



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

JANUARY 27, 2011  
REGULAR MEETING AGENDA

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

### APPROVAL OF COMMUNICATIONS

Note and File

Oaths of Office

### APPROVAL OF MINUTES

1. December 22, 2010 – Agenda Meeting Minutes
2. December 22, 2010 – Regular Meeting Minutes
3. January 9, 2011 – Reorganization & Installation Meeting Minutes

### ORDINANCES FOR FIRST READING

#### ORDINANCE NUMBER 716-2011

AN ORDINANCE TO AMEND THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION: BY AMENDING CHAPTER 2, SECTION 26-8 ARTICLE V (RETIREE HEALTH INSURANCE BENEFITS) AND CHAPTER 2, SECTION 107, ARTICLE IV (FEES FOR RECREATION FACILITIES).

Freeholder Kowalski moves Ordinance 716-2011 for First Reading and authorizes the Clerk of the Board to advertise same in accordance with the law. The public hearing and final reading are scheduled for Thursday, February 10, 2011.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

### ORDINANCE NUMBER 717-2011

AN AMENDMENT TO THE UNION COUNTY DISTRICT SOLID WASTE MANAGEMENT PLAN TO INCORPORATE EXTENSIONS OF AND MODIFICATIONS TO THE TERMS AND PROVISIONS OF THE FACILITY LEASE AGREEMENT AND THE AMENDED AND RESTATED WASTE DISPOSAL AGREEMENT WITH COVANTA UNION, INC., FOR THE OPERATION OF THE UNION COUNTY RESOURCE RECOVERY FACILITY AND TO THE LOCAL WASTE AGREEMENTS WITH THE COUNTY OF UNION AND CERTAIN MUNICIPALITIES THEREIN AS PART OF THE UNION COUNTY SOLID WASTE SYSTEM, AND TO REAFFIRM IMPLEMENTATION AND ENFORCEMENT OF REGULATORY WASTE FLOW CONTROL FOR PROCESSIBLE WASTE GENERATED IN UNION COUNTY.

Freeholder Sullivan moves Ordinance 717-2011 for First Reading and authorizes the Clerk of the Board to advertise same in accordance with the law. The public hearing and final reading are scheduled for Thursday, February 24, 2011.

### PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only.

### RESOLUTIONS

THE FOLLOWING RESOLUTIONS ARE BEING OFFERED FOR ADOPTION:

- 2011-45** FREEHOLDER JALLOH, authorizing the County Manager to enter into a contract with **Standard Textile, Cincinnati, Ohio**, pursuant to HealthCare Group Purchasing N.J.S.A. 30:9-87 and 88 for the purchase of linen, privacy curtains and draperies for the contract period of January 1, 2011 through December 31, 2011 in the amount of **\$100,000**.
- 2011-46** FREEHOLDER JALLOH, authorizing Runnells Specialized Hospital to use the competitive contracting process to procure ambulance services mandated by the New Jersey Department of Health and Senior Services pursuant to N.J.S.A. 40A:11-4.1 et seq. and 18A-4.1.
- 2011-47** FREEHOLDER JALLOH, authorizing the County Manager to enter into a contract with **Partners Healthcare, LLC, Cranford, New Jersey**, to provide pharmaceutical services to the residents/patients at Runnells Specialized Hospital for the contract period of March 1, 2011 through February 28, 2012 in the amount of **\$1,200,000**.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2011-48** FREEHOLDER JALLOH, authorizing the County Manager to enter into a contract with **Pino Consulting Group, Inc., West Windsor, New Jersey**, to provide assistance in the preparation of 2010 Medicare and Medicaid Cost Reports for Runnells Specialized Hospital for the contract period of February 1, 2011 through December 31, 2011 in the amount of **\$23,500**.
- 2011-49** FREEHOLDER JALLOH, authorizing the County Manager to enter into a contract with **Salina Office Systems, Pinchurst, North Carolina**, for the license, maintenance and support of the resident / patient financial system and for the purchase of a clinical software program for the contract period January 1, 2011 through December 31, 2011 in the amount of **\$26,477.60**.
- 2011-50** FREEHOLDER KOWALSKI, authorizing the County Manager to accept from the **New Jersey Division of Medical Assistance and Health Services, Medical Assistance** funding in the amount of **\$1,413,868** for the period January 1, 2011 through December 31, 2011 for Medicaid Eligibility determinations
- 2011-51** FREEHOLDER KOWALSKI, authorizing the County Manager to award subcontracts to various agencies for the period of January 1, 2011 through December 31, 2011 for the purpose of providing long term **rental assistance to people with HIV/AIDS** in the amount of **\$521,664** This resolution would further authorize the County Manager to transfer funds among the agencies listed during the contract period should service needs change and/or if any of the listed agencies fails to meet its contractual obligation
- 2011-52** FREEHOLDER KOWALSKI, authorizing the County Manager to enter into an agreement with **New Jersey Transit** to secure grant funding in the amount of **\$160,000** with a 100% match of **\$160,000** for a total of **\$320,000** for inclusion in New Jersey Transit's Consolidated Job Access and Reverse Commute (JARC) Grant Application, submitted to the Federal Transit Administration for Federal Transportation assistance authorized by Section 3037 of the Transportation Equity Act of the 21<sup>st</sup> Century (TEA-21)
- 2011-53** FREEHOLDER KOWALSKI, authorizing the County Manager to enter into a contract with the **New Jersey Department of Children and Families – Division of Youth & Family Services, Newark, New Jersey**, for funding of the 2011 Human Services Advisory Council in the amount of **\$93,163** and to commit County matching funds in the amount of **\$15,900** for the period January 1, 2011 through December 31, 2011



