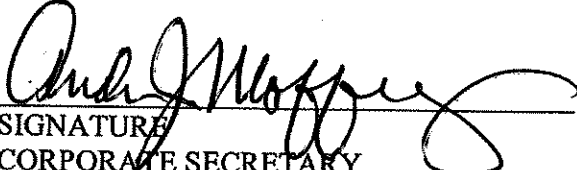


**BIDDER SIGNATURE PAGE**

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

  
SIGNATURE  
CORPORATE SECRETARY

Andrew J Maffey/Vice President  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

Maffey's Security Group  
NAME OF BIDDER

1172 East Grand St.  
ADDRESS OF BIDDER  
Elizabeth, NJ 07201

TELEPHONE: 908-351-1172

FAX: 908-838-9959

EMAIL: emaffey@maffeys.com

BY:

  
SIGNATURE

10/10/22  
DATE

**AFFIX CORPORATE SEAL**

Edward F. Maffey/ President  
PRINT OR TYPE NAME AND TITLE

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

  
10/10/22

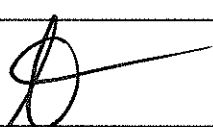
**CONSENT OF SURETY**

Rev. 5/13/02

The Service Insurance Company, Inc. (Hereinafter called Surety), organized and existing under the laws of the State of New Jersey and duly authorized and qualified to transact business in the State of New Jersey, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of American, to it in hand paid, receipt whereof is hereby acknowledged, and in consideration, hereby certifies and agrees that if the contract for which the attached bid is made be awarded to Maffey's Lock & Safe Co., DBA Maffey's Security Group (hereinafter called Contractor) for the performance of certain work or the supplying of certain materials, or both, as more particularly set forth in said bid and described for the purposes of this instrument as a bid for BA#: 35-2022 Security System Services Installation and Repairs to the **County of Union** and if Contractor shall enter into the contract, Surety will become bound as surety for its faithful performance and will provide the Contractor with a bond in the full amount of ten thousand dollars (\$100,000.00).

The Service Insurance Company, Inc.  
NAME OF INSURANCE COMPANY

ADDRESS 80 Main Street, Suite 330, West Orange, NJ

  
SIGNATURE ATTORNEY-IN-FACT FOR INSURANCE CO.  
James S. Burger, President

NOTE: Proof of authority of officers of Surety Company to execute this document must be submitted.

*ETW*  
*10/10/22*

**THE SERVICE INSURANCE COMPANY, INC.**  
(in CT, GA, KY, MA, MD, MS, MT, NH, NJ, NY, PA, RI, TN & WV)  
(d/b/a Service Guarantee and Surety Company in DC, DE, NC & SC)  
Service Guarantee and Surety Company (used in FL by: The Service Insurance Company, Inc.)  
Service Guarantee and Surety Co. (used in VA by: The Service Insurance Company, Inc.)  
**80 Main Street, Suite 330**  
**West Orange, New Jersey 07052**  
**Telephone: (973) 731-7650 - Fax: (973) 731-7889**

**BOND NO.: 54818**

**BID BOND**

**DESCRIPTION OF CONTRACT TO WHICH BID PERTAINS:**

**BA #: 35-2022 - SECURITY SYSTEM SERVICES INSTALLATION AND REPAIRS**

**KNOW ALL MEN BY THESE PRESENTS** that we, **MAFFEY'S LOCK & SAFE CO., DBA MAFFEY'S SECURITY GROUP**, as principal, and hereinafter referred to as "Principal", and **THE SERVICE INSURANCE COMPANY, INC.**, a corporation duly organized pursuant to the laws of the State of New Jersey, and authorized to transact business as a surety in the State of NJ, as surety, and hereinafter referred to as "Surety", are held and firmly bound unto **COUNTY OF UNION**, as obligee, and hereinafter referred to as "Obligee", in the sum of **10% of the "Amount of Bid" or TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00)**, for the payment of which sum Principal and Surety bind ourselves and our respective heirs, executors, administrators, successors, and assigns, jointly and severally, by these presents:

**WHEREAS**, Principal as submitted a bid to Obligee in the amount stated above for the described contract (hereinafter referred to as the "Bid");

**NOW, THEREFORE**, if Obligee shall accept the Bid within the period specified for acceptance thereof (and, if no period is specified, then within 60 days of the date of the Bid) and (a) Principal and Obligee thereafter enter into a contract strictly in accordance with the terms and conditions of the Bid, and Principal provides the performance and payment bonds that it is required to provide pursuant to the Bid (if any), or (b) Obligee is ready, willing, and able to enter into a contract with Principal strictly in accordance with the terms and conditions of the Bid, and Principal, without justification, fails or refuses to enter into such a contract or, without justification, fails or refuses to provide the performance and payment bonds that it is required to provide pursuant to the Bid, and Principal pays to Obligee the penalty specified in the Bid, up to the penal sum of this Bond as stated above, as a result thereof, or (c) Obligee is not ready, willing, or able to enter into a contract with Principal strictly in accordance with the terms and conditions of the Bid, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

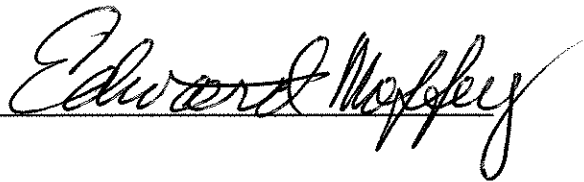
**CONSENT OF SURETY**

Principal and Surety hereby certify and agree that, if Obligee shall accept the Bid within the period specified for acceptance thereof and shall enter into a contract with Principal relative thereto as described above, Surety will execute the performance and payment bonds that Principal is to provide as required by and in strict conformance with the Bid, without condition.

This Bond (including the Consent of Surety) is furnished to comply with the law of the jurisdiction governing the Bid. Any terms or conditions of this Bond (and/or the Consent of Surety) that conflict therewith shall be deemed deleted herefrom, and any requirements of the law of the jurisdiction that are not expressly set forth above shall be deemed incorporated herein. The intention is that this Bond (and Consent of Surety) be construed to conform with the law of the governing jurisdiction.

**SIGNED AND DELIVERED THIS Thursday, October 6, 2022.**

**MAFFEY'S LOCK & SAFE CO., DBA MAFFEY'S SECURITY GROUP [PRINCIPAL]**

By: 

**THE SERVICE INSURANCE COMPANY, INC.**

  
\_\_\_\_\_  
**JAMES S. BURGER, PRESIDENT**

**THE SERVICE INSURANCE COMPANY, INC.**

(In CT, GA, KY, MA, MD, MS, MT, NH, NJ, NY, PA, RI, TN & WV)

(d/b/a Service Guarantee and Surety Company in DC, DE, NC & SC)

**Service Guarantee and Surety Company** (used in FL by: The Service Insurance Company, Inc.), in AL

**Service Guarantee and Surety Co. (used in VA by: The Service Insurance Company, Inc.)**

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE SERVICE INSURANCE COMPANY, INC., 80 Main Street #330, West Orange, NJ 07052, a corporation of the State of New Jersey (d/b/a Service Guarantee and Surety Company in DC, DE, NC & SC), Service Guarantee and Surety Company (used in FL by: The Service Insurance Company, Inc.) and in AL, Service Guarantee and Surety Co. (used in VA by: The Service Insurance Company, Inc.) pursuant to authority granted by Article VIII, Section 7 of the By-Laws of said Company, which reads as follows: "CONTRACTS. The Board of Directors may authorize any officers, to execute any surety bond instrument in the name of and on behalf of the corporation, and such authority may be general or confined to specific instances."

Does hereby nominate, constitute and appoint Glen T. Burger and James S. Burger, its true and lawful agents and Attorney(s)-in-Fact, to make, execute, seal and deliver for, and on its behalf as surety, its act and deed; any and all bond undertakings, and consents of surety, to one bond to exceed an aggregated penal sum liability of \$5,000,000 (Five Million Dollars).

Does hereby nominate, constitute and appoint not applicable executed in home office of not applicable executed in home office Insurance Agency as its true and lawful Attorney(s)-in-Fact for the following purpose: to make, execute and deliver those bond undertakings and Consents of Surety on behalf of the Company to any Obligor for those bid bond, performance bond, payment bond and other bond undertakings not to exceed an aggregated penal sum liability of \$5,000,000 (Five Million Dollars).

Said Insurance Agency Attorney(s)-In-Fact shall obtain prior approval confirmed in writing from the Company with a bond number provided by the Company's home office prior to issuing any bonds. Said Attorney(s)-In-Fact by executing the attached bond(s), hereby represents and warrants under oath that the Company has granted it/him/her prior approval and furnished the bond number for the attached bonds, which has been logged and recorded at the Company's home office. The Company shall not cover, honor or pay any claims for unauthorized bonds, and the Obligor may confirm the validity of the attached bond on receipt by contacting the Company in writing at 973-731-7889 (fax) or [jbarger@serviceinsurancecompany.com](mailto:jbarger@serviceinsurancecompany.com).

IN WITNESS WHEREOF, the said Treasurer and President have hereunto subscribed their names and affixed the Corporate Seal of the said The Service Insurance Company, Inc., this 6th day of June, A.D 2022

THE SERVICE INSURANCE COMPANY, INC.

BY: GLEN T. BURGER, TREASURER

BY: JAMES S. BURGER  
JAMES S. BURGER, PRESIDENT

STATE OF NEW JERSEY )  
 ) SS  
CITY OF WEST ORANGE )

On this 6th day of June, A.D. 2022, before the subscribed, a Notary Public of the State of New Jersey, duly commissioned and qualified, came the above named Treasurer and President of The Service Insurance Company, Inc., to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledge the execution of the same, and being by me duly sworn severally and each for himself depose the saith, that they are the said officers of the Company aforesaid, and that the seal is affixed to the preceding instruments, is the Corporate Seal of said Company, and that the Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

**MARIA E. CERQUEIRA**  
Notary Public, State of New Jersey  
Comm. # 2360557  
My Commission Expires 6/4/2027

Marie Cerqueira  
Notary Public in the State of New Jersey

# CERTIFICATE

I, the undersigned, President of The Service Insurance Company, Inc., The Company, do hereby certify that the original Power of Attorney in which the forgoing is full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the President who executed the said Power of Attorney was specially authorized by the Board of Directors to appoint any Attorney In Fact as provided in Article VII, Section 7, of the By-Laws of The Service Insurance Company, Inc.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Service Insurance Company, Inc.

Resolved: "That the facsimile or mechanically reproduced signature of the Company President, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

COMPANY EMBOSSED CORPORATE SEAL MUST  
APPEAR ON BOND FORM AND POWER OF ATTORNEY

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the Corporate Seal of the said Company, this 6 day of October, 2022

**JAMES S. BURGER, PRESIDENT**

# THE SERVICE INSURANCE COMPANY

(Statutory Basis)

## STATEMENT OF ADMITTED ASSETS, LIABILITIES SHAREHOLDER'S EQUITY AS OF DECEMBER 31, 2021

### ADMITTED ASSETS

(Dollar Rounded)

Cash & Cash Equivalents & Short Term Investments	3,582,936
Preferred Stocks	83,756
Common Stocks	2,454,338
Bonds	12,442,480
Interest Income Receivable	82,688
Premiums & Agents Balances	547,374
Amounts Receivable from Reinsurers	\$ 301,169
Other Receivable	-
Current Federal Income Tax Recoverable	-
Electronic Data Equipment	-
Net Deferred Tax Asset	26,849
<b>TOTAL ADMITTED ASSETS</b>	<b>19,521,590</b>

### LIABILITIES & SHAREHOLDER'S EQUITY

#### LIABILITIES

Losses & Loss Adjustment Expenses	762,609
Other Expenses	704,395
Taxes, licenses & fees	80,115
Federal Income Tax	166,151
Unearned Premiums	1,428,357
Amounts Withheld or Retained by Company for Accounts of Others	4,117,007
Miscellaneous	432,396
<b>Total Liabilities</b>	<b>7,691,030</b>

#### SHAREHOLDER'S EQUITY

Common stock, par value \$20.00 per share	
50,000 shares authorized issued, 32,000 shares outstanding as of December 31, 2021	1,000,000
Gross Paid-in & Contributed Surplus	839,198
Unassigned funds (surplus)	11,029,962
Treasury Stock	(1,038,600)
<b>Total policyholder's surplus</b>	<b>11,830,560</b>
<b>TOTAL LIABILITIES &amp; POLICYHOLDER'S SURPLUS</b>	<b>19,521,590</b>

STATE OF NEW JERSEY )  
 ) SS  
COUNTY OF ESSEX )

I, James S. Burger, President of Service Insurance Company, Inc., do hereby certify that the above is a true statement of the assets, liabilities of said Corporation as of December 31, 2021.

