.00	3792.00
Freight Hydraulic	#23 Galloping Hill Golf Course Clubhouse	79.00	1	79.00	1896.00
Passenger Hydraulic	#24 Cherry Street Annex	79.00	2	158.00	3792.00
Passenger Hydraulic	#25 Cherry Street Annex	79.00	1	79.00	1896.00
Freight Hydraulic	#26 Cherry Street Annex	79.00	1	79.00	1896.00
Passenger Hydraulic	#27 Cherry Street Annex	79.00	2	158.00	3792.00
Passenger Hydraulic	#28 Cherry Street Annex	79.00	1	79.00	1896.00
Wheelchair Lifts	#29 Cherry Street Annex	*(BI-annual) 5.00	3	15.00	360.00
Freight VRC	#30 Ash Brook Golf Course Clubhouse	49.00	1	49.00	1176.00
<b>1D</b>	<b>TOTAL PRICE - Scheduled Maintenance - SUM OF #1 - #30</b>			<b>\$ 152,064.00</b>	

**NAME OF BIDDER:** Evolution Elevator & Escalator Corp.

**BID FORM PAGE  
(2 OF 4)**

Having carefully read the Proposal, Specifications and Instructions to Bidders the undersigned agrees to provide **ELEVATOR MAINTENANCE & REPAIR SERVICE** for County owned buildings for the Division of Facilities Management in accordance with the specifications.

**DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID. ANY CORRECTIONS, CROSS-OUTS, OR WHITE-OUTS TO THE SUBMITTED PRICING OF THE BIDDER MUST BE INITIALED BY THE BIDDER.**

All estimates are to be considered "more or less".

<u>Item#</u>	<u>Unit Price</u>	<u>Sub-Total</u>
<b>1A:</b> <u>300 Hours</u> Estimated Regular Work Hours For Journeyman – 24 months	X     \$ <u>158.50</u> Hourly Rate	=     \$ <u>47,550.00</u>
		+
<b>1B:</b> <u>100 Hours</u> Estimated Regular Work Hours For Helper-24 months	X     \$ <u>99</u> Hourly Rate	=     \$ <u>9,900.00</u>
		+
<b>1C:</b> (\$30,000.00 x $\frac{12}{\text{Mark up}^*}$ %)	+     \$30,000.00	=     \$ <u>33,600.00</u>
		+
<b>* IN THE BEST INTERESTS OF THE COUNTY NO MARK-UP SHALL BE ACCEPTED OVER 15%</b>		
<b>1D:</b> Total Price for Scheduled Service, Preventative Maintenance and Repairs for 43 Elevators as specified in Exhibit "B"		\$ <u>152,064.00</u>
<b>Sums of 1A + 1 B + 1C + 1D</b>		=     \$ <u>243,114.00</u> <b>GRAND TOTAL (Not To Exceed)</b>

**NAME OF BIDDER:** Evolution Elevator & Escalator Corp.

**BID FORM PAGE  
(3 OF 4)**

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSIONS AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS A BASED ON THE ANNUAL PERCENTAGE INCREASE IN THE IMPLICIT PRICE DEFECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

**NAME OF BIDDER:** Evolution Elevator & Escalator Corp.

**BID FORM PAGE  
(4 OF 4)**

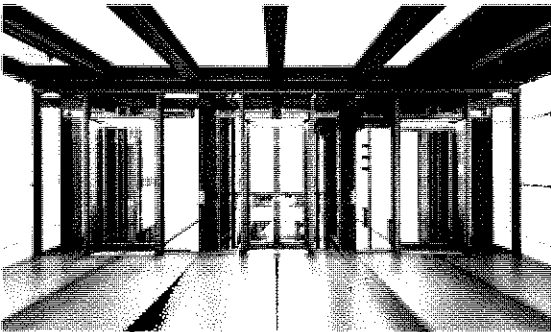
**FACILITY LOCATION**

Location of Bidder's Main Office & Facilities 449 Craig Ave  
(Address)  
Staten Island, NY 10307  
(City) (Zip Code)  
718-970-7979  
(24-Hour Manned Phone Number)

**\*ATTACH MAP FROM GOOGLE OR MAPQUEST TO THIS PAGE**

**NAME OF BIDDER:** Evolution Elevator & Escalator Corp.


Google Maps Evolution Elevator & Escalator Corp.



