

**BIDDER SIGNATURE PAGE**

Rev. 3/27/12

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

  
SIGNATURE  
CORPORATE SECRETARY

Timothy Sarno, CFO  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

**AFFIX CORPORATE SEAL**

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

Johnston GP Inc.  
NAME OF BIDDER

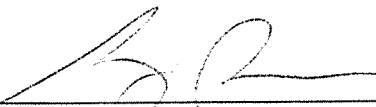
36 Commerce St.  
ADDRESS OF BIDDER

Springfield, NJ 07081

TELEPHONE: 800-437-9828

FAX: 201-991-0460

EMAIL: Steven.M@JCTNJ.com

BY:   
SIGNATURE

4/30/25  
DATE

George Sode, Executive VP  
PRINT OR TYPE NAME AND TITLE

**SECTION 2 – COOPERATIVE MEMBERS (MUST BE IDENTICAL TO COUNTY PRICING)**

<u>ITEM#</u>	<u>SUB-TOTAL</u>
1a- 4,000 Hours Estimated Regular Work Hours For <b>Journeyman</b> – 24 months	X \$ <u>145</u> Hourly Rate = \$ _____
1b- AFL/ADSS PARTS	
(\$ 1,000 x <u>5</u> DISCOUNT %)	- \$ 1,000 = \$ _____
1c- AIPHONE PARTS	
(\$ 1,000 x <u>15</u> DISCOUNT %)	- \$ 1,000 = \$ _____
1d- APC PARTS	
(\$ 1,000 x <u>15</u> DISCOUNT %)	- \$ 1,000 = \$ _____
1e- ARUBA PARTS	
(\$ 1,000 x <u>35</u> DISCOUNT %)	- \$ 1,000 = \$ _____
1f- ARXYS PARTS	
(\$ 1,000 x <u>16</u> DISCOUNT %)	- \$ 1,000 = \$ _____
1g- ATLAS PARTS	
(\$ 1,000 x <u>10</u> DISCOUNT %)	- \$ 1,000 = \$ _____

NAME OF BIDDER: Johnston GP Inc.

## SECTION 2 – COOPERATIVE MEMBERS - continued

<u>ITEM#</u>						<u>SUB-TOTAL</u>
1h-	AURORA PARTS					
	(\$ 1,000	x $\frac{15}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1i-	AVAYA PARTS					
	(\$ 1,000	x $\frac{44}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1j-	AVAYA MAINTENANCE					
	(\$ 1,000	x $\frac{20}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1k-	AVIGILON PARTS					
	(\$ 1,000	x $\frac{6}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1l-	AXIS PARTS					
	(\$ 1,000	x $\frac{10}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1m-	BELDEN PARTS					
	(\$ 1,000	x $\frac{11}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1n-	BOGEN PARTS					
	(\$ 1,000	x $\frac{15}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1o-	BOSCH PARTS					
	(\$ 1,000	x $\frac{10}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1p-	C2G PARTS					
	(\$ 1,000	x $\frac{10}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____

NAME OF BIDDER: Johnston GP Inc.

SECTION 2 – COOPERATIVE MEMBERS - continued

<u>ITEM#</u>	<u>SUB-TOTAL</u>
1q- CAMBIUM NETWORKS PARTS	
$(\$ 1,000 \quad \times \quad \frac{20}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$	
1r- CHAUVET PRO PARTS	
$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$	
1s- CHIEF PARTS	
$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$	
1t- CISCO PARTS	
$(\$ 1,000 \quad \times \quad \frac{35}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$	
1u- CISCO SMARTNET PARTS	
$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$	
1v- CORNING PARTS	
$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$	
1w- CRESTRON PARTS	
$(\$ 1,000 \quad \times \quad \frac{15}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$	
1x- DA-LITE PARTS	
$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$	

NAME OF BIDDER: Johnston GP Inc.

SECTION 2 – COOPERATIVE MEMBERS - continued

<u>ITEM#</u>	<u>SUB-TOTAL</u>
1y- DELL PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1z- DSC PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1aa- EXACQ PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ab- EXTREME NETWORKS HARDWARE PARTS	
(\$ 1,000 x $\frac{38}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ac- EXTREME MAINTENANCE	
(\$ 1,000 x $\frac{12}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ad- EXTREME SMARTNET GOVERNMENT PARTS	
(\$ 1,000 x $\frac{12}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ae- EXTREME SMARTNET EDUCATION PARTS	
(\$ 1,000 x $\frac{12}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1af- EXTRON PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ag- GENETEC PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____

NAME OF BIDDER: Johnston GP Inc.

SECTION 2 – COOPERATIVE MEMBERS - continued

<u>ITEM#</u>	<u>SUB-TOTAL</u>
1ah- HANWHA PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ai- HOFFMAN PARTS	
(\$ 1,000 x $\frac{10}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1aj- HP/ARUBA PARTS	
(\$ 1,000 x $\frac{34}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ak- KABA/KEYSCAN PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1al- LEA PARTS	
(\$ 1,000 x $\frac{10}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1am- LEGRAND PARTS	
(\$ 1,000 x $\frac{10}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1an- LENEL PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ao- MHT PARTS	
(\$ 1,000 x $\frac{15}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____
1ap- MERSIVE PARTS	
(\$ 1,000 x $\frac{10}{\text{DISCOUNT}}$ %) - \$ 1,000	= \$ _____

NAME OF BIDDER: Johnston GP Inc.

## SECTION 2 – COOPERATIVE MEMBERS - continued

ITEM#SUB-TOTAL

1aq- MIDDLE ATLANTIC PARTS

$$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1ar- MILESTONE PARTS

$$(\$ 1,000 \quad \times \quad \frac{15}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1as- MOTOROLA PARTS

$$(\$ 1,000 \quad \times \quad \frac{6}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1at- NEOTI PARTS

$$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1au- NEXTIVITY PARTS

$$(\$ 1,000 \quad \times \quad \frac{15}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1av- PALO ALTO PARTS

$$(\$ 1,000 \quad \times \quad \frac{20}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1aw- PANASONIC PARTS

$$(\$ 1,000 \quad \times \quad \frac{15}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1ax- PANDUIT PARTS

$$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1ay- PHILLIPS PARTS

$$(\$ 1,000 \quad \times \quad \frac{10}{\text{DISCOUNT}} \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

NAME OF BIDDER: Johnston GP Inc.