James S. Burger, President

STATE OF NEW JERSEY )  
 ) SS  
COUNTY OF ESSEX )

Subscribed and sworn before me, a Notary Public, State of New Jersey, in the County of Essex, this 1st day of June 2022.

*Maria E. Cerqueira*  
Notary Public

MARIA E. CERQUEIRA  
Notary Public, State of New Jersey  
Comm. # 2360557  
My Commission Expires 6/4/2027

**BID FORM PAGE**  
(Page 1 of 3)

Having carefully read the proposal, specifications and instructions to bidders the undersigned hereby agrees to provide **SECURITY SYSTEM SERVICE INSTALLATION & REPAIRS** for owned or leased properties for various departments in the County of Union in accordance with the specifications for a period of twenty-four (24) consecutive months.

**DO NOT ALTER ANY LINES OR LANGUAGE ON THE BID FORM PAGES. ANY ALTERATION OR SUBSTITUTION ON THE BID FORM PAGE SHALL RENDER THE BID UNRESPONSIVE AND RESULT IN THE REJECTION OF THE BID.**

All estimates are to be considered "more or less".

<u>Item#</u>	<u>Estimate</u>		<u>Unit Price</u>		<u>Sub-Totals</u>
1a-	<u>1500 Hours</u>	X	\$ <u>148.00</u>	=	\$ <u>222000.00</u>
	Estimated Regular Work Hours For Repairs (24 months)		Hourly Rate		

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1b- Brand name parts allowance (See Section 10)	=	\$ <u>40,000.00</u>
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**1c- Brand Name Parts Discount (See Section 10)**

Axis Camera \$30,000.00 – (\$30,000.00 x <u>.05</u> )	=	\$ <u>28,500.00</u>
		Discount

Etherwan \$10,000.00 – (\$10,000.00 x <u>.05</u> )	=	\$ <u>9,500.00</u>
		Discount

Milestone Systems \$30,000.00 – (\$30,000.00 x <u>.10</u> )	=	\$ <u>27,000.00</u>
		Discount

Ossi \$10,000.00 – (\$10,000.00 x <u>.20</u> )	=	\$ <u>8,000.00</u>
		Discount

\$ <u>73,000.00</u>
<b>Total for 1c</b>

---

**NAME OF BIDDER:** Maffey's Security Group

*ETU*  
*10/10/22*

**BID FORM PAGE**  
(Page 2 of 3)

<u>Item#</u>	<u>Estimate</u>	<u>Unit Price</u>	<u>Sub-Totals</u>
1d-	$(\$ 100,000.00 \times \frac{15}{\text{Mark up}^*} \%) +$ (See Section 12)	$\$ 100,000.00$	$= \$ 115,000.00$

\* IN THE BEST INTERESTS OF THE COUNTY NO MARK-UP SHALL BE ACCEPTED OVER 15%

1e:	<b>Lump Sum for Fabricated Parts</b> (See Section 13)	$= \$ 15,000.00$
-----	--	------------------

(Sum of Items# 1a, 1b, 1c, 1d, 1e)	$= \$ 465,000.00$
	<b>GRAND TOTAL</b> (Not to Exceed)

Location of Bidder's Main Office & Facilities	1172 East Grand St.		
	(Address)		
	Elizabeth	NJ	07201
	(City)	(State)	(Zip Code)
	908-482-7096		
	(24-Hour Manned Phone Number)		

NAME OF BIDDER: Maffey's Security Group

*CFM*  
10/10/22



**BID FORM PAGE**

(Page 3 of 3)

**DISCOUNT OFFERED FROM MANUFACTURER'S SUGGESTED LIST PRICES:**

ADVANCED TECHNOLOGY VIDEO	<u>0</u> %	IQINVISION/ VICON	<u>0</u> %
AIPHONE COMMUNICATIONS	<u>30</u> %	KEYSCAN/ KABA ILCO	<u>30</u> %
ALLEGION and SUBSIDIARIES	<u>30</u> %	LYNX	<u>10</u> %
ALPHA COMMUNICATIONS	<u>10</u> %	MIDDLE ATLANTIC PRODUCTS	<u>10</u> %
ALTRONIX	<u>20</u> %		
ARECONT VISION CAMERAS	<u>10</u> %	MILLER EDGE	<u>10</u> %
ARLINGTON INDUSTRIES	<u>10</u> %	MOBOTIX	<u>0</u> %
ASSA ABLOY and SUBSIDIARIES	<u>30</u> %	NAPCO and SUBSIDIARIES	<u>10</u> %
ATW	<u>0</u> %	LINEAR / NORTEK SECURITY	<u>10</u> %
ATLAS IED	<u>10</u> %	ONKYO	<u>0</u> %
BELDEN	<u>10</u> %	OPEN EYE	<u>20</u> %
BOGEN	<u>20</u> %	PANASONIC	<u>0</u> %
BOSCH	<u>20</u> %	PELCO	<u>10</u> %
CAMDEN	<u>30</u> %	PHILLIPS	<u>0</u> %
COMMAND ACCESS TECHNOLOGIES	<u>20</u> %	PLANAR	<u>0</u> %
DELL COMPUTERS	<u>0</u> %	PRODATAKEY	<u>20</u> %
DETEX	<u>20</u> %	RAULAND	<u>0</u> %
DIGITAL WATCHDOG	<u>20</u> %	REESE SCIENTIFIC	<u>0</u> %
DITEK	<u>20</u> %	RESIDEO AND SUBSIDIARIES	<u>20</u> %
D-LINK	<u>5</u> %	RUTHERFORD CONTROLS	<u>20</u> %
DOOR KING	<u>20</u> %	SAFETY TECHNOLOGIES INC	<u>10</u> %
DYMO	<u>5</u> %	SAMSUNG	<u>0</u> %
SHURE	<u>5</u> %	SAN DISK	<u>0</u> %
SUPREMA	<u>5</u> %	SEA GATE	<u>0</u> %
EXACQ TECHNOLOGIES	<u>20</u> %	SONY	<u>10</u> %
EXTRON	<u>0</u> %	TRANSMITTER SOLUTIONS	<u>20</u> %
FAAC	<u>20</u> %	UBIQUITI	<u>0</u> %
GARRETT	<u>10</u> %	USP	<u>0</u> %
GRI/ GEORGE RISK INDUSTRIES	<u>10</u> %	VIEWSONIC	<u>10</u> %
INGERSOLL RAND	<u>30</u> %	VIVOTEK	<u>20</u> %
INTERLOGICS	<u>0</u> %	WINLAND	<u>10</u> %
YUASA	<u>0</u> %	ZK TECO	<u>20</u> %

**NAME OF BIDDER:** Maffey's Security Group


Handwritten signature and date: 10/10/22

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENTAGE INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.

NAME OF BIDDER: Maffey's Security Group

*Edm*  
10/10/22

## EXTENSION FORM FOR UNION COUNTY COOPERATIVE PRICING SYSTEM

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

☒ **CHECK HERE** IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

☐ **CHECK HERE** IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION. IT IS UNDERSTOOD THAT THIS WILL NOT ADVERSELY AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF THE UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

  
Initial

NAME OF BIDDER: Maffey's Security Group

  
10/10/22

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

**Name of Organization:** Maffey's Security Group

**Organization Address:** 1172 East Grand St. Elizabeth, NJ 07201

**Part I** Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): \_\_\_\_\_

**Part II**

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Edward F. Maffey	20 Regent Circle Basking Ridge, NJ 07920
Andrew J Maffey	3 Old Army Rd. Bernardsville, NJ 07924

*EFM*  
12/10/22

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Edward F. Maffey	Title:	President
Signature:		Date:	

*EFM*  
10/10/22

NON-COLLUSION AFFIDAVIT

Rev. 1/22/93

STATE OF New Jersey  
COUNTY OF Union SS:

I Edward F. Maffey of the City of Basking Ridge, in the County of Somerset and the State of NJ, of full age, being duly sworn according to law, on my oath depose and say that: I am President of the firm of Maffey's Security Group, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Maffey's Security Group (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

Edward F. Maffey  
Sign Name Here  
(Original signature only; stamped  
signature not accepted)

Subscribed and sworn to before  
Me this 11 day of OCT, 2022.

Marta Cordovi  
Notary Public of the State of New Jersey

My Commission expires 11/28/2023

MARTHA CORDOVI  
NOTARY PUBLIC OF NEW JERSEY  
Comm. # 50094124  
My Commission Expires 11/28/2023

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

1. Indicate date.
2. Indicate State.
3. Sign name.
4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOUR BID WILL BE REJECTED.

Edward F. Maffey  
10/10/22

## AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

### REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

#### A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

☐ A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

☒ A photocopy of your Certificate of Employee Information Report


OR

☐ A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Maffey's Security Group

\_\_\_\_\_  
Print or type FIRM NAME here

  
\_\_\_\_\_  
Sign NAME and TITLE here  
(Original signature only, stamped signature not accepted)

Edward F. Maffey/ President

\_\_\_\_\_  
Print or type NAME and TITLE here



\_\_\_\_\_  
Print or type DATE



Certification 17082

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Aug-2022 to 15-Aug-2029**

**MAFFEYS SECURITY GROUP**  
**1172 EAST GRAND STREET**  
**ELIZABETH**

**NJ 07201**



*Elizabeth Maher Muoio*  
**ELIZABETH MAHER MUOIO**  
State Treasurer

*CFM*  
*10/10/22*



**AMERICANS WITH DISABILITIES ACT  
EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES**

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Edward F. Maffey (Please print or type)

Signature  Date 10/10/22

NAME OF BIDDER: Maffey's Security Group

*EFM*  
*10/10/22*

COUNTY OF UNION NEW JERSEY  
Division of Purchasing  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: BA35-2022 Vendor/Bidder: Maffey's Security Group

**PART 1**  
CERTIFICATION

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

☒ A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.

OR

☐ B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2**

PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

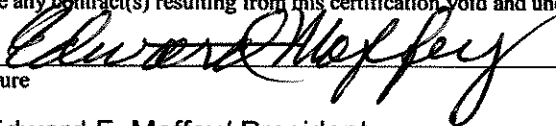
If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: \_\_\_\_\_  
RELATIONSHIP TO VENDOR/BIDDER: \_\_\_\_\_  
DESCRIPTION OF ACTIVITIES: \_\_\_\_\_  
DURATION OF ENGAGEMENT: \_\_\_\_\_  
ANTICIPATED CESSATION DATE: \_\_\_\_\_  
VENDOR/BIDDER CONTACT NAME: \_\_\_\_\_  
VENDOR/BIDDER CONTACT PHONE#: \_\_\_\_\_  
*Attach Additional Sheets If Necessary*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature



Date

10/10/22

Edward F. Maffey/ President  
Print Name and Title

Revised 10/19/17

*EFM*  
10/10/22

## **BUSINESS REGISTRATION**

### **Mandatory Requirement**

Pursuant to N.J.S.A. 52:32-44, the County of Union ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

Proof of registration must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids. If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

TAXPAYER NAME:  
TAX REGISTRATION TEST ACCOUNT

TAXPAYER IDENTIFICATION#:  
970-000-00000

ADDRESS:  
407 ROSSLING AVE  
TRENTON NJ 08641

EFFECTIVE DATE:  
09/01/01

FORM-BRC(08-01)

TRADE NAME:  
CLIENT REGISTRATION

SEQUENCE NUMBER:  
000000

ISSUANCE DATE:  
09/01/01

*[Signature]*

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TAX REG TEST ACCOUNT

Trade Name:

Address: 407 ROSSLING AVE  
TRENTON, NJ 08641

Certificate Number: 1003907

Date of Issuance: October 14, 2001

For Office Use Only:  
200-0001-0113031020

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

TAXPAYER NAME:  
MAFFEY'S LOCK & SAFE CO. (FORMERLY MAFFE

TAXPAYER IDENTIFICATION#:  
221-737-844/000

ADDRESS:  
1172 EAST GRAND STREET  
ELIZABETH NJ 07201

EFFECTIVE DATE:  
11/01/05

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#:  
0063484

ISSUANCE DATE:  
09/13/01

*Patricia A. Chacchis*  
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

38

10/10/22

Certificate Number  
624125

Registration Date: 07/02/2022  
Expiration Date: 07/01/2024



## State of New Jersey

### Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Edward Maffey, President

**Responsible Representative(s):**  
Andrew Maffey, Vice-President

Maffey's Security Corp  
**2022**

  
Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

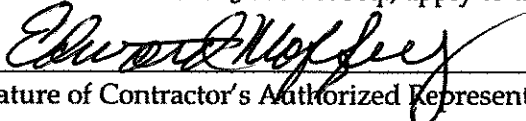
BYRD ANTI-LOBBYING AMENDMENT CERTIFICATION  
(To be submitted with each bid, proposal or offer exceeding \$100,000)

The undersigned, [Company] Maffey's Security Group certifies, to the best of his or her knowledge, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, [Company] Maffey's Security Group, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 et seq., apply to this certification and disclosure, if any.