Evolution Elevator & Escalator Corp.


5.0 ★★★★★ (12)  
Elevator service


-   
Directions
-   
Save
-   
Nearby
-   
Send to your phone
-   
Share

 449 Craig Ave, Staten Island, NY 10307

 **Open now: Open 24 hours**  
*Veterans Day might affect these hours*

 [evolutionelevator.com](http://evolutionelevator.com)

 (718) 970-7979

 GQ62+5F Staten Island, New York

Photos

BIDDER SIGNATURE PAGE

Rev. 3/27/12

1. If doing business under a **trade name, partnership** or a **sole proprietorship**, you must submit the bid under **exact title** of the trade name, partnership, or proprietorship, and the bid must be signed by either the **owner** or a **partner** and **witnessed** by a **notary public**.
2. If a **Corporation**, the bid must be signed by the **President** or **Vice President** and **witnessed** by **Corporate Secretary**. (Corporate title must be exact) and **affix corporate seal**.
3. Other persons **authorized** by **Corporate Resolution** to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form **must also sign** the **Non-Collusion Affidavit**.
5. You **cannot** witness your own signature.

Evolution Elevator & Escalator Corp.  
NAME OF BIDDER

  
SIGNATURE  
CORPORATE SECRETARY

449 Craig Ave Staten Island, NY 10307  
ADDRESS OF BIDDER

Carla James - Co-Owner/Corporate Secretary  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

TELEPHONE: 718-970-7979

FAX: 718-970-7979

EMAIL: service@evolutionelevator.com

BY:   
SIGNATURE

11/16/2020  
DATE

AFFIX CORPORATE SEAL

Christopher James, President  
PRINT OR TYPE NAME AND TITLE

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE



NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New York

SS:

COUNTY OF Richmond

I Christopher James of the City of Morganville, in the County of Monmouth and the State of New Jersey, of full age, being duly sworn according to law, on my oath depose and say that: I am the President of the firm of Evolution Elevator & Escalator Corp., the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Evolution Elevator & Escalator Corp. (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

[Signature]  
Sign Name Here  
(Original signature only; stamped signature not accepted)

Subscribed and sworn to before  
Me this 16th day of November 2020.

[Signature]  
Notary Public of the State of New York

My Commission expires November 17, 2022

MICHAEL ELIA  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01EL6155470  
Qualified in Richmond County  
Commission Expires November 13, 2022

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:  
1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** Evolution Elevator & Escalator Corp. \_\_\_\_\_

**Organization Address:** 449 Craig Ave Staten Island, NY 10307 \_\_\_\_\_

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)                       Limited Liability Company (LLC)
- Partnership     Limited Partnership                       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

<b>Name of Individual or Business Entity</b>	<b>Home Address (for Individuals) or Business Address</b>
Carla James	449 Craig Ave Staten Island, NY 10307
Rosemarie James	449 Craig Ave Staten Island, NY 10307

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

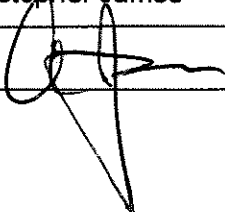
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Christopher James	Title:	President
Signature:		Date:	11/16/2020

**AFFIRMATIVE ACTION REQUIREMENT**

Rev. 6/29/93

**REQUIRED AFFIRMATIVE ACTION EVIDENCE**

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

**A. Procurement, Professional & Service Contracts**

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

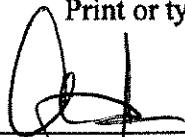
OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Evolution Elevator & Escalator Corp.

