

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, APRIL 23, 2015
AGENDA SETTING MEETING AGENDA

CALL TO ORDER

Chairman Mohamed S. Jalloh presided and called the meeting to order at 7:00pm.

ROLL CALL

Roll call showed, Vice Chairman Bruce Bergen, Freeholder Sergio Granados, Freeholder Christopher Hudak (joined by his 4 year old daughter, Katie Hudak), Freeholder Bette Jane Kowalski, Freeholder Alexander Mirabella and Freeholder Vernell Wright were in attendance. Freeholder Linda Carter and Freeholder Angel G. Estrada were absent.

Also present were County Manager Alfred Faella, County Counsel Robert E. Barry, Esq. and Clerk of the Board James Pelletiere.

PRAYER AND SALUTE TO THE FLAG

The Prayer and Salute to the Flag was led by the Clerk of the Board.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was led by the Clerk of the Board.

APPROVAL OF COMMUNICATIONS

Note and File

Chairman Jalloh stated that the Board would adopt the communications at the April 30th Regular Meeting.

OFFICE OF THE UNION COUNTY PROSECUTOR

Grace H. Park, Acting Prosecutor

1st Assistant Prosecutor Thomas Isenhour represented the Office.

1. Authorizing the County Manager to enter into an agreement with Mall Chevrolet, Cherry Hill, NJ, to purchase one 2015 Chevrolet Suburban 4WD at a cost of \$40,010.00 obtained through the use of Cranford Co-Op #47CPCPS (forfeiture funds). **(Chairman Mohamed S. Jalloh)**
2. Amending Resolution No. 2014-355, resolution authorizing a Professional Services Agreement with Trinitas Hospital, Elizabeth, New Jersey to provide individual therapy sessions to victims of sexual assault, to increase the amount by \$1,946 for a total contract of \$6,946 for the period of January 1, 2014 through December 31, 2014. **(Chairman Mohamed S. Jalloh)**

Freeholder Mirabella asked for an explanation as to why the resolution is seeking additional monies for a contract period ending in 2014.

1st Assistant Prosecutor Isenhour explained that often Trinitas Hospital will provide care regardless if they have exceeded the original grant funded contract amount, and consider it "charity care." However, there were extra monies realized through the grant program and the County is seeking to reimburse Trinitas Hospital for those services.

Freeholder Mirabella asked if these extra funds were 2014 or 2015 grant dollars.

1st Assistant Prosecutor Isenhour stated that it was 2014 grant dollars.

3. Authorizing the County Manager, through the Union County Prosecutor's Office, to apply for and accept funding from the State of New Jersey Police Training Commission for the 2015 Law Enforcement Officers Training and Equipment Grant, Part 2 for the period of November 1, 2014 through February 28, 2015 in the amount of \$8,879.00. **(Chairman Mohamed S. Jalloh)**

DEPARTMENT OF ADMINISTRATIVE SERVICES

Norman W. Albert, Esq., Director

1. Amending Resolution Number 2015-10, which approved the use of NJ State, Middlesex Regional Ed Coop & Somerset Co. Coop usage of contracts to affect a name change for two vendors: Amsan to their new name Supply Works, and Central Lewmar to xpedx. **(Chairman Mohamed S. Jalloh)**
2. Renewing the Accident and Health Insurance for Watchung Stables with QBE Insurance Company, New York, New York, from July 1, 2015 through July 1, 2016 in an amount not to exceed 12,241.00 per year; representing no increase from last year's policy. **(Chairman Mohamed S. Jalloh)**

Chairman Jalloh inquired as to why this contract was not bid.

Director Albert advised that all Insurance contracts are designated as an Extraordinary, Unspecifiable Service (EUS) by state statute.

Vice Chairman Bergen mentioned the possibility of privatizing some of the services at the Watchung Stables. He inquired if this policy would be necessary if the Board moved forward with that plan.

Director Albert stated that we would not, but noted that as is the case with all contracts, the County would be able to cancel the contract.