  
\_\_\_\_\_  
Signature of Contractor's Authorized Representative

Edward F. Maffey/ President  
\_\_\_\_\_  
Name and Title of Contractor's Authorized Representative

10/10/22  
\_\_\_\_\_  
Date

  
10/10/22

## CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents of all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, United States Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Organization: Maffey's Security Group

Street address: 1172 East Grand St.

City, State, Zip: Elizabeth, NJ 07201

Edward F. Maffey

CERTIFIED BY: (type or print)

TITLE: President

Edward F. Maffey  
(signature)

10/10/22  
(date)

*CFM*  
*10/10/22*

**DISCLOSURE OF LOBBYING ACTIVITIES (LLL Form)**  
 Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 0348-0046

☒ N/A – My agency does not engage in any lobbying activities

<b>1. Type of Federal Action:</b> <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		<b>2. Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. Initial award <input type="checkbox"/> c. Post-award		<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change  <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____	
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  Congressional District, if known: _____			<b>5. If Reporting Entity in NO.4 is a Subawardee, enter Name and Address of Prim:</b>  Congressional District, if known: _____		
<b>6. Federal Department/Agency:</b>  _____			<b>7. Federal Program Name/Description:</b>  CDFA NUMBER, if applicable _____		
<b>8. Federal Action Number, if known:</b>  _____			<b>9. Award Amount, if known:</b>  \$ _____		
<b>10. a. Name and address of Lobbying Registrant</b> <i>(if individual, last name, first name, MI):</i>  _____			<b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a) (las name, first name, MI):</i>  _____		
<b>11. Information request through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b>			<b>Signature:</b> <u>Edward F. Maffey</u> <b>Print Name:</b> <u>Edward F. Maffey</u> <b>Title:</b> <u>President</u> <b>Telephone NO.:</b> <u>908-482-1755</u> <b>Date:</b> <u>10/10/22</u>		

Federal Use Only:

Authorized for Local Reproduction Standard Form  
 LLL (Rev. 7-97)

*EFM*  
 10/10/22

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1<sup>st</sup> tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract, grant, or loan award number, the application/proposal control number assigned by the Federal agency.) Include prefixes, e.g. "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. A) Enter the full name, address, city, state and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
B) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter last name, first name and middle initial (MI).
11. The certifying official shall sign and date the form; print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimated or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-10046), Washington, DC 20503.

*EFM*  
10/10/22



## EXPERIENCE STATEMENT

Provide at least (3) accounts presently providing this service to with the systems outlined in these specifications and with private or governmental entities with the size and breadth comparable to the facilities of the County of Union. One (1) reference will be a correctional facility. Include appropriate Government or Company, individual to contact, address, telephone number and length of time servicing.

Trinitas Regional Medical Center  
225 Williamson Street  
Elizabeth, NJ 07201  
Theresa Gazaway 908 -994-5026  
Length of Service > 20 years

Linden Board of Education  
2 East Gibbons Street  
Linden, NJ 07036  
Jason Andersen 908-416-3435  
Length of Service > 10 years

Summit Hospital  
19 Prospect Street  
Summit, NJ 07901  
Kris Dahl 908-522-7032  
Length of Service > 10 years

CoreCivic  
Elizabeth Detention Center  
625 Evans Street  
Elizabeth, NJ 07201  
Keith Paviak 732-423-1810  
Length of Service > 20 years

NAME OF BIDDER Maffey's Security Group

*EFM*  
10/10/22

## EXPERTISE STATEMENT

Provide documents of expertise in the fields of service specified, including Certificate of Training, Education, and all Licenses and Certifications as outlined under Contractor Qualifications and attach to this page.

1. State of NJ licenses locksmith
2. State of NJ licenses Burglar Alarm/Access Control
3. TWIC cards
4. ALOA membership certificate
5. NJESA membership certificate
6. NJIEC Certificate of Compliance
7. NJIEC membership certificate
8. Axis Certification
9. Axis authorized partnership 7/18
10. FDIC certificate
11. Lift truck title
12. Telecommunications wiring exemption
13. National Asbestos & Environmental certificate
14. PW Contractors registration
15. SBE certificate
16. Business License
17. Aiphone certification
18. OSSI training certificate
19. Allegion Access Control CEU
20. Kaba E-Plex certification
21. ESA training school certification
22. Intermediate Python
23. Python Core CEU
24. Milestone certification
25. BBB membership certificate
26. OSHA 29CRF Certificates
27. MOBILE ELEVATED WORK PLATFORM CERTIFICATIONS

NAME OF BIDDER Maffey's Security Group

*CFM*  
*10/10/22*

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory

Don J. Depczynski  
Maffey's Security Group  
1172 East Grand Street  
Elizabeth NJ 07201

FOR PRACTICE IN NEW JERSEY AS A(N): Locksmith License

08/19/2022 TO 08/31/2025  
VALID

**34LS00033900**  
LICENSE/REGISTRATION/CERTIFICATION #

\_\_\_\_\_  
Signature of Licensee/Registrant/Certificate Holder

*Cari Zais*  
\_\_\_\_\_  
ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory

Don J. Depczynski  
Locksmith License

08/19/2022 TO 08/31/2025  
VALID

**34LS00033900**  
License/Registration/Certificate #

SIGNATURE  
*Cari Zais*  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Fire Alarm, Burglar Alarm and Locksmith  
P.O. Box 45042  
Newark, NJ 07101

PLEASE DETACH HERE

**Don J. Depczynski**

**EXPIRATION DATE 2025**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **34LS 00033900**. PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

**Fire Alarm, Burglar Alarm and Locksmith Advisory  
P.O. Box 45042  
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

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\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐

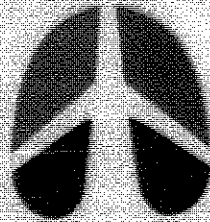
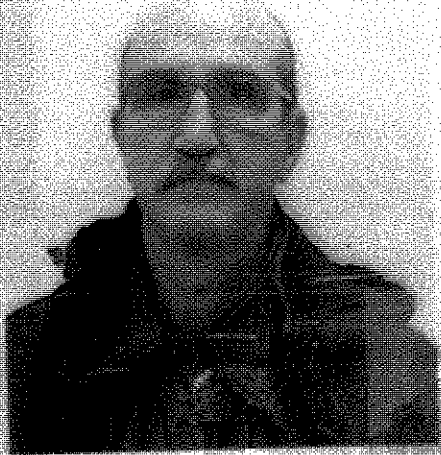
BUSINESS ☐

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TELEPHONE  
INCLUDE AREA CODE

**If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.**

# NEWARK LIBERTY INTERNATIONAL AIRPORT



Nov  
16

22

DEPCZYNSKI  
DAVID

**S** **M** **H** 74" **E** Brown



MAFFEY'S SECURITY

**EWR**

DR1 EV

6300565918

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
**Fire Alarm, Burglar Alarm and Locksmith Advisory**

**David L. Depczynski  
Maffey's Security Group  
1172 East Grand Street  
Elizabeth NJ 07201**

**FOR PRACTICE IN NEW JERSEY AS A(N): Locksmith Licensee**

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
**THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory**  
David L. Depczynski  
Locksmith Licensee

08/19/2022 TO 08/31/2025  
VALID

SIGNATURE *Cari Zain*  
34LS00032300  
License/Registration/Certificate #  
ACTING DIRECTOR

08/19/2022 TO 08/31/2025  
VALID

**34LS00032300**  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

*Cari Zain*  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Fire Alarm, Burglar Alarm and Locksmith  
P.O. Box 45042  
Newark, NJ 07101

PLEASE DETACH HERE

**David L. Depczynski**

EXPIRATION DATE 2025

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **34LS 00032300**. PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

**Fire Alarm, Burglar Alarm and Locksmith Advisory  
P.O. Box 45042  
Newark, NJ 07101**

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AVAILABLE TO THE PUBLIC.

HOME ☐  
BUSINESS ☐

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TELEPHONE  
INCLUDE AREA CODE

\_\_\_\_\_

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HOME ☐  
BUSINESS ☐

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TELEPHONE  
INCLUDE AREA CODE

\_\_\_\_\_

**If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.**

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

Edward F. Maffey  
Maffey's Security Group  
1172 East Grand Street  
Elizabeth NJ 07201

FOR PRACTICE IN NEW JERSEY AS A(N): Burglar Alarm License

08/12/2022 TO 08/31/2025  
VALID

  
Signature of Licensee/Registrant/Certificate holder

34BA00088800  
LICENSE/REGISTRATION/CERTIFICATION #

  
ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED  
Edward F. Maffey  
Burglar Alarm License

08/12/2022 TO 08/31/2025  
VALID

34BA00088800  
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Examiners of Electrical Contractors  
P.O. Box 45042  
Newark, NJ 07101

PLEASE DETACH HERE

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory

Edward F. Maffey  
Maffey's Security Group  
1172 East Grand Street  
Elizabeth NJ 07201

FOR PRACTICE IN NEW JERSEY AS A(N): Locksmith License

08/12/2022 TO 08/31/2025  
VALID

34LS00021400  
LICENSE/REGISTRATION/CERTIFICATION #

  
Signature of Licensee/Registrant/Certificate Holder

  
ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory  
Edward F. Maffey  
Locksmith License

08/12/2022 TO 08/31/2025  
VALID

34LS00021400  
License/Registration/Certificate #

  
SIGNATURE  
Cari Zain  
ACTING DIRECTOR

PLEASE DETACH HERE  
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CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Fire Alarm, Burglar Alarm and Locksmith  
P.O. Box 45042  
Newark, NJ 07101

PLEASE DETACH HERE

CA-20

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BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
**Board of Examiners of Electrical Contractors**

HAS LICENSED

James D. Guiro  
Maffey's Security Group  
1172 E Grand Street  
Elizabeth NJ 07201

FOR PRACTICE IN NEW JERSEY AS A(N): Burglar Alarm Licensee

08/19/2022 TO 08/31/2025  
VALID

34BA00162400  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

*Cari Zais*  
ACTING DIRECTOR

CA-20

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**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

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**Fire Alarm, Burglar Alarm and Locksmith Advisory**

James D. Guiro  
Maffey's Security Group  
1172 E Grand Street  
Elizabeth NJ 07201

FOR PRACTICE IN NEW JERSEY AS A(N): Locksmith Licensee

08/19/2022 TO 08/31/2025  
VALID

34LS00063900  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

*Cari Zais*  
ACTING DIRECTOR



New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED

Jay J. Godin  
Burglar Alarm License

09/07/2022 TO 08/31/2025

VALID

SIGNATURE

**34BA00115600**

License/Registration/Certificate #

ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory

Jay J. Godin  
Locksmith License

09/07/2022 TO 08/31/2025

VALID

SIGNATURE

**34LS00034300**

License/Registration/Certificate #

ACTING DIRECTOR



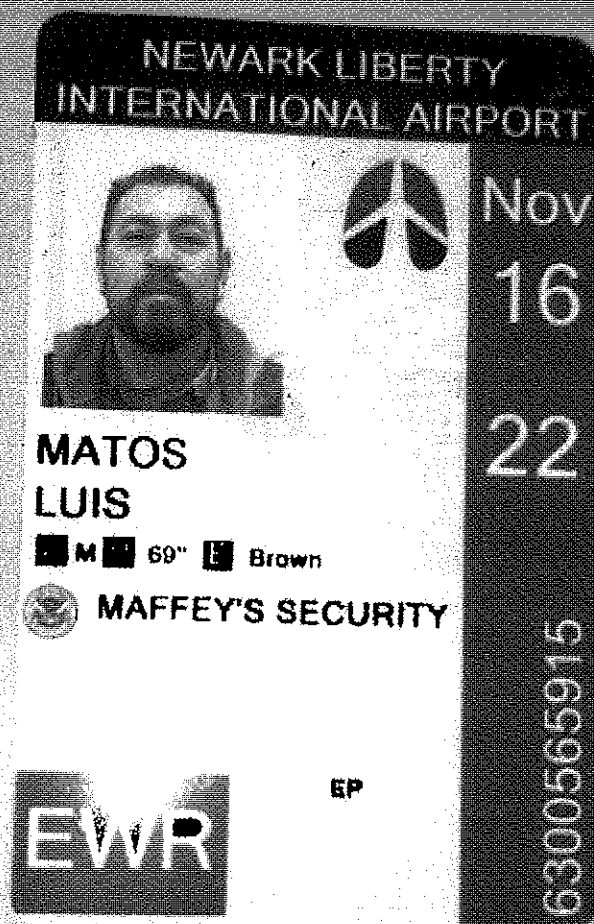
Laney Allen <sales@maffeys.com>

**Lm ewr 11-22**

1 message

**Laney Allen** <sales@maffeys.com>  
To: sales@maffeys.com

Wed, Oct 5, 2022 at 6:04 PM



**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory

Luis F. Matos  
Maffey's Security Group  
1172 East Grand Street  
Elizabeth NJ 07201