## SECTION 2 – COOPERATIVE MEMBERS - continued

ITEM#SUB-TOTAL

1az- PLATELOGIC PARTS

$$(\$ 1,000 \quad x \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1ba- PLANAR PARTS

$$(\$ 1,000 \quad x \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1bb- PEERLESS A/V PARTS

$$(\$ 1,000 \quad x \quad \frac{12}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1bc- QSC PARTS

$$(\$ 1,000 \quad x \quad \frac{15}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1bd- REKOR PARTS

$$(\$ 1,000 \quad x \quad \frac{15}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1be- SALTO PARTS

$$(\$ 1,000 \quad x \quad \frac{15}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1bf- SAMSUNG PARTS

$$(\$ 1,000 \quad x \quad \frac{15}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1bg- SENNHEISER PARTS

$$(\$ 1,000 \quad x \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

1bh- SHURE PARTS

$$(\$ 1,000 \quad x \quad \frac{10}{\text{DISCOUNT}} \quad \%) \quad - \quad \$ 1,000 \quad = \quad \$ \underline{\hspace{2cm}}$$

NAME OF BIDDER: Johnston GP Inc.



SECTION 2 – COOPERATIVE MEMBERS - continued

<u>ITEM#</u>						<u>SUB-TOTAL</u>
1bi-	SIELOX PARTS					
	(\$ 1,000	x $\frac{15}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1bj-	SONICWALL PARTS					
	(\$ 1,000	x $\frac{10}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1bk-	TELECOR PARTS					
	(\$ 1,000	x $\frac{17}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1bl-	TRIPPLITE PARTS					
	(\$ 1,000	x $\frac{10}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1bm-	VADDIO PARTS					
	(\$ 1,000	x $\frac{12}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1bn-	VALCOM PARTS					
	(\$ 1,000	x $\frac{15}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1bo-	VESTA PARTS					
	(\$ 1,000	x $\frac{6}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1bp-	WATSON FURNITURE PARTS					
	(\$ 1,000	x $\frac{10}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____
1bq-	ZETRON PARTS					
	(\$ 1,000	x $\frac{10}{\text{DISCOUNT}}$ %)	-	\$ 1,000	=	\$ _____

NAME OF BIDDER: Johnston & P Inc.

SECTION 2 – COOPERATIVE MEMBERS - continued

<u>ITEM#</u>					<u>SUB-TOTAL</u>
1br-	ZOOM LICENSES				
		(\$ 1,000	x <u>10</u> %)	- \$ 1,000	= \$ _____
			DISCOUNT		
1bs-	OTHER PARTS				
		(\$ 10,000	x <u>10</u> %)	+ \$ 10,000	= \$ _____
			MARK-UP*		

GRAND TOTAL \$ \_

\* IN THE BEST INTERESTS OF THE COUNTY  
NO MARK-UP SHALL BE ACCEPTED OVER 15%

<u>ITEM#</u>		<u>SUB-TOTAL</u>
OPTION		
A	MAINTENANCE-1 YEAR	\$ <u>156,160.71</u>
B	MAINTENANCE-2 YEAR	\$ <u>312,321.42</u>

NAME OF BIDDER: Johnston GP Inc.

## Union County Cooperative Pricing System Extension Form

BIDDERS MUST CHECK & INITIAL WHERE INDICATED ONE OF THE FOLLOWING SELECTIONS:

☒ Check Here and initial if **WILLING** to provide the goods and services herein bid upon to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates, without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the registered member identified herein by separate contracts, subject to the overall terms of the master contract to be awarded by the County of Union, and that no additional service or delivery charges will be allowed except as permitted by these specifications.

☐ Check Here and initial if **NOT WILLING** to extend prices to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates as described above. It is understood that this will not adversely affect consideration of this bid with respect to the needs of County of Union.

In the event that the lowest responsible bidder, in the bid document, declines to extend prices to the registered members who submitted estimates the following procedure will be followed as required by N.J.A.C. 5:34-7.10(a)(2): The contract for the needs of the lead agency will be awarded to the lowest responsible bidder, and a master contract for the registered members who have submitted estimates will be awarded to the next lowest bidder whose bid agrees to extend.

Bid prices may be extended to registered members who have not submitted estimates prior to the advertisement for bids with the written approval of the lead agency and the contractor.

  
Initial

NAME OF BIDDER: Johnston GP Inc.

### STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Johnston GP Inc.

Organization Address: 36 Commerce St., Springfield, NJ 07081

**Part I** Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): \_\_\_\_\_

**Part II**

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Steven Mullen	33 Tremont Drive East Hanover, NJ 07936
George Sode	23 North 12th St. Kenilworth, NJ 07023

REFERENCES Page 1 of 3

Provide a minimum of three (3) references of correctional facilities.

1. Name and Address: Hudson County Correctional Facility  
30-35 Mackensack Ave.  
Kearny, NJ 07032

Contact Name: Oscar Aviles

Phone Number: (201) 284-2432

Length of Time: 10+ years

2. Name and Address: Bergen County Juvenile Center  
200 North St.  
Teterboro, NJ 07608

Contact Name: Cesar Guerra

Phone Number: 201-336-6600

Length of Time: 8+ years

3. Name and Address: Monmouth County Jail  
1 Waterworks Road  
Freehold, NJ 07728

Contact Name: Robert Dawson

Phone Number: 732-431-6400

Length of Time: 10+ years

NAME OF BIDDER: Johnston GP Inc.

REFERENCES Page 2 of 3

Provide a minimum of three (3) references of Utility Generating Stations.

1. Name and Address: PSE&G  
80 Park Place  
Newark, NJ 07102

Contact Name: Alan Marsh

Phone Number: 609-254-7897

Length of Time: 30+ years

2. Name and Address: Bergen County Utilities Authority  
98 Empire Blvd.  
Moonachie, NJ 07074

Contact Name: Dennis Outy

Phone Number: 551-404-5902

Length of Time: 4+ years

3. Name and Address: Middlesex County Utilities Authority  
2571 Main St.  
Sayreville, NJ 08872

Contact Name: Kevin Davis

Phone Number: 908-407-9624

Length of Time: 2+ years

NAME OF BIDDER: Johnston G-P Inc.

Provide a minimum of three (3) references of K-12 School Districts.

1. Name and Address: Kearny Public Schools District  
172 Midland Ave.  
Kearny, NJ 07032

Contact Name: Mark Bruscano

Phone Number: 201-955-5116

Length of Time: 10+ years

2. Name and Address: North Bergen Public Schools District  
7417 Kennedy Blvd.  
North Bergen, NJ 07047

Contact Name: Steven Somick

Phone Number: 201-868-1000

Length of Time: 15+ years

3. Name and Address: East Manover Public Schools District  
20 School Avenue  
East Manover, NJ 07936

Contact Name: Natalie Bartlett

Phone Number: 973-887-2112 x 127

Length of Time: 5+ years

NAME OF BIDDER: Johnston GP Inc.

## LICENSES

Provide copy of State of New Jersey Electrical Contract License or State of New Jersey Burglar Alarm License and attach to this page.

NAME OF BIDDER: Johnston BP Inc.