3. Amending resolution 2014-1064 to increase the amount by \$12,000.00 for the contract for the provision of Psychological Evaluation Services (Fitness for Duty Examinations) for the Department of Human Services, for the period of January 1, 2015 through December 31, 2015 for an total amount not to exceed \$49,000.00. **(Chairman Mohamed S. Jalloh)**
4. Authorizing the following vehicles to be deemed as surplus and no longer needed for use by the County: 1999 Ford Crown Victoria 4-Door Sedan (VIN# 2FAFP71W7XX207696); 2007 Chevrolet Impala 4-Door Sedan (VIN# 2G1WS55R279405892). **(Chairman Mohamed S. Jalloh)**

5. Authorizing the following surplus deemed vehicles for donation to the Township of Scotch Plains. The Township of Scotch Plains will assume all costs incurred with transfer and title: 1999 Ford Crown Victoria 4-Door Sedan (VIN# 2FAFP71W7XX207696); 2007 Chevrolet Impala 4-Door Sedan (VIN# 2G1WS55R279405892). **(Chairman Mohamed S. Jalloh)**

DEPARTMENT OF ECONOMIC DEVELOPMENT

William Reyes, Deputy County Manager / Director

Deputy County Manager/Director Reyes stated that he would like to add a resolution for the next Regular Meeting agenda to award a contract for the Workforce Investment Act Youth Employment and Training Consortium.

In response to Freeholder Granados' question, Deputy County Manger/Director Reyes stated that the County would like to utilize \$640,000 to serve out of school youths and in-school youths through a consortium led by the United Way and made up by nine other service providers. He added that this would help 150 youths in job training and paid internships.

Freeholder Wright inquired if the participants would be limited to a certain region, or if it was open to the entire County.

Deputy County Manger/Director Reyes stated that it would be open to all Union County youths.

Freeholder Hudak inquired as to where the outreach efforts would be for this program and where the program will be housed.

Deputy County Manger/Director Reyes stated that it would be for all youths that qualify. He added that the program is run through the United Way, who partners with the nine agencies; who then would do the outreach from their individual centers.

Freeholder Hudak requested to know the locations of these agencies where people can go to seek help.

1. Authorizing the County Manager to enter into a class-size training contract with Union County College to provide Workforce Learning Link: English as a Second Language (ESL) Adult Literacy Services for a minimum of ninety (90) Union County adult residents for a contract period of April 1, 2015 through October 31, 2015 in an amount not to exceed \$90,000. **(Chairman Mohamed S. Jalloh)**
2. Amending Resolution 2014-444, a resolution approving the 2014-2015 Consolidated Action Plan, to include the Township of Winfield ADA Accessibility Project in the amount of \$57,250.00; replacing the Township of Winfield Sewer Rehabilitation Project Account #D-12-56-814-193-919 (approved in the 2014 – 2015 Consolidated Action Plan), which is no longer eligible to receive Community Development Block Grant funds due to recent changes in eligibility requirements. **(Chairman Mohamed S. Jalloh)**

Freeholder Granados asked Deputy County Manager/Director Reyes to elaborate on agenda item #2 (and on the additional resolution he mentioned).

Deputy County Manager/Director Reyes stated that due to changes in CDBG regulations, Winfield Park's Sewer Rehabilitation project was no longer an eligible project. He explained that previously

CDBG used the census tract as a source of eligibility; however that is no longer the case. He advised that Winfield Park will now use the funds towards an ADA accessibility project.

3. Amending Resolution Number 2013-147, requesting an extension to the deadline of May 6, 2015 Agreement with the New Jersey Department of Transportation (NJDOT) for the 2013 Local Bridges, Future Needs Program for the Replacement of Madison Hill Bridge, Rahway, (application LBFN 2013-Union County - 00016) in the amount of \$1,000,000.00 to November 6 2015. **(Chairman Mohamed S. Jalloh)**
4. Authorizing the County Manager to award a Professional Engineering Service Contract to Dewberry Engineers, Inc., Bloomfield, New Jersey for the Design, Construction Administration and Inspection Services for the Replacement of Springfield Avenue Minor Bridge, Be19, Township of Berkeley Heights for an amount not to exceed \$359,650.00. (Union County Engineering Project Number 2013-010) **(Chairman Mohamed S. Jalloh)**
5. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Economic Development, Division of Engineering: Total Turf Golf Services, 1965 Byerry Road, Huntingdon Valley, PA 19006, for the purpose of providing Ash Brook Golf Course Renovation Project, for an amount not to exceed \$1,033,525.00. (BA#19-2015; Union County Engineering Project Number 2014-028) **(Chairman Mohamed S. Jalloh)**

Freeholder Hudak asked for an overview of the Ash Brook Renovation Project, given the dollar amount attached.