FOR PRACTICE IN NEW JERSEY AS A(N): Locksmith License

08/19/2022 TO 08/31/2025  
VALID

**34LS00033100**  
LICENSE/REGISTRATION/CERTIFICATE #

Signature of Licensee/Registrant/Certificate Holder

*Cari Zain*  
ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory

Luis F. Matos  
Locksmith License

08/19/2022 TO 08/31/2025  
VALID

**34LS00033100**  
License/Registration/Certificate #

SIGNATURE  
*Cari Zain*  
ACTING DIRECTOR

PLEASE DETACH HERE  
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CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Fire Alarm, Burglar Alarm and Locksmith  
P.O. Box 45042  
Newark, NJ 07101

PLEASE DETACH HERE

**Luis F. Matos**

EXPIRATION DATE 2025

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **34LS 00033100** . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
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P.O. Box 45042  
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HOME ☐  
BUSINESS ☐

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INCLUDE AREA CODE

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CORRESPONDENCE

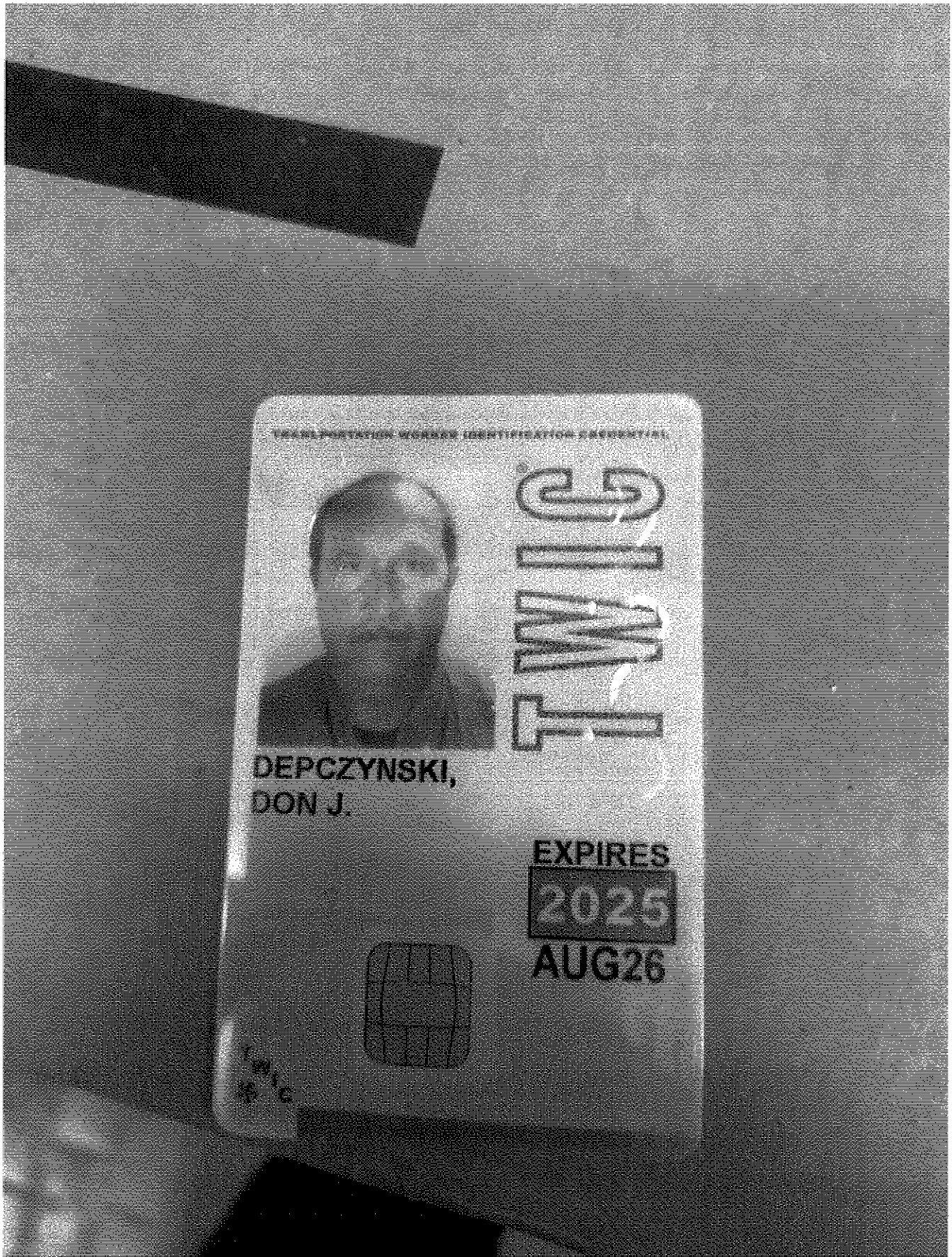
HOME ☐  
BUSINESS ☐

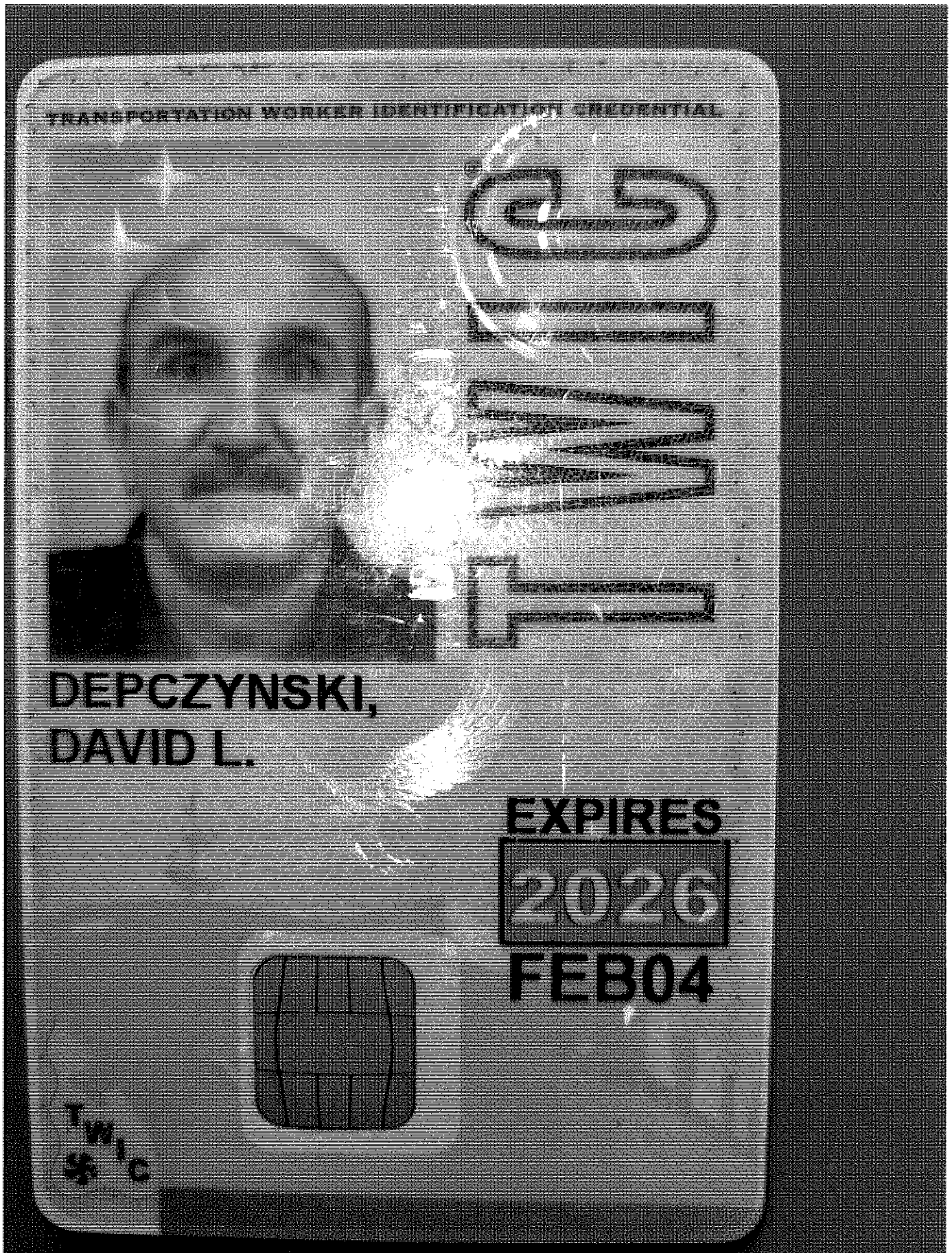
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TELEPHONE  
INCLUDE AREA CODE

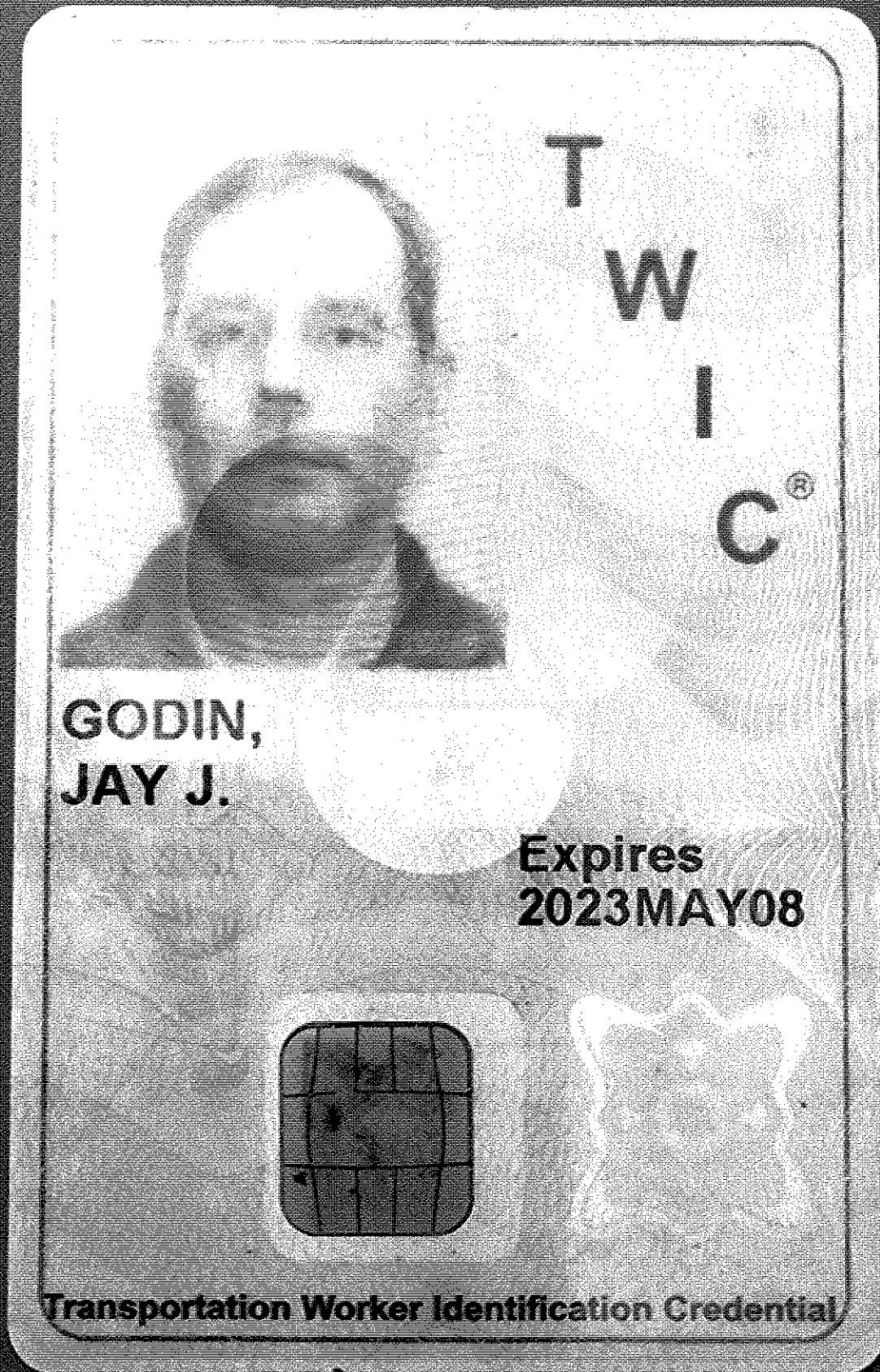
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within reasonable proximity of your original license/registration/certificate at your principal office or place of business.