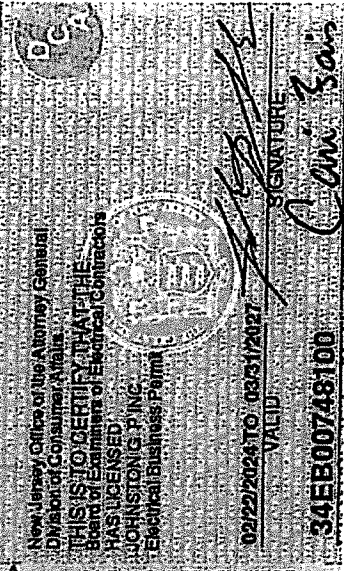
State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

JOHNSTON G P INC  
JOHN J SLOAN  
PO Box 390  
Kearny NJ 07032

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit



02/22/2024 TO 03/31/2027  
VALID

34EB00748100  
LICENSE/REGISTRATION/CERTIFICATION#

*[Signature]*  
Signature of Licensee/Registrant/Certificate Holder

*[Signature]*  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Examiners of Electrical  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

JOHNSTON G P INC

EXPIRATION DATE 2027

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 00748100 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

**JOHN J. SLOAN**  
147 PAGE AVE  
Lyndhurst NJ 07071-2612

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED  
JOHN J. SLOAN  
Electrical Contractor

01/31/2024 TO 03/31/2027  
VALID

34EI00748100

01/31/2024 TO 03/31/2027  
VALID

34EI00748100  
LICENSE/REGISTRATION/CERTIFICATION #

*[Signature]*  
Signature of Licensee/Registrant/Certificate Holder

*[Signature]*  
ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Board of Examiners of Electrical  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

**JOHN J. SLOAN**

EXPIRATION DATE 2027

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EI 00748100 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

**Board of Examiners of Electrical Contractors**  
P.O. Box 45006  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐  
BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

## CERTIFICATIONS

Provide proof of the following and attach to this page:

- BICSI certified RCDD full time employee
- Avaya Diamond Level Partner
- Avaya Co-Delivery Partner
- Manufacturer's Support Letter from Avaya
- Certified Belden Network Partner Alliance Installer

Provide letters stating vendor is certified to sell, install and maintain products, or similar documentation, for the following manufacturers: AFL/ADSS, Aiphone, APC, Aruba, ARXYS, Atlas, Aurora, Avaya, Avaya Maintenance, Avigilon, Axis, Belden, Bogen, Bosch, C2G, Cambium Networks, Chauvet Pro, Chief, Cisco, Cisco Smartnet, Corning, Crestron, Da-Lite, Dell, DSC, Exacq, Extreme Networks Hardware, Extreme Maintenance, Extreme Smartnet Government, Extreme Smartnet Education, Extron, Genetec, Hanwha, Hoffman, HP/Aruba, Kaba/Keyscan, LEA, Legrand, Lenel, MHT, Mersive, Middle Atlantic, Milestone, Motorola, Neoti, Nextivity, Palo Alto, Panasonic, Panduit, Phillips, Platelogic, Planar, Peerless A/V, QSC, Rekor, Salto, Samsung, Sennheiser, Shure, Sielox, SonicWall, Telecor, Tripplite, Vaddio, Valcom, Vesta, Watson Furniture, Zetron, Zoom.

NAME OF BIDDER: Johnston GP Inc

*Building Industry Consulting Service International*

THE PROFESSIONAL DESIGNATION OF

**REGISTERED COMMUNICATIONS  
DISTRIBUTION DESIGNER®**

IS AWARDED TO

Frederick V Giglio

by BICSI in recognition of having successfully completed BICSI's registration and examination requirements.

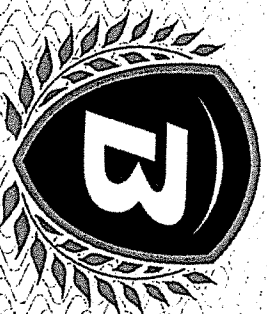
Designation Number: 124808

Registration Start Date: 01-01-2024

Registration End Date: 12-31-2026

*David Richards*

David W. Richards, RCDD, NTS, OSP, TECH, CT  
BICSI Board President



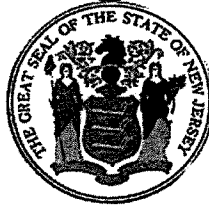
*John H. Daniels*

John H. Daniels, GNM, EACHE, FPHIMS, CPHIMS  
BICSI Chief Executive Officer

**BICSI**  
RCDD  
Since 10-23-1999

Certificate Number  
605078

Registration Date: 04/13/2025  
Expiration Date: 04/12/2027



## State of New Jersey

Department of Labor and Workforce Development  
Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Johnston G P Inc.  
**2025**

Responsible Representative(s):  
Steven Mullen, Owner

Responsible Representative(s):  
George Sode, Owner

A handwritten signature in black ink, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned  
and may be revoked for cause by the Commissioner  
of Labor and Workforce Development.



March 26, 2025

TO: Eric Brinton  
County of Union  
10 Elizabethtown Plaza  
Elizabeth, NJ 07202

RE: Johnston GP Inc.  
36 Commerce Street  
Springfield, NJ 07081

Link ID# 362185

Avaya Inc. ("Avaya") is pleased to confirm that Johnston GP Inc. is an authorized reseller of Avaya Products.

As an Avaya-authorized Partner at the Diamond level, Johnston GP., INC is authorized to sell, install and maintain Avaya equipment for all business systems and associated peripheral equipment to end-user Companies:

In the unlikely event that Johnston GP Inc. is unavailable to handle a warranty claim or request for maintenance support, Avaya can offer these services directly. Similarly, if Johnston GP Inc. is unable to meet its commercial obligations to you, Avaya will work with you to locate another authorized reseller.

In any event, Avaya will honor its end user warranty for the Avaya products which are purchased from Johnston GP Inc.

As an authorized Avaya reseller, Johnston GP Inc. is authorized to provide the following for Avaya Products:

- Procure product and services for resale to end users;
- Extend Avaya Software license to end users;
- Extend Avaya factory warranties to end users;
- Obtain technical support services from Avaya
- Obtain and license Avaya Software Upgrades to end users
- Access Avaya engineering, system configuration and pricing tools
- Access sales, technical, installation and maintenance training courses, and;
- Participate in Avaya sponsored marketing programs and product events.

The above commitments are not made in lieu of your purchase agreement with Johnston GP Inc and do not create a contractual relationship with Avaya.

Thank you for your confidence in Avaya.

Regards,

Avaya Channel Account Management



# Partner Certification

Belden hereby confirms that

Johnston  
Communications

is a Partner Alliance Installer and  
Integrator Program Member for 2025



This certificate confirms that the company may certify Belden Smart Building Networking Systems.

A Belden Certified System is a structured cabling system that has been engineered, designed and installed by the Belden Certified Partner in accordance with all applicable Belden guidelines. Belden Certified Networking Systems receive an extended component warranty and application assurance.