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2011-54** **FREEHOLDER KOWALSKI**, amending Resolution Number 2010-530, changing the total 2010-2011 Peer Grouping Spending Plan from **\$330,000 to \$375,000**. The additional **\$45,000** will be used to award funding for **Sunrise House/Dudley House, Plainfield, New Jersey** to accommodate an increased need for halfway house services in Union County during the subcontract period for the funding period of June 1, 2010 through May 31, 2011. This resolution would further authorize the County Manager the ability to transfer funds among the agencies listed during the contract period should service needs change and/or if any of the listed agencies fails to meet its contractual obligation.
- 2011-55** **FREEHOLDER KOWALSKI**, authorizing the County Manager to enter into a lease agreement with the **Parking Authority of the City of Elizabeth, 233 Commerce Place, Elizabeth, New Jersey**, for 6 parking spaces in Lot #3 (Reid Street) specifically designated for 'handicapped' use. The cost of each space will be \$85.00 per month commencing January 1, 2011 through December 31, 2011 at a cost not to exceed **\$6,120**.
- 2011-56** **FREEHOLDER KOWALSKI**, authorizing the County Manager to accept the recommendation of the review committee relative to a list of qualified proposers for the leasing of commercial space in the County of Union in order to lease space for the effective and efficient operation of assistance programs administered by the Department of Human Services for the period of January 1, 2011 through December 31, 2011.
- 2011-57** **FREEHOLDER KOWALSKI**, designating the **Office of Cultural and Heritage Affairs** as the Official County Cultural and Heritage Agency. This designation is required by the New Jersey State Council on the Arts as proof when applying for grants for the year 2011.
- 2011-58** **FREEHOLDER KOWALSKI**, authorizing the Office of Cultural and Heritage Affairs to apply for private and public funding for grants and to accept donations of monetary and in-kind goods to be used for the purpose of developing and implementing programs and services in the arts, education, history and preservation for the period of January 1, 2011 through December 31, 2011.
- 2011-59** **FREEHOLDER SULLIVAN**, authorizing the payment of invoices and relevant documents as are necessary to effectuate the payment of monthly telecommunication bills from **Verizon, Newark, New Jersey** as they become due and owing for the period of January 1, 2011 through December 31, 2011 in an amount not to exceed **\$1,350,000**.
- 2011-60** **FREEHOLDER SULLIVAN**, authorizing the County Manager to award a contract to **Rink Management Corporation, Mechanicsville, Virginia** to perform a feasibility study for an Ice Skating Rink at Oak Ridge Park, Clark in the amount of **\$17,800**.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2011-61** FREEHOLDER SULLIVAN, authorizing the County Manager to enter into a licensing agreement with **ASCAP, Chicago, Illinois**, to cover music played or performed on County-owned premises or at County-sponsored events during 2011 in the amount of **\$4,685**.
- 2011-62** FREEHOLDER SULLIVAN, authorizing the County Manager to enter into a licensing agreement with **SESAC, Nashville, Tennessee**, to cover music played or performed on County owned premises or at County sponsored events during 2011 in the amount of **\$3,178**.
- 2011-63** FREEHOLDER SULLIVAN, authorizing the County Manager to enter into a contract with **Bevan, Mosca, Guiditta & Zarillo, PC, Basking Ridge, New Jersey**, to provide advancement and coordination of the County's major infrastructure projects and lobbying services in an amount not to exceed **\$72,000**.
- 2011-64** FREEHOLDER SULLIVAN, authorizing the County Manager to award a professional engineering service contract to **Birdsall Services Group, Cranford, New Jersey**, for the development of conceptual designs and layouts for facility improvements and renovations at Rahway River Park, Rahway, New Jersey and Wheeler Park Swimming Pool, Linden, New Jersey for an amount not to exceed **\$107,400**.