TRANSPORTATION WORKER IDENTIFICATION CREDENTIAL



GUIRO,  
JAMES B.



U.S. DEPARTMENT OF TRANSPORTATION

W

F

EXPIRES

2023

JUL 24



TWIC





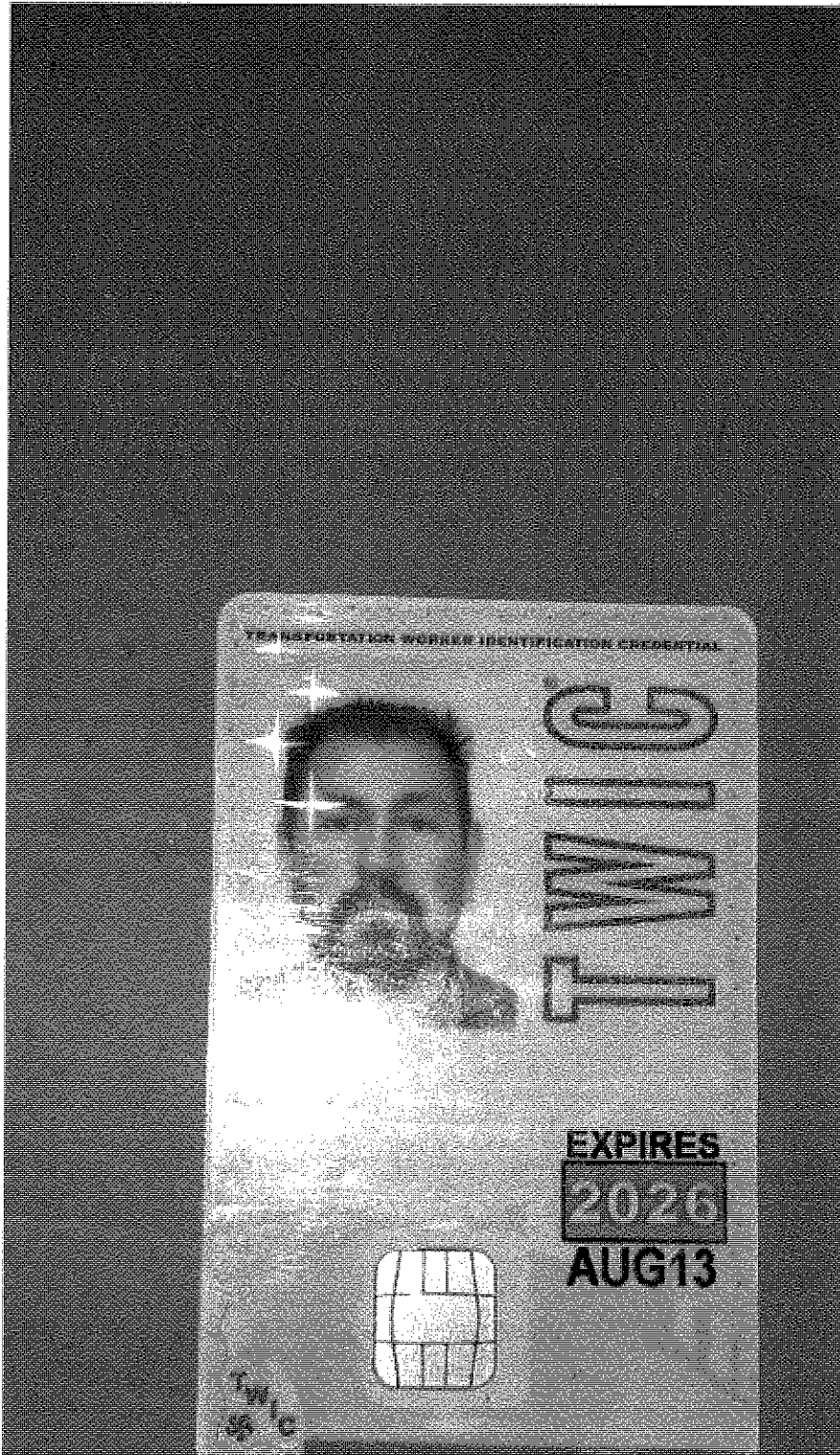
Laney Allen <sales@maffey.com>

**Lm twic**

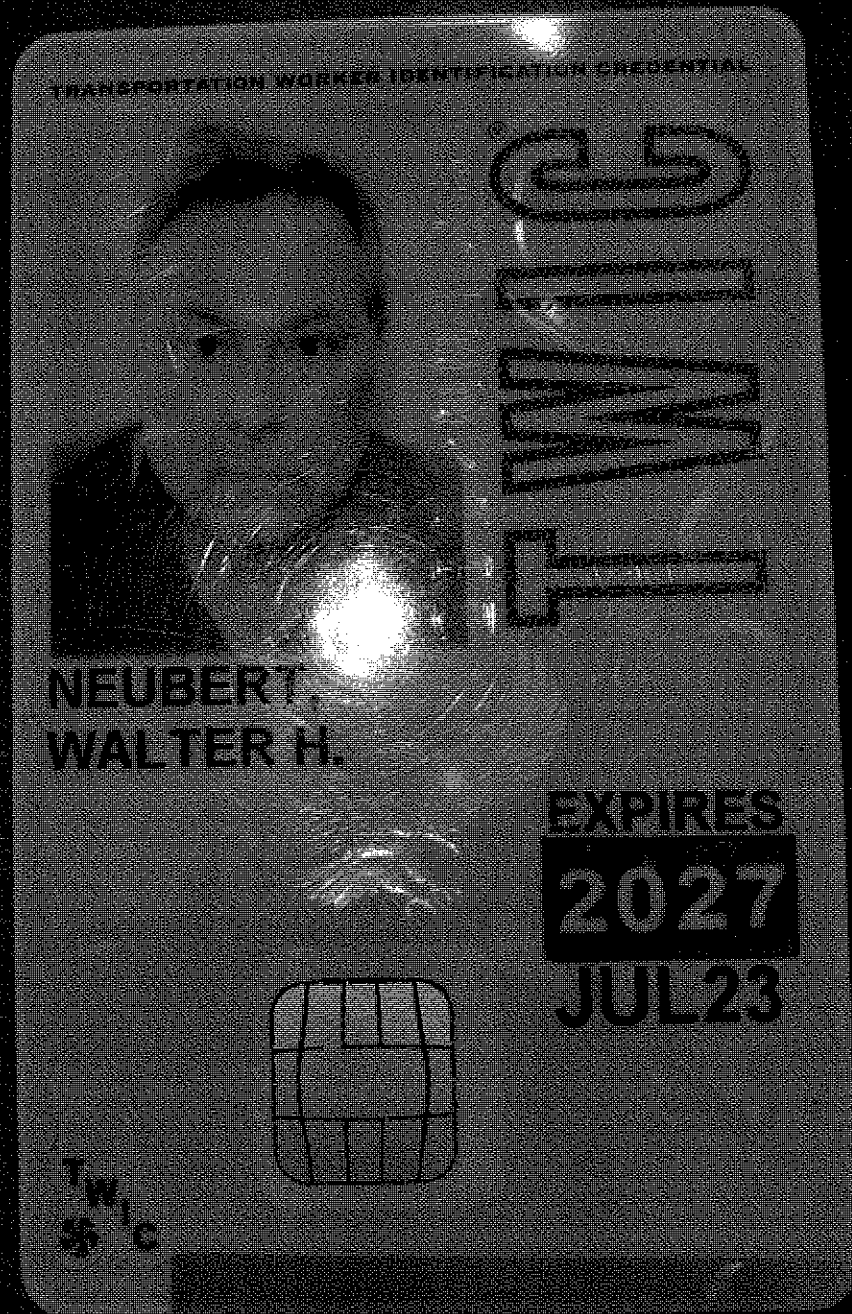
1 message

Laney Allen <sales@maffey.com>  
To: sales@maffey.com

Fri, Sep 30, 2022 at 3:47 PM







ALOA SECURITY  
PROFESSIONALS  
ASSOCIATION, INC.

recognizes that

Edward F. Maffey CPL,  
CFDI

Maffey's Security Group

is a Locksmith and member in good standing,  
entitled to the rights and privileges as provided in the  
bylaws and,  
as such has agreed to abide by the Code of Ethics of  
ALOA Security Professionals Association, Inc.

1992-03-01  
Member Since

2023-12-31  
Expiration Date



William L. Mandlebaum, CML  
ALOA SPAI President

Print this page



## **2022 Member**

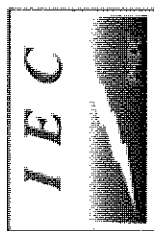
# **New Jersey Electronic Life Safety Association**

This is to certify that

# **MAFFEY'S SECURITY GROUP**

is a member of the New Jersey Electronic Life Safety Association,  
and as such is entitled to all rights, privileges and co-operation  
afforded by the Association.

Brian Arenofsky  
**Brian Arenofsky**  
NJELSA President



New Jersey Chapter

## CERTIFICATE OF COMPLIANCE

This certificate is presented to

**MAFFEY'S SECURITY GROUP**

in recognition of payment received for their 2022 annual contribution  
to the Apprentice Education and Training Fund  
(Apprentice Trust Fund) as set up through the  
New Jersey Independent Electrical Contractors association.

Casey Hoff  
Signature

Apprentice Trust Fund Treasurer  
Title

April 7, 2022  
Date





**CERTIFICATE OF MEMBERSHIP**  
**MAFFEY'S SECURITY GROUP**

**IS A MEMBER IN GOOD STANDING OF THE**

**New Jersey Independent Electrical Contractors Association**

**as of January 1, 2022**

Membership affords the member company  
access to all benefits offered by the New Jersey Independent Electrical Contractors  
including the US Dept. of Labor and NJ Dept. of Education approved  
NJ – IEC Electrical Apprentices Program

Joseph Esposito  
Signature

NJIEC President  
Title



This diploma certifies that

**JEFF STRANGIO**

---

from

**MAFFEY'S SECURITY GROUP**

---

has completed the

**“How to Sell Small, Medium and Large IP  
Network Video Solutions” Course**

**2hrs ESA CEU's  
(RCDD, ESS, NTS)**

on this 4th day of April, 2013

A handwritten signature in black ink, appearing to read "James Murray".

James Murray  
National Distribution Manager  
Axis Communications, USA





**July 18, 2018**

**Maffey's Security Group  
1172 East Grand Street  
Elizabeth, NJ 07201**

To Whom It May Concern:

Please allow this letter to confirm that **Maffey's Security Group** with Headquarters in **Elizabeth, NJ** is currently a member of the Axis Channel Partner Program and an **Authorized** partner in good standing with Axis. Axis Communications Inc. certifies **Maffey's Security Group** to resell Axis Communications products and solutions.

If you have any questions or need further information, please contact Axis sales at (800) 444-2947 Option 1 or email me at [erin@axis.com](mailto:erin@axis.com).

Sincerely,

A handwritten signature in black ink, appearing to read "Erin Fitzgerald".

Erin Fitzgerald  
Channel Coordinator, Channel Partner Program  
Axis Communications, Inc.

