



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, JUNE 27, 2013
AGENDA SETTING MEETING MINUTES

CALL TO ORDER

Vice Chairman Christopher Hudak called the meeting to order at 7:00 PM.

Attendee Name	Title	Status	Arrived
Bruce H. Bergen	Freeholder	Present	
Angel G. Estrada	Freeholder	Present	
Mohamed S. Jalloh	Freeholder	Present	
Bette Jane Kowalski	Freeholder	Present	
Alexander Mirabella	Freeholder	Present	
Daniel P. Sullivan	Freeholder	Present	
Vernell Wright	Freeholder	Present	
Christopher Hudak	Vice Chairman	Present	
Linda Carter	Chairman	Absent	

Also present were Director of the Division of Human Services Frank Guzzo as Acting County Manager, County Counsel Robert E. Barry, Esq. and Clerk of the Board James E. Pelletiere.

PRAYER AND SALUTE TO THE FLAG

The Prayer and Salute to the Flag were led by the Clerk of the Board.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by the Clerk of the Board.

APPROVAL OF COMMUNICATIONS

Note and File

1. Oath of Office: Air Traffic and Noise Advisory Board: Robert Beiner and Senior Citizens and Disabled Residents Transportation Board: Tony Hall.

PRESENTATION FROM THE BOARD

A Resolution Presentation was made by Freeholders Alexander Mirabella and Bette Jane Kowalski to the Girl Scouts of Scotch Plains/Fanwood.

Vice Chairman Hudak called upon Freeholder Kowalski and Freeholder Mirabella to present the Girl Scouts of Scotch Plains/Fanwood with Resolutions.

Freeholder Mirabella stated it was a pleasure to honor and have the girls attend the meeting. He called upon his wife, Phyllis, Leader of the Troop and Co-Leader Lisa Lesniak.

Freeholder Mirabella stated that he has known most of the girls since they were Brownies and he acknowledged his daughter, Micayla who is part of the Troop. Freeholder Mirabella read a letter from Marybeth Grassi, Director/Kindergarten Teacher complimenting the work of Girl Scout Troop 40417, (attached).

Freeholder Kowalski presented the girls with a Resolution.

Each one of the girls thanked Leader Phyllis for all her teachings and dedication to the troop. Phyllis thanked the girls and tearfully announced that she and Lisa were no longer going to be leaders, but will continue to commit to the community. Phyllis thanked Lisa and stated that they were fortunate to have such wonderful Girl Scout parents.

A Resolution presentation was made by Freeholders Alexander Mirabella and Bette Jane Kowalski to the Cranford High School Baseball Team.

Freeholder Mirabella called upon Coach McCaffrey to join him and Freeholder Kowalski for a presentation.

Freeholder Mirabella stated that he has known Coach McCaffrey for many years. He said it is the entire Board's pleasure to be able to present them with Resolutions on being the State Champions. He commented on such an envious coaching staff.

Freeholder Kowalski asked the players to join them. She read the Resolution aloud.

Coach McCaffrey thanked the Board for the recognition and their continued support. He also recognized the athlete's parents. He said he was an enjoyable time. Coach McCaffrey gave special thanks to Freeholder Mirabella for coordinating the evening's event and all the Board's services.

PRESENTATION TO THE BOARD

A presentation to the Freeholder Board was made by representatives from Union County College relative to the Union County College Cranford Facility Project.

Vice Chairman Hudak called upon Vice President of Academic Affairs, Dr. Lown who represented Dr. McMenemy of Union County College.

Dr. Lown explained that the project being built will consist of new and existing space for student services and classroom addition. They are working with the Union County Improvement Authority in a collaborate effort.

Dr. Lown introduced Mr. Netta, who gave a powerpoint presentation of the proposed plans. He also had the design posted on easels for the public to view.

Mr. Netta explained that the new construction will consist of 38,000 square feet along with 8,000 square feet of existing space that will be improved. He gave an overview of the location, which will be within the Peace Garden (the existing Peace Garden will be relocated within the campus). He said there goal is to create a campus quad.

Freeholder Mirabella asked for the commencement and completion dates.

Mr. Netta stated they are currently in the design phase, than development state and they should have the contracts in place in the fall. He said the construction will take 12 to 14 months. He added that the documents for the contracts will be done in November or December, bids will go out in the spring and the awards will be made in May. He said they will begin construction in the summer when the campus is at a lower population.

