



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, MARCH 19, 2015
AGENDA SETTING MEETING MINUTES

CALL TO ORDER

Chairman Mohamed S. Jalloh called the meeting to order at 7:04 PM.

Attendee Name	Title	Status	Arrived
Bruce H. Bergen	Vice Chairman	Present	
Linda Carter	Freeholder	Present	
Angel G. Estrada	Freeholder	Absent	
Sergio Granados	Freeholder	Present	
Bette Jane Kowalski	Freeholder	Present	
Alexander Mirabella	Freeholder	Present	
Vernell Wright	Freeholder	Present	
Mohamed S. Jalloh	Chairman	Present	
Christopher Hudak	Freeholder	Present	

Also present were County Manager Alfred J. Faella, County Counsel Robert E. Barry, Esq. and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The Prayer and Salute to the Flag were led by the Clerk of the Board.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by the Clerk of the Board.

APPROVAL OF COMMUNICATIONS

Note and File

Chairman Mohamed S. Jalloh stated that the communications would be adopted at the next Regular Meeting of the Board.

1. Oath of Office: Union County Air Traffic & Noise Advisory Board: William Ilaria; Union County Transportation Board: Robert Ehrenbeck.

OFFICE OF THE UNION COUNTY PROSECUTOR

Grace H. Park, Acting Prosecutor

Assistant Prosecutor Tim Isenhour represented the Office.

There were no questions.

1. Authorizing the County Manager through, the Office of the Union County Prosecutor's Office, to apply for and accept funding from the Office of Victim Witness Advocacy for the STOP Violence Against Women Act (VAWA) - DV Advocate Grant in the amount of \$25,486, requiring a county match of \$8,495 for the period June 1, 2015 through May 31, 2016. **(Chairman Mohamed S. Jalloh)**

DEPARTMENT OF ADMINISTRATIVE SERVICES

Norman W. Albert, Esq., Director

Freeholder Hudak asked what is being purchased relative it itrm #8.

Director Albert stated that they are two lawn mowers and they also mulch leaves.

1. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Administrative Services, Division of Purchasing: Hertrich Fleet Services, Milford DE, for the purpose of providing two (2) Sport Utility Vehicles, in the amount of \$52,084.00 each for a total amount of not to exceed \$104,168.00. **(Chairman Mohamed S. Jalloh)**
2. Authorizing the County Manager to renew the Public Official Bond with the Hartford Fire Insurance Company for John A. McGarry from March 09, 2015 through March 09, 2016 in the amount of \$1,150.00 **(Chairman Mohamed S. Jalloh)**
3. Renewing the Volunteer Accident Insurance policy with the Hartford Insurance Company from April 1, 2015 through April 1, 2016 in an amount not to exceed \$360.00 per year. **(Chairman Mohamed S. Jalloh)**
4. Authorizing the County Manager to renew the Public Official Bond with the Hartford Fire Insurance Company for Anthony Ugoaru from March 09, 2015 through March 09, 2016 in the amount of \$1,150.00 **(Chairman Mohamed S. Jalloh)**

Vice-Chairman Bergen inquired as to why items #4 and #5 name two different companies.

Director Albert stated that he was unaware why that was the case and would look into the reasoning and get back to the Board with an answer. He did state that they were renewals and the amounts were the same.

Freeholder Hudak inquired how we obtain those quotes.

Director Albert stated that it is solicited through the County's broker, Brown and Brown.

5. Renewing the Public Official Bond with Travelers Casualty & Surety Company, Hartford, Connecticut for Bibi Taylor, for the period of April 15, 2015 through April 15, 2016 in the amount of \$952. **(Chairman Mohamed S. Jalloh)**

Vice Chairman Bergen asked why two different companies are being used in items #4 and #5.

Director Albert stated that the amounts and the policies are the same as last year, but uncertain as to the reason why two different companies are being utilized. He stated that he will get back to the Board with the information.

Freeholder Hudak asked how the quotes are received.

Director Albert stated that the quotes are via Brown and Brown Insurance, the County's brokerage firm.