# International Fire Door Inspector Association

*This certificate is presented to*

**Jeffrey Strangio**

*For successfully completing*


## **Recertification for Swinging Type Fire Door Inspector Accredited Curriculum**

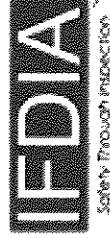
*on*


**September 10, 2020**

*Re-training required within 3 years of the above date*



  
Raymond Zehrung  
Director of Education



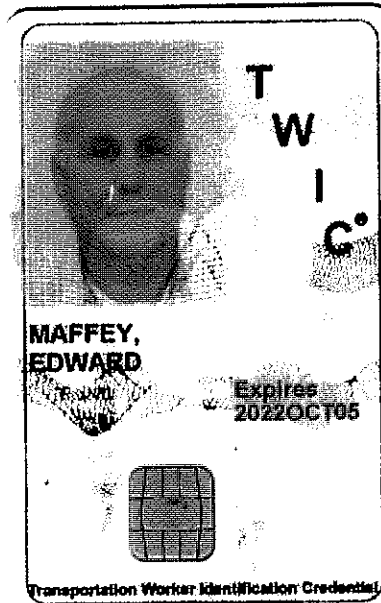
  
Garrett Tom  
President



**HOLD TO LIGHT TO VIEW NEW JERSEY WATERMARK**

**VOID IF ALTERED**

TITLE TO COMPANY OWNED  
AERIAL LIFT TRUCK, BUCKET TRUCK



In the process of renewal

State of New Jersey  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF CONSUMER AFFAIRS  
BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS

TELECOMMUNICATIONS  
WIRING EXEMPTION

sued to: Maffey's Security Group  
Do B. Grand Street, Elizabeth, NJ 07201  
Address

Signature of Exempted Person: *[Signature]* Exemption No. 1145

25690

# *National Asbestos & Environmental Training Institute*

## **CERTIFICATE OF COMPLETION**

***Edward Maffey***

*Successfully completed the course entitled*

**8-Hour Lead Safe Maintenance Training in Accordance with  
N.J.A.C. 5:10-6.6(g) (1) and Pursuant to 24 Code of Federal Regulations Part 35**

**Date: April 7, 2010    Location of Training: Hackensack, NJ    Instructor: Wayne Smith**



**Doris L. Adler  
President, NAEI**

**3321 Doris Avenue, Building B, Ocean, NJ 07712**

**Phone (732) 531-5571**

**Fax (732) 531-5956**

**[www.naei.com](http://www.naei.com)**



## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

**SHEILA OLIVER**  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

### APPROVED

*under the*  
Small Business Set-Aside Act

This certificate acknowledges MAFFEY'S LOCK & SAFE CO. (FORMERLY MAFFEY'S INC.) DBA:MAFFEYS SECURITY GROUP as a Category 2 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application.



Peter Lowicki  
Deputy Director

Issued: 4/29/2021  
Certification Number: A0151-18

Expiration: 4/29/2024

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory

HAS REGISTERED

MAFFEY'S LOCK & SAFE CO D/B/A MAFFEY'S SECURITY GROUP  
EDWARD F MAFFEY  
1172 East Grand Street  
Elizabeth NJ 07201

FOR PRACTICE IN NEW JERSEY AS A(N): BA and LS Business

12/10/2019 TO 01/31/2023  
VALID

34BL00000600  
LICENSE/REGISTRATION/CERTIFICATION #

*Edward F Maffey*  
Signature of Licensee/Registration/Certification Holder

*Cari Zais*  
ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Fire Alarm, Burglar Alarm and Locksmith Advisory  
HAS REGISTERED  
MAFFEY'S LOCK & SAFE CO D/B/A MAFFEY'S SECURITY GROUP  
BA and LS Business

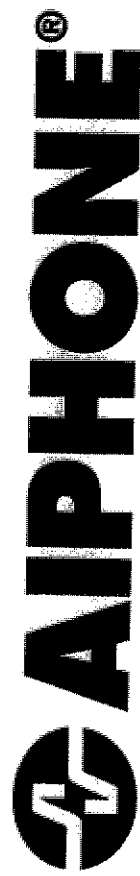
12/10/2019 TO 01/31/2023  
VALID

34BL00000600  
License/Registration/Certification #

*Edward F Maffey*  
SIGNATURE  
*Cari Zais*  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Fire Alarm, Burglar Alarm and Locksmith  
P.O. Box 48042  
Newark, NJ 07101

PLEASE DETACH HERE



**Erik Entersz**

Has satisfactorily completed the criteria to become certified in the

**IS System**

Date: 4/25/2012

Approved By:   
Paul Hefty, Trainer

  
Bruce Czerwinski  
US General Sales Manager



**OLTIS Security Systems International, LLC**

**CERTIFIES**

**Erik Entersz**

**QS A**

**Trained and Certified Installation Technician**

**for**

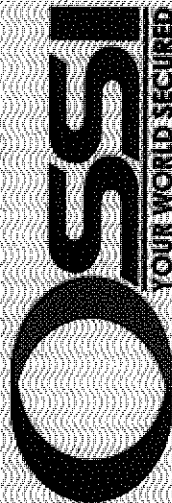
**INTELLI-SITE SOFTWARE**

**(CS, ES, AND GS)**

Granted June 19, 2015 by

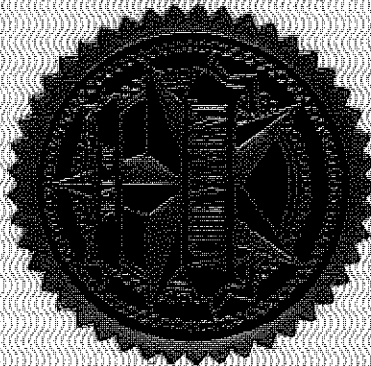
*Lee C. Kelly*

**Director of Technical Services**



10125 S 52nd St.  
Franklin, WI 53132  
(262) 522-1870  
[www.ossi-usa.com](http://www.ossi-usa.com)

Technician ID # 15-1017



CERTIFICATE OF COMPLETION

**Jeffrey Strangio**

Access Control: Where to Start, What to Ask,  
How to Design PED20070

1 AIA/CES HSW Learning Units

on

May 19, 2022

Via Distance Learning/Webinar

Nicole Dyer, Architectural Services Consultant

Speaker's Name and Title

Nicole.Dyer@allegion.com, 610.806.0574

Email, Telephone

Antoinette Valdez, 719.896.3093 antoinette.valdez@allegion.com

AIA Point of Contact – Provider #J247

3899 Hancock Expressway, Security, CO 80911

Mailing Address, City, State



**AIA**  
**Continuing**  
**Education**  
**Provider**



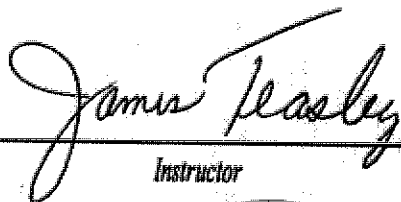
***CERTIFIED E-PLEX<sup>®</sup>***  
***WIRELESS DEALER***

**Jeff Strangio**

***Maffey's Security***

Dealer ID #: NJ1302254740JS

License #: NJ1302JS

  
Instructor

February 13, 2013

Date



Vice President and General Manager  
Kaba Access Control

February 13, 2013

Date



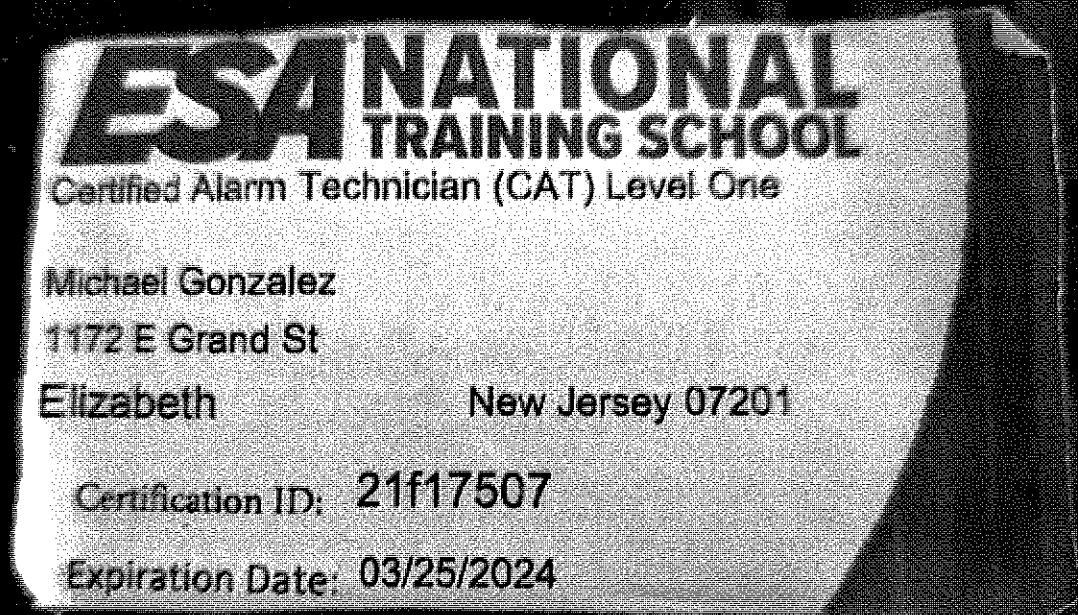
Laney Allen <sales@maffey's.com>

**Mg**

1 message

Laney Allen <sales@maffey's.com>  
To: sales@maffey's.com

Fri, Sep 30, 2022 at 3:53 PM







Laney Allen <sales@maffeys.com>

**Mg**

1 message

**Laney Allen** <sales@maffeys.com>  
To: sales@maffeys.com

Fri, Sep 30, 2022 at 3:48 PM

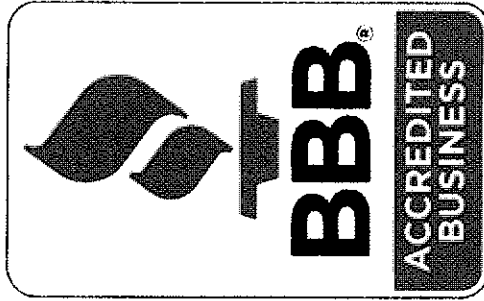




New certificate at 9/22 has not been received yet.

# **Better Business Bureau Serving New Jersey Accredited Business**

## ***Maffey's Security Group***



We pledge to abide by BBB Accreditation Standards to protect and promote the free enterprise system through self-regulation. We commit to uphold the BBB Code of Business Practices by maintaining ethical business practices in advertising, selling, and consumer relations.

This business has met the criteria for Better Business Bureau Serving New Jersey (BBB) Accreditation and has been approved and accepted as an Accredited Business by its Board of Directors.