Division Director Sanchez stated that the renovation is for all of the course's bunkers. He elaborated that this project will rebuild and reline them from a drainage perspective. He explained that the longevity of an average bunker is 10-15 years and that this renovation project will extend the lifespan of the bunkers 20-25years. He stated that holes #5, #14 and #16 generally flood during heavy rainstorms. He stated that this project will eliminate a lot of the standing water and the water will recede and dry quicker.

Freeholder Hudak inquired that this project is not only a maintenance project, but one that would lead to more revenue, more tee-times, more green fees and a more successful golf project.

Director Sanchez stated that at times, due to the flooding, the courses would be closed for a day to a day and a half, would now be open within hours.

County Manager Faella stated that the funds to be used are not new dollars; rather they are previously allocated capital funds.

Freeholder Kowalski asked if an environmental impact study would be necessary.

Director Sanchez stated that none would be necessary since they will not be changing the levels of the fairways; rather they are just adding new drainage to the fairways.

6. Authorizing the County Manager to extend the contract with Rahway Business Machines, Rahway New Jersey (BA #30-2013) an additional twenty-four months at the same pricing as previously set forth, for the continued purposes of providing printer repair services, for a

contract period of June 11, 2015 through June 10, 2017 in an amount not to exceed \$20,450.00. **(Chairman Mohamed S. Jalloh)**

7. Authorizing the County Manager to extend the contract with Alliance Telecommunications, Parsippany, New Jersey, (BA #38-2013) an additional twenty-four months at the same pricing as previously set forth, for the continued purposes of providing cabling installation services, for a contract period of June 11, 2015 through June 10, 2017 in an amount not to exceed \$171,500. **(Chairman Mohamed S. Jalloh)**

DEPARTMENT OF HUMAN SERVICES

Frank Guzzo, Director

1. Authorizing the County Manager to award subcontracts under the 2015 Community Services Block Grant (CSBG) program, for the 4 month budget cycle of May 15, 2015 through September 15, 2015, in the total amount not to exceed \$120,000; and further authorizing the transfer of funds among awarded agencies during the contract period should service needs change and/or if any of the agencies fails to meet its contractual obligation. **(Freeholder Bette Jane Kowalski)**
2. Authorizing the County Manager to award a contract to Community Coordinated Child Care of Union County, Rahway, New Jersey, for the administration of the Union County Child Care Subsidy Program Initiative for the contract period of May 1, 2015 through December 31, 2015 in the total amount not to exceed \$50,000. **(Freeholder Bette Jane Kowalski)**

Chairman Jalloh asked the Director to elaborate on agenda item #2.

Director Guzzo stated that this resolution is related to the Chairman's initiative to make child care more affordable for more people in Union County. He stated that his office reached out to the lead child care center in Union County, which is the Community Coordinated Child Care of Union County (CCCC), to develop a plan that meets the goal of the Chairman's initiative. He stated that the average weekly cost for child care is approximately \$234 for infant care and \$185 for preschool care. He provided the example of a single parent with two children under the age of 5 would need to spend \$21,528 annually on child care. He further stated that if this parent had a gross income of \$40,000, that individual would not be eligible for the State's New Jersey Kids Care Program. He explained that this program will make that affordable for those individuals just above the State's eligibility requirement.

Chairman Jalloh stated that, by the numbers provided by the Director, it seemed as though the individual would have to pay 60% of their income for child care.

Director Guzzo stated that he was correct. He added that Pat Mennuti, Executive Director of the CCCC, would be present at next week's meeting to answer any additional questions they may have. He added that they would be looking to assist those that have had catastrophic illnesses and victims of domestic violence who do not meet the State's eligibility requirements.

Chairman Jalloh inquired as to the number of participants this program will cover.

Director Guzzo estimated that approximately 40 families, depending on how the money is used. \$47,000 of the \$50,000 will go directly to families, noting that CCCC is only taking \$3,000 for administrative costs.