6. Authorizing the County Manager to renew the Public Official Bond with the CNA Surety Company for Charles Gillon from March 09, 2015 through March 09, 2016 in the amount of \$1,050.00 **(Chairman Mohamed S. Jalloh)**
7. Approving the Medical Malpractice Liability policy for Dr. Raymond Lanza, at Runnells Specialized Hospital, with Princeton Insurance Company, Princeton, New Jersey, for the period of May 1, 2015 through May 1, 2016 in the amount of \$13,642.69. **(Chairman Mohamed S. Jalloh)**
8. Amending resolution #2015-185 awarding a contract to Wilfred McDonald, Inc. S. Hackensack, New Jersey for the purchase of (2) Jacobsen Diesel ground maintenance equipment to include the following account: C-04-55-910-135-919 and C-04-55-910-134-919. (Change in accounts only) **(Chairman Mohamed S. Jalloh)**

Freeholder Hudak asked for an explanation of the piece of equipment.

Director Albert advised that the Jacobsen Diesel ground maintenance equipment was essentially a lawnmower. He advised that it mulches leaves as well. He advised that this resolution seeks to change account numbers only.

CORNERSTONE HOSPITAL

Michael Flemming, Acting Administrator

1. Amending Resolution #2015-115, a contract with Trinitas Regional Medical Center to provide Psychiatric Services to Cornerstone Psychiatric Units, to reflect a change in hours, staff and a change in date to reflect February 1, 2015 through June 30, 2015. **(Freeholder Vernell Wright)**

Freeholder Carter inquired into the reduction of staff and asked for an explanation. Acting Director Flemming explained that reduction reflects that the County hired a full-time psychiatrist.

DEPARTMENT OF ECONOMIC DEVELOPMENT

William Reyes, Deputy County Manager / Director

Deputy County Manager Reyes advised the Board that both resolutions are a result from a previously adopted shared services resolution from the Board.

1. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Economic Development, Division of Engineering: Foggia Trinity Electric, LLC, Scotch Plains, New Jersey, for the purpose of providing Intersection Improvements - North Broad Street and Central Avenue, Township of Hillside, New Jersey, in an amount not to exceed \$249,892.48. (BA#2-2015; Union County Engineering Project Number 2012-006) **(Chairman Mohamed S. Jalloh)**
2. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Economic Development, Division of Engineering: Tiffany Electric, Fairfield, New Jersey, for the purpose of providing Intersection Improvements - Magie Avenue at Summit Road and Magie Avenue/Lincoln Avenue at Galloping Hill Road, City of Elizabeth, County of Union, New Jersey, in an amount not to exceed \$455,777.20. (BA#1-2015; Union County Engineering Project #2010-010) **(Chairman Mohamed S. Jalloh)**

Freeholder Mirabella inquired as to the location and how it borders multiple towns.

Deputy County Manager Reyes advised the Board that it only involved the City of Elizabeth.

DEPARTMENT OF FINANCE

Bibi Taylor, Director

1. PRESCRIBING THE DETAILS AND BOND FORM FOR \$64,850,000 GENERAL IMPROVEMENT REFUNDING BONDS (SERIES 2015) AND \$4,400,000 COUNTY VOCATIONAL-TECHNICAL SCHOOL REFUNDING BONDS (SERIES 2015) (NEW JERSEY SCHOOL BOND RESERVE ACT), EACH ISSUE DATED APRIL 10, 2015, AUTHORIZING THE ACCEPTANCE OF AN OFFER TO PURCHASE SAID BONDS AND PROVIDING FOR OTHER MATTERS IN CONNECTION THEREWITH **(Freeholder Christopher Hudak)**

Freeholder Kowalski inquired as to when she expects the numbers to be realized.

Director Taylor stated that the resolution authorizes the acceptance of the purchase price of the refunding bonds that were previously authorized in the February meeting. She noted that the Estoppel period just ended, making them effective March 17, 2015. She explained, that as a result, the County is pricing next Thursday. She noted that, at this point, market conditions project a savings of approximately \$4.2 million over the remaining life of the bonds.

Vice-Chairman Bergen inquired if the projected savings has to do only with market conditions, or if the County's bond rating played a role.

Director Taylor advised that the savings is a result of many conditions. She noted that because the County's bond rating improved, the negative outlook was removed. She noted that the County's balance sheet and financial operations have improved over the last four years. She advised that coupled with market conditions, that its prime to take advantage of these savings.

