



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, APRIL 14, 2011
REGULAR MEETING AGENDA

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PRESENTATION FROM THE BOARD

1. A Resolution presentation will be made to the Plainfield Boys Basketball Team for winning the State Group III Boys Basketball Championship for 2011.
2. A Resolution presentation will be made to Dawud Hicks for achieving the status of all time leading Plainfield High School Wrestler in victories.

APPROVAL OF COMMUNICATIONS

Note and File

Oaths of Office

APPROVAL OF MINUTES

1. March 10, 2011 – Executive Session Minutes
2. March 17, 2011 – Executive Session Minutes
3. March 31, 2011 – Regular Meeting Minutes
4. April 7, 2011 – Agenda Meeting Minutes



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

ORDINANCE FOR FINAL READING

ORDINANCE NUMBER 721-2011

AN ORDINANCE TO AMEND THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION: BY AMENDING CHAPTER 49, ARTICLE IV, SECTION 49-6 (FEES FOR THE UNION COUNTY PISTOL RANGE).

This meeting is now open to the public for purpose of commenting on Ordinance Number 721-2011 only

Freeholder Kowalski moves Ordinance Number 721-2011 for Final Reading and authorizes the Clerk of the Board to advertise same in accordance with the law.

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only.

RESOLUTIONS

THE FOLLOWING RESOLUTIONS ARE BEING OFFERED FOR ADOPTION:

- 2011-350** FREEHOLDER HUDAK, appointing the following members to the **Mental Health Advisory Board** for a term commencing January 1, 2011 through December 31, 2013: **Gloria G. Badgley, Carol Berger and Lindy Foreman.**
- 2011-351** FREEHOLDER JALLOH, amending Resolution Number 2010-1030, a contract with **Direct Supply, Milwaukee, Wisconsin**, to purchase hospital supplies and equipment for Runnells Specialized Hospital for the contract period of January 1, 2011 through December 31, 2011 in an additional amount of \$5,000 for a new total contract amount of **\$68,000.**
- 2011-352** FREEHOLDER JALLOH, authorizing the County Manager to enter into a contract with **Zimmet Healthcare Services Group, LLC, Morganville, New Jersey**, to provide Medicare and insurance billing reimbursement, compliance and long term care Medicaid case mix consulting services to Runnells Specialized Hospital for the period of May 1, 2011 through April 30, 2012 in the amount of **\$25,000.**



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- 2011-353 **FREEHOLDER JALLOH**, amending Resolution Number 2011-241, a contract with **Holsman Healthcare, LLC, Belleville, New Jersey**, to increase the contract amount by \$117,000 due to an additional supplemental physical therapy position for the contract period of April 1, 2011 through March 31, 2012 for a new total contract amount of **\$139,500**.
- 2011-354 **FREEHOLDER JALLOH**, amending Resolution Number 2011-240, a contract with **Interstaff, Inc., Owings Mills, Maryland**, to decrease the contract amount by \$117,000 due to the need for transferring funds to another vendor (Holsman Healthcare, LLC, Belleville, New Jersey) for the contract period of April 1, 2011 through March 31, 2012 for a new total contract amount of **\$276,600**.
- 2011-355 **FREEHOLDER KOWALSKI**, authorizing the County Manager to enter into an Agreement of Understanding between the Union County Division of Social Services and **Neighborhood Health Services Corporation, Plainfield, New Jersey**, for the out-stationing of County Welfare Agency staff (one full-time employee) to process Medicaid applications for the period of January 1, 2011 through December 31, 2011. {State funding: \$100%}
- 2011-356 **FREEHOLDER KOWALSKI**, amending Resolution Number 2010-919, to reflect a change in the **2011 Alcohol/Drug Abuse Grant and the County Addiction Recovery Program** from the Project Alert/Dudley House to Sunrise House/Dudley House to provide alcoholism/drug abuse halfway house and outpatient services. The dollar amount and the contract period remain unchanged.
- 2011-357 **FREEHOLDER KOWALSKI**, authorizing the County Manager to apply for and execute all applications and agreements relating to a grant from the **New Jersey State Council on the Arts** in the total amount not to exceed **\$245,154** from the **State of New Jersey**, and authorizing a County match in the amount of **\$245,154**.
- 2011-358 **FREEHOLDER KOWALSKI**, authorizing the County Manager to apply for and execute all applications and agreements relating to a grant from the **New Jersey Historical Commission** in an amount not to exceed **\$95,879** from the **State of New Jersey**, upon receipt of the Grant, a 3:1 County cash match will be required solely on **\$61,826** (General Operating Support funds) of the grant.
- 2011-359 **FREEHOLDER SULLIVAN**, giving the Department of Parks and Community Renewal a **Temporary Change Fund** for the period of May 1, 2011 through December 10, 2011 in the amount of **\$1,000** to be used at various special events sponsored by the County. After December 10, 2011, the Temporary Change Fund will be returned to Finance.



