



3/31/2011

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

ORDINANCE NUMBER: 721-2011
 DATE OF INTRODUCTION: 3/31/2011
 DATE OF ADOPTION: 4/14/2011

AN ORDINANCE TO AMEND THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION: BY AMENDING CHAPTER 49, ARTICLE IV, SECTION 49-6 (FEES FOR THE UNION COUNTY PISTOL RANGE)

BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union that the "Laws of Union County" are hereby amended as outlined in the attached Schedule A:

NO SUFFICIENCY OF FUNDS REQUIRED
Frankie Padavano
 3/31/2011

INTRODUCTION				RECORD OF VOTE				FINAL ADOPTION							
FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP
CARTER	X							CARTER	X						
ESTRADA	X							ESTRADA	X						
HUDAK	X							HUDAK	X						
JALLOH	X							JALLOH	X						
KOWALSKI	X				X			KOWALSKI	X				X		
SULLIVAN	X							SULLIVAN	X						
WARD	X							WARD	X						
MIRABELLA VICE CHAIRMAN	X					X		MIRABELLA VICE CHAIRMAN	X					X	
SCANLON CHAIRMAN	X							SCANLON CHAIRMAN	X						

APPROVED AS TO FORM

 COUNTY ATTORNEY

I hereby certify the above is an original ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.

 CLERK

I hereby certify this is a true copy of a ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.

 CLERK

SCHEDULE A

**PART II -
ADMINISTRATIVE CODE**

Chapter 49, FEES

Article IV, Pistol Range

[Adopted 4-10-2003 by Ord. No. 571; amended 7-28-2005 by Ord. No. 614-2005]

§ 49-6. Fees for the Union County Pistol Range.

A) The Fees for Mandatory Range Safety Course and Identification (ID) Card are as follows:

Union County Residents		Out-of-County
Adults	\$20.00	\$30.00
Seniors (55 and over)	\$10.00	\$15.00
Youth (17 and over)	\$10.00	\$10.00

Hourly Range Use Fee : \$10.00 per hour.

B) The Fees for Law Enforcement Officer Qualification are as follows:

In-County Officers - **\$5.00** per officer, per qualification.
Out-of-County Officers - **\$10.00** per officer, per qualification.

BE IT FURTHER ORDAINED as follows:

1. That this Ordinance shall take effect at the time and manner provided by law.
2. That the Clerk of the Board be and is hereby authorized and directed to publish the required notice in the appropriate newspaper of such introduction and of a public hearing on April 14, 2011 and shall forward one certified copy, upon final passage, to each Clerk of all Municipalities located within the County of Union.