Freeholder Mirabella asked how disruptive the construction will be to the college as a whole.

Mr. Netta stated that some classes will be disrupted in the Nomahegan area.

Dr. Lown stated that they will accommodate the students that are within that area.

Freeholder Kowalski stated that she feels that this project is necessary based upon the growth of the College.

Dr. Lown stated that the enrollment at the College is at an all-time high, even though high school population is down. She stated that they are looking to upgrade classrooms to provide better service for a 21 Century College teaching.

Freeholder Mirabella asked if the improvement is to better service existing students and if a study was done to see about the impact the improvements would make on surrounding neighborhoods and traffic.

Mr. Netta stated that the facility will allow students to remain on campus. He said currently there has been extreme juggling because there are not enough classrooms to accommodate students. This improvement will allow for better teaching, while replacing and centralizing offices. The students will only need to go to one place to register for classes rather than all over campus. There will be a multi-purpose area for students; including those who do not have computers.

Mr. Netta explained further that the parking lot has two areas of ingress/egress. One will be closed and a buffer will be added near the residential area.

Vice Chairman Hudak thanked Dr. Lown and Mr. Netta and for presentation.

OFFICE OF THE UNION COUNTY CLERK

Joanne Rajoppi, County Clerk

County Counsel Barry represented the Office.

1. Amending Resolution Number 2013-504, a contract with Royal Printing Services, Inc., West New York, New Jersey, for the purpose of printing Official Ballots, Sample Ballots, Emergency Ballots, Emergency Ballot Tally Sheets, Provision Ballots and Provisional Ballot Inventory Cards for the US Senate Special Primary Election to be held on August 13, 2013, to increase the contract amount by \$2,540 to amend the paper order for a new contract amount of \$183,745. **(Chairman Linda Carter)**

Vice Chairman Hudak asked if item #1 is for the upcoming Special Primary Election.

County Counsel Barry replied, yes, the printing paper has been curling. This item is to purchase thicker printing paper.

OFFICE OF THE UNION COUNTY PROSECUTOR

Grace H. Park, Acting Prosecutor

Director Guzzo represented the Office of the Prosecutor.

Director Guzzo gave an overview of the items. He stated that the funding for item #1 is from the operating budget; item #2 is from a grant and item #3 is to purchase two microscopes out of a \$2 million grant.

There were no questions.

1. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into a Professional Services contract with Daniel Conway, Paramus, New Jersey, to serve as a Financial Accountant Consultant for the Union County Prosecutor's Office for the period of July 1, 2013 through December 31, 2013 at a rate of \$95 per hour in an amount not to exceed \$28,000. **(Chairman Linda Carter)**
2. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into a Professional Services agreement with Trinitas Hospital, Elizabeth, New Jersey, to provide individual therapy sessions to victims of sexual assault for the period January 1, 2013 through December 31, 2013 in an amount not to exceed \$5,000. **(Chairman Linda Carter)**
3. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into an agreement with Morrell Instruments, Melville, New York, for the purchase of two (2) Nikon Microscopes for the Office of the Union County Prosecutor's Forensic Lab in an amount not to exceed \$25,000.00; paid in full through grant funding. **(Chairman Linda Carter)**

DEPARTMENT OF ADMINISTRATIVE SERVICES

Matthew N. DiRado, Esq., Director

1. Amending State Contract Resolution Number 2012-1052, to include additional vendors, Home Depot and Lowes, Inc., which were recently awarded a new state contract published on June 11, 2013. **(Chairman Linda Carter)**
2. Amending Resolution Number 2013-16, a contract with Bauch, Zucker, Hatfield LLC, Springfield, New Jersey, special counsel for labor negotiations and personnel affairs to increase the cap for legal services in the amount of \$125,000 for a total contract amount not to exceed \$250,000. **(Chairman Linda Carter)**
3. Amending Resolution Number 2013-17, a contract with Ruderman and Glickman, P.C., Springfield, New Jersey, special counsel for personnel affairs to increase the cap for legal services in the amount of \$50,000 for a total contract amount not to exceed \$100,000. **(Chairman Linda Carter)**
4. Approving Arlene Verniero's Public Official Bond with the Hartford Insurance Company, Hartford, Connecticut for the period of July 20, 2013 through July 20, 2014 in the amount of \$100.00; representing no increase from last year's policy. **(Chairman Linda Carter)**
5. Renewing the professional liability insurance for Runnells staff doctors with Princeton Insurance Company, Princeton, New Jersey, from July 1, 2013 through July 1, 2014 in an

amount not to exceed \$19,558.44; representing no increase from last year's policy. **(Chairman Linda Carter)**