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- 2011-360 **FREEHOLDER SULLIVAN**, amending Resolution Number 2010-507, the **2010 Consolidated Action Plan** to include two projects funded with program income from the **City of Linden**, namely the Linden Street Resurfacing, Sewer Reconstruction and Construction in the amount of \$107,745.33 and the Linden Senior Grant Program in the amount of \$73,095 for a total amount of **\$180,840.33** and to reflect an increase to the funds awarded to the **Township of Berkeley Heights-Senior Citizen Center Program** in the amount of \$1,800 for a new total amount of **\$8,491**.
- 2011-361 **FREEHOLDER SULLIVAN**, amending Resolution Number 2011-59, an agreement with **Verizon, Newark, New Jersey**, to reflect a change in the account numbers only.
- 2011-362 **VICE CHAIRMAN MIRABELLA**, authorizing a resolution canceling balances in old Capital Accounts.
- 2011-363 **VICE CHAIRMAN MIRABELLA**, replacing Lawrence M. Caroselli due to retirement and appointing **Melinda Zito**, as **Chief Financial Officer** for the **County of Union** for a term commencing April 30, 2011 and expiring December 31, 2012.
- 2011-364 **VICE CHAIRMAN MIRABELLA**, making available to the **Plainwood Square Merchants Association** the sum of **\$4,000** in support of their annual summer community festivities.
- 2011-365 **CHAIRMAN SCANLON**, authorizing the County Manager to apply for and accept funding from the **State of New Jersey Victim Witness Advocacy Fund Supplemental Grant Program** in the amount of **\$60,547** for the period of April 1, 2011 through September 30, 2012 in order to continue services to victims of crime in Union County. {Federal funding: \$60,547}
- 2011-366 **CHAIRMAN SCANLON**, authorizing the Director of Finance to pay/reimburse the Union County Improvement Authority construction costs of the **Union County Child Advocacy Center Project** in an amount not to exceed **\$565,000** from New Jersey Department of Children and Families Grant Funds and Community Development Block Grant Funds.
- 2011-367 **CHAIRMAN SCANLON**, authorizing the County Manager to enter into agreements with the following municipalities for the contract period of January 1, 2011 through December 31, 2011 for the purpose of participating in the **Sheriff's Labor Assistance Program: City of Rahway and the Township of Clark**.



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2011-368 CHAIRMAN SCANLON, authorizing the County Manager to award the proposed contracts obtained through advertised public bidding in accordance with the **Local Public Contracts Law N.J.S.A. 40A:11-1 et seq:**

- a. Department of Engineering, Public Works and Facilities: **Frank Lurch Demolition Company, LLC, Avon by the Sea, New Jersey**, for demolition of 7 existing buildings constructed of wood, masonry, and steel located within the County of Union in the amount of **\$204,000** at the following locations: **675 Madison Hill Road, Clark, New Jersey; 370 Madison Hill Road, Clark, New Jersey; 537 Bramhall Road, Rahway, New Jersey; 951-59 Leland Avenue, Plainfield, New Jersey; 112 (108-16) Parkside Drive, Plainfield, New Jersey; 1909 US Route 22 West, Scotch Plains, New Jersey; and Green Brook Park – Old Maintenance Building, Plainfield, New Jersey.**
- b. Department of Engineering, Public Works and Facilities, Division of Facilities Management and Runnells Specialized Hospital: **VIP Special Services, LLC, West Orange, New Jersey**, to exercise a 24 month extension option to provide window cleaning services for various owned or leased properties by the County of Union for the contract period of July 1, 2011 through June 30, 2013 in an amount not to exceed **\$81,920**. {All terms and conditions remain the same}
- c. Department of Engineering, Public Works and Facilities, Division of Public Works and Division of Parks Maintenance; and Department of Parks and Community Renewal, Division of Golf Operations: to exercise a 12 month extension option to provide and deliver (if directed) various road material for the period of July 6, 2011 through July 5, 2012 with the following vendors: **Weldon Materials, Inc., Westfield, New Jersey**, in the amount of **\$904,908**; **Cold Mix Manufacturing Corp., Flushing, New York**, in the amount of **\$6,900**; and **Micro Pave Systems, Inc., Cedar Knolls, New Jersey**, in the amount of **\$65.00**.