Corporate Headquarters  
170 Ridgeview Center Drive, Duncan, SC 29334 USA m: (800)  
235-3423 ra: (864) 433-0333  
r.vc (864) 433-5560 IMIL: www.Aflglobal.com

Wednesday, March 26, 2025  
Johnston Communications Inc.  
36 Commerce Street  
Springfield, NJ 07081

To whom it may concern,

This letter is to confirm that Johnston Communications is a Certified Value Added Partner with AFL and is in good standing with AFL. Johnston Communications is certified to install, sell, and maintain all AFL products.

If you have any questions or concerns, please feel free to reach out to myself:

Sean Cronin  
AFLGlobal  
Northeast regional Sales Manager  
845-570-3391  
Sean.Cronin@aflglobal.com  
<https://www.aflglobal.com>

Thank you,  
Sean Cronin  
AFL Global  
Northeast Regional sales manager



Proud to Recognize  
**JCT Solutions**

as an



---

**ELITE DEALER**

---

**PLATINUM**

2025



**Hewlett Packard  
Enterprise**

Hewlett Packard Enterprise Company  
6280 America Center Drive  
San Jose, CA , 95002  
U.S.A.



a Hewlett Packard  
Enterprise company

March 26,2025

**JOHNSTON GP INC**  
322 BELLEVILLE TPKE  
NORTH ARLINGTON, NJ, 07031-6411  
U.S.A.  
HPE Partner Agreement #: US-604968

To whom it may concern:

JOHNSTON GP INC is an HP Enterprise / Aruba Authorized Partner in the US, which includes access to all commercial products and the services associated with them – not requiring additional authorization and includes all Open products from an authorized HPE US Commercial Distributor, for resale to end user customers in the USA. Johnston GP Inc is authorized to sell, install, and maintain HP Enterprise/Aruba products.

HPE Point of Contacts for Partner Authorization verification are listed below:  
Support Team: [AMSPartnersupport@hpe.com](mailto:AMSPartnersupport@hpe.com) / 1-888-629-6914

Customers can also locate or confirm partners through the HPE Partner Locator at <http://findapartner.hpe.com/>

Sincerely,

**Shelly D. Deal**  
AMS Lead, PFS BRM Global Partner Contracts  
Sales Operations



03/26/2025  
Eric Brinton  
Union County Administrative Building  
10 Elizabethtown Plaza

**Re: Letter of Good Standing**

This letter is to confirm that the company at the address noted below is a certified Avigilon Service Provider and is a Partner in good standing certified to sell, install, and maintain all Avigilon products.

Johnsotn GP, INC  
PO Box 390  
07032 Kearny NJ

In order to be an Avigilon Service Provider in good standing, a company is promptly paying all invoices, has an adequate number of employees who are fully certified as having been trained through Avigilon training programs on how to install and provide first line of support for all Avigilon products, and has completed several Avigilon solution implementations.

This letter is subject to review and renewal on an annual basis, and good standing can be revoked at any time. Please contact the undersigned if you have any questions.

Sincerely,  
AVIGILON CORPORATION

# AVIGILON

## Certificate of Completion

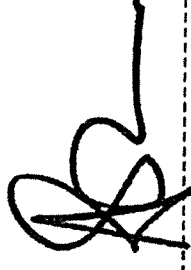
This certificate acknowledges that

Viren Bhagat

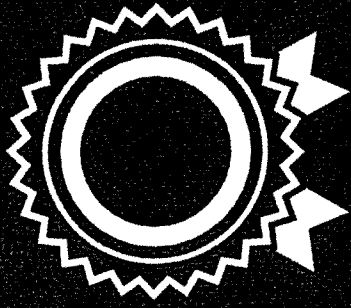
has successfully completed the

Avigilon Control Center 7 Certification

11/02/2022



Alicia Scheffler  
Director, Global Training





**January 4, 2022**

**Johnston Communications  
36 Commerce St  
Springfield, NJ 07081**

**To Whom It May Concern:**

Please allow this letter to confirm that **Johnston Communications** with Headquarters in **Springfield, NJ** is currently a member of the Axis Channel Partner Program and an **Authorized** partner in good standing with Axis. Axis Communications Inc. certifies **Johnston Communications** to resell Axis Communications products and solutions.

If you have any questions or need further information, please contact Axis sales at (800) 444-2947 Option 1 or email me at [Maryland.Santos-Madrid@axis.com](mailto:Maryland.Santos-Madrid@axis.com)

Sincerely,  
Maryland Santos-Madrid  
Database Coordinator  
Axis Communications, Inc.

---

**FW: {EXTERNAL} Axis Certification Program**

---

From Sean Scanlon <Sscanlon@jctnj.com>

Date Fri 1/24/2025 9:53 AM

To Michael Fleming <mfleming@jctnj.com>

Cc Jessica Landi <jlandi@jctnj.com>; Vanita Bhagat <vbhagat@jctnj.com>

Sir,

Attached is the notification of my certification.

Respectfully,  
Sean

**From:** certification@axis.com <certification@axis.com>

**Sent:** Friday, January 24, 2025 4:50 AM

**To:** Sean Scanlon <Sscanlon@jctnj.com>

**Subject:** {EXTERNAL} Axis Certification Program

**CAUTION:** Sent from External Sender

If the mail appears to be corrupted, please [click here](#) to view a copy on the Axis website



Dear Sean Scanlon,

**Congratulations**, you have successfully passed the Axis Network Video Exam and are thereby qualified as an Axis Certified Professional in network video. Your certification is valid for three years.

**Let people know your certifications status.** On our verification page, your employer, customers, or partners can search by your full name or email address. If you don't want your certification information to appear in searches, please contact us at [certification@axis.com](mailto:certification@axis.com).

As an **Axis Certified Professional**, you can:

- > Deliver a higher level of professional service
- > Strengthen your credibility in network video with customers
- > Increase eligibility to secure high-profile projects
- > Validate your competence and optimize your professional profile

Visit your personal Axis Certified Professional web page to [download your certificate and logotypes](#). Note that the information is personalized and can't be used by any other person.

Within a few weeks you will receive further information from Axis.

Welcome to the prestigious network of Axis Certified Professionals!

Best regards,

**Axis Certification Program team**

For more information about Axis Communications Academy, please visit [www.axis.com/learning](http://www.axis.com/learning).



# Partner Certification

Belden hereby confirms that

Johnston  
Communications

is a Partner Alliance Installer and  
Integrator Program Member for 2025



This certificate confirms that the company may certify Belden Smart Building Networking Systems.

A Belden Certified System is a structured cabling system that has been engineered, designed and installed by the Belden Certified Partner in accordance with all applicable Belden guidelines. Belden Certified Networking Systems receive an extended component warranty and application assurance.