6. Authorizing the County Manager to enter into an agreement, pursuant to N.J.S.A. 40A:11-5(1)(I), with Summit Truck and Auto Body, Inc., Summit, New Jersey, for specialized equipment repair to the 1988 Century Band Trailer in an amount not to exceed \$39,707.92. **(Chairman Linda Carter)**

Freeholder Bergen asked for a description of a band wagon as mentioned in item #6.

Director DiRado stated that the band wagon is used at summer events and the St. Patrick's Day Parade, consisting of a stage. The band wagon is in need of a major overhaul. He stated that to purchase a new wagon would cost \$130,000, but having the repairs done is less expensive, and will add another ten years to the life of the wagon.

Freeholder Estrada asked if the wagon will be out of service at any time.

Director DiRado stated that the repairs will be done during down-time.

7. Renewing the Accident and Health Insurance for Watchung Stables with QBE Insurance Company, New York, New York, from July 1, 2013 through July 1, 2014 in an amount not to exceed 12,241 per year; representing no increase from last year's policy. **(Chairman Linda Carter)**
8. Amending Resolution Number 2013-18, a contract with Roth D'Aquanni LLC., Springfield, New Jersey, special counsel for personnel affairs to increase the cap for legal services in the amount of \$68,000 for a total contract amount not to exceed \$143,000. **(Chairman Linda Carter)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS AND FACILITIES

Joseph Graziano, Director

1. Authorizing the County Manager to award a Professional Engineering Service Contract to T & M Associates of Middletown, New Jersey, for the purpose of providing an Environmental Investigation at the Motor Vehicle Garage located in the City of Elizabeth in an amount not to exceed \$43,500.00. **(Chairman Linda Carter)**
2. Authorizing the County Manager to apply for an NJDEP Recycling Enhancement Grant in the amount of \$264,000, to execute all necessary documents and adopt the proposed spending plan; partially funding positions, funding Household Hazardous Waste Programs and other recycling programs as well as associated advertising costs from September 2013 through December 2014. **(Chairman Linda Carter)**

Freeholder Sullivan asked if the amount in item #2 is an increase or a decrease in the amount compared to last year.

Director Graziano stated that it is a decrease in amount compared to last year. Last year, they received \$298,000 for the Recycling Enhancement Program and it has been reduced to \$264,000 this year.

Freeholder Sullivan stated that he is amazed at the emphasis that the State puts on recycling, yet funds are cut.

Freeholder Mirabella asked if the funds are used in-house or distributed to the municipalities.

Director Graziano stated that the funds are for two salaries, events and municipalities. He said when the State cuts funding to the County, the County cuts funding to the municipalities.

Vice Chairman Hudak thanked Director Graziano for having Wheeler Park up and running again.

Director Graziano in-turn thanked Vice Chairman Hudak for his assistance.

3. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Engineering, Public Works & Facilities; Division of Facilities Management and Runnells Specialized Hospital: Eagle Building Services, Newark, New Jersey, for the purpose of providing monthly Window Cleaning Services for the period of July 1, 2013 through June 30, 2015 in the amount of \$77,400.00. **(Chairman Linda Carter)**
4. Resolution concurring with the City of Linden Cultural Committee granting permission to close Wood Avenue for the annual festival, to be held on Saturday, September 28, 2013 from 7:30 a.m. to 10:30 p.m., with a rain date of Sunday, September 29, 2013. Resolution also concurs with the City of Linden's request to hang a banner advertising the event on North Wood Avenue between Curtis Street and Gibbons Street from August 22, 2013 to September 30, 2013. **(Chairman Linda Carter)**

DEPARTMENT OF FINANCE

Bibi Taylor, Director

There were no questions.

