



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, JULY 16, 2015
REGULAR MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PRESENTATION FROM THE BOARD

A Resolution Presentation will be made by the Freeholder Vernell Wright to Marlan DeFatta, of Clark, Ana Harper, of Springfield, and Lisa Adams, of Union, congratulating them on their honor by the Susan G Komen Volunteer Recognition Dinner for their commitment to the fight against breast cancer

APPROVAL OF COMMUNICATIONS

Note and File

Oath of Office Union County Transportation Advisory Board John Stewart, and Union County Utilities Authority, Jeanette Criscione

ORDINANCE FOR ADOPTION

- 765-2015 BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES AND A NEW FIRE ENGINE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$44,904,146 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Ordinance Number 765-2015 only

FINAL READING STATEMENT

Freeholder Angel G Estrada, of the Fiscal Committee, will move Ordinance Number 765-2015 for Final Reading and authorizing the Clerk of the Board to advertise same in accordance with the law

- 766-2015 GUARANTY ORDINANCE OF THE COUNTY OF UNION, NEW JERSEY REGARDING THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON CERTAIN COUNTY GUARANTEED REVENUE BONDS, SERIES 2015 (OAK WOOD PLAZA-ELIZABETH) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$2,200,000 FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY IN CONNECTION WITH THE AUTHORITY'S BONDS AND DETERMINING CERTAIN OTHER MATTERS IN RELATION TO THE ISSUANCE OF THE BONDS**

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Ordinance Number 766-2015 only

FINAL READING STATEMENT

Freeholder Angel G Estrada, of the Fiscal Committee, will move Ordinance Number 766-2015 for Final Reading and authorizing the Clerk of the Board to advertise same in accordance with the law

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only

RESOLUTIONS

The following Resolutions are being offered for adoption

- 2015-566 FREEHOLDER LINDA CARTER.** Resolution to approve a License Agreement with Glory Race, LLC for use of the Watchung Reservation on September 19, 2015 to host their Obstacle Run

- 2015-567 FREEHOLDER SERGIO GRANADOS:** Authorizing the County Manager to enter into an agreement with the City of Elizabeth Recreation Department to run a Summer Playground Program which provides children with the opportunity to participate in supervised recreational activities with subsidized snack and lunch at no cost to the participants in the amount not to exceed \$8,280 00
- 2015-568 FREEHOLDER SERGIO GRANADOS:** Authorizing the County Manager to award a contract to Rich Tree Service, South Plainfield, New Jersey, as an exception to bidding under NJSA 40A 11-12, New Jersey State Contract #80902/T-0465 for tree trimming, pruning and removal services in various parks throughout Union County in an amount not to exceed \$100,000 00
- 2015-569 FREEHOLDER SERGIO GRANADOS:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A 11-1 et seq Parks & Recreation Diaco Contracting, Inc dba Grade Construction, for the purpose of providing State Flood Control-Passaic River Project, in the amount not to exceed \$296,154 65
- 2015-570 FREEHOLDER SERGIO GRANADOS:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A 11-1 et seq Department of Parks and Recreation Eastern Concrete Materials, Inc Of Elmwood Park, NJ, for the purpose of providing mason sand (NJDOT approved), for the contract period of 24 months, in the amount of not to exceed \$19,200
- 2015-571 FREEHOLDER SERGIO GRANADOS:** Amending Resolution Number 2014-599, (BA#23) a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A 11-1 et seq., to Halecon, Inc , Bridgewater, New Jersey, approving Change Order Number 1 (final) for Meisel Park Basketball Court Project This change order will reduce the original contract amount by (\$10,500 00) for a new contract amount not to exceed \$148,250 00 (Union County Engineering Project Number 2014-003)
- 2015-572 FREEHOLDER SERGIO GRANADOS:** Re-appointing Andre Luboff as a member to the Union County Transportation Advisory Board to represent the Borough of New Providence for a term ending December 31, 2015
- 2015-573 FREEHOLDER CHRISTOPHER HUDAK:** Resolution Modifying the 2015 Budget in the amount of \$2,840,447 as a result of notification received from the State of New Jersey, Department of Labor and Workforce Development for a program Entitled Work First New Jersey
- 2015-574 FREEHOLDER CHRISTOPHER HUDAK:** Resolution modifying the 2015 Budget in the amount of \$4,392 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled Older Americans Act - Title III
- 2015-575 FREEHOLDER CHRISTOPHER HUDAK:** Resolution modifying the 2015 Budget in the amount of \$150,000 as a result of notification received from the State of New Jersey Transit for a program entitled NJ Job Access Reverse Commute (NJ JARC)

