



**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**

**ORDINANCE NUMBER:** 763-2015  
**DATE OF INTRODUCTION:** 2/26/15  
**DATE OF ADOPTION:** 3/12/15

2/26/2015

AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION" BY AMENDING CHAPTER 2-ARTICLE IV- FEES FOR RECREATION FACILITIES FOR THE YEAR 2015

*BE IT ORDAINED* by the Board of Chosen Freeholders of the County of Union that the "Laws of Union County" are hereby amended as follows:

CHAPTER 2, -§107-ARTICLE IV - FEES FOR RECREATION FACILITIES

The Director of the Department of Parks and Recreation is hereby authorized to set fees and one time charges not specifically included in the fee schedule. Subject to the written approval of the County Manager, the Director of the Department of Parks and Recreation is hereby further authorized to amend or modify any fee set forth in the fee schedule for special promotions and events up to 12 times a year. In the event that the Director shall asses, amend or modify any fee he shall file a notice of said assessment, amendment or modification with the Clerk of the Board and the Director of the Department of Finance, no less than five days prior to the effective date of the assessment, amendment or modification.

*BE IT FURTHER ORDAINED* by the Union County Board of Chosen Freeholders that it hereby sets forth the new and/or updated rates for various facilities as specified in the attached Park Fees Schedule for year 2015.

NO SUFFICIENCY OF FUNDS REQUIRED

Continued...

*Encl. Memo 2/26/2015*

INTRODUCTION				RECORD OF VOTE				FINAL ADOPTION							
FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP
CARTER	✓					✓		CARTER	X						
ESTRADA	✓							ESTRADA	X						
GRANADOS							✓	GRANADOS	X						
HUDAK	✓							HUDAK	X						X
KOWALSKI	✓							KOWALSKI	X						
MIRABELLA	✓							MIRABELLA	X						
WRIGHT	✓							WRIGHT	X						
BERGEN VICE CHAIRMAN	✓			✓				BERGEN VICE CHAIRMAN	X					X	
JALLOH CHAIRMAN	✓							JALLOH CHAIRMAN	X						

APPROVED AS TO FORM 	I hereby certify the above is an original ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.
COUNTY ATTORNEY	 CLERK

I hereby certify this is a true copy of a ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.
_____ CLERK

**PARK FEES SCHEDULE 2015**

FACILITY / ITEM		2014	2015 PROPOSED
<b>GOLF</b>			
Junior Players Card (7 day tee time access)	NEW		\$25.00
Junior Learning Center 9 holes w/Junior Players Card, plus bucket of range balls.	NEW		\$10.00
Players Card 7 Day	Non-Resident	\$125.00	\$150.00
Players Card 7 Day Senior	Non-Resident	\$100.00	\$125.00
Players Card 14 Day	Non-Resident	\$375.00	\$400.00
Weekday 18 Holes (open to 11:00 AM)	No Players Card	\$58.00	\$60.00
Weekday 18 holes (11:00 AM to 3:00 PM)	No Players Card	\$51.00	\$53.00
Weekday 18 hole (3:00 PM to Close)	No Players Card	\$45.00	\$47.00
Weekday Learning Center 9	No Players Card	\$18.00	\$19.00
Weekend Learning Center 9	No Players Card	\$19.00	\$20.00
Weekend 18 Holes (Open to 3:00 PM)	No Players Card	\$62.00	\$64.00
Weekend 18 Holes (3:00 PM to Close)	No Players Card	\$47.00	\$49.00