1. Amending Resolution Number 2013-6, authorizing certain signatures for checks, wire transfers and other disbursements for the Office of the Union County Prosecutor for the year 2013. **(Freeholder Daniel P. Sullivan)**
2. Amending Resolution Number 2013-7, establishing petty cash funds for the year 2013, to change the Custodian of the Petty Cash Fund approved for the Office of the Union County Prosecutor. **(Freeholder Daniel P. Sullivan)**
3. Resolution Modifying the 2013 Budget in the amount of \$174,878 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a Program Entitled: Gang Guns and Narcotics. **(Freeholder Daniel P. Sullivan)**
4. Resolution Modifying the 2013 Budget in the amount of \$2,680,538 as a result of notification received from the State of New Jersey, Department of Labor and Workforce Development for a Program Entitled: Work First New Jersey Grant. **(Freeholder Daniel P. Sullivan)**
5. Resolution Modifying the 2013 Budget in the amount of \$207,000 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a Program Entitled: State Facilities Education Act - SFEA. **(Freeholder Daniel P. Sullivan)**
6. Resolution Modifying the 2013 Budget in the amount of \$110,000 as a result of notification received from the North Jersey Transportation Planning Authority (NJTPA) for a Program

Entitled: Local Government Capacity Grant - Together North Jersey. **(Freeholder Daniel P. Sullivan)**

DEPARTMENT OF HUMAN SERVICES

Frank Guzzo, Director

Director Guzzo explained that item #1 is solely for an account number change for housekeeping purposes. There is no change to the contract term or amount.

There were no questions.

1. Amending Resolution Number 2012-1017 to reflect a change in the account number only in the contract with Jewish Family Services to provide care management services to Global Options Clients for the period of January 1, 2013 through December 31, 2013. **(Freeholder Bette Jane Kowalski)**

DEPARTMENT OF PARKS AND COMMUNITY RENEWAL

Ronald Zuber, Director

Director Zuber stated that he will have three additional Resolutions for the next meeting: to apply and accept grants for the development of a Strategic Recovery Planning Report; an agreement with the Plainfield Board of Education, the Clark Board of Education and the City of Elizabeth for youth programs and a contract with the Borough of Roselle for youth education and Workforce Development programs.

Vice Chairman Hudak asked if it is necessary for these items to be approved promptly as not to lose the funding.

Director Zuber replied yes, especially for Strategic Planning Report.

1. Authorizing the County Manager to award contracts to various agencies for a nine (9) month period commencing on July 1, 2013 and ending on March 31, 2014 to provide employment programs and opportunities for qualified individuals under the WorkFirst New Jersey Program, paid in full through the WorkFirst New Jersey grant funds, in an amount not to exceed \$1,576,270.00. This resolution would further authorize the County Manager to transfer funds among the various agencies during the contract period should service needs change and/or if any of the various agencies fail to meet its contractual obligations. **(Freeholder Daniel P. Sullivan)**

Freeholder Sullivan asked who would be receiving the funds mentioned in item #1.

Director Zuber stated that the funds will be distributed to B&M in Elizabeth, Union County College, Cranford, Urban Workforce Advantage, Elizabeth, Urban League of Union County, Elizabeth, Venture & Venture, New Brunswick and the YWCA of Central Jersey, Plainfield.

Freeholder Sullivan asked if the entire amount would be distributed to them. Director Zuber replied yes.

Freeholder Mirabella asked why item #1 is a 9 month contract.

Deputy Director Rountree explained that in the past it has been a 12 month contract. However, the funding has to be spent prior to year end and there may be some transfer of funds among the aforementioned agencies if there are changes in services and/or should the

any agency fail to meet its contractual obligations. It will be reviewed after 9 months.

2. Amending Resolution Number 2013-323, a contract with Union County College to provide Adult Literacy Services for Union County to a minimum of seventy-four (74) eligible adults, to change account number only; funding and contract period remain the same. **(Freeholder Daniel P. Sullivan)**

DEPARTMENT OF PUBLIC SAFETY

Andrew Moran, Director

1. Authorizing the County Manager to accept a F550 Utility Truck purchased by Middlesex County through the Urban Area Security Initiative grant initiative, valued at \$66,375, to enhance the County of Union's response capabilities. **(Chairman Linda Carter)**

Freeholder Sullivan asked if Middlesex County is the lead agency for item #1.