Accreditation valid through August 2021



*Melanie A. Compas*

President

# CERTIFICATE OF COMPLETION

**Edward Maffey**

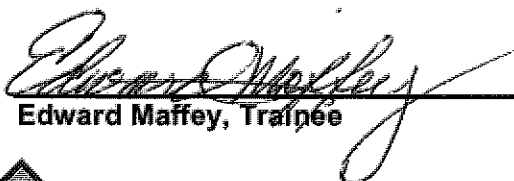
HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67

Mobile Elevated Work Platforms (Bucket Trucks)

December 15, 2021

This certificate of training expires 3 years from date of training

  
Edward Maffey, Trainee

12162106



**National Safety Services**  
Safety Compliance Solutions

  
TRAINER

# CERTIFICATE OF COMPLETION

**James Guiro**

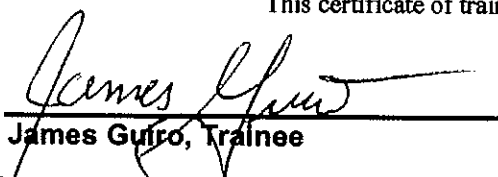
HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67

Mobile Elevated Work Platforms (Bucket Trucks)

December 15, 2021

This certificate of training expires 3 years from date of training

  
James Guiro, Trainee

12162101



**National Safety Services**  
Safety Compliance Solutions

  
TRAINER



# CERTIFICATE OF COMPLETION

**Jay Godin**

HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67  
Mobile Elevated Work Platforms (Bucket Trucks)  
December 15, 2021

This certificate of training expires 3 years from date of training

  
Jay Godin, Trainee

12162102



**National Safety Services**  
Safety Compliance Solutions

  
TRAINER

# CERTIFICATE OF COMPLETION

**Connor Pickel**

HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67  
Mobile Elevated Work Platforms (Bucket Trucks)  
December 15, 2021

This certificate of training expires 3 years from date of training

  
Connor Pickel, Trainee

12162105



**National Safety Services**  
Safety Compliance Solutions

  
TRAINER

# CERTIFICATE OF COMPLETION

**Jeffrey Strangio**

HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67

Mobile Elevated Work Platforms (Bucket Trucks)

December 15, 2021

This certificate of training expires 3 years from date of training

  
Jeffrey Strangio, Trainee

12162104



**National Safety Services**

Safety Compliance Solutions



TRAINER

# CERTIFICATE OF COMPLETION

**Tyler Locke**

HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67

Mobile Elevated Work Platforms (Bucket Trucks)

December 15, 2021

This certificate of training expires 3 years from date of training

  
Tyler Locke, Trainee

12152107



**National Safety Services**

Safety Compliance Solutions



TRAINER

# CERTIFICATE OF COMPLETION

**Erik Entersz**

HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67

Mobile Elevated Work Platforms (Bucket Trucks)

December 15, 2021

This certificate of training expires 3 years from date of training



Erik Entersz, Trainee

12152109



**National Safety Services**

Safety Compliance Solutions



TRAINER

# CERTIFICATE OF COMPLETION

**Michael Gonzalez**

HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67

Mobile Elevated Work Platforms (Bucket Trucks)

December 15, 2021

This certificate of training expires 3 years from date of training



Michael Gonzalez, Trainee

12152108



**National Safety Services**

Safety Compliance Solutions



TRAINER

# CERTIFICATE OF COMPLETION

**Walter Neubert**

HAS DILIGENTLY AND WITH MERIT  
COMPLETED TRAINING AND EVALUATION IN

OSHA 29 CFR §1910.67

Mobile Elevated Work Platforms (Bucket Trucks)

December 15, 2021

This certificate of training expires 3 years from date of training .

  
Walter Neubert, Trainee

**12162103**



**National Safety Services**

Safety Compliance Solutions

  
TRAINER

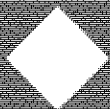


# Certification Diploma

**Erik Entersz**

Milestone Certified Integration Technician

**Date:** October 11, 2022



**milestone**

**CERTIFIED  
INTEGRATION  
TECHNICIAN**

**Evan Stuckless**

Director, Training & Performance

The certificate is personal and valid 2 years from the date of issue.

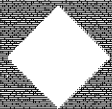




# Certification Diploma

**James (Jim) Guiro**  
Milestone Certified Integration Technician

**Date:** October 11, 2022



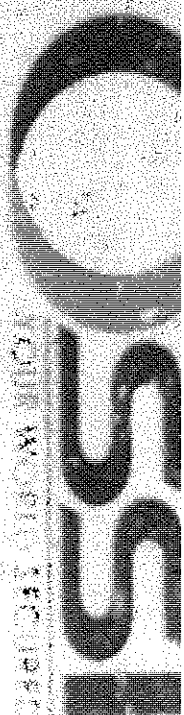
**milestone**

**CERTIFIED  
INTEGRATION  
TECHNICIAN**

A handwritten signature in white ink that reads "Evan Stuckless".

**Evan Stuckless**  
Director, Learning & Performance

The certificate is personal and valid 2 years from the date of issue.



# PRODUCT CERTIFICATION

**Maffey's**

**Security Group**

**Jim Guiro 12-1021**

**TECH ID 12-1021**

**CERTIFICATIONS:**

**INTELLI-SITE**





October 6, 2022

**Maffey's Security Group**  
**1172 East Grand Street**  
**Elizabeth, NJ 07201**

To Whom It May Concern:

Please allow this letter to confirm that **Maffey's Security Group** with Headquarters in **Elizabeth, NJ** is currently a member of the Axis Channel Partner Program and a **Solution Silver Partner** in good standing with Axis. Axis Communications Inc. certifies **Maffey's Security Group** to resell Axis Communications products and solutions.

If you have any questions or need further information, please contact Axis sales at (800) 444-2947 Option 1 or email me at [janinet@axis.com](mailto:janinet@axis.com).

Sincerely,

A handwritten signature in cursive script that reads "Janine Thibodeau".

Janine Thibodeau  
Senior Channel Coordinator, Partner Programs  
Axis Communications, Inc.

## WARRANTY

Provide description or attach copy of warranty.

Maffey's warranty on new work is one year from date of service on all materials.  
All labor to be paid in accordance with contract terms.

NAME OF BIDDER Maffey's Security Group

*EFU*  
*10/10/22*

ACORD

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/30/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>Marsh &amp; McLennan Agency LLC</b> <b>One Executive Drive</b> <b>Somerset, NJ 08873</b>		<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> <b>E-MAIL:</b> somersetclsupport@mma-na.com <b>ADDRESS:</b>		<b>FAX (A/C, No):</b>	
		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>	
		<b>INSURER A: Crum &amp; Forster Specialty Insurance Co</b>		<b>44520</b>	
		<b>INSURER B: American Bankers Ins Co of Florida</b>		<b>10111</b>	
		<b>INSURER C: Continental Insurance Co of NJ</b>		<b>42625</b>	
		<b>INSURER D: Harleysville Insurance Company</b>		<b>23582</b>	
		<b>INSURER E:</b>			
		<b>INSURER F:</b>			

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>B/PPD Ded:1,000</b> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		GLO088159	04/30/2022	04/30/2023	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$50,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP AGG \$3,000,000 \$
D	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> Drive Oth Car		BA00000051055B	04/30/2022	04/30/2023	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		CMB00000081649B	04/30/2022	04/30/2023	EACH OCCURRENCE \$6,000,000 AGGREGATE \$6,000,000 \$ PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE/OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A				
A	<b>Excess Liability</b>		SEO118269	04/30/2022	04/30/2023	\$1,000,000/\$1,000,000
C	<b>Fidelity Bond</b>		425551920	04/30/2022	04/30/2023	\$1,000,000/\$10,000 dedt


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: contract # BA35-2022

The County of Union, its Board of County Commissioners, officers, employees, agents and servants are included as Additional Insureds when required by written contract, agreement or permit, but only with respect to the General Liability Insurance and subject to the provisions and limitations of the policy. General Liability is written on a primary and non-contributory basis when required by written contract, (See Attached Descriptions)

## CERTIFICATE HOLDER

## CANCELLATION

<b>County of Union</b> <b>Administration Building</b> <b>10 Elizabethtown Plaza</b> <b>Elizabeth, NJ 07207</b>	<b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b>
	<b>AUTHORIZED REPRESENTATIVE</b> 

*Wm. G. Cilento*  
10/10/22



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/01/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Doug Jones (Oasis) c/o Artex Risk Solutions, Inc. P.O. Box 13838 Scottsdale, AZ 85267	<b>CONTACT</b> NAME: PHONE (A/C, No, Ext): (888) 627-4735 FAX (A/C, No): E-MAIL: workcomp@oasisapeo.com ADDRESS:  <b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: American Zurich Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
<b>INSURED</b> Oasis, a Paychex Company Labor Contractor, for co-employees of: MAFFEY'S LOCK & SAFE CO dba: MAFFEY'S SECURITY GROUP 2064 Vista Parkway Suite 300 West Palm Beach, FL 33411	NAIC # 40142

**COVERAGES** **CERTIFICATE NUMBER: 22FL075778340** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL SUBR INSD WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPIOP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
<b>A</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <b>N</b>	WC 50-95-098-14	06/01/2022	06/01/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 2,000,000 E.L. DISEASE - EA EMPLOYEE \$ 2,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,000,000
			<b>Location Coverage Period:</b>	06/01/2022	06/01/2023	<b>Client#</b> 5707-1

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 181, Additional Remarks Schedule, may be attached if more space is required)

Coverage is provided for only those co-employees of, but not subcontractors to:  
MAFFEY'S LOCK & SAFE CO dba: MAFFEY'S SECURITY GROUP  
1172 EAST GRAND STREET  
ELIZABETH, NJ 07201

## CERTIFICATE HOLDER

COUNTY OF UNION  
ELIZABETH PLAZA  
ELIZABETH, NJ 07207

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

**MAFFEY'S SECURITY GROUP**

1172 EAST GRAND ST.  
 ELIZABETH, NJ 07201  
 Ph(908)351-1172 Fx(908)351-1466  
 Email:sales@maffeys.com  
 Lic#BL000006

**Invoice**

Date	Invoice #
6/24/2014	14-192200

BID#40-...

Bill To				Ship To			
UNION COUNTY OFC OF EMERGENCY MGT/COMMUNICATIONS 300 NORTH AVENUE EAST WESTFIELD, NJ 07090 ATTN:STEVE CARUSO				UC TOWER BLDG BROAD ST ELIZABETH, NJ			
				Called in by:	George Valladares		
PO#	Terms	Rep	Ship Date	Ship Via	WO#	Estimate#	Project
13008811/14001668		JJG	3/10/2014		14-32519		17301 DURESS CTHS, ROT, O ANE...
Quan...	Item	Description				Cost	Total
		-----PARTIAL BILL-----					
3	M-950-LYNX-WLS-3	LYNX DURESS SYSTEM FOR COURTHOUSE, OLD ANNEX, & ROTUNDA				2,652.46	7,957.38
21	M-950-WLR-OUTDO...	LYNX WIRELESS RECEIVER FOR UP TO 960 INPUTS LYNX REPEATER IN WEATHERPROOF BOX WITH BBU 4 REPEATERS IN COURTHOUSE TOWER, 9 IN OLD ANNEX, 5 IN ROTUNDA (3 SPARE FOR USE AS REQUIRED)				1,091.35	22,918.35
69	M-950-WLT-PANIC-A	LYNX WIRELESS 900 MHz SINGLE PANIC BUTTON TRANSMITTER COURTHOUSE: 24 ; OLD ANNEX: 12 ; ROTUNDA: 33				199.29	13,751.01
1	M-950-LYNX-MON-0	LYNX WIRELESS DURESS NOTIFICATION MONITOR				2,842.26	2,842.26
1	M-950-LYNX-SIGN-1	LYNX LED NOTIFICATION SIGH 2 LINES X 16 CHARACTERS				2,937.16	2,937.16
		Subtotal of Net Lynx material cost: \$50,648.15					50,406.16
	MU15	15% OVER NET COST				15.00%	7,560.92
	DC	REVISED FROM 10% TO 0% DISCOUNT ON LYNX DURESS AS PER COUNTY CONTRACT DUE TO DISTRIBUTION CHANGE FROM MANUFACTURER				0.00	0.00
1	CAT5e PLENUM	CATEGORY 5 CABLE 4 PAIR 24 GAUGE PLENUM (1000 FT)				190.00	190.00
	MU15	15% OVER NET COST				15.00%	28.50
1	18G/2C PLENUM	18 GAUGE 2 CONDUCTOR NON-SHIELDED PLENUM CABLE (1000 FT)				90.00	90.00
	MU15	15% OVER NET COST				15.00%	13.50
1	MISC	MISC. ELECTRICAL- WIRE, CONNECTORS, CONDUIT.				210.00	210.00
1	FR	SHIPPING & HANDLING from manufacturer				242.56	242.56
1	7	ACTUAL TIME CHARGED AT \$108.54/HR IN ACCORDANCE WITH UC CONTRACT #BA51-2010				0.00	0.00

**Subtotal**

**Sales Tax (0.0%)**

**Total**

**Payments/Credits**

**Balance Due This Invoice**

**MAFFEY'S SECURITY GROUP**

1172 EAST GRAND ST.  
 ELIZABETH, NJ 07201  
 Ph(908)351-1172 Fx(908)351-1466  
 Email:sales@maffeys.com  
 Lic#BL000006

**Invoice**

Date	Invoice #
6/24/2014	14-192200
BID#40-...	

Bill To	Ship To
UNION COUNTY OFC OF EMERGENCY MGT/COMMUNICATIONS 300 NORTH AVENUE EAST WESTFIELD, NJ 07090 ATTN:STEVE CARUSO	UC TOWER BLDG BROAD ST ELIZABETH, NJ
	Called in by: George Valladares

PO#	Terms	Rep	Ship Date	Ship Via	WO#	Estimate#	Project
13008811/14001668		JJG	3/10/2014		14-32519		17301 DURESS CTHS, ROT, O ANE...