Print or type FIRM NAME here

 PRESIDENT

Sign NAME and TITLE here

(Original signature only, stamped signature not accepted)

Christopher James, President

Print or type NAME and TITLE here

11/16/2020

Print or type DATE

COUNTY OF UNION NEW JERSEY  
Division of Purchasing  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA\_31-2020 Vendor/Bidder: Evolution Elevator & Escalator Corp.

**PART 1**  
CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2**

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: \_\_\_\_\_  
RELATIONSHIP TO VENDOR/BIDDER: \_\_\_\_\_  
DESCRIPTION OF ACTIVITIES: \_\_\_\_\_  
DURATION OF ENGAGEMENT: \_\_\_\_\_  
ANTICIPATED CESSATION DATE: \_\_\_\_\_  
VENDOR/BIDDER CONTACT NAME: \_\_\_\_\_  
VENDOR/BIDDER CONTACT PHONE#: \_\_\_\_\_

*Attach Additional Sheets If Necessary*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature

Date

CHRISTOPHER JAMES, PRESIDENT  
Print Name and Title

11/16/20

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

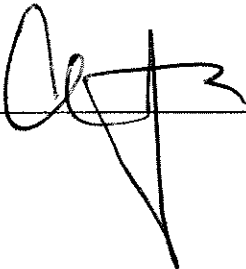
The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Christopher James (Please print or type)

Signature  Date 11/16/2020

NAME OF BIDDER: Evolution Elevator & Escalator Corp.

## BUSINESS REGISTRATION Mandatory Requirement

P.L. 2009, c.315, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

TAXPAYER NAME: TAX REGISTRATION TRST ACCOUNT  
TAXPAYER IDENTIFICATION: 00-000-00000  
ADDRESS: 600 N. 1ST ST. TRENTON, NJ 08611  
EFFECTIVE DATE: 01/18/2010

TRACE NAME: CLIENT REGISTRATION  
SEQUENCE NUMBER: 00000  
ISSUANCE DATE: 01/18/2010

*J.P. Kelly*

This Certificate is not valid unless accompanied by the appropriate fee schedule.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TAX REG TRST ACCOUNT  
Trade Name:  
Address: 607 ROEBLING AVE TRENTON, NJ 08611  
Certificate Number: 000000  
Date of Issuance: October 14, 2004

For Office Use Only:  
200-0191-01 1.2003.0000

ATTACH BRC HERE



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** EVOLUTION ELEVATOR & ESCALATOR CORP  
**Trade Name:**  
**Address:** 449 CRAIG AVE  
STATEN ISLAND, NY 10307  
**Certificate Number:** 2433994  
**Effective Date:** March 05, 2020  
**Date of Issuance:** November 16, 2020

**For Office Use Only:**  
20201116145323897



**EXTENSION FORM FOR UNION COUNTY  
COOPERATIVE PRICING SYSTEM**

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

**CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.**

**CHECK HERE IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.**

**IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.**

CJ  
\_\_\_\_\_  
**Initial**

**NAME OF BIDDER** Evolution Elevator & Escalator Corp.

## EXPERIENCE STATEMENT

County of Union, Elizabeth, NJ

The vendor must provide references of previous experience, including proof of at least five years' experience of working on **Otis Gen2** elevators. Include names, addresses, phone numbers, types of elevators worked on, and time frames of all the references.

Evolution Elevator & Escalator Corp. is a member of the International Union of Elevator Constructors Local 1. What this means is that Evolution draws from the same skilled talent pool as all the other major Elevator OEMs, such as OTIS, this means that our technicians have the same training, talent, and skills set to work on equipment manufactured by OTIS. Many of our Technicians have intimate knowledge and experience working on various equipment such as the Otis Gen2s and have worked on them for over 5 Years. Our Management team has also personally worked on and managed accounts with Otis Gen2 equipment for over 5 Years at various locations.

Our service department is equipped with all the Manuals and Service Tools to properly maintain, troubleshoot and repair this equipment. Our company is also authorized to purchase any of the parts needed for this equipment by Unitec Parts Company (Otis OEM Supplier of parts.) Additional References can be furnished upon request.