- 2015-576 FREEHOLDER CHRISTOPHER HUDAK:** Amending Resolution Number 2015-6, establishing petty cash funds for the year 2015, to change the Department/Division title of Runnells Specialized Hospital to Cornerstone Behavioral Health Hospital
- 2015-577 FREEHOLDER CHRISTOPHER HUDAK:** Authorizes the County Manager to adjust and or change the Internal Position Control Schedules
- 2015-578 FREEHOLDER CHRISTOPHER HUDAK:** Resolution authorizing the County Manager to unwind and exit the new markets tax credits transactions entered into to finance the Christian J Bollwage Garage in Elizabeth and authorizing the execution of an amendment to the License Agreement and other matters in connection therewith
- 2015-579 FREEHOLDER CHRISTOPHER HUDAK:** Authorizing the County Manager to enter into a Sponsorship Agreement with the General Pulaski Memorial Parade Committee, Linden, New Jersey, in the amount of \$4,000 00 This sponsorship agreement will assist in promoting and celebrating the culture and heritage of the Polish community
- 2015-580 FREEHOLDER CHRISTOPHER HUDAK:** Authorizing the County Manager to enter into a Sponsorship Agreement with Morris Midtown Business Association, 294 Morris Avenue, Elizabeth, NJ 07208 for the Colombian Day Festival in the amount of \$4,000 00 This sponsorship will assist in promoting and celebrating the culture and heritage of the Colombian community
- 2015-581 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to apply for and accept State of New Jersey, Juvenile Justice Commission, Juvenile Detention Alternatives Initiative (JDAI) Innovations Funding in the amount of \$123,633 for the period of January 1, 2016 through December 31, 2016 to serve youth in the Union County juvenile justice system
- 2015-582 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution 2015-260, with Inimitas Regional Medical Center, Elizabeth for the period of February 1, 2015 through June 30, 2015 for an additional \$3,000 00 needed to cover psychiatric services rendered
- 2015-583 FREEHOLDER BETTE JANE KOWALSKI:** Approving a pre-qualified list of professional medical services for the patients of Cornerstone Behavioral Health Hospital of Union County for the period of July 1, 2015 through June 30, 2016
- 2015-584 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to approve the 2015 Aging GAP Spending Plan in the total amount not to exceed \$562,232 for subcontracted services to be provided during the period of January 1, 2015 through December 31, 2015 and further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any of the agencies fails to meet its contractual obligation

- 2015-585 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to renew the Shared Services Agreement with the County of Mercer for the purposes of providing secure detention beds for its juvenile detention population at the Union County Juvenile Detention Center, on an as needed basis, effective for the initial period commencing upon the date on which both parties have fully executed the Agreement and concluding on August 31, 2016 at a per diem rate of \$225 00 per juvenile as specified in the Shared Services Agreement
- 2015-586 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution 2015-113 to increase the 2015 Area Plan Contract (APC) spending plan in the total amount not to exceed \$2,256,161, for a new grand total of \$6,346,233, to be allocated as outlined and charged to account numbers specified for the period of January 1, 2015 through December 31, 2015, further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any should fail to meet its contractual obligation
- 2015-587 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2014-896, to reflect a reallocation of funds between subcontracted agencies by decreasing JFK Steps Recovery Center award in the amount of \$40,327 and increasing UICPC Behavioral Healthcare award in the amount of \$40,327, further endorsing the amended 2015 Alcohol/Drug Abuse Spending Plan, with no change in the total award ceiling, for the period of January 1, 2015 through December 31, 2015, as approved by LACADA on June 9, 2015
- 2015-588 FREEHOLDER ALEXANDER MIRABELLA:** Authorizing the County Manager to award a contract to the Union County Performing Arts Center, Rahway, New Jersey, to provide services necessary for the execution of the 2015-2016 season of the Sensory Friendly Theatre program, which will include six (6) performances designed and adapted for children with autism and related disabilities, in an amount not to exceed \$90,000 00 The Sensory Friendly Theatre program will include securing artists, rental of theater and equipment, provision of all technical crew and personnel as needed for each performance, services of professionals in the field of autism services, and all related needs
- 2015-589 FREEHOLDER VERNELL WRIGHT:** Appointing Alexander J Rasi (Criminal Justice) as a member to the Local Advisory Committee on Alcoholism and Drug Abuse to an unexpired term ending December 31, 2015
- 2015-590 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A 11-1 et seq Department of Administrative Services, Division of Motor Vehicle, to Union County Collision, Roselle Park, NJ, for the purpose of providing the County with automobile and light truck collision repair, painting and refinishing for a period of 24 months, not to exceed \$200,000 00
- 2015-591 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to designate the following vehicle as a surplus vehicle and no longer needed for County purposes (1) 1988 GMC Suburban 4X4, 2500 Series Truck VIN# 1GKGGK26R7WJ714385, 125,171 Miles