DEPARTMENT OF HUMAN SERVICES**Frank Guzzo, Director**

1. Authorizing the County Manager to approve the 2015 Coordinated Community Care Spending Plan in the total amount not to exceed \$100,000.00; entering into agreements with various agencies, pursuant to a Request for Proposal for contract year three of a three year cycle, to provide Home Care and Nursing services to Union County residents 60 years or older for the period of January 1, 2015 through December 31, 2015; further authorizing the transfer of funds among the agencies, during the contract period, should services needs change and/or if any of the funded agencies should fail to meet its contractual obligation. **(Freeholder Bette Jane Kowalski)**

Freeholder Hudak inquired as to what the funds go towards and to which population.

Director Guzzo explained that the funds serve the senior population to keep them in their homes and to provide home health aides, as opposed to having to go to senior homes.

Freeholder Granados inquired as to the number of seniors that are benefited from this program.

Director Guzzo stated that he did not have a "L.O.S.", but that he would get it to the Board before the next meeting.

2. Amending Resolution Number 2014-1040, to reflect an extension to the agreement with Corizon Health of NJ, Cedar Grove, New Jersey, for an additional two (2) month period from April 1, 2015 through May 31, 2015 for a total amount not to exceed \$900,389 for the provision of medical/health care services for inmates/residents at the UC Jail and UC Juvenile Detention Center. **(Freeholder Bette Jane Kowalski)**

Freeholder Hudak inquired if the County is out to bid for a longer term contract.

Director Guzzo stated this will be the fourth time extending due to the different changes in Affordable Care Act and previously rejected bids. He advised that the bid is in and has to review to make a recommendation. He advised that the two months will allow for this review process and allow for a period of time for a transition to another provider, if the recommendation is to award to a new provider.

Freeholder Hudak spoke on the cost of the services and the need to consider preventative health component.

Director Guzzo agreed. He advised that Corizon currently oversees both the Jail and Juvenile Detention. He spoke on the issue of what is covered under the Affordable Care Act and the County's enrollment piece and how inmates are re-applied into the services upon their release; i.e. medications and drug treatment.

3. Amending Resolution 2014-1043 to insert specific language, relative to the housing of female detainees, that the Juvenile Justice Commission (JJC) wanted in the Shared Services Agreement with the County of Bergen: in order to provide adequate secure beds in anticipation of housing Hudson County juvenile detainees, the Union County Juvenile Detention Center (UCJDC) will use the Bergen County Juvenile Detention Center (BCJDC) to house its female detainees; BCJDC will still be the primary facility used in the event that Hudson/Union

detainees cannot be accommodated in the UCJDC due to overcrowding; all other terms, conditions, and costs remain the same. **(Freeholder Bette Jane Kowalski)**

DEPARTMENT OF PARKS AND RECREATION

Ronald Zuber, Director

There were no questions.

1. Authorizing the County Manager to execute an Access and Use Agreement for the Green Lane Township Property located in the Township of Union (Block 301, Lot 1) for the purpose of performing a constraints mapping concept plan. **(Freeholder Sergio Granados)**

DEPARTMENT OF PUBLIC SAFETY

Andrew Moran, Director

There were no questions.

1. Authoring the County Manager to enter into a contract with Harvard University, John F. Kennedy School of Government, Cambridge, Massachusetts to provide two nation preparedness leadership courses to 50 responders from the UASI Region in an amount not to exceed \$46,270. **(Chairman Mohamed S. Jalloh)**

Freeholder Hudak inquired as to the number of Union County responders will participate through the UASI course.

Director Moran stated that each of the UASI partners will have five (5) slots in the program.

Freeholder Mirabella asked the Director to go into more detail.

Director Moran stated that this project is totally funded through the UASI grant. He stated that they participated in two classes last year. He added that it is a two-day class developed by Harvard.

Freeholder Hudak inquired as to the number of Union County responders will participate through the UASI course.

Director Moran stated that each of the UASI partners will have five (5) slots in the program.

Freeholder Mirabella asked the Director to go into more detail.