2011-369 CHAIRMAN SCANLON, approving the **Employees' Accident Policy** with the **Hartford Life and Accident Insurance Company, Simsbury, Connecticut**, for the period of April 4, 2011 through March 31, 2014 in an amount not to exceed **\$1,955 per year**. (No increase)



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- 2011-370 CHAIRMAN SCANLON, approving the **Volunteers' Accident Policy** with the **Hartford Life and Accident Insurance Company, Simsbury, Connecticut**, for the period of April 1, 2011 through March 31, 2012 in an amount not to exceed **\$360**. (No increase)
- 2011-371 CHAIRMAN SCANLON, concurring with the **City of Linden's Ordinance No. 54-53** as it pertains to **One Way Streets – E. Morris Avenue, West, a County Road**.
- 2011-372 CHAIRMAN SCANLON, authorizing the County Manager to enter into a professional engineering service contract with **Birdsall Services Group, Cranford, New Jersey**, for environmental regulatory compliance and permitting consulting services consisting of compliance issues related to air, recycling, underground storage tanks, oil spill prevention and stormwater for the period of March 1, 2011 through December 31, 2011 in an amount not to exceed **\$155,000**. (UC Eng Project #2011-007)
- 2011-373 CHAIRMAN SCANLON, appointing **Bauch Zucker Hatfield, LLC, Springfield, New Jersey**, as Special Counsel in the matter entitled **Stephen McGuire vs. Union County Prosecutor's Office, et als.** in an amount not to exceed **\$15,000**.
- 2011-374 CHAIRMAN SCANLON, establishing the **Uninsured Motorist/Underinsured Motorist** coverage pursuant to and in accordance with **N.J.S.A. 17:28-1.1**.

THE FOLLOWING RESOLUTIONS ARE LAUDATORY IN CONTENT:

- 2011-375 FREEHOLDER ESTRADA, recognizing the week of April 25, 2011 through April 30, 2011 as **"National Community Development Week"** with the emphasis on the foreclosure crisis throughout Union County.
- 2011-376 FREEHOLDER ESTRADA, congratulating **El Amauta** on celebrating its 18th Anniversary as a bi-monthly newspaper servicing the Peruvian community.
- 2011-377 FREEHOLDER ESTRADA, acknowledging **Diane J. Johnson, Field Director**, and the representatives of the Newark Field Office of the U.S. Department of Housing and Urban Development for their efforts on the foreclosure crisis throughout Union County.
- 2011-378 FREEHOLDER ESTRADA, congratulating **Martin Shupack** for being chosen as an honoree at the **United Way of Greater Union County's** Celebration event to be held on April 28, 2011.
- 2011-379 FREEHOLDER ESTRADA, congratulating **C.R. Bard, Inc.** for being chosen as an honoree at the **United Way of Greater Union County's** Celebration event to be held on April 28, 2011.



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- 2011-380 **FREEHOLDER ESTRADA**, congratulating **Timothy Ring** for being chosen as an honoree at the **United Way of Greater Union County's** Celebration event to be held on April 28, 2011.
- 2011-381 **FREEHOLDER ESTRADA**, congratulating **Dr. Thomas Brown** for being chosen as an honoree at the **United Way of Greater Union County's** Celebration event to be held on April 28, 2011.
- 2011-382 **FREEHOLDER ESTRADA**, congratulating **Ruth Lebau Brewster** for being chosen as an honoree at the **United Way of Greater Union County's** Celebration event to be held on April 28, 2011.
- 2011-383 **FREEHOLDER ESTRADA**, congratulating **Linde North America** for being chosen as an honoree at the **United Way of Greater Union County's** Celebration event to be held on April 28, 2011.
- 2011-384 **FREEHOLDER ESTRADA**, congratulating **Patrick F. Murphy** for being chosen as an honoree at the **United Way of Greater Union County's** Celebration event to be held on April 28, 2011.
- 2011-385 **FREEHOLDER ESTRADA**, congratulating **Joseph & Elizabeth Wolf** for being chosen as an honoree at the **United Way of Greater Union County's** Celebration event to be held on April 28, 2011.
- 2011-386 **FREEHOLDER ESTRADA AND FREEHOLDER HUDAK**, acknowledging **Ann J. Ferguson** for hosting the 2011 Union County Community Development Week recognition program to be held on April 27, 2011.
- 2011-387 **FREEHOLDER ESTRADA AND FREEHOLDER KOWALSKI**, proclaiming the month of May, 2011 as "**Older Americans Month**" in the County of Union. This year's theme is "**Older Americans: Connecting the Community.**"
- 2011-388 **FREEHOLDER HUDAK**, congratulating the **Linden High School Consumer Bowl Team** for winning the 2011 Union County Consumer Bowl competition.
- 2011-389 **FREEHOLDER KOWALSKI**, congratulating the 2011 Shade Tree "**Young Writers of Union County**" Essay contest winners.
- 2011-390 **FREEHOLDER KOWALSKI**, congratulating **Ms. Amelia T. McHugh**, of Cranford, on completing 20 years of service as a volunteer at Runnells Specialized Hospital.