# **BOGEN<sup>®</sup>**

## **COMMUNICATIONS, INC.**

February 20, 2025

Johnston Communications

To whom it may concern:

This letter is to confirm the Johnston Communications is a certified Bogen Service Provider.

Johnston Communications is good standing with Bogen Communications. Johnston Communications is authorized to sell, install and maintain all Bogen products.

This letter is subject to renewal on an annual basis

Sincerely,

Ronald Garcia  
Channel Marketing Manager  
Bogen Communications

**BOGEN<sup>®</sup>**  
**COMMUNICATIONS, INC.**

April 30th 2025

Bosch Security Systems, LLC

130 Perinton Parkway  
Fairport, NY 14450  
Telephone +1 585 678-3662  
Fax +1 866 612-1299  
[David.Proulx@us.bosch.com](mailto:David.Proulx@us.bosch.com)  
[www.boschsecurity.us](http://www.boschsecurity.us)

**JCT Solution**  
**36 Commerce ST**  
**Springfield, NJ 07081**

**Certification – Bosch Security Systems Authorization Letter**

To Whom It May Concern,

This letter is to confirm that JCT Solution is an authorized North American Bosch Security Systems Dealer, purchasing through an approved distribution partner.

Certification includes:

- Video Systems

If you have any questions or need further assistance,  
please contact Bosch at 1800-289-0096. JCT Solutions  
is a Platinum partner.

Yours sincerely,



David Proulx  
Bosch Security Systems, LLC Manager – Sales  
Operations

are Trademarks of Robert Bosch GmbH, Germany



Connected**Partner**

This document certifies that

# Johnston Communications DBA JCT Solutions

is a Cambium Networks Authorized Reseller  
2022

A handwritten signature in black ink that reads "Ron Ryan".

---

Senior Vice President, Global Channel



Cisco Systems, Inc.  
170 West Tasman Drive  
San Jose, CA 95134-1706  
Direct: 408 526 4000  
[www.cisco.com](http://www.cisco.com)

March 26, 2025

JOHNSTON G P INC  
Country: USA

To Whom It May Concern:

This letter is to confirm JOHNSTON G P INC in USA is a Cisco Registered Partner. The Registered Partner status for JOHNSTON G P INC is valid until August 04, 2027. Johnston G P Inc is authorized to sell, install, and maintain all Cisco products.

Cisco is a California corporation having its principal place of business at 170 West Tasman Drive, San Jose, CA 95134 USA. Cisco develops, manufactures, and provides services for networking equipment.

If you need any additional information, please do not hesitate to contact Jennifer Bishop at [jbishop@cisco.com](mailto:jbishop@cisco.com).

Sincerely,

A handwritten signature in black ink, appearing to be "JB" or "Jennifer Bishop", written over a horizontal line.

Jennifer Bishop  
Leader, Business Operations  
Cisco Partner Program

The credentials in this letter can be validated by searching company name and location at [cisco.com/go/partnerlocator/](http://cisco.com/go/partnerlocator/).

Contact Cisco: [cisco.com/c/en/us/about/contact-cisco.html](http://cisco.com/c/en/us/about/contact-cisco.html)



Registered

Awarded to  
**JOHNSTON G P INC**

Country  
USA

Valid Until  
November 5, 2025

Validate this certificate by searching company name and location at [cisco.com/go/partnerlocator](https://cisco.com/go/partnerlocator). | Certificate generated on March 12, 2025



Premier Integrator

Awarded to  
**JOHNSTON G P INC**

Country Group  
USA

Valid Until  
February 1, 2026

Validate this certificate by searching company name and location at [cisco.com/go/partnerlocator](https://cisco.com/go/partnerlocator). | Certificate generated on March 12, 2025



## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a

**Cisco Certified Specialist - Collaboration Call Control &  
Mobility Implementation**



Date Certified August 16, 2017  
Valid Through April 7, 2026  
Cisco ID No. CSC010205302

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. LG9YQ94M5PE4QJWL

© 2025 Cisco and/or its affiliates

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.



## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a

**Cisco Certified Network Professional Enterprise**



Date Certified	January 9, 2011
Valid Through	April 7, 2026
Cisco ID No.	CSCO10205302

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. GMKVJVHHEH4Q1D5F

© 2025 Cisco and/or its affiliates

A handwritten signature in black ink, reading "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.





## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a

**Cisco Certified Network Professional Collaboration**



Date Certified	August 16, 2017
Valid Through	April 7, 2026
Cisco ID No.	CSCO10205302

A handwritten signature in black ink, reading "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. DEK0NFDP3GR41PS3

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## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a  
**Cisco Certified Specialist - Collaboration Call Control &  
Mobility Implementation**



Date Certified	August 16, 2017
Valid Through	April 7, 2026
Cisco ID No.	CSCO10205302

A handwritten signature in cursive script that reads "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. LG9YQ94M5PE4QJWL

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## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a

**Cisco Certified Specialist - Enterprise Core**



Date Certified January 9, 2011  
Valid Through April 7, 2026  
Cisco ID No. CSC010205302

A handwritten signature in black ink, reading "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. H40YV6CEYLEQQZGF

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## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a

**Cisco Certified Specialist - Enterprise Wireless Design**



Date Certified	January 31, 2020
Valid Through	April 7, 2026
Cisco ID No.	CSCO10205302

A handwritten signature in black ink, reading "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. RELXNQBF3LEEQBG1

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## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a

**Cisco Certified Specialist - Enterprise Core**



Date Certified	January 9, 2011
Valid Through	April 7, 2026
Cisco ID No.	CSCO10205302

A handwritten signature in cursive script, reading "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. H40YV6CEYLEQQZGF

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## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a  
**Cisco Certified Specialist – Enterprise Advanced  
Infrastructure Implementation**



Date Certified	January 9, 2011
Valid Through	April 7, 2026
Cisco ID No.	CSCO10205302

A handwritten signature in black ink, reading "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. H9XSV5G3YCFQB9N

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## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a

**Cisco Certified Specialist - Collaboration Core**



Date Certified	April 22, 2017
Valid Through	April 7, 2026
Cisco ID No.	CSCO10205302

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. MG9ZRLG3Q3BE1T5T

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A handwritten signature in black ink, reading "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.



## Cisco Certifications

**Weng Ao**

has successfully completed the Cisco certification exam requirements and is recognized as a

**Cisco Certified Specialist - Collaboration Cloud & Edge  
Implementation**



Date Certified	July 14, 2017
Valid Through	April 7, 2026
Cisco ID No.	CSCO10205302

A handwritten signature in cursive script that reads "Chuck Robbins".

Chuck Robbins  
Chair and Chief Executive Officer  
Cisco Systems, Inc.