We hereby certify that my company has performed the following private or public work that is relevant to this bid; I further certify that my company has never defaulted under any contract.

  
\_\_\_\_\_  
Witness

11/16/2020  
Date

Evolution Elevator & Escalator Corp.  
\_\_\_\_\_  
Name of Company

449 Craig Ave Staten Island, NY 10307  
\_\_\_\_\_  
Address

By: 

\_\_\_\_\_  
Title

## Mike Elia

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**From:** Mike Elia  
**Sent:** Thursday, September 17, 2020 8:38 AM  
**To:** Louis James  
**Subject:** Fwd: Unitec Elevator Parts

Regards,

Mike Elia  
Evolution Elevator & Escalator Corp.  
718.970.7979

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**From:** Nastri, David <david.nastri@otis.com>  
**Sent:** Thursday, September 17, 2020 8:34:01 AM  
**To:** Mike Elia <Melia@Evolutionelevator.com>  
**Subject:** Unitec Elevator Parts

To whom it may concern,  
Unitec Elevator Parts Company provides quality OEM (original equipment manufacturer) Otis Parts. We offer over 150,000 Otis parts for repair and maintenance projects. Our specialty product line includes door panels, door operators, door operator rebuild kits, hydraulic power units, starters, tracks and hangers, worm and gear sets, wiring and layout diagrams, car and hall fixtures, escalator steps, step chain and tracks as well as complete modernization packages and PC boards.  
Evolution Elevator has an account with Unitec and is presently able to purchase any of these parts from us.

Please contact me if you have any questions.

Sincerely,

David Nastri

David Nastri  
Account Manager / Business Development  
Unitec Parts Company



212 West Newberry Rd | Bloomfield, CT 06002  
Office 800 328 7840 | Fax 860 286 1625

[david.nastri@otis.com](mailto:david.nastri@otis.com) | <http://www.unitecparts.com>

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## CERTIFICATIONS

Provide certifications for technicians and mechanics that have successfully passed either:

- The National Association of Elevator Contractors (NAEC) Certified Elevator Technician (CET) certification exam

Or

- The National Elevator Industry Education Program (NEIEP) examination

NAME OF BIDDER: Evolution Elevator & Escalator Corp.



# National Elevator Industry Educational Program

Eleven Larsen Way -- Attleboro Falls, MA 02763-1068

(508) 699-2200 -- Fax: (508) 699-2495

## Student Certificate Statement

**Louis James**

**Certification #: 53167**

**Hire Date: 3/2/2011**

THE NATIONAL ELEVATOR INDUSTRY EDUCATIONAL PROGRAM (NEIEP) CERTIFIES THAT THE PERSON IDENTIFIED ABOVE HAS, IN ACCORDANCE WITH THE REQUIREMENTS ESTABLISHED BY THE NEIEP BOARD OF TRUSTEES, SUCCESSFULLY COMPLETED THE CURRICULUM BELOW.

John J. O'Donnell  
National Director

Tuesday November 17, 2020

### 4 Years of Required Curriculum have been completed

Apprentice Course	Date Granted	Apprentice Course	Date Granted
100 - Trade Skills	1/23/2012	500 - Installation	6/25/2014
200 - Hoistway Structures	6/19/2012	600 - Solid State	6/24/2015
300 - Electrical Fundamentals	1/14/2013	700 - Power & Logic	1/6/2016
400 - Electrical Theory & Application	1/15/2014	800 - Advanced Topics in Elevators	1/5/2015