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- 2011-391 **FREEHOLDER KOWALSKI**, expressing appreciation and commending the **Elizabethtown Gas Company** for its leadership role in promoting the partnership of public and private sectors in support of the arts in Union County.
- 2011-392 **FREEHOLDER KOWALSKI**, expressing appreciation to the **National Arts Program Foundation** and commends **Leonard E. B. Andrews, (1925 – 2009)** Founder and Chairman, for his leadership role in promoting appreciation and recognition of individual artistic achievement and its importance to community spirit.
- 2011-393 **VICE CHAIRMAN MIRABELLA**, congratulating **Joseph Nagy** on being named **“Volunteer of the Year”** by the Fanwood-Scotch Plains Rotary Club.
- 2011-394 **VICE CHAIRMAN MIRABELLA**, congratulating **Eleanor Kramps** on being named **“Volunteer of the Year”** by the Fanwood-Scotch Plains Rotary Club.
- 2011-395 **CHAIRMAN SCANLON**, declaring April, 2011, as **“Autism Awareness Month”** in Union County.
- 2011-396 **CHAIRMAN SCANLON**, congratulating the **“Play Ball for Miracles Charity Softball Tournament”** at Warinanco Park on Saturday, April 16, 2011. The tournament raises money for Children’s Miracle Network Hospitals and the families of firefighters who have children with special needs.
- 2011-397 **CHAIRMAN SCANLON**, congratulating the following for being selected as **Unity Award recipients by the Union County Human Relations Commission**:
- Achievement by a Corporation: AGL Resources/Elizabethtown Gas Company
 - Achievement by a Community Organization: Furniture Assist/Dawson Yeomans
 - Achievement by a Non-Profit Organization: Lin’s Linens
 - Achievement by an Individual: Lillie Brown
 - Achievement in Law Enforcement: Lieutenant Keith Aslin, Linden Police Department
 - Achievement in Public Service: Union County Firefighter Al Srnaka, Union Fire Department
 - Achievement in Public Service: Union County Firefighter Edwin Donnelly, Union Fire Department
 - Achievement in Public Service: Union County Firefighter William Lavin, Elizabeth Fire Department
 - Achievement in Public Service: Union County Firefighter Andy Stratton, Cranford Fire Department
 - Achievement by the Clergy: Reverend Dr. Gerald Lamont Thomas, Shiloh Baptist Church, Plainfield



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- Achievement by a Student: Johnna Booth, Hillside High School
- Achievement by an Educator: Henry Varriano
- Special Achievement Award: Clara Kramer
- Special Achievement Award: Mary Beth Kelley
- Special Achievement Award: Jo Ann Miller (posthumously)
- Special Recognition: Brian Levine, Westfield High School

2011-398 CHAIRMAN SCANLON, congratulating the Soroptimist International of the Greater Westfield Area "Making a Difference for Women Awardees."

2011-399 CHAIRMAN SCANLON AND THE ENTIRE BOARD, offering the Board's sincerest condolences to the family of Edward Zarnock, Edison, New Jersey, in their time of sorrow.

2011-400 CHAIRMAN SCANLON AND THE ENTIRE BOARD, congratulating Lawrence Caroselli on the occasion of his retirement after serving 35 dedicated years with the County of Union.

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolution from the Floor only.

RESOLUTION FROM THE FLOOR

2011-401 FREEHOLDER SULLIVAN, authorizing the County Manager to enter into an agreement with the City of Rahway to allow the Rahway Fire Department to conduct fire fighting training at property owned by the County of Union, located at 537 Bramhall Road, Rahway, New Jersey and commonly known as Gray Will Acres Horse Farm for the period of April 14, 2011 through April 30, 2011.



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PUBLIC COMMENT PORTION

The meeting is now open to the public for the purpose of commenting on any matter.

FREEHOLDER REPORTS AND COMMENTS

ADJOURNMENT

The voucher list through March 30, 2011 will be available for public perusal in the Office of the Clerk of the Board.



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS' 2011 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

AGENDA SETTING MEETINGS

April 21, 2011

May 5, 2011

May 19, 2011

June 9, 2011

June 23, 2011

July 21, 2011

August 11, 2011

September 8, 2011

September 22, 2011

October 6, 2011

October 20, 2011

November 10, 2011

December 1, 2011

December 15, 2011

REGULAR MEETINGS

April 28, 2011

May 12, 2011

May 19, 2011

June 9, 2011

June 23, 2011

July 28, 2011

August 25, 2011

September 15, 2011

Tues. September 27, 2011

October 13, 2011

October 20, 2011

November 10, 2011

December 1, 2011

December 15, 2011