Validate this certificate's authenticity at  
[www.cisco.com/go/verifycertificate](http://www.cisco.com/go/verifycertificate)  
Certificate Verification No. M34TR0WM5PBEQWGM

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## Certificate of Completion

---

Corning Optical Communications recognizes

**Michael Leontakis**

for completing the

Corning See the Light® Training

**Corning Fiber Installation Certified Class**

for 7 BICSI continuing education credits

on Jun 15, 2022

EVENT ID: OV-CORN-NC-0322-2



*Jennifer Weaver*

Corning Authorized Instructor /  
Program Manager



---

This certificate is valid for (7) BICSI Continuing Education Credit .

Continuing Education Credits are only issued to BICSI credential holders. You may submit this certificate at [www.bicsi.org](http://www.bicsi.org) to obtain any applicable BICSI credits. To submit this certificate to BICSI, please print to PDF and save to your computer.



This certifies that Brett Siksnius

has successfully completed all of the requirements of the Crestron Technical Institute Certification Program and is hereby awarded the title of Crestron Certified Audio Technician.



3/18/2020

Date

A handwritten signature in black ink, appearing to be "B. Siksnius", written over a horizontal line.

Authorized Signature

AUD-000-200318-2557

Exacq Technologies, Inc. Elite Reseller

Date: October 31<sup>st</sup>, 2023

Ref: JCT Solutions  
36 Commerce Street  
Springfield, NJ 07081

To Whom It May Concern;

JCT Solutions is an Elite level reseller for Exacq Technologies, Inc is certified to sell, install, and service the complete Start, Professional, and Enterprise lines of Exacq Technologies software and hardware products.

Company personnel have satisfactorily completed the Exacq Technologies factory training courses.

Regards,

Jon Stewart  
Regional Manager  
Exacq Technologies, Inc.  
11955 Exit Five Parkway  
Fishers, IN 46037 US  
[Jon.stewart@jci.com](mailto:Jon.stewart@jci.com)  
973-640-0225

# exacq

*From Tyco Security Products*

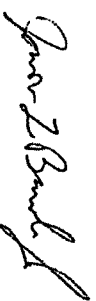
## Certificate of Completion

# Lincoln Munro

JCT Solutions

Has successfully completed the exacqVision Reseller Technical Training  
and is recognized as a Certified Technician for the exacqVision  
line of software and hardware Video Management System products.

January 10, 2023



Jim Bauerle  
Director of Engineering



Brian Clark  
Technical Training Manager



6480 Via Del Oro / San Jose, CA 95119 / +1-408-579-2800 / ExtremeNetworks.com

## LETTER OF AUTHORIZATION

**Date:** March 13, 2025

**Reseller:** Johnston Communications

**Authorized Territory:** United States

**Partner Level:** Diamond

**RFP/RFQ/ITT/ITB/ITQ No.** UCCP #21-2025 Telephone/Associated Services Systems,  
Equipment, Installation, Maintenance Services

To Whom It May Concern,

This letter confirms that as of the date stated above, Johnston GP Inc dba Johnston Communications/JCT Solutions is certified to sell, install, and maintain products of Extreme Networks. Johnston is a Diamond partner in good standing in the above-identified Authorized Territory.

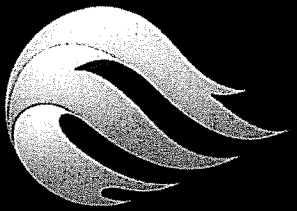
Extreme extends its full, applicable Extreme Networks Products Warranty, found at <https://www.extremenetworks.com/support/policies/>, for any Extreme-branded Products purchased by you through the Reseller. In addition, Extreme maintenance support offerings are available for purchase for any Extreme-branded Products purchased by you through the Reseller.

If you require additional information, please contact your Extreme channel representative.

Best regards,

A handwritten signature in cursive script that reads 'Holly K O'Gara'.

Holly O'Gara  
Vice President, Americas Channel Sales  
Extreme Networks, Inc.



Extreme Ignite  
PARTNER PROGRAM

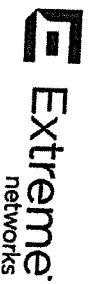
DIAMOND  
PARTNER  
FY24


## Johnston Communications

**Specializations:**

ExtremeSwitching  
ExtremeWireless  
Security & Access Control  
Cloud, Management & Automation

VALID FROM AUGUST 1, 2023 - JULY 31, 2024



  
SCOTT PETERSON, SVP OF SALES

# Certificate of Completion

Presented to:

**Brett Siksnius**

For successful completion of requirements for and attaining the title of



On this Date  
July 28, 2022

  
Director of Education and Training



  
President



**Global Headquarters**

Genetec Inc.  
2280 Alfred Nobel Blvd.  
Montreal, Quebec, H4S 2A4  
Canada

T: +1 514.332.4000  
F: +1 514.332.1692

Friday, March 14, 2025

## Genetec Certified Channel Partner

**Johnston GP Inc.**  
36 Commerce Street  
Springfield, New Jersey, 07081  
United States

To whom it may concern,

This affirms that **Johnston GP Inc.** is a member in good standing of the Genetec Channel Partner Program, with **Certified** level status, valid until March 31, 2026. Members of the Genetec Channel Partner Program are recommended for the installation, service, and support of Genetec solutions.

For more information on the Genetec Channel Partner Program or to learn what this partner's status level entails, please visit [genetec.com/partners/channel-program](https://www.genetec.com/partners/channel-program).

Should you have any questions, please contact the Genetec Sales Administration team.

Regards,

A handwritten signature in black ink, appearing to read "Chantale".

**Chantale Cadieux**  
Sales Administration & GSA Manager  
[salesadmin@genetec.com](mailto:salesadmin@genetec.com)





March 14, 2025

RE: Johnston Communications (JCT Solutions) - Springfield, NJ HQ

To Whom It May Concern:

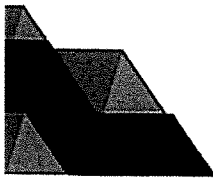
This letter confirms that Johnston Communications (JCT Solutions) - Springfield, NJ HQ, with an office at 36 Commerce Street, Springfield, NJ 07081 USA, is a Channel Partner partner of Hanwha Vision professional video security and surveillance products. They are currently a partner.

Thank you.

A handwritten signature in black ink, appearing to read "Thomas R. Cook".