- 2011-65** FREEHOLDER SULLIVAN, concurring with the following municipal appointments to the **Union County Transportation Advisory Board** for a term commencing January 1, 2011 through December 31, 2012 **James Mathieu (Delegate), Garwood; Sanford Weinger (Delegate) and Stephen J. Eisenberg (Alternate), Springfield; and John Morgan (Delegate) and George Lanzano (Alternate), Westfield**.
- 2011-66** FREEHOLDER SULLIVAN, approving a list of pre-qualified firms for the provision of appraisal services for the Open Space, Recreation and Historic Preservation Trust Fund
- 2011-67** FREEHOLDER SULLIVAN, authorizing the County Manager to enter into a contract with **Appraisal Associates, Inc., Cranford, New Jersey** to provide appraisal services for the Open Space, Recreation and Historic Preservation Trust Fund in the amount of **\$25,000**.
- 2011-68** FREEHOLDER SULLIVAN, authorizing the County Manager to enter into a contract with **ARD Appraisal Company, Clark, New Jersey** to provide appraisal services for the Open Space, Recreation and Historic Preservation Trust Fund in the amount of **\$25,000**.
- 2011-69** FREEHOLDER SULLIVAN, authorizing the County Manager to enter into a contract with **A.M. Title Agency, Inc., Elizabeth, New Jersey** to provide title services for the Open Space, Recreation and Historic Preservation Trust Fund in the amount of **\$25,000**.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2011-70 **FREEHOLDER WARD**, concurring with the following municipal appointments to the **Union County Air Traffic and Noise Advisory Board** for a term commencing January 1, 2011: **Barbara Kraus (Delegate)** and **William Ilaria (Alternate)**, Cranford; **Lou Petruzzelli (Delegate)**, Garwood; **Lorraine Seidel (Delegate)** and **Joseph Groder (Alternate)**, Springfield; **John B. Nicholas (Delegate)**, Summit; and **Jerome Feder (Delegate)** and **Rosemary Millet (Alternate)**, Westfield.
- 2011-71 **FREEHOLDER WARD**, appointing **Arlene Borden** to the **Union County Senior and Disabled Resident Transportation Advisory Board** to fill an unexpired term from January 1, 2009 through December 31, 2011
- 2011-72 **VICE CHAIRMAN MIRABELLA**, authorizing a transfer resolution for the 2010 appropriations pursuant to N.J.S.A. 40A 4-59
- 2011-73 **VICE CHAIRMAN MIRABELLA**, amending the Temporary 2011 Budget in the amount of **\$560,929** as a result of notification received from the City of Newark, New Jersey for the program entitled **"Housing Opportunities for persons with AIDS (HOPWA)"** for an accumulative total of **\$125,648,028 04**.
- 2011-74 **VICE CHAIRMAN MIRABELLA**, making available to the **Union County St. Patrick's Day Parade Committee** the sum of **\$4,000**.
- 2011-75 **CHAIRMAN SCANLON**, authorizing the County Manager to enter into an agreement with **Dr. Stephen Parker, Roselle Park, New Jersey**, to provide physical examinations for Sheriff's Officer Candidates for the contract period of January 1, 2011 through December 31, 2011 in an amount not to exceed **\$5,000**
- 2011-76 **CHAIRMAN SCANLON**, authorizing the County Manager to enter into an agreement with **Iselin Veterinary Hospital, Iselin, New Jersey**, to provide on-call veterinary care for the Sheriff's K-9 Unit for the contract period of January 1, 2011 through December 31, 2011 in an amount not to exceed **\$15,000**.
- 2011-77 **CHAIRMAN SCANLON**, authorizing the County Manager to enter into a contract with **HR Systems, Frazer, Pennsylvania**, to provide ongoing technical support and software consulting services for the County's integrated human resources management / payroll system for the contract period January 1, 2011 through December 31, 2011 on an as needed basis at a cost of \$150 per hour in an amount not to exceed **\$52,500**.
- 2011-78 **CHAIRMAN SCANLON**, authorizing the County Manager to retain the services of **arbitrators, mediators and fact finders** through the New Jersey State Board of mediators, New Jersey Public Employee Relation Commission Staff, Certified Panel of Interest Arbitrators or Certificate Panel of Grievance Arbitration in connection with collective negotiations and employment litigation for the contract period of January 1, 2011 through December 31, 2011 in an amount not to exceed **\$12,000 per arbitrator**.