Freeholder Hudak made comments relative to the need for a program, mentioning his benefit of a two-income household with regard to the day care needs of his family. He noted that he is in awe of how families who spend such a high portion of their income, just to get to work. He commended the Chairman for his vision in establishing such a program.

Vice Chairman Bergen stated that the proposal was included with the agenda packet, and that it seemed to be a well-thought out plan.

Director Guzzo commended Pat Mennuti of the CCCC for the development of this program.

3. Authorizing the County Manager to award a contract, thru competitive bidding, to CFG Health Systems LLC of Marlton, New Jersey for Health Care Services at the Union County Jail and Union County Juvenile Detention Center for a thirty one (31) month period of June 1, 2015 through December 31, 2017 in the total amount not to exceed \$14,278,445 with an option to extend an additional twenty-four (24) month period of January 1, 2018 through December 31, 2019. **(Freeholder Bette Jane Kowalski)**

DEPARTMENT OF PUBLIC SAFETY

Andrew Moran, Director

Chairman Jalloh stated that both resolutions involve grant funds and asked the Director if there were any county matching funds involved.

Director Moran stated that agenda item #1 involved Homeland Security grant funds and agenda #2 involved the acceptance of CEHA grant funds. He added that there were no County matching funds involved.

1. Authorizing the County Manager to enter into a contract with All Hands Fire Equipment Neptune City, New Jersey, to provide specialized Train-the-Trainer Urban Water Rescue equipment and training from Union County, through the 2014 Homeland Security Grant, in an amount not to exceed \$91,663.80. **(Chairman Mohamed S. Jalloh)**

Freeholder Hudak inquired as to which regional agencies will be participating in the training.

Director Moran stated that this swift water rescue training that was identified as one of the County's needs as a result of Hurricane Sandy and Irene. He stated that the training is for 26 union county firefighters; noting that the participating agencies include: the City of Elizabeth, the Township of Union, the Township of Cranford and the City of Rahway.

2. Authorizing the County Manager to accept and expend a New Jersey Department of Environmental Protection, County Environmental Health Act (CEHA) Grant Funds in the amount of \$61,712 from January 1, 2015 to June 30, 2015 of Calendar Year 2015 for Elective Programs. **(Chairman Mohamed S. Jalloh)**

Freeholder Granados asked the Director to expand on the elective programs to be funded.

Director Moran stated the the funding will allow his Health Department to inspect underground oil tanks and dry-cleaners and spot checks on landscaping.

Freeholder Granados inquired as to the nature of the inspections.

Director Moran stated that the purpose is to check the environmental impact; noting specifically the inspections check the integrity of the oil tanks and that chemicals from the various dry-cleaners are handled and disposed of properly.

DEPARTMENT OF PUBLIC WORKS AND FACILITIES

Joseph Graziano, Director

1. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Public Work & Facilities, Division of Facilities Management, Division of Parks Maintenance, Waste Management of New Jersey, Inc., for the purpose of providing Construction Debris Disposal Services, twenty-four (24) consecutive months with the provision of a twenty-four month optional extension, in the amount not exceed \$65,700.00. **(Chairman Mohamed S. Jalloh)**
2. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Divisions of Facilities Management, Public Works, Motor Vehicles and Parks & Recreation, Alko Distributors (formerly known as Best Uniform) for the purpose of providing employee uniforms, twenty-four (24) consecutive months with the provision of a twenty-four month optional extension, in the amount not exceed \$77,000.00. **(Chairman Mohamed S. Jalloh)**
3. Resolution concurring with the Borough of Fanwood granting approval to JC Promotions, Inc. to hang a banner across Martine Avenue from April 9, 2015 to May 9, 2015 to advertise the Fanwood Craft Show which will be held on May 9, 2015 at the Fanwood Train Station. **(Chairman Mohamed S. Jalloh)**

OFFICE OF THE COUNTY COUNSEL

Robert E. Barry, Esq., County Counsel

County Counsel Barry requested the Board to add one additional resolution authorizing the County Manager to enter into a lease agreement and pledge agreement with the PGA for use of Oakridge Park for the period of August 24 – August 31, 2015 for the Barclays tournament.