Quan...	Item	Description	Cost	Total
1	TIME	TECH :RM JIM/JAY JAY JAY/EE DATE :12/12 4/1/14 4/2 4/8 TIME IN :1.5hr 848 800 1125 TIME OUT : 1015 922 345	0.00	0.00
1	TIME	TECH :JAY/JAKE JAKE JAKE DATE :4/14 4/17 4/21 TIME IN :910 1230 830 TIME OUT :315 400 1030	0.00	0.00
1	TIME	TECH :JAKE/EE JAY JAY/EE DATE :4/22 4/30 4/30 TIME IN :1105 800 115 TIME OUT :405 845 350	0.00	0.00
1	TIME	TECH :JAY/EE JAY/EE JAY JAY DATE :5/5 5/6 5/7 5/8 TIME IN :850 832 845 830 TIME OUT :225 410 1128 335	0.00	0.00
1	TIME	TECH :JAY JAY JAY DATE :5/13 5/16 5/28 TIME IN :818 800 1140 TIME OUT :327 955 130	0.00	0.00
97	SVCUCLE	UNION COUNTY CO-OP SYSTEM SERVICES CONTRACT HOURLY LABOR RATE	108.54	10,528.38

		<b>Subtotal</b>	\$69,270.02
PLEASE PAY BY INVOICE. NO STATEMENT WILL BE SENT. A SERVICE CHARGE OF 1-1/2% PER MONTH(18% PER ANNUM) WILL BE CHARGED ON PAST DUE ACCOUNTS(OVER 30 DAYS).		<b>Sales Tax (0.0%)</b>	\$0.00
		<b>Total</b>	\$69,270.02
		<b>Payments/Credits</b>	-\$69,270.02
		<b>Balance Due This Invoice</b>	\$0.00

**MAFFEY'S SECURITY GROUP**

1172 EAST GRAND ST.

ELIZABETH, NJ 07201

Ph(908)351-1172 Fx(908)351-1466

Email:sales@maffey's.com

Lic#BL000006

**Invoice**

Date	Invoice #
6/18/2018	18-223711

YWCA

Bill To					Ship To			
YWCA OF EASTERN UNION COUNTY 1131 E. JERSEY STREET ELIZABETH, NJ 07201 ATTN: ACCOUNTS PAYABLE					FAMILY JUSTICE CENTER 10 CHERRY ST ELIZABETH, NJ			
P.O. No.		Terms	Due Date	Rep	Ship Date	Ship Via	WO#	Project
			6/18/2018	EFM	6/18/2018			23588 FAMILY JUSTICE SECURITY
Qty	Item		Description				Cost	Total
7	M-950-WLT-PANIC-A		6) Additional security cameras 7) Additional panic buttons 1) Evidence locker safe Sample pricing) Emergency lock changes for victim's home locks. Wireless Duress Buttons in all Office areas LYNX WIRELESS 900 MHz SINGLE PANIC BUTTON TRANSMITTER				284.70	1,992.90
1	NOTE-		A test of the system is required to determine if the current wireless network will receive signals from the Family Justice area. TBD				0.00	0.00
12	SVCUCELE		UNION COUNTY CO-OP SYSTEM SERVICES CONTRACT HOURLY LABOR RATE-1 HR MIN Subtotal for Duress buttons installed and programmed: \$3,432.90				120.00	1,440.00
1	HM20-2T-8P		Surveillance System. C1 Ground Floor Security Desk, C4 2nd Floor Reception and Corridor, C5 2nd Floor Elevator Lobby and Reception, C6,C7,C8 Stairwell HUSKY NVR XPROTECT, MANAGED 2TB HDD, 8 DEVICE LICENSES INCLUDED, MAX 32 DEVICES 10% DISCOUNT				2,299.00	2,299.00
	DC						-229.90	-229.90
						Subtotal		
						Sales Tax (0.0%)		
						Total		
						Payments/Credits		
						Balance Due This Invoice		



**MAFFEY'S SECURITY GROUP**

1172 EAST GRAND ST.  
 ELIZABETH, NJ 07201  
 Ph(908)351-1172 Fx(908)351-1466  
 Email:sales@maffeys.com  
 Lic#BL000006

**Invoice**

Date	Invoice #
6/18/2018	18-223711

YWCA

Bill To					Ship To			
YWCA OF EASTERN UNION COUNTY 1131 E. JERSEY STREET ELIZABETH, NJ 07201 ATTN: ACCOUNTS PAYABLE					FAMILY JUSTICE CENTER 10 CHERRY ST ELIZABETH, NJ			
P.O. No.		Terms	Due Date	Rep	Ship Date	Ship Via	WO#	Project
			6/18/2018	EFM	6/18/2018			23588 FAMILY JUSTICE SECURITY
Qty	Item	Description				Cost	Total	
6	0485001	AXIS P3364-LV 6MM LIGHT SENSITIVE DAY/NIGHT FIXED DOME IN A DISCREET, VANDAL RESISTANT INDOOR CASING. BUILT IN, AUTOMATICALLY OR MANUALLY ADJUSTABLE IR ILLUMINATION. VARIFOCAAL 2.5-6MM P-IRIS LENS, REMOTE FOCUS AND ZOOM. WDR - DYNAMIC CONTRAST. VIDEO MOTION DETECTION AND ACTIVE TAMPERING ALARM. TWO-WAY AUDIO AND AUDIO DETECTION. I/O FOR ALARM/EVENT HANDLING. POWER OVER ETHERNET				799.00	4,794.00	
	DC	DISCOUNT				-239.70	-239.70	
1	EX17082A	ETH 8 PORT FULL POWER POE WEBSMART SWITCH W/ 2 GIG PORTS, 2 SFP PORTS 260W MAX @ 30W PER PORT				410.00	410.00	
	DC	5% DISCOUNT				-20.50	-20.50	
1	CAT5e PLENUM	CATEGORY 5e CABLE 4 PAIR 24 GAUGE PLENUM (1000 FT)				150.00	150.00	
1	VPM-4	MIDATL VERTICAL PANEL FRAME HANGING MOUNT 4 RACK SPACE				73.00	73.00	
1	MISC	MISC. ELECTRICAL- WIRE, CONNECTORS, conduit IN STAIRWELL				200.00	200.00	
1	MU	15% Markup over net cost				63.45	63.45	
2	0E-24LED	WBOX 24" LED MONITOR VGA HDMI BNC 1080p				190.00	380.00	
1	MU	Markup over net cost				57.00	57.00	
44	SVCUCELE	UNION COUNTY CO-OP SYSTEM SERVICES CONTRACT HOURLY LABOR RATE-1 HR MIN Subtotal for Surveillance system installed: \$13,216.35				120.00	5,280.00	
		Evidence Safe					13,216.35	
						Subtotal		
						Sales Tax (0.0%)		
						Total		
						Payments/Credits		
						Balance Due This Invoice		

**MAFFEY'S SECURITY GROUP**

1172 EAST GRAND ST.  
 ELIZABETH, NJ 07201  
 Ph(908)351-1172 Fx(908)351-1466  
 Email:sales@maffey's.com  
 Lic#BL000006

**Invoice**

Date	Invoice #
6/18/2018	18-223711

YWCA

Bill To					Ship To			
YWCA OF EASTERN UNION COUNTY 1131 E. JERSEY STREET ELIZABETH, NJ 07201 ATTN: ACCOUNTS PAYABLE					FAMILY JUSTICE CENTER 10 CHERRY ST ELIZABETH, NJ			
P.O. No.		Terms	Due Date	Rep	Ship Date	Ship Via	WO#	Project
			6/18/2018	EFM	6/18/2018			23588 FAMILY JUSTICE SECURITY
Qty	Item	Description				Cost	Total	
1	FL1328E	GAR FRONT LOADING DEPOSITORY SAFE WITH ELECTRONIC LOCK				1,560.00	1,560.00	
	DC	30% DISCOUNT				-468.00	-468.00	
1	SN	Bolt down hardware				10.00	10.00	
2	SVCUCH	UNION COUNTY CO-OP CONTRACT LOCKSMITH SERVICES HOURLY RATE				84.00	168.00	
		Subtotal for Evidence Safe installed: \$1,270.00					1,270.00	
		Sample Pricing: Emergency Lock Changes for Victim's home @ normal business hours. UC Police escort required.						
3	SVCUCH	UNION COUNTY CO-OP CONTRACT LOCKSMITH SERVICES HOURLY RATE				84.00	252.00	
4	SHPC1R	STANDARD COMBO CHANGE				12.00	48.00	
6	SHPKY1	STND DUPLICATE KEY(S)				1.50	9.00	
		Subtotal for Emergency lock change during "normal business hours": \$309.00 for 1 typical home.					309.00	
		Sample Pricing: Emergency Lock Changes for Victim's home @ overtime rate. UC Police escort required						
3	SVCUCHOT	UNION COUNTY CO-OP CONTRACT LOCKSMITH SERVICES OVERTIME HOURLY RATE				126.00	378.00	
4	SHPC1R	STANDARD COMBO CHANGE				12.00	48.00	
6	SHPKY1	STND DUPLICATE KEY(S)				1.50	9.00	
		Subtotal for Emergency lock changes at "overtime rate": \$435.00 For 1 typical home.					435.00	
		Access control for the Ground Floor door and Elevator Call Button.						
						Subtotal		
						Sales Tax (0.0%)		
						Total		
						Payments/Credits		
						Balance Due This Invoice		

**MAFFEY'S SECURITY GROUP**

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 ELIZABETH, NJ 07201  
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Date	Invoice #
6/18/2018	18-223711

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YWCA OF EASTERN UNION COUNTY 1131 E. JERSEY STREET ELIZABETH, NJ 07201 ATTN: ACCOUNTS PAYABLE					FAMILY JUSTICE CENTER 10 CHERRY ST ELIZABETH, NJ			
P.O. No.		Terms	Due Date	Rep	Ship Date	Ship Via	WO#	Project
			6/18/2018	EFM	6/18/2018			23588 FAMILY JUSTICE SECURITY
Qty	Item	Description				Cost	Total	
1	2DRKIT-EN-OS300	OSSI TWO DOOR KIT INCLUDES (1) SFT-CS-PKG CORE SOFTWARE (1) IRM 203 TWO DOOR CONTROLLER, CMP-CDB005 ETHERNET DAUGHTERBOARD, (2) OS-300 MULLION MOUNT OSSI READERS				1,796.00	1,796.00	
	DC20	20% Discount				-20.00%	-359.20	
1	9500	HES FIRE RATED RIM STRIKE				577.00	577.00	
	DC	DISCOUNT				-173.10	-173.10	
1	MISC	MISC. ELECTRICAL- WIRE, CONNECTORS, CONDUIT,				150.00	150.00	
1	MU	Markup over net cost				22.50	22.50	
32	SVCUCELE	UNION COUNTY CO-OP SYSTEM SERVICES CONTRACT HOURLY LABOR RATE-1 HR MIN Subtotal for Access control @ stairwell and elevator \$5,853.20				120.00	3,840.00	
							5,853.20	



## COUNTY OF UNION

### BID SUBMISSION CHECKLIST

#### SECURITY SYSTEMS SERVICE, INSTALLATION, AND REPAIRS BA# 35-2022

- CFM 1. CONSENT OF SURETY – The Consent of Surety form signed by a Surety Company stating that if your bid is accepted, the Surety Company that provides the consent shall be required to furnish a Performance Bond in the amount of \$100,000.00. The Bond shall have a term equal to the contract period.
- In lieu of the Consent of Surety you may submit a **Certified Check** for the amount of \$100,000.00.
- CFM 2. Bid Form Page(s)
- CFM 3. Bidder Signature Page – *follow instructions and fill out completely*
- CFM 4. Statement of Ownership Disclosure (2 pages) – *fill out completely and notarize*
- CFM 5. Non-Collusion Affidavit – *fill out completely and notarize*
- CFM 6. Affirmative Action Requirement
- CFM 7. Americans with Disabilities Form
- CFM 8. Disclosure of Investment Activities in Iran
- CFM 9. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- CFM 10. Certificate from NJ Department of Labor – Public Works Contractor Registration Act
- CFM 11. Union County Cooperative Contract Purchasing System Extension Form
- CFM 12. Experience Statement
- CFM 13. Expertise Statement
- CFM 14. Warranty
- CFM 15. Byrd Anti-Lobbying Amendment Certification
- CFM 16. Certificate Regarding Lobbying
- CFM 17. Disclosure of Lobbying Activities (LLL Form)
- N/A 18. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED

**Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.**

NAME OF BIDDER: Maffey's Security Group

DATE: 10/10/22

CFM