- 2015-592 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to donate the following vehicle One (1) 1988 GMC Suburban 4X4, 2500 Series Truck, to the Roselle Park Fire Department as it is no longer needed for County purposes pursuant to N J S A 40A 11-36(2) VIN# 1GKGGK26R7WJ714385, 125,171 Miles
- 2015-593 CHAIRMAN MOHAMED S. JALLOH:** Renewing the Accident Insurance policy for Directors and Public Officials with Hartford Insurance Company for the period of April 1, 2015 through April 1, 2016 in an amount not to exceed \$1,955 00 per year
- 2015-594 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to award the proposed contract for On Call Digital Imaging Services obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A 11-1 et seq Available to all County users to Foveonics, 310 Main St, Toms River, for the purpose of providing digital imaging services, for a contract of 36 consecutive months and the award of the initial three projects using the unit pricing of the bid for the Office of the Surrogate not to exceed \$23,000, the Clerk of the Board not to exceed \$8,000 and Human Services - Cornerstone not to exceed \$100,000
- 2015-595 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2010-602 which previously set the bid threshold to allow for a new threshold of \$40,000 as per N J S A 40A 11-1 et seq
- 2015-596 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to award a contract to Union County College for the twelve (12) month period July 1, 2015 – June 30, 2016 under the WorkFirst New Jersey Program Funding for the twelve-month period will not exceed \$500,000 00, to provide recipients of Temporary Assistance for Needy Families (TANF) and General Assistance (GA) Supplemental Nutritional Assistance Program (SNAP) with countable work activities that provide opportunities to acquire the general skills, training, knowledge and work habits necessary to obtain employment
- 2015-597 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to enter into an agreement with Rutgers, The State University, Edward J Bloustein School of Planning and Public Policy, to conduct the Union County Baselines for the Future Study in an amount not to exceed \$48,400 00 The study will serve as a foundation document of baseline information that establishes a common base of knowledge from which long-range plans and strategic initiatives can be developed
- 2015-598 CHAIRMAN MOHAMED S JALLOH:** Authorizing the County Manager to amend Resolution No 2014-681 extending the contract period from June 30, 2015 to June 30, 2016, to utilize PY 2014 Workforce Investment Act (WIA) funding allocated for Individual Training Contracts (ITAs) to the end of the grant period June 30, 2016 This resolution would extend the period to June 30, 2016 at no additional cost
- 2015-599 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to enter into an agreement with PowerDMS, Inc, Orlando, Florida, to renew subscription and licensing of Document Management Software, April 2015 through April 2016 in the amount of \$3,006 00