Director Moran stated that this project is totally funded through the UASI grant. He stated that they participated in two classes last year. He added that it is a two-day class developed by Harvard.

Freeholder Hudak asked for the Director to confirm that the \$46,000 will be used, not just for 5 slots, but as a pass through for all 50 slots to participate as a part of the UASI region.

Director Moran confirmed that the County of Union is the lead agency relative to paying for this particular training for the UASI participants, and that Morris County may be the lead on training.

2. Authorizing the County Manager to enter into Ambulance Service Billing Coordination Agreements between the County and Local medical Centers that provide advanced life support services. The County will receive a percentage of the amount billed. **(Chairman Mohamed S. Jalloh)**

OFFICE OF THE COUNTY COUNSEL

Robert E. Barry, Esq., County Counsel

There were no questions.

1. Amending Resolution Number 2014-1096, to increase the appropriation to Shain, Schaffer & Rafanello of Bernardsville, New Jersey in the matter entitled Shiquon Fowler v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$30,000.00. **(Chairman Mohamed S. Jalloh)**
2. Amending Resolution Number 2015-137, to increase the appropriation to Bauch, Zucker, Hatfield, LLC of Springfield, New Jersey in the matter entitled Barbara Egger v. UC, et als. in an amount not to exceed \$20,000.00 for a sum not to exceed \$60,000.00. **(Chairman Mohamed S. Jalloh)**
3. A Resolution appointing Alexander Booth, Esq. of Jersey City, New Jersey to represent Correction Officer Anthony McKenzie in the matter entitled LaQuan Kearney v. UC, et al in amount not to exceed \$10,000.00. **(Chairman Mohamed S. Jalloh)**
4. Amending Resolution Number 2015-83, to increase the appropriation to Jardim, Meisner & Susser, P.C. of Florham Park, New Jersey in the matter entitled Shiquon Fowler v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$30,000.00. **(Chairman Mohamed S. Jalloh)**
5. Amending Resolution Number 2014-927, to increase the appropriation to Bauch, Zucker, Hatfield, LLC of Springfield, New Jersey in the matter entitled Beverly Figueroa v. UC, et als. in an amount not to exceed \$25,000.00 for a sum not to exceed \$215,000.00. **(Chairman Mohamed S. Jalloh)**

FREEHOLDER SPONSORED RESOLUTIONS

Freeholder Hudak, Chairman of the Fiscal Committee, advised that as a result of Fiscal Committee Meeting, he would have a need to add one resolution relative to Internal Position Controls.

Freeholder Mirabella advised that he would have a laudatory resolution to add.

Freeholder Kowalski advised that she will have a laudatory resolution to add.

Freeholder Carter advised that she will have a laudatory resolution to add.

Chairman Jalloh advised that he will have a laudatory resolution to add and a advisory board appointing resolutions to add.

1. Laudatory resolution proclaiming the week of April 6-12, 2015, as "National Public Health Week." **(Freeholder Angel G. Estrada)**