**Mechanic Exam Certificate Granted on 8/18/2016**

### Other Certificates

(3/13/2017, 8 CE Hours) 8-Hour Hydraulic Elevator Maintenance	(9/13/2014) Accident Prevention Presentation
(10/7/2014) Arc Flash Presentation	(9/13/2014) Asbestos Training Presentation
(9/14/2014) Confined Spaces: Dangerous Places Presentation	(9/14/2014) CPWR "Don't Fall For It" Presentation
(11/13/2020) FL Lic. Electrical Safety	(11/11/2018) FL Lic. Electrical Safety
(12/4/2017) FL Lic. Electrical Safety	(1/13/2017) FL Lic. Electrical Safety
(11/11/2018) FL Lic. Fall Protection	(12/4/2017) FL Lic. Fall Protection
(1/13/2017) FL Lic. Hydraulic Elevator Maintenance	(11/13/2020) FL Lic. Hydraulic Elevator Testing
(11/12/2018) FL Lic. Hydraulic Elevator Testing	(12/14/2019) FL Lic. Machine Room Maintenance
(11/13/2018) FL Lic. Machine Room Maintenance	(12/4/2017) FL Lic. Machine Room Maintenance
(11/11/2018) FL Lic. Stairways and Ladders	(12/4/2017) FL Lic. Stairways and Ladders
(11/11/2018) FL Lic. Tool Safety	(12/4/2017) FL Lic. Tool Safety
(1/6/2018) Massachusetts State Licensing Course 2012 - Hydraulic Elevators	(1/6/2018) Massachusetts State Licensing Course 2012 - Traction Elevators
(2/10/2016, 24 CE Hours) Mechanic Exam Review	(8/7/2016, 72 CE Hours) Mechanics Review Eligibility Course
(9/15/2011) New Hire Safety Training	(9/11/2014) PPE Presentation
(11/30/2018) Scaffolding Erecting Presentation	(11/30/2018) Scaffolding Erecting Safe Work
(3/13/2017, 16 CE Hours) Signal Person & Rigger Level I Prep	(11/13/2020, 8 CE Hours) Testing Hydraulic Elevators
(8/8/2016) The ABCs of Your Personal Fall Arrest System Presentation	(9/13/2014) The ABCs of Your Personal Fall Arrest System Presentation
(9/11/2014) Time Management Skills	

The curriculum years listed on this certificate only include years for which the student has completed all the required courses as of the date of this statement. Please retain this important record of your completed NEIEP curriculum years.

Under the Family Educational Rights and Privacy Act of 1974, as amended, the information contained on this transcript may not be released to any other party without the written consent of the student.

7/2013



## National Elevator Industry Educational Program

Eleven Larsen Way – Attleboro Falls, MA 02763-1068  
(508) 699-2200 -- Fax: (508) 699-2495

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### Student Certificate Statement

**Charles S. Shousha**

**Certification #: 51264**

**Hire Date: 2/15/2008**

THE NATIONAL ELEVATOR INDUSTRY EDUCATIONAL PROGRAM (NEIEP) CERTIFIES THAT THE PERSON IDENTIFIED ABOVE HAS, IN ACCORDANCE WITH THE REQUIREMENTS ESTABLISHED BY THE NEIEP BOARD OF TRUSTEES, SUCCESSFULLY COMPLETED THE CURRICULUM BELOW.

John J. O'Donnell  
National Director

Monday November 16, 2020

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#### 4 Years of Required Curriculum have been completed

Apprentice Course	Date Granted	Apprentice Course	Date Granted
100 - Trade Skills	7/7/2009	500 - Installation	1/18/2011
200 - Hoistway Structures	7/7/2009	600 - Solid State	7/24/2008
300 - Electrical Fundamentals	7/22/2008	700 - Power & Logic	7/24/2008
400 - Electrical Theory & Application	7/22/2008	800 - Advanced Topics in Elevators	6/19/2012

**Mechanic Exam Certificate Granted on 1/17/2013**

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#### Other Certificates

(8/13/2012, 24 CE Hours) Mechanic Exam Review

(5/16/2008) New Hire Safety Training

The curriculum years listed on this certificate only include years for which the student has completed all the required courses as of the date of this statement. Please retain this important record of your completed NEIEP curriculum years.

Under the Family Educational Rights and Privacy Act of 1974, as amended, the information contained on this transcript may not be released to any other party without the written consent of the student.

7/2013