1. Amending Resolution 2014-629 to increase the appropriation to LaCorte, Bundy, Varady & Kinsella of Union, NJ in the matter entitled Shiquon Fowler v. UC, et als. in an amount not to exceed \$20,000.00 for a sum not to exceed \$30,000.00 **(Chairman Mohamed S. Jalloh)**
2. Amending Resolution 2014-1094 to increase the appropriation to Cottrell Solensky & Semple, P.A. of Newark, NJ in the matter entitled Shiquon Fowler v. UC, et als. in an amount not to exceed \$20,000.00 for a sum not to exceed \$50,000.00. **(Chairman Mohamed S. Jalloh)**
3. Amending Resolution 2015-84 to increase the appropriation to Kologi Simitz of Linden, NJ in the matter entitled Shiquon Fowler v. UC, et als. in an amount not to exceed \$20,000.00 for a sum not to exceed \$50,000.00. **(Chairman Mohamed S. Jalloh)**

4. Amending Resolution 2014-1092 to increase the appropriation to Palumbo & Renaud of Cranford, NJ in the matter entitled Shiquon Fowler v. UC, et als. in an amount not to exceed \$20,000.00 for a sum not to exceed \$60,000.00. **(Chairman Mohamed S. Jalloh)**
5. Amending Resolution 2014-926 to increase the appropriation to LaCorte, Bundy, Varady & Kinsella of Union, NJ in the matter entitled Richmond Lapolla v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$50,000.00. **(Chairman Mohamed S. Jalloh)**
6. Amending Resolution 2015-82 to increase the appropriation to Florio, Perrucci, Steinhardt & Fader, LLC of Rochelle Park, NJ in the matter entitled LaQuan Kearney v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$50,000.00. **(Chairman Mohamed S. Jalloh)**
7. Amending Resolution 2015-275 to increase the appropriation to Bauch Zucker Hatfield, LLC of Springfield, NJ in the matter entitled Barbara Egger v. UC, et als. in an amount not to exceed \$20,000.00 for a sum not to exceed \$80,000.00. **(Chairman Mohamed S. Jalloh)**
8. A Resolution appointing Bauch Zucker Hatfield of Springfield, NJ to represent the County of Union and the Union County Sheriff's Department in the matter entitled Kevin Buckley and Ryan Wilson v. UC, et als in an amount not to exceed \$10,000.00. **(Chairman Mohamed S. Jalloh)**

FREEHOLDER SPONSORED RESOLUTIONS

1. Resolution expressing its sincerest condolences to the family of fallen Plainfield Officer Abigail J. Powlett and her brothers and sisters of the Plainfield Police Benevolent Association #19, as they remember and honor Officer Powlett at the 30th Anniversary Memorial Ceremony. **(Freeholder Linda Carter)**
2. Laudatory resolution congratulating the nine (9) 2015 Inductees to the Plainfield High School Hall of Fame. **(Freeholder Linda Carter)**
3. Resolution proclaiming May 9, 2015 as Provider Appreciation Day through the County of Union and urging all residents to recognize Child Care Providers for their important work. **(Freeholder Linda Carter)**
4. Laudatory resolution recognizing the significant professional achievements of Eileen Walsh, Teacher of Speech Arts and Dramatics, Thomas Jefferson Arts Academy, and further wishing her health and happiness upon her retirement after 40+ years of dedicated services to the students of Elizabeth. **(Freeholder Angel G. Estrada)**
5. Laudatory resolution congratulating Park Elite Cheerleading of Cranford, for an outstanding and successful cheer season 2015, and commending the coaches for their dedication and commitment. **(Freeholder Bette Jane Kowalski)**
6. Laudatory resolution acknowledging the efforts of the Union County Human Relations Commission, and further congratulating the sixteen recipients of the 2015 UCHRC Unity Achievement Awards. **(Freeholder Bette Jane Kowalski)**

7. Laudatory resolution congratulating Alexander D. Levy, of Boy Scout Troop 75, on attaining the rank of Eagle Scout. **(Freeholder Kowalski & Freeholder Hudak)**
8. Resolution supporting the John Shippin Stamp. **(Freeholder Alexander Mirabella)**
9. Resolution establishing and adopting Union County's official Work Product Protection Policy and shall be incorporated into and become part of the Union County Employee Handbook. **(Vice Chairman Bruce H. Bergen)**
10. Laudatory resolution congratulating Isaac Loncar Jackson, of Boy Scout Troop 68 sponsored by Connecticut Farms Presbyterian Church, on attaining the rank of Eagle Scout. **(Chairman Jalloh & Freeholder Hudak)**

Freeholder Kowalski stated that she would have laudatory resolutions to add to next week's regular meeting agenda relative to Holocaust Remembrance Day in Cranford.