- Freeholder Granados asked to be added to item #1.
2. Laudatory resolution commending the efforts of the Salvation Army and congratulating their honorees being recognized at their Annual Luncheon Celebration: Dr. Orlando Edreira, Humanitarian of the Year; The Outlet Collection-Jersey Gardens, Company of the Year; and Joseph Cannon, Volunteer of the Year. **(Freeholder Sergio Granados)**
 3. Laudatory resolution extending this Board's sincere congratulations to Christopher Miranda, of Boy Scout Troop #68, on attaining his Eagle Scout Award. **(Freeholder Christopher Hudak)**
 4. Laudatory resolution extending this Board's sincere congratulations to Kristian Melo, of Boy Scout Troop #101, on attaining his Eagle Scout Award. **(Hudak, Granados, Estrada)**
 5. Proclaiming March 2015 as "Problem Gambling Awareness Month" in Union County to encourage all residents to help spread the message that there is help for problem gamblers through treatment as well as support for those who are in treatment or recovery and their families. **(Freeholder Bette Jane Kowalski)**
 6. Appointing the following members to the Fire Services Advisory Board for a one year term expiring December 31, 2015: Andrew Moran (Director of Public Safety), Joseph Moschello (Fire Prevention Assoc), Steven Ruhl (Fire Academy Dean), Gary Steitz (Fire Investigation Representative), Christopher Scaturo (Emergency Services Director/Chief), William Kane (Emergency Services Deputy), Joseph Houck (Chief, Combo Department) Joseph Signorello (Chief Volunteer Department) Thomas McNamara (Largest City Fire Chief) Thomas Byrne (2nd Largest City Fire Chief, Steven Ruhl (President, Fire Chief Association), Fred Fretz (County Fire Coordinator) and Kristen Von St. Paul (Emergency Services Support staff). **(Freeholder Alexander Mirabella)**
 7. Laudatory resolution extending this Board's sincere congratulations to Sean Farley, of Boy Scout Troop #56, on attaining his Eagle Scout Award. **(Freeholder Mirabella, Freeholder Hudak)**
 8. Laudatory resolution commending the six (6) Honorees of the Union Township Chamber of Commerce to be recognized at their Diamond Ball on April 10, 2015. **(Freeholder Vernell Wright)**
 9. Laudatory resolution commending Arlene Verniero on her many years of dedicated public services and wishing her health and happiness upon her retirement. **(Vice Chairman Bruce H. Bergen)**
 10. Appointing Laura Scutari as Commissioner to the Union County Utilities Authority to fill an unexpired term ending January 31, 2019. **(Freeholder Christopher Hudak)**
 11. Laudatory resolution thanking Peter Campanelli on his many years of dedicated service and wish him health and happiness upon his retirement. **(Chairman Jalloh, And The Entire Board)**

EXECUTIVE SESSION

County Counsel Barry stated that pursuant to provisions of the Open Public Meetings Act a public

body may enter into Executive Session for the purpose of discussing certain enumerated subjects. This Board will now enter Executive Session for the purpose of discussing Pending contract negotiations and attorney-client privileged communications relative to an Amendment to the Management Services Agreement with the Union County Improvement Authority for the Park Madison Building, attorney-Client privileged communications relative to a potential settlement in the matter of Sabatino v. County of Union, et als, pending contract negotiations and attorney-client privileged communications relative to potential Food, Truck and Rock Carnival and attorney-Client privileged communications and potential litigation relative to certain, general contract terms and conditions.

The minutes of the Executive Session shall be separated from the minutes of the Open Public Session. The minutes of the Executive Session, redacted as appropriate and necessary, shall be available in approximately 30 days. The Clerk of the Board shall retain the original minutes until such time as the confidential limitations have been removed, at which time they shall be made available.

To the extent known, the following items will be discussed in Executive Session:

1. Pending contract negotiations and attorney-client privileged communications relative to an Amendment to the Management Services Agreement with the Union County Improvement Authority for the Park Madison Building
2. Attorney-Client privileged communications relative to a potential settlement in the matter of Sabatino v. County of Union, et als;
3. Pending contract negotiations and attorney-client privileged communications relative to potential Food, Truck and Rock Carnival
4. Attorney-Client privileged communications and potential litigation relative to certain, general contract terms and conditions

Motion to enter Executive Session.

RESULT: ADOPTED [UNANIMOUS]; MOVER: Alexander Mirabella, Freeholder; **SECONDER:** Christopher Hudak, Freeholder; **AYES:** Vice Chairman Bergen, Freeholder Carter, Freeholder Granados, Freeholder Kowalski, Freeholder Mirabella, Freeholder Wright, Chairman Jalloh, Freeholder Hudak; **ABSENT:** Freeholder Estrada;

Motion to return from Executive Session.

RESULT: ADOPTED [UNANIMOUS]; MOVER: Alexander Mirabella, Freeholder; **SECONDER:** Vernell Wright, Freeholder; **AYES:** Vice Chairman Bergen, Freeholder Carter, Freeholder Granados, Freeholder Kowalski, Freeholder Mirabella, Freeholder Wright, Chairman Jalloh, Freeholder Hudak; **ABSENT:** Freeholder Estrada;

County Counsel Barry stated that as a result of Executive Session, there will be two proposed Resolutions for the next Freeholder Meeting:

1. A Resolution to authorize the County Manager to execute an amendment to the management services agreement between the County of Union and the Union County Improvement Authority relative to the Park Madison project