- 2015-600 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to accept two (2) pieces of Homeland Security Equipment, purchased by Morris County through the Urban Area Security Initiative grant initiative in the combined amount of \$135,505 to enhance the County of Union's response capabilities
- 2015-601 CHAIRMAN MOHAMED S. JALLOH:** Allowing the County Manager to include the sale/trade-in of (2) Air Compressors no longer functioning as part of specifications to offset the price of a new Air Compressor for the Union County Fire Academy
- 2015-602 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to enter into a Shared Services Agreement with the Borough of Roselle Park for the County of Union to provide Emergency Medical Services (EMS) coverage from Monday through Friday between the hours of 7 00am to 7 00pm
- 2015-603 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to apply for, and if awarded, to enter into an Agreement with the New Jersey Department of Transportation (NJDOT) - Local Aid, FY 2015 Local Bridge Future Needs Program (CA 2015) for the renovation of Hussa Street Bridge over Peach Orchard Brook, City of Linden, Structure 2009-113, in the amount of \$700,000 00 (Union County Engineering Project Number 2015-019) and WR Tracy Drive Bridge (Route 645) over Surprise Lake, Mountainside, Structure 2010-037 (Union County Engineering Project Number 2015-020), in the amount of \$300,000 00 for a total amount of \$1,000,000 00
- 2015-604 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to apply for, and if awarded, to enter into an Agreement with the New Jersey Department of Transportation (NJDOT) - 2015 Discretionary Funding Program (CA 2015) for the replacement of Elm Street and Orchard Street Bridge Over Stream 10-7-16, Town of Westfield, Structure 2020-007 (Union County Engineering Project Number 2015-021) in the amount of \$1,000,000 00
- 2015-605 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2012-696, (BA#51) a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A 11-1 et seq, to Smith Sondv Asphalt Construction Company, Wallington, New Jersey, approving Change Order Number 1 (final) for 2012 Road Resurfacing Project. This change order will reduce the original contract amount by (\$5,861 38) for a new contract amount not to exceed \$5,467,508 24 (Union County Engineering Project Number 2011-038)
- 2015-606 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2015-425, a Licensed Site Remediation Professional (LSRP) Service Contract with T&M Associates of Middletown, New Jersey to provide environmental consulting services for the groundwater remediation and monitoring at the Vennert Complex located in the Township of Westfield in an amount not to exceed \$114,260 00 (NJDEP Case #88-02-03-1732, PI #004896, Union County Engineering Project Number 2011-031)

- 2015-607 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2014-1076, a Professional Construction Management Service Contract with Pinnacle Consulting and Construction Services, Inc , of Newark, New Jersey, for additional construction management services associated with the Union County Justice Complex Renovations - Phase 3 Elevator Modernization and Roof Replacement Project in an amount not to exceed \$506,000 00 for a new total contract amount not to exceed \$1,910,404 52 This amendment will extend the construction management services for an additional 22 month duration
- 2015-608 CHAIRMAN MOHAMED S JALLOH:** Authorizing the County Manager to award a Professional Service Contract to PATJO Appraisal Services Inc , of Kendall Park, New Jersey to perform an appraisal of the market value of various private-owned properties associated with the Gordon Street Bridge ROW Project for an amount not to exceed \$10,900 00 (Union County Engineering Project Number 2011-051)
- 2015-609 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A 11-1 et seq Department of Public Work & Facilities, Division of Facilities Management, Eagle Building Services, LLC, for the purpose of providing Window Cleaning Services, twenty-four (24) consecutive months, in an amount not exceed \$70,500 00
- 2015-610 CHAIRMAN MOHAMED S. JALLOH:** Resolution concurring with the Borough of Roselle Park to close Chestnut Street between East Grant Avenue and Clay Avenue on August 4, 2015 from 4 00 p m to 10 p m for Roselle Park National Night Out event
- 2015-611 CHAIRMAN MOHAMED S. JALLOH:** Resolution granting permission to the Township of Scotch Plains to hang a banner across Park Avenue at the intersection of Front Street and Park Avenue from August 1, 2015 to September 8, 2015 for the Annual St Bartholomew's Labor Day Italian Festival which will be held September 4, 2015 through September 7, 2015
- 2015-612 CHAIRMAN MOHAMED S. JALLOH** Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with Teamsters Local 102-Secondary Supervisors effective January 1, 2012 through December 31, 2015
- 2015-613 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to execute a Memorandum of Understanding with the Rutgers Cooperative Extension c/o Cook College of New Brunswick, New Jersey, for the Purposes of utilizing the educational services of certain members of the Rutgers faculty and staff of Cook College for the period of January 1, 2015 to December 31, 2015 in the amount of \$91,331 00
- 2015-614 CHAIRMAN MOHAMED S. JALLOH:** Amending a contract with The Shakespeare Theatre of New Jersey, Madison, New Jersey for an additional amount of \$400 00, with a total contract not to exceed \$2,950 00 for six (6) live productions in various outdoor venues throughout the summer of 2015