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

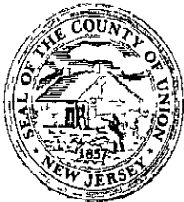
- 2011-79 **CHAIRMAN SCANLON**, designating the following vehicle as surplus and no longer useful to the County of Union 2001 Ford Crown Victoria (mileage 134,750)
- 2011-80 **CHAIRMAN SCANLON**, donating the following vehicle to the Borough of Roselle Park Police Department 2001 Ford Crown Victoria (mileage 134,750)
- 2011-81 **CHAIRMAN SCANLON**, authorizing the County Manager to enter into a contract with **Comprehensive Psychological Services, PA, Clark, New Jersey**, to provide psychological evaluation services for the contract period January 1, 2011 through December 31, 2011 in an amount not to exceed **\$5,000**.
- 2011-82 **CHAIRMAN SCANLON**, authorizing the County Manager to enter into a contract with **Kanen Psychological Services, Ridgewood, New Jersey**, to provide psychological evaluation services and fitness for duty evaluations for the Office of the Union County Sheriff, the Department of Human Services and the Division of Personnel for the contract period January 1, 2011 through December 31, 2011 in an amount not to exceed **\$30,000**.
- 2011-83 **CHAIRMAN SCANLON**, authorizing the County Manager to award the proposed contracts obtained through advertised public bidding in accordance with the **Local Public Contracts Law N.J.S.A. 40A:11-1 et seq:**
- a Department of Parks & Community Renewal **Main Pool & Chemical Company, Inc., Dupont, Pennsylvania**, to furnish and deliver sodium hypochlorite to the Ulrich Pool in Rahway and the Wheeler Pool in Linden for a period of 24 consecutive months in an amount not to exceed **\$51,600**.
- 2011-84 **CHAIRMAN SCANLON**, amending Resolution No 2009-967 ( BA#90-2009) a contract (through public bidding process) with **Fai Gon Electric, Piscataway, New Jersey**, approving Change Order No 1 (final) for intersection improvements to the Stuyvesant Avenue w/Stanley Terrace, Union, New Jersey, reducing the original contract amount by \$10,238 01 for a new contract amount of **\$140,905.30**.
- 2011-85 **CHAIRMAN SCANLON**, approving a pre-qualified list of firms for the provision of **General Engineering Services** for the period of January 1, 2011 through December 31, 2011
- 2011-86 **CHAIRMAN SCANLON**, authorizing the County Manager to award a professional engineering service contract to **Neglia Engineering Associates, Lyndhurst, New Jersey**, for design, construction administration and inspection services for pedestrian bridges located at Cedar Brook Park, Plainfield, New Jersey, Green Brook Park, Plainfield, New Jersey and Rahway Park, Rahway, New Jersey, for an amount not to exceed **\$175,960**.
- 2011-87 **CHAIRMAN SCANLON**, approving a pre-qualified list of firms for the provision of **Architectural Services** for the period of January 1, 2011 through December 31, 2011