Thomas R. Cook

Executive Vice President of Sales & Operations, North America



# PLATINUM STEP PARTNER

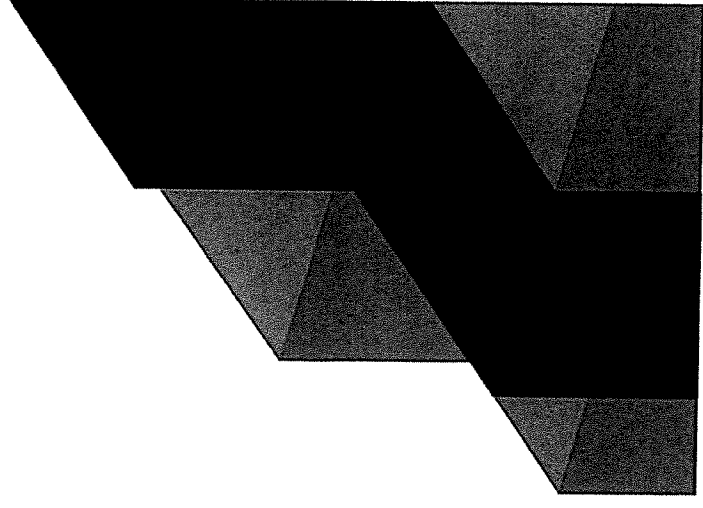
THIS CERTIFICATE RECOGNIZES

JOHNSTON COMMUNICATIONS (JCT SOLUTIONS) - SPRINGFIELD, NJ HQ

---

As having achieved the status of  
PLATINUM PARTNER  
in the Hanwha Vision American  
STEP Partner program

**Thomas R. Cook**  
Executive Vice President of Sales & Operations  
Hanwha Vision America





March 26, 2025

Johnston Communications

To whom it may concern:

Johnston Communications is an authorized dealer of Keyscan and RCI Products for the Metro NY and Northern NJ Market. They are technically qualified in design, installation, operation, inspection, and servicing the product. Johnston Communications is also supported by Keyscan and RCI manufactures representatives (Chartrand Associates) and a direct sales team of consultants in the market.

Sincerely,

**Matthew Botz**  
SRSM – Senior Regional Sales Manager

dormakaba USA Inc  
New York City Metro

T 631 766 5902  
[Matthew.Botz@dormakaba.com](mailto:Matthew.Botz@dormakaba.com)





## CERTIFICATE OF COMPLETION

is hereby granted to

**James Mullen**

for successfully completing

**NetBox Basic Certification**

Certification Valid Through

**08/02/2025**

A handwritten signature in black ink, reading 'Deborah A. Simonson'.

**Learning Experience Manager  
LenelS2, A Carrier Company**

A handwritten signature in black ink, appearing to be 'J. Mullen'.

**General Manager, Services  
LenelS2, A Carrier Company**



March 26, 2025

JCT Solutions  
36 Commerce St.  
Springfield, NJ 07081  
Attn: Clarence Hicks

Re: MHT Certified Installer Approval

Please be advised that Johnston Communications is approved as a Certified MHT installer. This certification allows your firm to sell, install, and maintain MHT's line of products.

Should you have any questions, please do not hesitate to contact us directly.

Sincerely,  
*Itta Horowitz*  
CEO

[www.mhtlighting.com](http://www.mhtlighting.com)  
241 West 37th Street, 12FL  
New York, NY  
718.524.4370

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**mersive**

THIS CERTIFICATE IS PRESENTED TO

**Brett Siksnius**

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for having successfully completed all requirements and passing the

**Solstice Deployment Certificate**

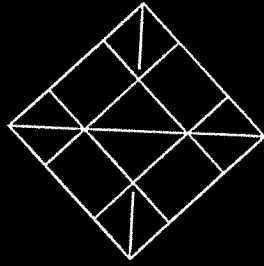
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awarded on  
**02/14/2022**

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1 RU | CTS/I/D Credits





# SILVER CHANNEL PARTNER

JOHNSTON COMMUNICATIONS  
SPRINGFIELD, NJ

2022



Tim Palmquist  
Vice President Americas, Sales

**Milestone Silver reseller**

Silver partner status is the entry level of the Milestone partner program. Silver partners can sell Milestone products that serve basic to mid-size security installations.



**MOTOROLA SOLUTIONS**

October 31, 2023

To whom it may concern;

Please accept this letter as official notice that Johnston Communications (JCT Solutions) is fully authorized and certified to sell, install, and maintain the VESTA 9-1-1 Product portfolio of Motorola Solutions, Inc. This certification is an ongoing one, and is in place for the duration of their Master Purchase and Reseller Agreement with Motorola Solutions for VESTA 9-1-1.

Should you have any questions, please feel free to reach me via email at [joe.grube@motorolasolutions.com](mailto:joe.grube@motorolasolutions.com) or by phone at 585.465.3783.

Best regards,

Joseph Grube  
Area Sales Manager, Northeast  
NG9-1-1 Solutions

[www.motorolasolutions.com](http://www.motorolasolutions.com)

500 W. Monroe St  
Chicago IL 60661





March 26, 2025

To Whom It May Concern:

On behalf of the Global NextWave Partner Programs team at Palo Alto Networks, this is to inform you of the partnership between Palo Alto Networks, Inc. and:

**G P Johnston Inc**  
**322 Belleville Tpke**  
**North Arlington, NJ, 07031-6411**  
**United States**

At the time of this communication, **G P Johnston Inc** is classified as **Innovator** level partner in the Palo Alto Networks NextWave Partner Program and is an Authorized Reseller in good standing. GP Johnston Inc is authorized to sell, install, and maintain all Palo Alto products.

Thank you,

A handwritten signature in black ink, appearing to read "Karl Soderlund", written in a cursive style.

Karl Soderlund  
SVP, Worldwide Channels  
Palo Alto Networks

**PANDUIT CORP.**  
HEREBY RECOGNIZES

**Johnston Communications/JCT  
Kearny, New Jersey (United States)**

As a Registered Company, authorized to Deploy Panduit® Network Infrastructure Solutions and participate in the Certification Plus<sup>SM</sup> System Warranty Program for a specific pre-approved project only.

Partner Since: 12-20-2023

Date Printed: 8-22-2024

\*This certificate is only valid, and a Certification Plus System Warranty will only be issued, if the required number of company employees are current in their Panduit trainings at all times. It is the responsibility of the company to ensure their employees renew their training certifications at the required intervals. The company has access to all employee training certifications and expiration dates. This certificate can extend no longer than 2 years from the date it is printed.

  
**Q-SYS™**

TRAINING

**LEVEL 1**

Q-SYS™

**AVIXA**  
CTS  Provider

This is to certify that

**Brett Siksnius**

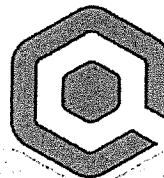
has completed

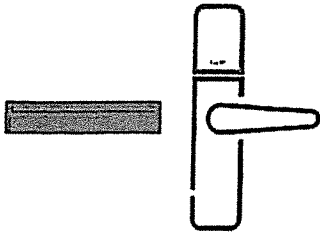
**Q-SYS Level 1 Training**

effective on April 29, 2019

And is deemed qualified and entitled by QSC, LLC  
to all of the rights and benefits of such certification.