Director Moran stated yes, it is part of the UASI project. He said instead of having seven entities purchasing separately, there will be one to purchase for all.

Freeholder Sullivan asked what the UASI Utility Truck is used for. Director Moran stated it is a vehicle used for heaving towing and western shelters for towing there equipment and a shelter trailer to assist the municipalities.

2. Authorizing the County Manager to enter into a lease agreement with the City of Linden, New Jersey, for the provision of an ambulance facility for the period of July 1, 2013 through June 30, 2014 in an annual amount of \$7,200.00. **(Chairman Linda Carter)**

Vice Chairman Hudak asked for an explanation of item #2.

Director Moran stated it is an Ambulance Facility Lease with the City of Linden. Linden owns the volunteer rescue squad facility located on Stiles Street in Linden. He said it is an ideal location to stage an ambulance during the day. He said they receive many calls from Elizabeth, Linden and Rahway.

3. Authorizing the County Manager to award a contract, as an Exception to Bidding pursuant to N.J.S.A. 40A:11-5(1)(dd), with CI Technologies, Inc., Jacksonville, Florida, for proprietary computer systems and software in the amount of \$23,200. **(Chairman Linda Carter)**
4. Authorize the County Manager to auction off a 4 door Green 1997 Honda Civic, Vin#2HGEJ8647VH561229 as a result of a seizure. The sale will be conducted online through www.usgovbid.com auction site. **(Chairman Linda Carter)**

RUNNELLS SPECIALIZED HOSPITAL

Susan Palma, MS, RN, Administrator

There were no questions.

1. Authorizing the County Manager to enter into a contract with Ortho Care Inc., Westfield, New Jersey, to provide Prosthetic and Orthotic Services for the residents/patients of Runnells Specialized Hospital for the period of August 1, 2013 through July 31, 2014 in an amount not to exceed \$10,000. **(Freeholder Vernell Wright)**

OFFICE OF THE COUNTY COUNSELRobert E. Barry, Esq., County Counsel

There are no questions.

1. Amending Resolution Number 2013-343, to increase the appropriation to Bauch Zucker Hatfield, LLC, Springfield, New Jersey, in the matter entitled Beverly Figueroa v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$50,000.00. **(Chairman Linda Carter)**
2. Amending Resolution Number 2012-417, to reflect the increase in the traffic control signal monitoring device cost and revenue program with the Borough of Roselle Park due to an increase in the consumer price index in an amount not to exceed \$3,192.00 for a new total amount not to exceed \$289,112.00. **(Chairman Linda Carter)**

OFFICE OF THE COUNTY MANAGERAlfred J. Faella, County Manager

Director Guzzo, Acting County Manager represented the Office.

Vice Chairman asked for an explanation of the three items listed on the Agenda.

1. Authorizing the County Manager to adjust and or change the Internal Position Control Schedule of the budget. **(Freeholder Daniel P. Sullivan)**

Director Guzzo stated that item #1 is for two positions as a result of a reduction in grant dollars. He stated it is for an amount of \$23,000 for two positions in the Division of Social Services. He explained that it is for the only clerical position for the Paratransit system and the other for Alcohol and Drug Abuse something ?

2. A Resolution authorizing the County Manager to enter into a Memorandum of Understanding between the County of Union and the Union County Improvement Authority relative to Runnells Specialized Hospital operations. **(Chairman Linda Carter)**

Director Guzzo explained that item #2 is for an MOU for the UCIA relative to Runnells Specialized Hospital. He stated that on January 15th, a presentation was made by CHR for the study of the Hospital. The study determined either do nothing with the Hospital or to sell it. As a result, it is time to move forward and was recommended that the Improvement Authority take over the Authority of the Hospital to test the options in the report for the Board's consideration.

3. A Resolution authorizing the County Manager to Investigate and Study County created authorities for potential savings and efficiencies, including but not limited to those which may be realized by dissolution. **(Chairman Linda Carter)**

Director Guzzo explained that item #3 is a study to merge the Union County Utilities Authority and the Union County Improvement Authority. The study will be done internally. They are looking at combining two Authorities into one.

FREEHOLDER SPONSORED RESOLUTIONS

There were no additional Resolutions requested by the Freeholders.