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2011-88** CHAIRMAN SCANLON, approving a pre-qualified list of firms for the provision of **Construction Management Services** for the period of January 1, 2011 through December 31, 2011
- 2011-89** CHAIRMAN SCANLON, authorizing the County Manager to execute "**Cost Sharing Agreements for Municipal Improvement between Municipality and the County of Union for Intersection Improvements**" projects located on the following County Roads
- New Providence – Intersection of Springfield Avenue & Union Avenue.
  - City of Elizabeth – Magie Avenue (Cr618) & Galloping Hill Road (Cr616) Lincoln Avenue (Cr618)
  - City of Elizabeth – Magie Avenue (Cr618) & Summit Road
  - Summit – Broad Street (Cr512), Springfield Avenue and Clark Street
  - Westfield – Rahway Avenue & Lamberts Mill Road (Cr606), West Broad Street (Cr509) and Scotch Plains Avenue
  - Hillside – Chestnut Avenue (Cr509) and Hillside Avenue (Cr528)
  - Cranford – Centennial Avenue at Hillside Avenue, Centennial Avenue at Myrtle Avenue, Centennial Avenue at Wall Street, Centennial Avenue at Cayuga Road
- 2011-90** CHAIRMAN SCANLON, authorizing the County Manager to apply for, accept and expend funds offered by the **National Association of County and City Health Officials** in the amount of **\$5,000** to further develop the Union County Medical Reserve Corps coordinated by the Union County Office of Health Management
- 2011-91** CHAIRMAN SCANLON, authorizing the County Manager to apply for, accept and expend funds from the **New Jersey Department of Environmental Protection / County Environmental Health Act Supplemental Grant** in the amount of **\$22,632** which will maintain the County's air pollution investigation and inspection services.
- 2011-92** CHAIRMAN SCANLON, authorizing the County manager to accept and expend **\$1,696,348** from the **New Jersey Office of Homeland Security and Preparedness under the FFY 2010 Urban Area Security Initiative** This Resolution shall also authorize the procurement options available under Local Finance Notice 2005-14
- 2011-93** CHAIRMAN SCANLON, authorizing the County manager to accept and expend **\$1,249,875** from the **New Jersey Office of Homeland Security and Preparedness under the FFY 2007 Port Security Grant** and **\$416,625** from the **SFY Annual Appropriation Grant Program**. This Resolution shall also authorize the procurement options available under Local Finance Notice 2005-14



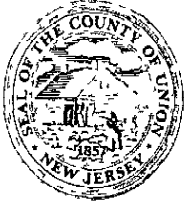


## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2011-94** CHAIRMAN SCANLON, authorizing the Office of the County Counsel to engage and compensate experts such as court reporters, expert witnesses, examining physicians and other litigation support services, as well as deductible costs of Prosecutor's Liability Insurance and other specialists, which are essential to the defense of the County of Union in an amount not to exceed **\$32,500**.
- 2011-95** CHAIRMAN SCANLON, authorizing the County Manager to enter into an agreement with **Thompson West, Stamford, Connecticut**, for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed **\$149,200**.
- 2011-96** CHAIRMAN SCANLON, authorizing the County Manager to enter into an agreement with **Gann Law Books, Newark, New Jersey**, for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed **\$36,591.50**.
- 2011-97** CHAIRMAN SCANLON, authorizing the County Manager to enter into agreement with various vendors for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies in a total amount not to exceed **\$76,080**.
- 2011-98** CHAIRMAN SCANLON, authorizing the County Manager to award a contract to **Judith L. DiAntonio, Clark, New Jersey**, for Court Reporting Services for the period of January 1, 2011 through December 31, 2011 in an amount not to exceed **\$20,000**.
- 2011-99** CHAIRMAN SCANLON, awarding the **2010 Union County Recycling Enhancement Grants** to the municipalities within the county for a total award of **\$150,000**.
- 2011-100** CHAIRMAN SCANLON, appointing the following to the Union County Voter Accessibility Advisory Board for a term commencing January 1, 2011 through December 31, 2013 **Four Commissioners of the Board of Elections**, Public Members **John Becker, Joseph Ryan and Richard Barry**, Representative of the Governing Body **Freeholder Bette Jane Kowalski**, Representative of the County Manager **Dennis Scott Kobitz**, A person with a disability **Charles Newman**, A person trained in the provisions of ADA **William Smith**.

### THE FOLLOWING RESOLUTIONS ARE LAUDATORY IN CONTENT

- 2011-101** **FREEHOLDER ESTRADA**, congratulating **Celia A. Ringer** on her retirement from the Union County Advisory Council on Aging after 23 years of dedicated service
- 2011-102** **FREEHOLDER ESTRADA**, extending the Board's deepest condolences to the family of **Cecelia Frazier, Commissioner on the Elizabeth Housing Authority**, in their time of *sorrow*
- 2011-103** **FREEHOLDER ESTRADA**, congratulating **Carmen Centuolo**, former Union County Superintendent of School, for her years of service to the students and schools of Union County