Freeholder Granados asked that he would like to be added to #4. He added that he would have a laudatory resolution to add for next week's regular meeting.

Freeholder Hudak stated that as a result of Fiscal, he would like to add a resolution relative to a position control.

Chairman Jalloh stated that he would have a laudatory to add to next week's regular meeting agenda.

EXECUTIVE SESSION

To the extent known, the following item is scheduled to be discussed in executive session:

- 1) Attorney - Client privileged communications; discussion of safety tactics/protocol and potential negotiations of collective bargaining terms and conditions related to the Union County Juvenile Detention Facility.

County Counsel Barry stated that pursuant to provisions of the Open Public Meetings Act a public body may enter into Executive Session for the purpose of discussing certain enumerated subjects. He stated that this Board now wishes to enter into executive session for the purpose of discussing Attorney - Client privileged communications; discussion of safety tactics/protocol and potential negotiations of collective bargaining terms and conditions related to the Union County Juvenile Detention Facility.

He stated that the minutes of the Executive Session shall be separated from the minutes of the Open Public Session. He stated that the minutes of the Executive Session, redacted as appropriate and necessary, shall be available in approximately 30 days. He stated that the Clerk of the Board shall retain the original minutes until such time as the confidential limitations have been removed, at which time they shall be made available. He stated that upon the affirmative vote of the majority of the members present, the Board may retire into executive session. He stated that upon the Board's return, it will not take formal action on the matters discussed. He stated that upon a majority vote of the members present, the Board may now retire to Executive Session.

Chairman Jalloh asked for a motion to enter Executive Session. On a motion made by Freeholder Mirabella and seconded by Freeholder Hudak, roll call showed seven members of the Board voted in the affirmative.

Chairman Jalloh asked for a motion to return to the Regular Meeting. On a motion made by Freeholder Mirabella and seconded by Freeholder Hudak, roll call showed seven members of the Board voted in the affirmative.

County Counsel stated that as a result of the discussions in Executive Session, the County may have an additional resolution relative to residency waivers.

ADJOURNMENT

Chairman Jalloh asked for a motion to adjourn the meeting. On a motion made by Freeholder Granados and seconded by Freeholder Mirabella, a voice vote showed seven members of the Board voted in the affirmative. Meeting adjourned at 8:17PM.

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2015 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 4, 2015 at 12:00pm
Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

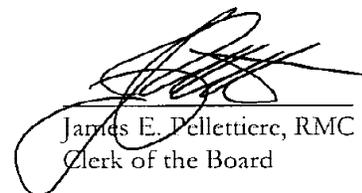
<u>AGENDA SETTING SESSION</u>	<u>REGULAR MEETINGS</u>
January 15, 2015	January 29, 2015
February 5, 2015 February 26, 2015	February 19, 2015 February 26, 2015
March 5, 2015* March 19, 2015	March 12, 2015 March 26, 2015
April 9, 2015 April 23, 2015	April 16, 2015 April 30, 2015
May 7, 2015 May 28, 2015	May 14, 2015 May 28, 2015
June 11, 2015	June 18, 2015
July 9, 2015	July 16, 2015
August 6, 2015	August 20, 2015
September 3, 2015 September 17, 2015	September 10, 2015 September 24, 2015
October 1, 2015 October 15, 2015	October 8, 2015 October 15, 2015
November 5, 2015	November 12, 2015
December 3, 2015 December 10, 2015	December 3, 2015 December 17, 2015

Notice

Regular Meetings of the Union County Board of Chosen Freeholders
Public Comment Portion

Pursuant to the provisions of the N.J.S.A. 10:4-12(a) and the By-Laws of the Union County Board of Chosen Freeholders the "Public Comment Portion" of Regular Meetings is reserved for public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county.

*Rescheduled to March 12, 2015 due to severe inclement weather.



James E. Pelletiere, RMC
Clerk of the Board

JEP:ac