1. Expressing the Board's deepest sympathy to the family of Gerald J. Glasser of Westfield, New Jersey, who passed away on June 16, 2013. **(Freeholder Jalloh, Mr. Board)**
2. Congratulating Micah Lubow of Boy Scout of America Troop 118 in Cranford, New Jersey, on attaining the rank of Eagle Scout. **(Freeholder Bette Jane Kowalski)**
3. Authorizing the County Manager to award a professional services contract to T&M Associates, Middletown, New Jersey, for the purposes of conducting environmental Site Investigation activities as required by the New Jersey Department of Environmental Protection for the project entitled the Elizabeth River Trail, Phases 2 & 3, payable through the Open Space, Recreation and Historic Preservation Trust Fund, in an amount not to exceed \$20,000.00. **(Freeholder Alexander Mirabella)**
4. Authorizing the County Manager to award a contract to T&M Associates, Middletown, New Jersey, for the purposes of providing professional surveying services for boundary and subdivision mapping at 175 Glenside Avenue, Scotch Plains, New Jersey. The scope of work is to fulfill requirements of the New Jersey Department of Environmental Protection, State of New Jersey. This contract is through and in conjunction with the Open Space, Recreation and Historic Preservation Trust Fund, in an amount not to exceed \$16,600.00. **(Freeholder Alexander Mirabella)**
5. Authorizing the County Manager to enter into a contract with Autism Friendly Spaces, New City, New York, to provide training and services for the 2013-14 season of Sensory Friendly Theatre. Services to include training, material preparation, on-site clinical accommodations, staff and volunteer management, and physical space accommodations for a total contract not to exceed \$8,750.00. **(Freeholder Alexander Mirabella)**
6. Authorizing the County Manager to award a contract to the Union County Performing Arts Center, Rahway, New Jersey, to provide services necessary for the execution of the 2013-14 season of the Sensory Friendly Theatre program. The Sensory Friendly Theatre program is specifically designed and adapted for children with autism and related disabilities, and services will include securing artists, rental of theatre and equipment, provision of all technical crew and personnel as needed for each performance, and all related needs in an amount not to exceed \$75,000.00. **(Freeholder Alexander Mirabella)**
7. Appointing Gail M. Hein to the Local Advisory Committee on Alcoholism and Drug Abuse Advisory Board for a term commencing January 1, 2013 and ending December 31, 2015. **(Freeholder Vernell Wright)**
8. Commending Union County College Trustee James Perry on receiving statewide honors for his service to the New Jersey Council of County Colleges. **(Chairman Carter, Mr. Board)**

ADJOURNMENT

Motion to adjourn the meeting at 7:56 PM.

RESULT: ADOPTED [UNANIMOUS]; MOVER: Alexander Mirabella, Vernell Wright;
AYES: Freeholder Bergen, Freeholder Estrada, Freeholder Jalloh, Freeholder Kowalski, Freeholder Mirabella, Freeholder Sullivan, Freeholder Wright, Vice Chairman Hudak; **ABSENT:** Chairman Carter;

2012 UNION COUNTY BOARD OF CHOSEN FREEHOLDERS' MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 8, 2012 at 12:00pm
 Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING MEETINGS

REGULAR MEETINGS

January 19, 2012

January 26, 2012

February 2, 2012

February 9, 2012

February 16, 2012

February 23, 2012

March 1, 2012

March 8, 2012

March 15, 2012

March 22, 2012

April 5, 2012

April 19, 2012

April 26, 2012

April 26, 2012

May 3, 2012

May 3, 2012

May 17, 2012

May 31, 2012

June 14 2012

June 14 2012

June 28, 2012

June 28, 2012

July 12, 2012

July 19, 2012

August 9, 2012

August 16, 2012

September 6, 2012

September 13, 2012

September 20, 2012

September 27, 2012

October 4, 2012

October 11, 2012

October 18, 2012

October 18, 2012

November 8, 2012

November 8, 2012

Tues., November 20, 2012

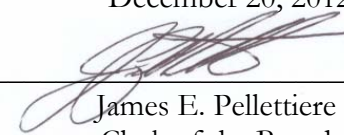
November 29, 2012

December 6, 2012

December 6, 2012

December 20, 2012

December 20, 2012



James E. Pelletiere
 Clerk of the Board

JEP:mb