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2011-104**    **FREEHOLDER HUDAK**, congratulating **John Fagan**, Boy Scout Troop #83, on attaining the rank of Eagle Scout
- 2011-105**    **FREEHOLDER JALLOH**, proclaiming the week of January 16, 2011 through January 21, 2011 as **National Activity Professionals Week** and recognizing the Activity Therapy Department at Runnells Specialized Hospital for their dedication to the patients and residents at Runnells
- 2011-106**    **FREEHOLDER KOWALSKI**, congratulating **Mrs. Mary Herbst** for being chosen as the recipient of the **Martin Luther King, Jr. Award** from Cranford's Interfaith Council on January 13, 2011
- 2011-107**    **FREEHOLDER SULLIVAN**, extending the Board's deepest condolences to the family of **Mrs. Marian C. Brennan**, in their time of sorrow
- 2011-108**    **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Marlyse Benson**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Mental Health
- 2011-109**    **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Lieutenant Kara Davis**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Law Enforcement
- 2011-110**    **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Flor Gonzalez**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Immigration Advocate
- 2011-111**    **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Adele Kenny**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Arts and Humanities
- 2011-112**    **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Phyllis Mirabella**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Leadership
- 2011-113**    **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Maryellen Moffitt**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Education



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

- 2011-114 **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Mary Reilly**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Environmentalist
- 2011-115 **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Joyce Passen, BSN, MBA**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Community Health
- 2011-116 **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Adrienne Robertello**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Community Service
- 2011-117 **FREEHOLDERS WARD, CARTER, KOWALSKI AND CHAIRMAN SCANLON**, congratulating **Diane Taylor**, on her recognition by the Union County Commission on the Status of Women and her selection for the "2011 Women of Excellence Award" in the category of Lifetime Achievement
- 2011-118 **VICE CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, congratulating the following award recipients being honored by The Friends of Brian Boru at their 68<sup>th</sup> Annual Dinner Dance on Tuesday, March 8, 2011 at Mayfield Farms in West Orange **Freeholder Chairman Deborah P. Scanlon, Irish Woman of the Year; Reverend Msgr., Thomas McDade, Irish Clergyman of the Year; and Paul J. "PJ" Mac Donald (posthumously), Irish Man of the Year.**
- 2011-119 **CHAIRMAN SCANLON**, declaring Sunday, February 13, 2011 as "**Robert Wuhl Day**" in Union County
- 2011-120 **CHAIRMAN SCANLON**, proclaiming February as "**National Career and Technical Education Month**" in the County of Union
- 2011-121 **CHAIRMAN SCANLON**, proclaiming February 19 through February 26, 2011 as "**National Future Farmers of America Week**" in the County of Union
- 2011-122 **CHAIRMAN SCANLON**, extending the Board's deepest condolences to the family of **Paul J. "PJ" Mac Donald**, in their time of sorrow
- 2011-123 **CHAIRMAN SCANLON AND THE ENTIRE BOARD**, honoring former **Mayor of Rahway, James Kennedy** on the occasion of his retirement and celebrating 20 years of public service as Mayor to the residents of Rahway
- 2011-124 **CHAIRMAN SCANLON AND THE ENTIRE BOARD**, extending the Board's deepest condolences to the family of **former Union County Freeholder Harold J. Seymour** in their time of sorrow



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

### PUBLIC COMMENT PORTION

The meeting is now open to the public for the purpose of commenting on any matter

### FREEHOLDER REPORTS AND COMMENTS

### ADJOURNMENT

The voucher list through January 18, 2011 will be available for public perusal in the Office of the Clerk of the Board



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

### UNION COUNTY BOARD OF CHOSEN FREEHOLDERS' 2011 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6<sup>th</sup> Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

### **REORGANIZATION MEETING – SUNDAY, JANUARY 9, 2011 at 12:00pm** **Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ**

#### **AGENDA SETTING MEETINGS**

February 3, 2011  
February 17, 2011

March 10, 2011  
March 24, 2011

April 7, 2011  
April 21, 2011

May 5, 2011  
May 19, 2011

June 9, 2011  
June 23, 2011

July 21, 2011

August 11, 2011

September 8, 2011  
September 22, 2011

October 6, 2011  
October 20, 2011

November 10, 2011

December 1, 2011  
December 15, 2011

#### **REGULAR MEETINGS**

February 10, 2011  
February 24, 2011

March 17, 2011  
March 31, 2011

April 14, 2011  
April 28, 2011

May 12, 2011  
May 19, 2011

June 9, 2011  
June 23, 2011

July 28, 2011

August 25, 2011

September 15, 2011  
Tues. September 27, 2011

October 13, 2011  
October 20, 2011

November 10, 2011

December 1, 2011  
December 15, 2011