- 2015-615 CHAIRMAN MOHAMED S. JALLOH.** A resolution authorizing Settlement of pending litigation in the consolidated matter entitled Twanda Brown vs UC, et als and Yuri Rayford vs Brown, et als, Docket No UNN-L-3564-13, in the total amount not to exceed \$335,000 00 to be charged to Account No T-03-56-850-000-537

FREEHOLDER SPONSORED RESOLUTIONS

- 2015-616 FREEHOLDER LINDA CARTER:** Laudatory resolution congratulating the Sisters Network of Essex County, a National African American Breast Cancer Survivorship Organization, on the celebration of a successful 6th Annual Pink Ribbon Tea
- 2015-617 FREEHOLDER LINDA CARTER:** Resolution congratulating Hester Thomas on her retirement
- 2015-618 FREEHOLDER SERGIO GRANADOS & THE ENTIRE BOARD:** Resolution congratulating Colombians Without Borders as they celebrate Colombian Independence Day and further honoring Freeholder Angel Estrada as the Grand Marshal of the Fourth Annual Colombian Independence Day Parade
- 2015-619 FREEHOLDER SERGIO GRANADOS.** Laudatory resolution congratulating Kiana Dominique Harris, of Elizabeth, on being crowned 2015 Miss Grand New Jersey, and wishing her well as she proudly represents the State of New Jersey at the national Miss Grand United States pageant being held July 24-26 in Ontario, California
- 2015-620 FREEHOLDER CHRISTOPHER HUDAK:** Laudatory resolution congratulating Kyle Dedinsky, of the St John the Apostle Scout Troop #330, on obtaining the rank of Eagle Scout
- 2015-621 FREEHOLDER CHRISTOPHER HUDAK & THE ENTIRE BOARD:** Resolution opposing the New Jersey Transit's proposed fare increase
- 2015-622 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Laudatory resolution thanking Correctional Services Director Brian Riordan for his eight years of dedicated service to the County of Union and wishing him well on all his future endeavors
- 2015-623 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Laudatory resolution congratulating Marlan DeFatta, of Clark, Ana Harper, of Springfield, and Lisa Adams, of Union, on their honor by the Susan G Komen Volunteer Recognition Dinner for their commitment to the fight against breast cancer
- 2015-624 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Resolution offering this Board's deepest sympathies to the family of Carlos Guevara, beloved uncle of Freeholder Angel G Estrada, during their time of sorrow
- 2015-625 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Resolution offering this Board's most sincere condolences to the family of Edward "Ned" Lewis, grandfather of Freeholder Chris Hudak, father-in-law of John Hudak, and father of Linden Board of Education Member Sue Hudak, during their time of sorrow

PUBLIC COMMENT PORTION

This meeting is open to the public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county

FREEHOLDER REPORTS AND COMMENTS

ADJOURNMENT

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2015 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 4, 2015 at 12:00pm Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING SESSION

January 15, 2015

February 5, 2015

February 26, 2015

March 5, 2015*

March 19, 2015

April 9, 2015

April 23, 2015

May 7, 2015

May 28, 2015

June 11, 2015

July 9, 2015

August 6, 2015

September 3, 2015

September 17, 2015

October 1, 2015

October 15, 2015

November 5, 2015

December 3, 2015

December 10, 2015

REGULAR MEETINGS

January 29, 2015

February 19, 2015

February 26, 2015

March 12, 2015

March 26, 2015

April 16, 2015

April 30, 2015

May 14, 2015

May 28, 2015

June 18, 2015

July 16, 2015

August 20, 2015

September 10, 2015

September 24, 2015

October 8, 2015

October 15, 2015

November 12, 2015

December 3, 2015

December 17, 2015

Notice

Regular Meetings of the Union County Board of Chosen Freeholders
Public Comment Portion

Pursuant to the provisions of the N.J.S.A. 10-4-12(a) and the By-Laws of the Union County Board of Chosen Freeholders the "Public Comment Portion" of Regular Meetings is reserved for public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county.