2. A Resolution to authorize the County Manager to enter into an agreement relative to the Food Truck and Rock Carnival.

County Counsel Barry stated that pursuant to provisions of the Open Public Meetings Act a public body may enter into Executive Session for the purpose of discussing certain enumerated subjects. He stated that this Board now wishes to enter Executive Session for the purpose of discussing pending contract negotiations and attorney-client privileged communications relative to an Amendment to the Management Services Agreement with the Union County Improvement Authority for the Park Madison Building; Attorney-Client privileged communications relative to a potential settlement in the matter of Sabatino v. County of Union, et als; Pending contract negotiations and attorney-client privileged communications relative to potential Food, Truck and Rock Carnival; and Attorney-Client privileged communications and potential litigation relative to certain, general contract terms and conditions.

County Counsel Barry stated that the minutes of the Executive Session shall be separated from the minutes of the Open Public Session. The minutes of the Executive Session, redacted as appropriate and necessary, shall be available in approximately 30 days. He stated that the Clerk of the Board shall retain the original minutes until such time as the confidential limitations have been removed, at which time they shall be made available.

He stated that upon the affirmative majority of the members present, the Board may retire to executive session and upon the Board's return; given this is an Agenda Meeting, it will not take formal action on the matters discussed.

Chairman Jalloh asked for a motion to enter Executive Session. On a motion made by Freeholder Mirabella and seconded by Freeholder Hudak, roll call showed eight members of the Board voted in the affirmative.

The Board entered into Executive Session.

Chairman Jalloh asked for a motion to return to the Agenda Meeting. On a motion made by Freeholder Mirabella and seconded by Freeholder Wright, roll call showed eight members of the Board voted in the affirmative.

County Counsel Barry stated that as a result of Executive Session, he proposed two additional resolutions; one authorizing the County Manager to execute an amendment to the management services agreement between the County of Union and Union County Improvement Authority relative to the Park Madison Project, and a resolution authorizing the County Manager to enter into an agreement relative to a Food Truck Rock Carnival.

ADJOURNMENT

Motion to adjourn the meeting Time at 8:20 PM

RESULT: ADOPTED [UNANIMOUS]; MOVER: Alexander Mirabella, Freeholder; **SECONDER:** Linda Carter, Freeholder; **AYES:** Vice Chairman Bergen, Freeholder Carter, Freeholder Granados, Freeholder Kowalski, Freeholder Mirabella, Freeholder Wright, Chairman Jalloh, Freeholder Hudak; **ABSENT:** Freeholder Estrada;

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2015 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 4, 2015 at 12:00pm

Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING SESSION

REGULAR MEETINGS

January 15, 2015

January 29, 2015

February 5, 2015
February 26, 2015

February 19, 2015
February 26, 2015

March 5, 2015*
March 19, 2015

March 12, 2015
March 26, 2015

April 9, 2015
April 23, 2015

April 16, 2015
April 30, 2015

May 7, 2015
May 28, 2015

May 14, 2015
May 28, 2015

June 11, 2015

June 18, 2015

July 9, 2015

July 16, 2015

August 6, 2015

August 20, 2015

September 3, 2015
September 17, 2015

September 10, 2015
September 24, 2015

October 1, 2015
October 15, 2015

October 8, 2015
October 15, 2015

November 5, 2015

November 12, 2015

December 3, 2015
December 10, 2015

December 3, 2015
December 17, 2015

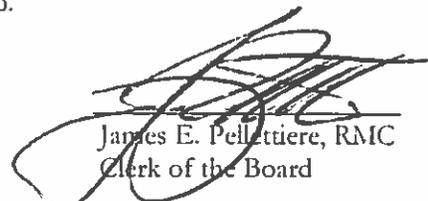
Notice

Regular Meetings of the Union County Board of Chosen Freeholders
Public Comment Portion

Pursuant to the provisions of the N.J.S.A. 10:4-12(a) and the By-Laws of the Union County Board of Chosen Freeholders the "Public Comment Portion" of Regular Meetings is reserved for public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county.

* Cancelled due to inclement weather and held on March 26.

JEP



James E. Pelletiere, RMC
Clerk of the Board