This certification is valid through February 18, 2028

Joseph Pham  
Chairman and CEOPatrick Heyn  
VP Marketing, Q-SYS Americas



**SALTO**  
inspiredaccess

# SALTO SYSTEMS

## Salto Space Training Basic SVN Certification

THIS IS TO CERTIFY THAT

**John Lee - JCT Solutions**

Has completed the online training course with honors, through the  
account activated by

22/06/2022

Atlanta, US

Issued Date



Bill Wood

President, North America

Chris Chromey

Director Of Operations

This certificate is valid for two years.  
[www.saltosystems.com](http://www.saltosystems.com)



## CERTIFICATE OF TRAINING

This certificate is presented to

**Brett Siksnius**

for successful completion of

**IntelliMix P300 - Technical Enablement Training**

ISSUED ON 02/10/2022

EXPIRES ON 02/10/2024



*Innovative Security Management Since 1979*

April 30, 2024

Each year we recognize our Certified Integrators' expertise in delivering effective solutions to your customers and this year we honor your organization as a Sielox Certified Integrator Award Winner for 2023.

I personally would first like to thank you for representing our product line and OEM solutions this past year and to recognize your extraordinary contributions. From everyone at Sielox, your team is especially deserving of acknowledgement and our appreciation.

We welcome the chance to see you in person. For now, please accept the enclosed plaque in our recognition of your continued efforts.

Regards,

A handwritten signature in black ink, appearing to read "Karen Evans". The signature is fluid and cursive, with the first name "Karen" and last name "Evans" clearly distinguishable.

Karen Evans

CEO & President



# SONICWALL®



SILVER  
PARTNER

SonicWall Inc., located at 1033 McCarthy Blvd, Milpitas, California, hereby declares that

## JOHNSTON COMMUNICATIONS INC

has achieved Velocity - Silver status and is currently authorized to  
sell and distribute products offered by SonicWall on a non-exclusive basis.

**Jason Carter**  
Senior Vice President & Chief Revenue Officer

**Bob VanKirk**  
President and Chief Executive Officer

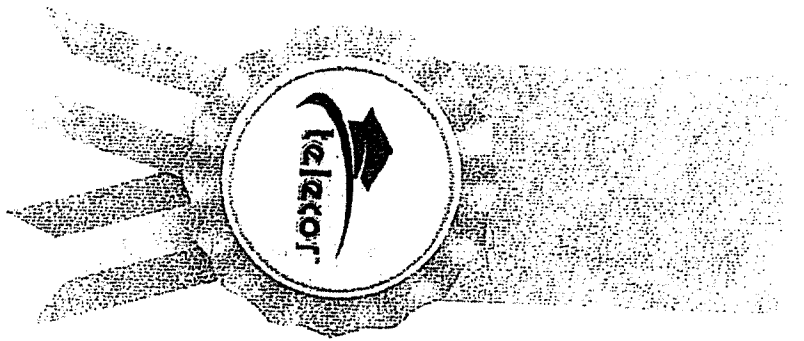


0014100000e0ZsYAAU

ID:

February 1, 2025

Achievement Date:



# CERTIFICATE OF COMPLETION

THIS IS TO CERTIFY THAT

*Johnny Lepana*

JCT Solutions

has successfully completed  
the Programming course  
as part of the eSeries Training

*Danene C. Hill*

VP of Sales

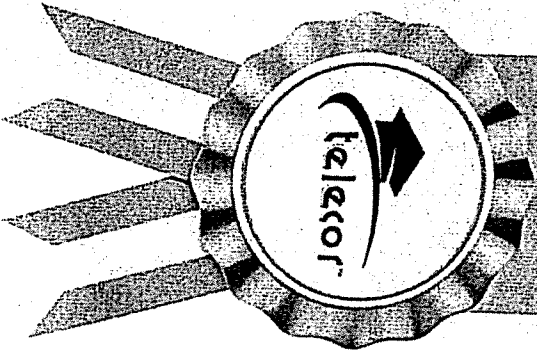
03/02/2025

Date

67c4a833a33c7f9c850d39e6

Certificate ID





# CERTIFICATE OF COMPLETION

THIS IS TO CERTIFY THAT

*Johnny Lepana*

JCT Solutions

has successfully completed  
the Hardware Installation course  
as part of the eSeries Training

*Danene O'Hara*

VP of Sales

11/14/2024

Date

67361aa567e30a0936082094

Certificate ID



# CERTIFICATE

— OF COMPLETION —

THIS CERTIFICATE IS PRESENTED TO

**Kyle Mulcahy**

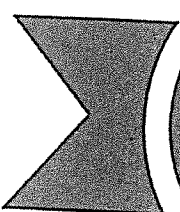
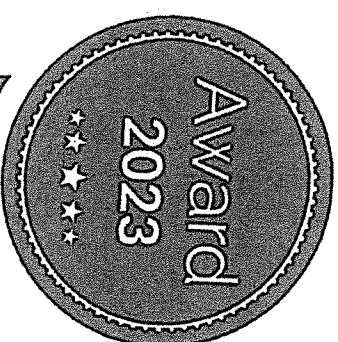
for successfully demonstrating knowledge  
and capability by examination on

IP6000 IP Based Intercom/  
Emergency Mass Notification Training

**Jan 23-25, 2023**

Date

**Warren Schimizzi**  
Sales Engineer



# Certificate of Completion

Presented to

**Sayantan Roy**

**JCT Solutions**

for completing the training course in

**VESTA 9-1-1 I&M/Admin**

From 2/17/2020 TO 2/28/2020

*Barbara Reed*

INSTRUCTOR

2/28/2020

10.315

## PRICE LISTS

Provide AFL/ADSS, Aiphone, APC, Aruba, ARXYS, Atlas, Aurora, Avaya, Avaya Maintenance, Avigilon, Axis, Belden, Bogen, Bosch, C2G, Cambium Networks, Chauvet Pro, Chief, Cisco, Cisco Smartnet, Corning, Crestron, Da-Lite, Dell, DSC, Exacq, Extreme Networks Hardware, Extreme Maintenance, Extreme Smartnet Government, Extreme Smartnet Education, Extron, Genetec, Hanwha, Hoffman, HP/Aruba, Kaba/Keyscan, LEA, Legrand, Lenel, MHT, Mersive, Middle Atlantic, Milestone, Motorola, Neoti, Nextivity, Palo Alto, Panasonic, Panduit, Phillips, Platellogic, Planar, Peerless A/V, QSC, Rekor, Salto, Samsung, Sennheiser, Shure, Sielox, SonicWall, Telecor, Tripplite, Vaddio, Valcom, Vesta, Watson Furniture, Zetron, Zoom price lists with bid.

*Please see attached drives.*

NAME OF BIDDER: Johnston BP Inc.

## WARRANTY

Attach or provide description on all warranties.

All new system installations include 1 year maintenance on parts and labor

NAME OF BIDDER: Johnston & P Inc.